

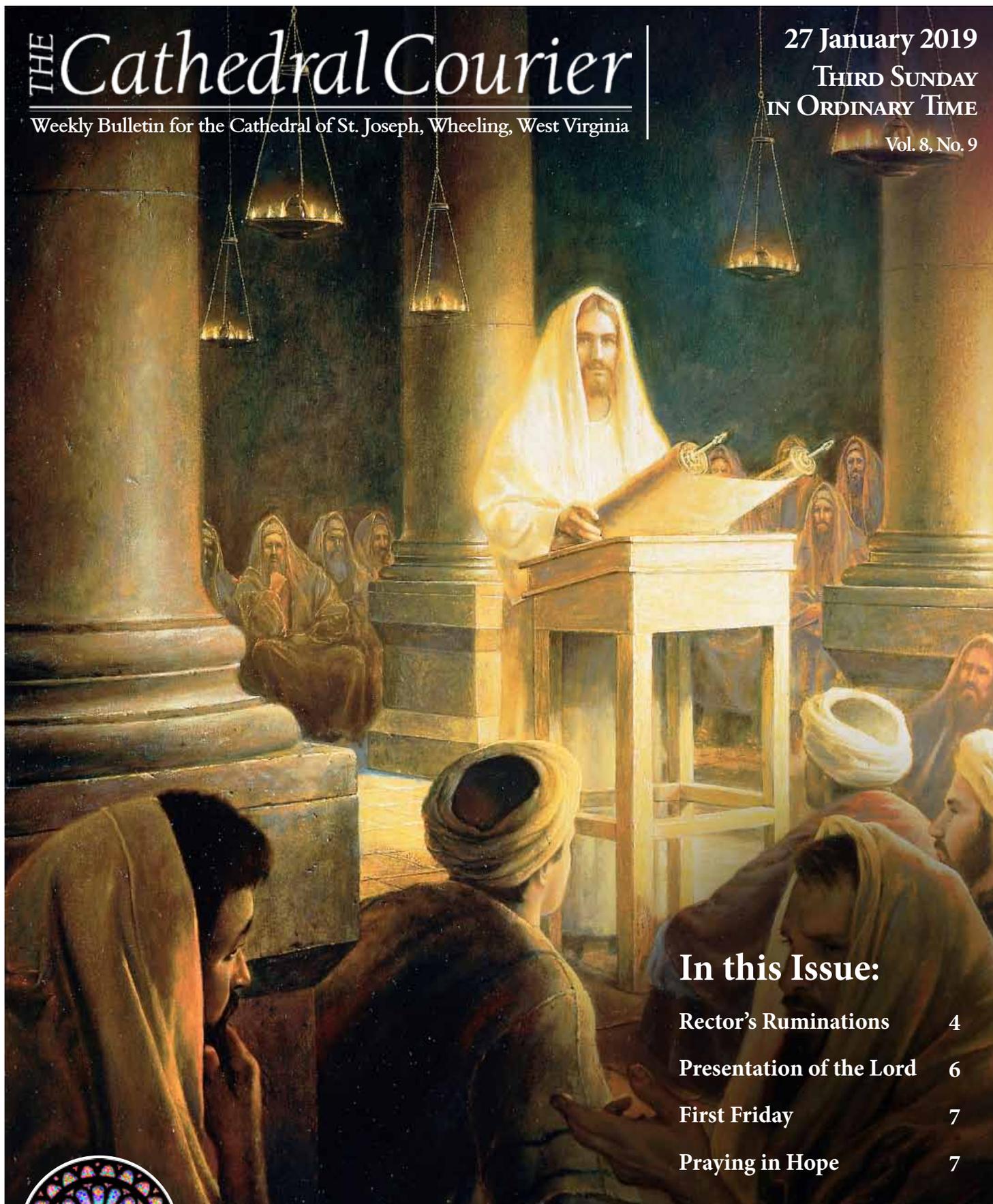
# THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

27 January 2019

THIRD SUNDAY  
IN ORDINARY TIME

Vol. 8, No. 9



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

# This Week

## At The Cathedral

January 27 - February 3, 2019



### SUN 27 THIRD SUNDAY IN ORDINARY TIME

6:00 PM (Sat) Mass for the Parishioners  
8:00 AM Mass for Most Rev. Joseph H. Hodges  
- *Anniversary of Death (1985)*  
10:30 AM Mass for Jack Jochum

### MON 28 Saint Thomas Aquinas, priest, doctor of the Church

12:05 PM Mass for Fred Wojcik

### TUE 29 Weekday in Ordinary Time

12:05 PM Mass for Chris Miller

### WED 30 Weekday in Ordinary Time

12:05 PM Mass for Fred Risovich, Sr.

### THU 31 Saint John Bosco, priest

12:05 PM Mass for Chris Miller

### FRI 1 Weekday in Ordinary Time *First Friday*

11:15 AM Confessions  
12:05 PM Mass for Peter & Mary Nejak  
12:40 PM Exposition of the Blessed Sacrament  
6:00 PM Benediction of the Blessed Sacrament

### SAT 2 THE PRESENTATION OF THE LORD *World Day for Consecrated Life* *First Saturday*

9:00 AM Mass for Fr. Jose Kaimlett  
9:30 AM Rosary  
5:00 PM Confessions  
6:00 PM Mass for Sharlet Purpura

### SUN 3 FOURTH SUNDAY IN ORDINARY TIME

8:00 AM Mass for the Parishioners  
10:30 AM Mass for Nicholas & Nimnoom Ghaphery



## Third Sunday in Ordinary Time

Nehemiah 8:2-4, 5-6, 8-10; Ps 19:8, 9, 10, 15

1 Corinthians 12:12-30; Luke 1:1-4; 4:14-21

Today's Second Reading, from Saint Paul's first letter to the Corinthians, picks up where we left off last week and continues with a similar theme. The message is that we are each unique in the gifts and talents God has given to us, and therefore, we all have different tasks to fulfill as members of the Body of Christ.

What is further developed this week is the truth that, though different in our roles, every single individual is equally important and needed in the Church, from the freshly baptized newborn, to the teenager sitting reluctantly by his parents, to the elderly shut-in who can no longer attend Sunday Mass. "God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is there are many parts, yet one body."

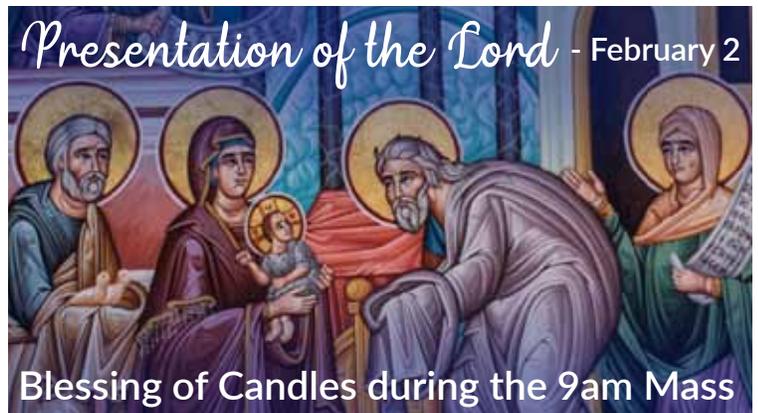
What does this teach us as Christian stewards? It shows us that we all have equal dignity and worth in God's sight, and that if God sees us as equally precious, we should view each other in this same light. It teaches us to humbly recognize our own gifts as well as the giftedness of every member of our parish family. And, while God designed us to be ultimately dependent on Him, it seems He has also designed us to need each other! This is part of the beauty and richness of a stewardship way of life. No one person can "do it all" in life — whether in family life or parish life. But God does not ask us to do it all. He simply asks us to share the gifts and talents we do have in the season of life we find ourselves right now.

And just what are we, as Christian stewards, aiming to achieve by sharing our gifts and talents? We are aiming to follow in the footsteps of our Lord, furthering with His grace the mission He began 2,000 years ago. He declares in the Gospel reading from Saint Luke today what this mission is: "The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free...."

What a noble purpose! What great dignity has been bestowed upon us, modern-day disciples, that we are called to this same task.

In the week ahead, let's take this mission to heart, examining the way we can best use our gifts and talents for this mission and asking ourselves what it looks like in our unique circumstances to "bring glad tidings to the poor," "liberty to captives," "sight to the blind" and "freedom to the oppressed."

It might feel uncomfortable at first. But the good news is that you don't have to do it all. Do your part, let your brothers and sisters in the Body of Christ do theirs, and know that the Spirit of the Lord is upon us all as we live out this way of life. 🌱



## February: Month of the Passion of Our Lord

The month of February is traditionally dedicated to the Passion of Our Lord. Through the centuries, many devotions have been developed to help us focus on the Passion of Christ. Whether we pray the Stations of the Cross, or pray before the crucified Christ, or reflect on the Passion narratives in the Gospel, our reflection should lead us from sorrow to wonder: sorrow for our sins, wonder at the unbounded love of Christ for us.

## Catholic Schools Week

This week from **January 27 through February 2**, we observe Catholic Schools Week (CSW). This year's theme, "Catholic Schools: Learn. Serve. Lead. Succeed.," focuses on the important spiritual, academic and societal contributions provided by a Catholic education.

The observance of Catholic Schools Week began in 1974. The week also highlights the educational and community successes of Catholic schools around the county. It's a chance to share the good news about Catholic education with our community and to celebrate the high academic standards grounded in strong moral values that Catholic schools provide, as well as the great contributions Catholic school graduates have made to our communities and our nation. This week, keep in your prayers all of the children in Catholic Schools, as well as their teachers and families.



Catholic Schools  
Learn. Serve. Lead. Succeed.

## In your charity, please keep in your prayers:

Arthur Danehart, Austin Cook, Barb Mazzocca, Bertha Wurtzbacher, Betty Lou Galloway, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Christina Helfer, Chuck Fair, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Geri Adams Nagy, Haley Carter, Helen Chiazza, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Alice Florio, Mary Ann Fowler, Mary K. Schlosser, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Nadine Greenwood, Norma Bosold, Norma Paytash, Paul Camilletti, Patricia Kaliszcz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Rose Otey, Sarah Hanasky, Sarah Sargent, Shirley DeCaria, Sr. Mary Florence Burke, Stanley Kyrz, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey

In honor of Saint Blaise, fourth century bishop and martyr, whose feast day we celebrate each year on February 3, there will be an opportunity for everyone to have their throats blessed immediately following the Masses on **Saturday, February 2 and Sunday, February 3.**



Dear Gentlemen,

Merry Christmas and Happy New Year!

Now that you have committed to part one of your 2019 resolution, why not add a second?

Please consider joining us for the next Society of St. Joseph Men's group meeting February 6th at 7:00pm in the Diocesan Offices on Byron Street. Join with other men as we deepen our relationship with Jesus Christ and the pursuit of virtue.

We have been reading "Into the Breach," Bishop Olmsted's apostolic exhortation to the men of his diocese. The exhortation has gained widespread popularity with men's groups and conferences throughout the dioceses of the United States. "Into the Breach" challenges Catholic men to engage in the "battle" around them, to be unafraid of living out the call to holiness, to be the agents revitalization for authentic Catholic culture, and to boldly proclaim Jesus Christ as sovereign.

For a copy of "Into the Breach" or for more information or questions please contact Chris at [cbayardi@dwc.org](mailto:cbayardi@dwc.org) or Ken at [kstaley@dwc.org](mailto:kstaley@dwc.org).

## World Day of the Sick

THE MEMORIAL OF  
OUR LADY OF LOURDES

Monday, February 11, 2019

6:00pm Mass for Healing  
with Anointing of the Sick  
Candlelight Procession

Cathedral of St. Joseph  
1300 Eoff Street  
Wheeling, WV 26003



## Weekly Collection

January 20, 2019

Envelopes: \$1656 Loose: \$350

Online: \$474

Thank you for your generosity and support.



# Rector's Ruminations

## Saint Jerome

BY REV. MSGR. KEVIN M. QUIRK

Now we move on to the fifth pair of saints, beginning with the elderly gentleman clad in red in the northern transept, holding his cane and a book, eyes closed and head lowered in contemplation.

So far, in the northern transept we have met Saint Peter, his successor Pope Saint Gregory the Great, the much lauded Roman virgin and martyr, Saint Agatha, and Saint Francis of Assisi. Now we come upon this cardinal, clearly intended to be Saint Jerome, whose *Vulgate* was at one time known to almost everyone.

Jerome was born at Stridon, on the border between Pannonia, Dalmatia, and Italy about the year 340. Though born to Catholic parents, he was not baptized until he was 20 years old, when he had gone to Rome with his friend Bonosus to pursue rhetorical and philosophical studies. He studied under the grammarian Aelius Donatus. There Jerome learned the Greek and Latin languages.

As a student in Rome, he sinned casually and afterwards suffered bouts of repentance. To appease his conscience, he would visit the tombs of the martyrs and the apostles in the catacombs on Sundays. He seemed to have made a serious conversion during this time in his life and gave himself more and more to what would become his life's work: the mastery of languages and translation of texts.

In 373, while traveling with friends through Asia Minor, Jerome became seriously ill more than once and two of his companions died. At Antioch, where he stayed the longest, he had a vision that led him to lay aside his secular studies and devote himself to the things of God. He seems to have abstained for a considerable time from the study of the

classics and to have plunged deeply into that of the Bible, under the impulse of Apollinaris of Laodicea, then teaching in Antioch and not yet suspected of heresy. Jerome also made his first attempts at learning Hebrew and at living a monastic life during this period, moving out into the desert of Chalcis, to the southwest of Antioch.

Returning to Antioch in 378, he was ordained by Bishop Paulinus. Soon afterward, he went to Constantinople to pursue a study of Scripture under St. Gregory Nazianzen. He seems to have spent two years there; the next three (382-385) he was in Rome again, attached to Pope Damasus I and the leading Roman Christians. Invited originally for the synod of 382, held to end the schism of Antioch, he made himself indispensable to the pope, and took a prominent place in his councils.

Among his other duties, he undertook a revision of the Latin Bible, to be based on the Greek New Testament. He also updated the Psalter then at use in Rome based on the Septuagint. Though he did not realize it yet at this point, translating much of what became the Latin Vulgate Bible would take many years, and be his most important achievement and the principal reason he is on our wall.

In Rome he was surrounded by a circle of well-born and well-educated women, including some from the noblest patrician families, such as the widows Marcella and Paula. The resulting inclination of these women to the monastic life, and his unsparing

criticism of the secular clergy, brought a growing hostility against him amongst the clergy and their supporters. Soon after the death of his patron Damasus in 384, Jerome was forced to leave his position at Rome.

After a brief stay in Antioch and Alexandria, Jerome settled in Palestine in the summer of 388. He spent the remainder of his life in a hermit's cell near Bethlehem, surrounded by a few friends, both men and women (including

Paula and Eustochium), to whom he acted as priestly guide and teacher.

Amply provided by Paula with the means of livelihood and of increasing his collection of books, he led a life of incessant activity in literary production. To these last thirty-four years of his career belong the most important of his works: his version of the Old Testament from the original Hebrew text, the best of his scriptural commentaries, his catalogue of Christian authors, and

the dialogue against the Pelagians, the literary perfection of which even an opponent recognized.

Jerome died near Bethlehem on September 30, 420. His remains, originally buried at Bethlehem, were later transferred to the Basilica of Santa Maria Maggiore in Rome.

In art, he is often represented as one of the four Latin doctors of the Church along with Augustine of Hippo, Ambrose, and Pope Gregory I. As a prominent member of the Roman clergy, he has often been portrayed anachronistically in the garb of a cardinal. This is true in our Cathedral mural, where he



**See "Ruminations"  
on Page 7**



## It's Cold Outside

BY ALEXJ. NAGEM

“Now the lone world is streaky as a wall of marble with veins of clear and frozen snow.

There is no bird-song there, no hare's track, no badger working in the russet grass. All the bare fields are silent as eternity.” Thomas Merton

When it is too cold to do much of anything outside, Lori and I tend to clean inside our home. The upstairs hall cupboard seems to be the first in line for a quick cleaning. I finally took out the jeans that I wore when I had a slimmer waist. No matter how I wanted to believe I would one day wear them again, the reality of age and a slower metabolism made me pack them in a bag to give away. A few fleece pullovers accompanied the jeans for the giveaway. Lori followed my lead and added clothing that rested on the shelves that had not been worn for a time. I'm not allowed to say they didn't fit her any more.

We both felt hungry after our cleaning project. While Lori was cooking eggs, I reached in the cupboard for some pepper. I have opened this cupboard door many times. On this particular day, I realized all the canned goods and pasta products we have. We had given to the food drives for Christmas, but there was still more. What was even more surprising, we filled two large shopping bags with this extra soup, canned tomato sauce and paste, and plenty of pasta that just sat on the shelf. When did we buy all this extra food? Why did we buy it? It is just the two of us. Maybe we need to look closer in the cupboards before going to the grocery store. I guess we get caught up in the 10 for \$10 sales. Lori asked if Kate (Marshall) could use them at the House of Hagar.

Kate is exactly who I had in mind. So, after breakfast we ventured out in the cold with our two dogs in tow to make our delivery to Kate.

Cold weather, ice and snow play havoc on many things in the winter. Car doors can be frozen shut. Windshield wipers can be stuck to the glass, and car batteries can just die unexpectedly. For me, the car battery died. After jumping the battery and a quick trip to the auto supply store for a new battery, we were finally off to see Kate. Having a car, a home, and money to pay expenses seems to be a part of life for most of us, and then there are others.

I was greeted at the front door by two ladies as Lori remained in the car with Lucy and Zoe. After saying we had a few things for Kate, they welcomed me in the home to see her. Kate was in the kitchen. We had to walk through the living room and dining room to reach the kitchen. These two long and narrow rooms were filled with people from the cold. They were warming up in a home that is always open to all. I estimated about 24 men and women waiting for a warm meal. This made me wish that we had brought more food. As I walked to the kitchen, I wondered of their thoughts for those who stared at the floor. Were they tired of the cold, or just tired? Were they local or did their travels end in Wheeling. I have always had food to eat and an apartment or home to keep me warm in the cold weather while I slept. I could not imagine what life would be like without a home or food to eat. We can't predict what may happen in our lives that can result in all we have to one day be a memory, a fleeting thought, as we stare at a

floor waiting for a meal.

As I entered a very busy kitchen, Kate, with her welcoming smile quickly came to me with open arms. As I told her what Lori and I had brought, I received another hug and blessing from dear Kate. She said the pasta and sauce would be used that day. They were making spaghetti for her guests. Since the usual centers providing meals during the day were closed on the national holiday for Martin Luther King, the House of Hagar was busy and open to help. It only seemed appropriate on this day since King also fought to end poverty.

I thank God for people like Kate Marshall who opens her home and her arms for those in need. She is a mother, sister, and friend to all. Kate, John Moses of Youth Services, those who work at Catholic Charities and other Soup Kitchens in the area, and George Smoulder the previous Executive Director of Catholic Charities who I had the privilege of working with for several years, are a constant reminder that we can't forget about those who are hurting, hungry, and homeless. If we can't open our homes to feed the hungry, we can at least open our cupboards and share what we may have to those who do.

“We are challenged to rid our nation and the world of poverty. Like a monstrous octopus, poverty spreads its nagging, prehensile, tentacles into hamlets and villages all over our world. Two-thirds of the people of the world go to bed hungry tonight. They are ill-housed. They are ill-nourished. They are shabbily clad.” Martin Luther King.

You are remembered in my prayers as I hope I am remembered in yours.

“Vocatus Atque Non Vocatus, Des Aderit” ☁

## Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

### Week of January 27

#### Monday

Hebrews 9:15, 24-28  
Ps 98:1, 2-3, 3-4, 5-6  
Mark 3:22-30

#### Tuesday

Hebrews 10:1-10  
Ps 40:2, 4, 7-8, 10-11  
Mark 3:31-35

#### Wednesday

Hebrews 10:11-18  
Ps 110:1, 2, 3, 4  
Mark 4:1-20

#### Thursday

Hebrews 10:19-25  
Ps 24:1-2, 3-4, 5-6  
Mark 4:21-25

#### Friday

Hebrews 10:32-39  
Ps 37:3-4, 5-6, 23-24, 39-40  
Mark 4:26-34

#### Saturday

Malachi 3:1-4  
Ps 24:7, 8, 9, 10  
Hebrews 2:14-18  
Luke 2:22-40

#### Sunday

Jeremiah 1:4-5, 17-19  
Ps 71:1-2, 3-4, 5-6, 15-17  
1 Corinthians 12:31 - 13:13  
Luke 4:21-30

### Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

**Miraculous Medal Novena**  
Monday

**Litany of Loreto**  
Tuesday

**Litany of Saint Joseph**  
Wednesday

**Litany of the Sacred Heart**  
Thursday

**Chaplet of Divine Mercy**  
Fridays

**The Holy Rosary**  
Saturdays after the 9 am Mass



# This Week with the Saints

**January 28 - Saint Thomas Aquinas (1225-1274)**, called the "Angelic Doctor" for his writings, was born near Naples, Italy. Against his family's wishes, he joined the newly established Dominicans and went to study under Albert the Great in Paris. Thomas' theological writings, especially the *Summa Theologiae*, remain preeminent texts to this day. For all his brilliance, Thomas was also a man of deep prayer who realized that the mysteries of God cannot fully be expressed by words. He contributed the liturgical texts for the Solemnity of Corpus Christi, the Most Holy Body and Blood of Christ, which included the *Adoro te devote*, *O salutaris*, *Tantum Ergo*, and *Pange Lingua*. *Patronage*: Catholic schools, colleges, universities; philosophers, theologians, booksellers



**January 31 - Saint John Bosco (1815-1888)** was gifted by God with the ability to read and interpret the signs of the times. Living during rapid industrialization and growing anticlericalism, he became very concerned about the emotional and spiritual livelihood of people, especially the plight of the young. St. John worked to provide positive and affirming environments, including orphanages and oratories, where the young could learn and recognize their infinite potential. In the spirit of his favorite hero, St. Francis de Sales, he founded the Salesians, a religious congregation devoted to works of charity, with an emphasis on empowering young people to become strong pillars of faith in a culture of instability. His work among young men living in the slums proved to be a worthy endeavor. Whether he was presiding at Mass or playing games with children or carrying the sick to hospitals, it was obvious he lived until "his last breath ... day and night, morning and evening" for the neglected and abandoned. *Patronage*: young people; editors; magicians



*All holy men and women,  
Saints of God,  
pray for us!*



## Feast of the Presentation of the Lord - February 2

The Feast of the Presentation of the Lord, celebrated each year on February 2, is rooted in everyday life. In faithful observance of the law of Moses, Mary and Joseph present Jesus in the Temple to consecrate Him to the Lord. There they met the righteous Simeon and the prophet Anna, for whom Temple worship was part of everyday life. God rewarded their fidelity by allowing them to see the one who was Savior and to hold him in their arms. When the ceremony of presentation was completed, Mary and Joseph and Jesus returned to their hometown. There, they created a home and family life. There, Jesus grew up, becoming strong and wise, and the grace of God was upon him.



The traditional liturgy for the day is called Candlemas, because of its ancient rite of blessing of the candles to be used in the church for the next year -- a practice dating from the middle of the fifth century. In addition, the liturgy has also generally contained a procession to the church, much as Simeon and Anna came to the temple "to meet the Lord".

Saint Anselm (1033-1109), Archbishop of Canterbury, speaking about the mystery of the Feast of the Presentation, invites us to consider three aspects of the blessed candles. He says, "The wax of the candles signifies the virginal flesh of the Divine Infant, the wick figures His soul, and the flame His divinity."

Join us at the Cathedral of Saint Joseph this Saturday, February 2 as we celebrate the Feast of the Presentation of the Lord with the blessing of candles at the beginning of the 9:00 a.m. Mass.

## Ruminations ... Cont'd from Page 4

is fully decked out in cardinal's vesture, including the capa magna. Even when he is depicted as a half-clad anchorite, with a cross, skull and Bible for the only furniture of his cell, the red hat or some other indication of his rank as cardinal is as a rule introduced somewhere in the picture. He is also often depicted with a lion, due to a medieval story in which he removed a thorn from a lions paw, and less often with an owl, the symbol of wisdom and scholarship. Writing materials, like the quill pen and the book he holds in our mural, and the trumpet of final judgment are also part of his iconography. Our mural also shows him with a cane.

If you have a question for *The Cathedral Conundrum*, please share it with our adroit editor, Mr. Tyler Greenwood (tgreenwood@dwc.org). 🌱



**FIRST  
FRIDAY  
ADORATION**

The first Friday  
of every month,  
immediately  
following the  
12:05 pm Mass.  
Benediction  
at 6:00 p.m.

*Your words, Lord,  
are Spirit and life.*

-Ps 19

## “Praying in Hope”

### Prayer Initiative for New Bishop begins Feb 2/3

Archbishop William E. Lori has invited us to join him in intentional prayer for the selection of our next bishop. In that spirit, the Diocese of Wheeling-Charleston will begin “Praying in Hope” — a “prayer initiative” for the selection of a new bishop on the first weekend in February.

The “Mass for the Election of a Bishop” from the *Masses and Prayers for Various Needs and Occasions* (Roman Missal) will be celebrated during all of the weekend Masses on the Fourth Sunday in Ordinary Time, February 2 and 3.

There are many opportunities to continue this prayer initiative at home. A novena booklet will be available for you to take home after the weekend Masses next weekend. In addition, the faithful are encouraged to pray the rosary at home with the special intention of praying for the Election of a New Bishop in West Virginia. The initiative will also include prayer cards, featuring a prayer composed by Archbishop Lori and a cover photo of the stained glass window of Christ, the Good Shepherd, at Good Shepherd Nursing Home in Wheeling.

Please join us in praying for the appointment of a holy, wise, and loving shepherd for the Diocese of Wheeling-Charleston. Please find below the prayer composed by Archbishop Lori:

### Prayer for the Appointment of a New Bishop

*composed by the Most Reverend William E. Lori*

Heavenly Father,  
we thank you for the blessings  
you have bestowed upon the Diocese of Wheeling-Charleston.  
In the power of your Holy Spirit  
you have imparted an abundance of spiritual blessings and gifts  
so that the Name of Jesus and his Gospel would be proclaimed  
in every mountain and valley and in every city and village  
of the great State of West Virginia.  
Through the Sacraments,  
the abiding presence of your Son lives on in our midst  
healing and transforming our souls, creating in our midst missionary disciples,  
strengthening our families, raising up vocations,  
making us advocates and servants of the poor and vulnerable.  
Forgive us for our sins and failings and for anything we have done or failed to do  
to advance the mission of evangelization entrusted to us by the Good Shepherd.  
Now, as we await the appointment and arrival of a new bishop,  
we turn to you in heartfelt prayer.  
In your goodness, send us a shepherd who will love and care for this local Church  
and tend the flock of God after the heart and mind of your Son Jesus.  
May he be an ardent yet gentle herald of the Gospel,  
a priest and bishop filled with missionary zeal and pastoral love,  
whose heart is centered upon the Eucharist and love for the poor.  
May he guide and serve the Diocese of Wheeling-Charleston  
with love, humility and justice  
and lead many souls to holiness and eternal life.  
Through Christ our Lord. Amen.



### From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to [www.dwc.org](http://www.dwc.org), then click the “Diocese” tab, then click “Office of Safe Environment” under the “Offices” menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under “Issues and Action,” click “Child and Youth Protection” from the drop down menu.

# The Cathedral of Saint Joseph



*Parish Offices:*  
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Wheeling, WV 26003  
(304) 233-4121  
[www.saintjosephcathedral.com](http://www.saintjosephcathedral.com)

## CLERGY

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CUSTODIAN

## PARISH LEADERS

Mr. James Carroll  
FINANCE COUNCIL PRESIDENT

Mr. John Petrella  
LITURGICAL MINISTRIES SCHEDULER

## Masses

Sundays: 6:00 p.m. (Saturday)  
8:00 a.m.  
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday  
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

## Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.  
or by appointment



## BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

## MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

## SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

## PARISH REGISTRATION

Registration forms can be obtained through the parish office.  
Please notify the parish office of address changes through the parish office or by visiting the website.

## BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to [dfahey@dwc.org](mailto:dfahey@dwc.org) by noon on Monday (5 days prior to publication).

