

# THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

6 January 2019

THE EPIPHANY OF THE LORD

Vol. 8, No. 6



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

# This Week

## At The Cathedral

January 6 - 13, 2019



### SUN 6 THE EPIPHANY OF THE LORD

6:00 PM (Sat) Mass for the Parishioners  
 8:00 AM Mass for John F. Belby, Sr.  
 10:30 AM Mass for Dolores Perri

### MON 7 Christmas Weekday Saint Raymond of Penyafort, priest

12:05 PM Mass for Jack Jochum, Jr.

### TUE 8 Christmas Weekday

12:05 PM Mass for Virginia Bucon

### WED 9 Christmas Weekday

12:05 PM Mass for Elizabeth Wilson

### THU 10 Christmas Weekday

12:05 PM Mass for Susie Hewitt

### FRI 11 Christmas Weekday

11:15 AM Confessions  
 12:05 PM Mass for Aaron Wallace, Jr.

### SAT 12 Christmas Weekday

9:00 AM Mass for Dr. Adiel Anghie  
 9:30 AM Rosary  
 5:00 PM Confessions  
 6:00 PM Mass for Leonard Romanek

### SUN 13 THE BAPTISM OF THE LORD

8:00 AM Mass for the Parishioners  
 10:30 AM Mass for Pasquale & Amelia Perri



## The Epiphany of the Lord

Isaiah 60:1-6; Ps 72:1-2, 7-8, 10-11, 12-13

Ephesians 3:2-3a, 5-6; Matthew 2:1-12

As we continue our celebration of the Christmas season, today we observe the great Feast of the Epiphany of the Lord. The word “epiphany” means “manifestation,” and throughout the Christmas readings, we have seen that the newborn King is eager to reveal Himself to all those willing to accept His presence in their lives.

From poor and humble shepherds, to the international group of magi featured in today’s Gospel passage, Jesus makes it clear that He offers Himself as a gift to everyone.

We also see throughout the scriptures that God uses what is familiar to us to draw us to Himself. He calls to fisherman using boats and nets and a great haul of fish. When speaking to farmers, He uses images of seeds and soil. In the case of the magi — or, astrologers — He uses a star. Our Lord continues to speak to each one of us today.

But we must be alert to “hear” and “see” Him in our daily lives.

How can we become better attuned to the ways God is speaking to us? We must strengthen our spiritual senses by spending time with the Lord in prayer every single day. In the same way that we set professional goals or exercise goals, we can set spiritual goals to ensure that we are taking the time to listen intentionally to God daily. This could be through 10 minutes of early morning Gospel reflection before the rest of the family is up for the day; it could be few moments at your desk at work before grabbing lunch; it could be a daily Rosary after dinner.

When we establish a regular and intentional time for prayer, we will find the Lord continues to speak to us throughout the day. We will more easily recognize the “stars” He places before us to draw us into closer relationship with Him. We will begin to see that He is indeed present in our lives at every moment.

Once we recognize His loving presence in our lives, we can take inspiration from the magi. Recognizing Jesus as King, they fell prostrate before Him in worship and awe. We, too, should be awestruck at the greatness of our God who has given us all that we have and whose love sustains our very existence. And, like the magi, we should offer Him gifts in gratitude for such great love. Rather than gold, frankincense and myrrh, the gifts that are most pleasing to the Lord from us are the gifts of our time (through prayer), our talents, and a trusting return of the material gifts with which He has blessed us.

In this next week as so many people around us are making New Year’s resolutions, let us make a spiritual resolution — to be more intentional about our prayer lives. The more time we spend with our Lord, the more we will become aware of His presence in our lives. We will find that our daily lives are filled with “epiphanies” of His love and, in addition to our time, we will gladly offer our talents and treasure to Him in grateful response. 🌟

“Where is the newborn king of the Jews?  
 We saw his star at its rising and have come to do him homage.”

Mt 2:2



## January: Month of the Holy Name of Jesus

“It is the divine name that alone brings salvation.”

- *Catechism of the Catholic Church, 4*

The month of January is dedicated to the Holy Name of Jesus.

The Church celebrates the feast of the Holy Name on January 3. This month, take time to celebrate its power and significance, for the name of Jesus is truly the “Name above all names.”

**Please join us as we take down the Christmas decorations following the 10:30 a.m. Mass this Sunday, January 13.**

### Pope to U.S. bishops:

#### Abuse crisis requires conversion, humility

By Cindy Wooden, Catholic News Service

VATICAN CITY (CNS) -- The clerical abuse crisis and the “crisis of credibility” it created for the U.S. bishops have led to serious divisions within the U.S. church and to a temptation to look for administrative solutions to problems that go much deeper, Pope Francis told the U.S. bishops.

Without a clear and decisive focus on spiritual conversion and Gospel-inspired ways of responding to victims and exercising ministry, “everything we do risks being tainted by self-referentiality, self-preservation and defensiveness, and thus doomed from the start,” the pope wrote.

In a letter distributed to the bishops at the beginning of their Jan. 2-8 retreat, Pope Francis said he was convinced their response to the “sins and crimes” of abuse and “the efforts made to deny or conceal them” must be found through “heartfelt, prayerful and collective listening to the word of God and to the pain of our people.”

“As we know,” he said, “the mentality that would cover things up, far from helping to resolve conflicts, enabled them to fester and cause even greater harm to the network of relationships that today we are called to heal and restore.”

The “abuses of power and conscience and sexual abuse, and the poor way that they were handled” continue to harm the church and its mission, he said, but so does “the pain of seeing an episcopate lacking in unity and concentrated more on pointing fingers than on seeking paths of reconciliation.”

Such a division, which goes well beyond a “healthy” diversity of opinions, is what caused him to recommend a retreat because, the pope said, “this situation forces us to look to what is essential and to rid ourselves of all that stands in the way of a clear witness to the Gospel of Jesus Christ.”

The pope said he had hoped “to be physically present” with the bishops for the retreat, but since that was not possible, he was pleased they accepted his suggestion to have the gathering be led by Capuchin Father Raniero Cantalamessa, preacher of the papal household.

Pope Francis originally had suggested the bishops make a retreat in November instead of holding their annual general meeting. But the scope of the abuse crisis and the intense pressure the bishops’ felt to act led them to keep the November meeting and plan the retreat for January.

### In your charity, please keep in your prayers:

Arthur Danehart, Austin Cook, Barb Mazzocca, Bertha Wurtzbacher, Betty Lou Galloway, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Chuck Fair, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Geri Adams Nagy, Haley Carter, Helen Chiazza, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Alice Florio, Mary Ann Fowler, Mary K. Schlosser, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Nadine Greenwood, Norma Bosold, Paul Camilletti, Patricia Kaliszcz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Rose Otey, Sarah Hanasky, Sarah Sargent, Shirley DeCaria, Stanley Kyrz, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey



### The Pope's Monthly Intention for January

*The Holy Father asks for our prayers for a specific intention each month. Here is this month's intention:*

#### Young People and the Example of Mary

That young people, especially in Latin America, follow the example of Mary and respond to the call of the Lord to communicate the joy of the Gospel to the world.

### Online Giving

The Cathedral of Saint Joseph offers Online Giving, a web-based electronic contribution application that is safe and secure. This site allows you to set up automatic contributions and change the timing or the amount of your gift at any time. You may make pledges and manage your contributions to the pledge amount, and you may make one-time donations.

To sign up for Online Giving, visit our parish website at [www.saintjosephcathedral.com](http://www.saintjosephcathedral.com) and follow the “Giving” tab. This website will walk you through the process.

### Weekly Collection

December 30, 2018

Envelopes: \$2738 Loose: \$861

Online: \$229

*Thank you for your generosity and support.*



# Rector's Ruminations

## Saint Augustine

BY REV. MSGR. KEVIN M. QUIRK

So far, on the right transept wall we've met St. Paul (the counterpart to St. Peter on the opposite wall) and St. Helena, whose cross is a kind of compliment to the Holy Spirit hovering next to St. Leo on the opposing wall. Next, the muralist, Felix B. Lieftuchter, show us just how clever he is. We've already seen the kneeling St. Agatha on the left wall and there is a kneeling woman on this wall too – easy to put them together. But, he does not do that. Instead, he pairs St. Agatha with this bishop, whose flaming heart is a clue to his identity: the author of the words, "our hearts are restless until they rest in thee, Oh God." That is, St. Augustine, Bishop of Hippo Regius (North Africa) and Doctor of the Church commonly called the Doctor of Grace.

Born on November 13, 354 at Thagaste, the present day Souk Ahras, Algeria, to a Catholic mother named Monica and a pagan father named Patricius, Augustine would eventually become one of the most important figures in the development of Western Christianity. He helped to explain such concepts as original sin and the just war theory. When the Roman Empire in the West was starting to disintegrate, Augustine developed the concept of the Church as a spiritual City of God (in a book of the same name) distinct from the material City of Man. He articulated the nature of the Trinity in a systematic way, wrote extensively on the grace, helped to defend the sacraments and the key idea that the efficaciousness of the sacraments is not dependent on the holiness of the minister. And, he was a good and holy bishop for his people. But, that's not how he started out.

St. Monica's famous son was not baptized at birth because Patricius

would not allow it; rather, he wanted his sons to be free to choose their religion when they grew up. As a result, Augustine spent many years of his life in wicked living and in false beliefs. He was educated in North Africa and resisted his mother's pleas to become Christian. Living as a pagan intellectual, he took a concubine, with whom he had a son named Adeodatus, and became a Manichean (an ancient false belief that the material world is totally evil and the spiritual world alone is good). After several years of moving around for study and for work as a tutor, Augustine settled in Milan, where his mother followed him. Through Monica's "prayers and tears," as Augustine wrote, and the marvelous preaching of St. Ambrose, the Bishop of Milan, Augustine finally became convinced that Christianity was the one true religion. Yet he did not become a Christian then, because he thought he could never live a pure life.

One day, however, he heard about two men who had suddenly been converted on reading the life of St. Antony, and he felt terribly ashamed of himself. "What are we doing?" he cried to his friend Alipius. "Unlearned people are taking Heaven by force, while we, with all our knowledge, are so cowardly that we keep rolling around in the mud of our sins!" Full of bitter sorrow, Augustine flung himself out into the garden and cried out to God, "How long more, O Lord? Why does not this hour put an end to my sins?" Just then he heard a child singing, "Take up and read!" Thinking that God intended him to

hear those words, he picked up the book of the Letters of St. Paul, and read the first passage his gaze fell on. It was just what Augustine needed, for in it, St. Paul says to put away all impurity and to live in imitation of Jesus. That was the final push that Augustine needed. He was baptized.

Augustine eventually became a priest, a bishop, a famous Catholic writer, the founder of a religious order of priests (which his son Adeodatus joined), and a Doctor of the Church. Saint Jerome, Augustine's contemporary and

sometime friend, once said that Augustine "established anew the ancient Faith." He was a prolific writer and homilist, his writings responding to many of the theological issues of his day and, by that, establishing a clear theology on the nature of grace, the sacraments, original sin, and many other topics. In addition to his spiritual autobiography, *The Confessions*, his



*City of God* continues to be a classic of Western Spirituality. He earned the title of Doctor of Grace for his will developed theological anthropology.

In addition to his teaching and preaching, Saint Augustine was notable for his devotion and his active charity: he practiced great poverty and supported the poor, preached very often and prayed with great fervor right up until his death on August 28, 430. On the wall of his room he had the following sentence written in large letters: "Here we do not speak evil of anyone."

"Late have I loved Thee, O Beauty so ancient and so new! Too late have I loved Thee!," St. Augustine once confessed to God. His ardent love of

**See "Ruminations"  
on Page 7**



# Christian Awareness

## A New Day

BY ALEXJ. NAGEM

The air was fresh and clean this morning, as every morning. God gave us a gift, did you say thanks?

The sun warmed all around us and provided light for all to see. Another gift, did thank you pass your lips?

The rains may come later in the day. It is not to “dampen” your mood. God may have other plans for the rain. Do you see the majesty in His creations?

When you see the kindness in yourself and others, do you ever think where it originates? Is it something God created in us?

Is the love of Jesus in us today? Has the way of life we make, His way of life? As we remove and wash our dirty clothes, do we remove what is soiled in us to make clean and pure?

A new day is upon us. Will we harbor regrets? Will we be thankful for the new day or even the next seconds that God allows us to show our love for Him and others?

Some things may go or have gone wrong today. Will you complain until tomorrow? Will you lash out at others today? Do you think of what Jesus went through the hours on his way to the Cross? Did he complain and lash out at others? Did he ask for forgiveness from his Father for the actions of his persecutors? Did Jesus not provide us with an example to follow?

Which Bible verse did you read today? Which prayers did you say? Were you engaged with our Triune God today? Did you talk to God? Did you ask for help? Did you say thanks for what you ate or drank today? Did you accept your pains as a sacrifice to Jesus who sacrificed his pains for us? God is not punishing you with the pains and illness you may have. Wasn't the

suffering of Jesus the punishment for our sins? We suffer from pains and illness as we are not perfect in this life. Perfection will come the second before we see the face of God.

What did you give up today for God? What offering did you make? You don't have to wait until Lent to abstain from something or to make a fasting.

Did you use Mary and Joseph as a guide in your married life for today and tomorrow? Is God first in your married life? Do you trust God's will to help overcome the tough times in your marriage? Do you practice your faith in Jesus as husband and wife and follow his teachings together every day?

You worry that you are just getting by and wish you had more. Could it be that this is all God feels you need? When something more is needed, does it always seem to come your way? God does provide for us. It is our desire for more that may cause the worries in our life.

If you have extra, do you share? Do you have envy for the one who has plenty or want to help the one who has none with what little you may have? What have we been asked by God? Was it wealth for what Jesus searched and preached or was it kindness and how to share?

Do you tell others what God has done for you? Are we not to be preachers of God's kindness? Are we not to be humble in manner but strong in faith?

Does your life consist in the abundance of possessions? Weren't we told to keep our lives free from the love of money and be content with what we have? God has said he will not leave us or forsake us. (Hebrews 13)

As Christians we pray for many things in our life. We pray for healing,

overcoming a problem, help, thanks, and maybe just out of frustration. As Christians we practice for what we pray. We do show kindness and forgiveness. We do share with others. We do tell others how God has helped us spiritually and through others. Sometimes we just need a little reminder.

I hope my words have influenced your thoughts and not offended. As for members of St. Joseph Cathedral, you influence my thoughts with your acts of kindness, love for each other, and most of all your love of Jesus Christ and his teachings. I pray God continues to bless each step you take in this life.

I leave you with the following brief quote from Mark Twain on our acts of kindness, “Kindness is a language which the deaf can hear and the blind can see.”

You are remembered in my prayers as I hope I am remembered in yours.

“Vocatus Atque Non Vocatus, Deus Aderit” 🙏



Quote from the Early Church Fathers  
Chromatius (d. 406 AD)

“Let us now observe how glorious was the dignity that attended the King after his birth, after the magi in their journey remained obedient to the star. For immediately the magi fell to their knees and adored the one born as Lord. There in his very cradle they venerated him with offerings of gifts, though Jesus was merely a whimpering infant. They perceived one thing with the eyes of their bodies but another with the eyes of the mind. The lowliness of the body he assumed was discerned, but the glory of his divinity is now made manifest. A boy he is, but it is God who is adored. How inexpressible is the mystery of his divine honor!”

## Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

### Week of January 6

#### Monday

1 John 3:22-4:6  
Ps 2:7-8, 10-12  
Matthew 4:12-17, 23-25

#### Tuesday

1 John 4:7-10  
Ps 72:1-2, 3-4, 7-8  
Mark 6:34-44

#### Wednesday

1 John 4:11-18  
Ps 72:1-2, 10, 12-13  
Mark 6:45-52

#### Thursday

1 John 4:19-5:4  
Ps 72:1-2, 14, 15, 17  
Luke 4:14-22

#### Friday

1 John 5:5-13  
Ps 147:12-13, 14-15, 19-20  
Luke 5:12-16

#### Saturday

1 John 5:14-21  
Ps 149:1-2, 3-4, 5-6, 9  
John 3:22-30

#### Sunday

Isaiah 42:1-4, 6-7  
Ps 29:1-2, 3-4, 3, 9-10  
Acts 10:34-38  
Luke 3:15-16, 21-22

### Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

#### Miraculous Medal Novena

Monday

#### Litany of Loreto

Tuesday

#### Litany of Saint Joseph

Wednesday

#### Litany of the Sacred Heart

Thursday

#### Chaplet of Divine Mercy

Fridays

#### The Holy Rosary

Saturdays after the 9 am Mass



# This Week with the Saints



**January 7 - Saint Raymond of Penyafort (1175-1275)** traveled far and wide to convert nonbelievers, change the hearts of heretics, and infuse the great universities of Europe with solid theological instruction, resulting in a presence of the Dominicans at the universities of Oxford and Cambridge. recognized as a visionary leader, St. Raymond was elected the third master general of the Dominican order, following in the footsteps of Blessed Jordan of Saxony. His spiritual aptitude and theological literacy reached beyond the walls of the Dominicans to other areas: he served as spiritual director of the pope, archbishop of Tarragona, and compiler and reviser of Church laws (canon law).



*All holy men and women,  
Saints of God,  
pray for us!*



## Blessing of the Home and Household on the Epiphany

On the Feast of the Epiphany, it is customary to ask God's blessing on your home and all those who live in and visit the home. It is an invitation for Jesus to be a daily guest in our home, our comings and goings, our conversations, our work and play, our joys and sorrows.

When all have gathered, a suitable song may be sung. The leader makes the sign of the cross, and all reply, "Amen." The leader greets those present in the following words:

**Let us praise God, who fills our hearts and homes with peace. Blessed be God forever.  
R/. Blessed be God forever.**

In the following or similar words, the leader prepares those present for the blessing:

**The Word became flesh and made his dwelling place among us. It is Christ who enlightens our hearts and homes with his love. May all who enter this home find Christ's light and love.**

One of those present or the leader reads a text of sacred Scripture, for example, *Luke 19:1-9*.

After the reading of the Scripture, the intercessions are then said:

*Leader:* **The Son of God made his home among us. With thanks and praise let us call upon him.  
R/. Stay with us, Lord.**

*Leader:* **Lord Jesus Christ, with Mary and Joseph you formed the Holy Family: remain in our home, that we may know you as our guest and honor you as our Head. We pray:  
R/. Stay with us, Lord.**

*Leader:* **Lord Jesus Christ, you had no place to lay your head, but in the spirit of poverty accepted the hospitality of your friends: grant that through our help the homeless may obtain proper housing. We pray:  
R/. Stay with us, Lord.**

*Leader:* **Lord Jesus Christ, the three kings presented their gifts to you in praise and adoration: grant that those living in this house may use their talents and abilities to your greater glory. We pray:  
R/. Stay with us, Lord.**

After the intercessions the leader invites all present to say the Lord's Prayer.

The leader says the prayer of blessing with hands joined:

**Lord God of heaven and earth, you revealed your only-begotten Son to every nation by the guidance of a star. Bless this house and all who inhabit it. Fill us with the light of Christ, that our concern for others may reflect your love. We ask this through Christ our Lord.  
R/. Amen.**

The leader concludes the rite by signing himself or herself with the sign of the cross and saying: **May Christ Jesus dwell with us, keep us from all harm, and make us one in mind and heart, now and forever. R/. Amen.**

It is preferable to end the celebration with a suitable song, for example, "We Three Kings."

## Ruminations ... Cont'd from Page 4

God, shown in the burning heart he holds in the portrait makes up for him being a latecomer. He is paired with St. Agatha, the Roman Matron and martyr, because, like her, he loved God so much that he sacrificed his whole self (his former way of life) for love of Him and held back nothing.

St. Augustine's feast day is August 28, the day after his mother's feast day. He is the patron of brewers; printers; theologians; Bridgeport, Connecticut; Cagayan de Oro, Philippines; Ida, Philippines; Kalamazoo, Michigan; Saint Augustine, Florida; Superior, Wisconsin;

Tucson, Arizona; and Avilés, Spain. His intercession is invoked by those seeking to break a bad habit or vice.

So why is he paired with St. Agatha, assuming that it is not just the alliteration between Agatha and Augustine? In addition to that, there is the reality that both are hoisting an organ indicative of each of them: Agatha with her breasts on a plate, Augustine with his heart on fire held aloft in his right hand. Moreover, they are both converts to the faith, Agatha in third century Sicily and in fourth century Milan. Both were from noble Roman families and both rejected advancement with in Roman society and the sensibilities of pagan Rome to embrace life with Christ,

Agatha as one of the Virgin Martyrs of the Early Church, along with Agnes and so many others, and Augustine as one of the Fathers of the Church, with Jerome and so many others, being chosen from among them as a Doctor of the Church. They are both examples of zeal each in their own manner of life; and they are both powerful intercessors.

Next week, we will begin a new pair of saints, beginning with the monk standing next to St. Agatha, found fourth in line in the northern transept.

If you have a question for *The Cathedral Conundrum*, please share it with our talented editor, Mr. Tyler Greenwood (tgreenwood@dwc.org). 🍀

## New Seminar on Adult Faith Formation

Tuesday evenings from 6:30 to 7:30 p.m.

Location TBD

Involved with, or hoping to someday be involved with, some kind of adult faith formation in your parish? The diocese is offering a new mini-course in the Northern Panhandle that explores the theory and practice of adult faith formation in parish life. The seminar will meet 4 consecutive Tuesday evenings from 6-7:30pm beginning January 22nd. The course fee is \$20 which includes all course materials; scholarships are available if the cost is an obstacle. A full course description can be found at <https://vlcff.udayton.edu/calendar/course.php?course=23> (Note: this description is for the online version of the in-person course that the diocese is offering).

To sign up or get more information, contact Nick Mayrand at nmayrand@dwc.org or 304-233-0880, ext. 376. Registration closes January 8th, at which time a central location will be selected for the 4 weekly meetings that best suits those registered.

## World Marriage Day Dinner

Saturday, February 9, 2019 at 5:00 p.m.

St. Vincent de Paul Church, 2244 Marshall Ave, Wheeling, WV 26003

Join St. Vincent de Paul parishioners for an evening of celebrating your love and the blessing of your marriage together at St. Vincent de Paul Marist center. We begin by celebrating Mass together at 5:00 p.m., followed by a wine and cheese social in the parish center. A candlelit dinner will follow, and one couple (pre-committed) will give a brief witness to their experience in the Sacrament of marriage. The evening ends with coffee and wedding cake served to the group. Cost of the evening is \$45 per couple. Reservations are required and must be made no later than Feb. 6. For more information, contact the Beiters at 304-238-4904 or the Reeds at 304-242-8156.

### Prayer for a New Bishop

O God,  
eternal shepherd,  
who govern your flock with unfailing care,  
grant in your boundless fatherly love  
a pastor for your Church  
in the Diocese of Wheeling-Charleston  
who will please you by his holiness  
and to us show watchful care.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you  
in the unity of the Holy Spirit,  
one God, for ever and ever.

Amen.



### From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to [www.dwc.org](http://www.dwc.org), then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

# The Cathedral of Saint Joseph



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## CLERGY

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CUSTODIAN

## PARISH LEADERS

Mr. James Carroll  
FINANCE COUNCIL PRESIDENT

Mr. John Petrella  
LITURGICAL MINISTRIES SCHEDULER

## Masses

Sundays: 6:00 p.m. (Saturday)  
8:00 a.m.  
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday  
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

## Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.  
or by appointment



## BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

## MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

## SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

## PARISH REGISTRATION

Registration forms can be obtained through the parish office.  
Please notify the parish office of address changes through the parish office or by visiting the website.

## BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to [dfahey@dwc.org](mailto:dfahey@dwc.org) by noon on Monday (5 days prior to publication).

