

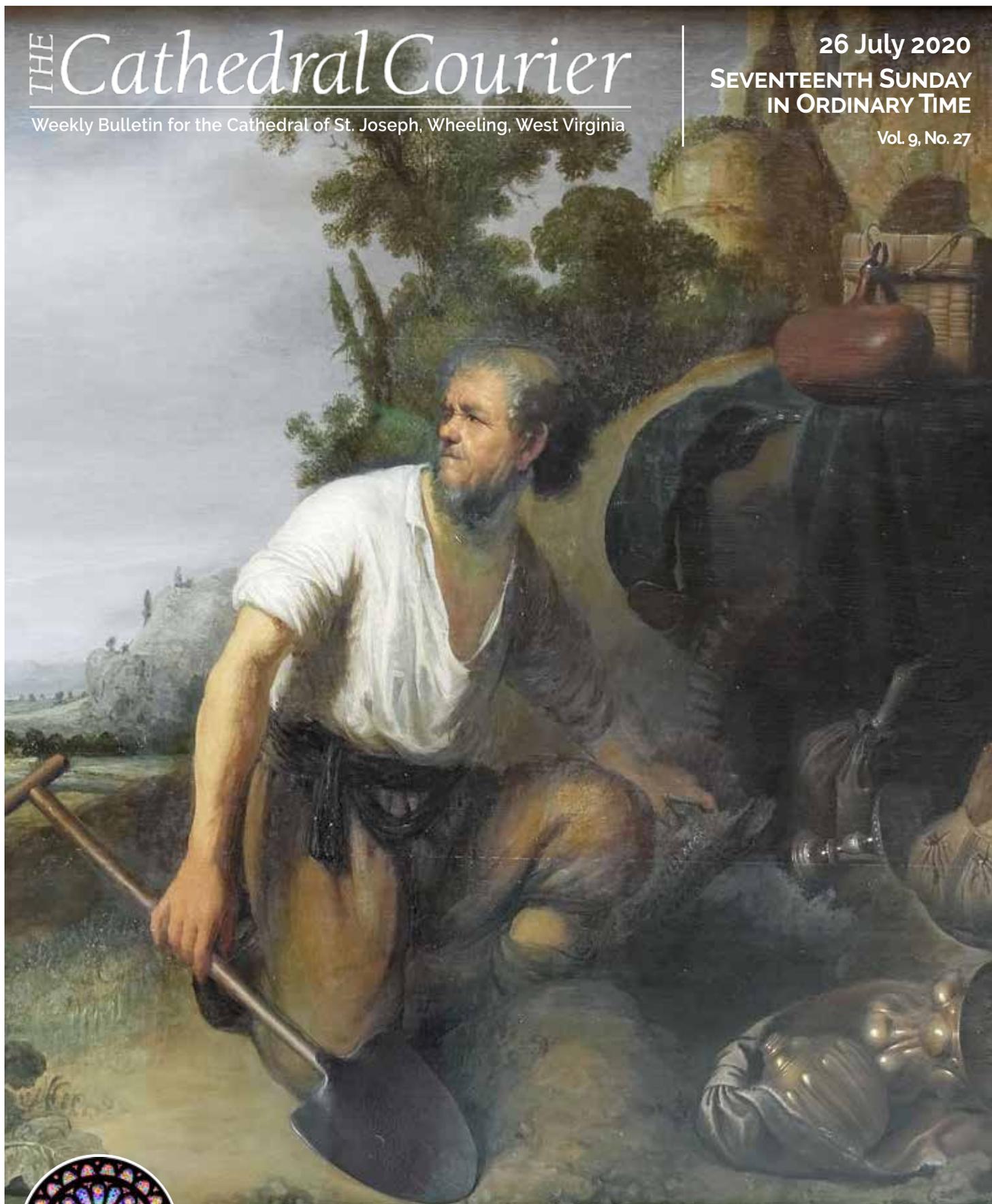
THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

26 July 2020

SEVENTEENTH SUNDAY
IN ORDINARY TIME

Vol. 9, No. 27



Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community.
We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese,
and to fellowship, formation, sacrament, and prayer.

As we continue to observe caution in order to protect the health and safety of everyone, we ask that you please be attentive to the "Guidelines for Public Celebration of the Mass" found on page 4.



THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE HYMN

1. The king - dom of God is jus - tice and joy;
 2. The king - dom of God is mer - cy and grace;

For Je - sus re - stores what sin would de - stroy.
 The cap - tives are freed, the sin - ners find place,
 God's pow - er and glo - ry in Je - sus we know;
 The out - cast are wel - comed God's ban - quet to share;

And here and here - af - ter the king - dom shall grow.
 And hope is a - wak - ened in place of de - spair.

Text: Bryn A. Rees, 1911-1983. © Mrs. Owen Scott
 Tune: LAUDATE DOMINUM, 10.10.11.11: Charles H. H. Parry, 1848-1918

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on
 earth peace to peo - ple of good will. We praise you, we
 bless you, we a - dore you, we glo - ri - fy you, we
 give you thanks for your great glo - ry, Lord God,
 heav - en - ly King, O God, al - mighty - y Fa - ther. Lord Je - sus

Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
 Son of the Fa - ther, you take a - way the sins of the world,
 have mer - cy on us; you take a - way the
 sins of the world, re - ceive our prayer;
 you are seat - ed at the right hand of the Fa - ther, have mer - cy
 on us. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus
 Christ, with the Ho - ly Spir - it, in the
 glo - ry of God the Fa - ther. A - men, a - men.

COLLECT

LITURGY OF THE WORD

READING I 1 Kings 3:5, 7-12

PSALM RESPONSE Ps 119:57, 72, 76-77, 127-128, 129-130

Lord, I love your com - mands.

READING II Romans 8:28-30

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Blessed are you, Father, Lord of heaven and earth;
 for you have revealed to little ones the mysteries of the kingdom.

GOSPEL Matthew 13:24-43

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(All bow at these two lines.)
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

SANCTUS

Ho - ly, ho - ly, ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san - na! Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na! Ho - san - na in the high - est.

MYSTERY OF FAITH

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion
un - til you come, un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - - - men.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

AGNUS DEI

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

Music: Heritage Mass, Owen Alstott, © 1978, OCP Publications

COMMUNION PROCESSION

As the bread of life is bro - ken, the cup of love out - poured,
We are one in Christ, our Sav - ior, and sent to serve the Lord.

Text: James J. Chepponis, b 1956, © 2002, Birmamwood Publications, a div. of MorningStar Music Publishers, Inc.
Tune: THAXTED, 14 14 15 15; Gustav Holst, 1874-1934

PRAYER AFTER COMMUNION

CONCLUDING RITE

BLESSING & DISMISSAL

RECESSIONAL HYMN

Alleluia! Sing to Jesus!
His the scepter, his the throne.
Alleluia! His the triumph,
His the victory alone.
Hark! The songs of peaceful Zion
Thunder like a mighty flood:
"Jesus out of ev'ry nation
Has redeemed us by his blood."

Alleluia! King eternal,
You the Lord of lords we own;
Alleluia! Born of Mary,
Earth your footstool, heav'n your throne.
You within the veil, have entered,
Robed in flesh, our great high priest;
Here on earth both priest and victim
In the eucharistic feast.

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This Week

July 26 - August 2, 2020



SUN 26 SEVENTEENTH SUNDAY IN ORDINARY TIME

(Sat) 6:00 PM Mass for the Parishioners
8:00 AM Mass for Ron Radcliffe
10:30 AM Mass for Kenneth Hart

MON 27 Weekday in Ordinary Time

12:05 PM Mass for Francesca Rooney

TUE 28 Weekday in Ordinary Time

12:05 PM Mass for Jack Jochum

WED 29 Saint Martha

12:05 PM Mass for John F. Prascik

THU 30 Saint Peter Chrysologus, bishop, doctor of the Church

12:05 PM Mass for Daniel Schlosser

FRI 31 Saint Ignatius of Loyola, priest

11:15 AM Confessions
12:05 PM Mass for Most Rev. Francis B. Schulte
(Anniversary of Installation - 1985)

SAT 1 Saint Alphonsus Liguori, bishop, doctor of the Church First Saturday

9:00 AM Mass for Deacon Lou Belldina
5:00 PM Confessions
6:00 PM Mass for Tina Rahi

SUN 2 EIGHTEENTH SUNDAY IN ORDINARY TIME

8:00 AM Mass for the Parishioners
10:30 AM Mass for Doug Sargent



SEVENTEENTH SUNDAY IN ORDINARY TIME

The lesson in today's Gospel reading of the two parables is as true for us today, as it was for those Palestinians to whom Christ spoke. All Christians are called on to imitate the two wise men, and surrender all their earthly possessions if necessary in order to gain eternal life. Does this "giving all" mean that we are all expected to abandon the world and take on the religious vows of poverty, chastity and obedience? There are many who do just this. But it is not the only way to purchase the eternal treasure. Heaven is within the reach of all, who follow the ordinary vocations of life and partake of this world's joys and pleasures within the framework of God's commandments, but never lose sight of the goal toward which they are moving.

Keeping within the framework of God's commandments is the difficulty. We need not have a vow of obedience, but we must obey all legitimate authority. We may possess the goods of this world, but only such goods as we lawfully and justly acquire. Nor may we withhold all of these from a fellow man who is in need.

All of this is not easy for human nature. But we are not relying on weak human nature, we have within our reach in the Church all the spiritual and supernatural aids we need. Our twentieth century, it is true, is so engrossed in chasing after the earthly comforts and pleasures of the body, and so devoid of any spiritual or other-worldly outlook, that even those who know and believe that there is an eternity after death, find it hard to allow their faith and convictions to govern and direct their daily actions. Yet, the evil example of others will never justify our wrong-doing. The commandments of God are still binding.

Remember this: we shall not be asked at the judgment, "What did your neighbor do?", but "what did you do?" If we lose the pearl of great price in the eternity of happiness God has offered to us-it will not be the fault of others. The fault will be ours and ours only. Therefore, let us strive always to live first and foremost as Christians, serving our God and one another in love.

Guidelines for Public Celebration of the Mass

We kindly ask that you please review and adhere to these guidelines while attending Mass in the Cathedral:

- ❖ The faithful are required to bring their own facemasks and to wear them during Mass.
- ❖ Social distancing is necessary at Mass while seated in the pew and during the Communion procession. Families living in the same household may sit together. We are only able to accommodate 92 people per Mass at the Cathedral. Seating will be on a first come first seated basis. If additional seating is necessary, the overflow crowd will be directed to The Great Hall of Central Catholic High School where the Mass will be live-streamed.
- ❖ Some common, though optional practices of the Mass, will be omitted such as the use of hymnals, holding of hands during the Our Father, the Sign of Peace, and the offering of the Precious Blood of Christ to the faithful.

The complete list of guidelines are available for your review on the diocesan website: www.dwc.org.

Please keep in mind that Bishop Brennan has given the faithful of the Diocese the dispensation from the obligation to attend Mass. Therefore, sick persons and those more susceptible to infection – the elderly, those already in frail health – are urged to remain at home and participate in televised or online Masses. Anyone who fears being infected by attending Mass should stay home.



July: Month of the Precious Blood

The month of July is dedicated to the Precious Blood. The feast of the Precious Blood of our Lord was instituted in 1849 by Pius IX, but the devotion is as old as Christianity. The early Fathers say that the Church was born from the pierced side of Christ, and that the sacraments were brought forth through His Blood.

Celebrate the Precious Blood of Jesus this Month:

- ❖ Spend time in Eucharistic Adoration
- ❖ Pray the Litany of the Precious Blood
- ❖ Pray the Divine Mercy Chaplet

WELCOME FATHER SMAY



Bishop Mark Brennan has appointed Rev. Martin Smay as Vice-Rector of the Cathedral of Saint Joseph, Wheeling, effective August 4, 2020. As Vice-Rector, Father Smay will assist Bishop Brennan, Pastor, in the overall care and administration of the Cathedral parish.

Father Smay was ordained to the Priesthood on June 30, 2018 at the Cathedral. He is the son of Jeffrey and Carole Smay, who have four other sons and a daughter.

Father Smay was baptized and confirmed at Sacred Heart of Mary Parish in Weirton. He attended grade school at Sacred Heart of Mary School and St. Paul School, both in Weirton. He is a 2007 graduate of Central Catholic High School in Wheeling, where he served on the bishop's pontifical crew. Smay received a degree in mining engineering from West Virginia University in 2011. He was formerly employed by CONSOL Energy at McElroy Mine in Marshall County. Smay studied philosophy at Mount St. Mary Seminary in Emmitsburg, Md., for two years and theology at the Pontifical North American College in Rome. After his ordination to the Priesthood in 2018, Father Smay was appointed Associate Pastor of St. Michael Parish in Wheeling. Please keep Father Smay in your prayers as he transitions to his new assignment as our Vice-Rector.

In addition, join us in offering our sincere gratitude, prayers, and best wishes to Monsignor Joseph Peterson for his leadership over the past year. We wish him the very best in his retirement!

Offertory Collection

July 19, 2020

Envelopes: \$1078
Loose: \$158
Online: \$568

Thank you for your support!



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FACEBOOK

facebook.com/
CathedralofStJoseph

New to the Parish?

Are you new to the Parish? Has your address or phone number changed? Are you a Catholic wishing to return to the Church? We would love to hear from you! Contact or stop by the Parish Offices to find out more information on how to become a member of the Cathedral.

ONLINE GIVING

The Cathedral of Saint Joseph offers Online Giving, a web-based electronic contribution application that is safe and secure. This site allows you to set up automatic contributions and change the timing or the amount of your gift at any time. You may make pledges and manage your contributions to the pledge amount, and you may make one-time donations. To sign up for Online Giving, visit our parish website at www.saintjosephcathedral.com and follow the "Giving" tab. This website will walk you through the process.

During the COVID-19 crisis, the Cathedral parish still very much depends on the support from our parishioners and friends. Please consider supporting our parish. Thank you!

In your charity, please keep in your prayers:

Andrew Helfer	Hines Rotriga	Nadine Greenwood
Archer Hatch	Jane Rudari	Norma Bosold
Arthur Danehart	Janet Cupp	Patricia Kaliscz
Austin Cook	Janie	Pete Cuffaro
Barb Mazzocca	Jean & Chuck Schultz	Pete Mack
Bertha Wurtzbacher	Jim Antill	Philippa Shores
Beth Jochum	Jim and Dee	R. J. Stocke
Betty Lou Galloway	Jimmy Hocking	Richard Simon
Betty Teater	Joe Bechtel	Rick Burgy
Bill Wilson	John Petrella	Ron Hickman
Bob Armstrong	Jon-Michael Lasher	Rosanne Gaughan
Bob Jones	Judy Pack	Rosalie Davis
Brogan Gallentine	Julia Sheets	Rose Otey
Caleb Hlebiczki	Kathy Cooley	Sarah Hanasky
Carolyn Lash	Kaitlyn Hanasky	Sarah Sargent
Charles Heizer	Kenneth Shores	Shirley DeCaria
Children of the	Kermit Klosterman	Sr. Mary Florence Burke
Youth Services	Liam Manning	Stanley Kyrk
System	Lucille Renowicz	Stephanie Bugaj
Christina Helfer	Lukie Brown	Susan Graff
Chuck Fair	Margaret Stocke	Susan Mize
David A. Kress, Jr.	Mark Davis	Susan Schulte
Eva Wood	Marshall South	Tammy
Fr. Joseph Wilhelm	Martha Yocum	Teresa Helfer
Frank Davis	Mary Ann Fowler	Thelma Pearson
Fred Herink	Mary K. Schlosser	Thomas Griffith
Frederick C. Schweizer	Mary Walicki	Trystan Timmons
Gail Koch	Michael DeBlasis	Victoria Jeskey
George Kirchner	Milissa Rose	
Geri Adams Nagy	Milly Burke	

Scripture Readings

WEEK OF JULY 26

SUNDAY

17th Sunday in Ordinary Time

1 Kings 3:5, 7-12
Ps 119:57, 72, 76-77, 127-130
Romans 8:28-30
Matthew 13:44-52

MONDAY

Jeremiah 13:1-11
(Ps) Deuteronomy 32:18-21
Matthew 13:31-35

TUESDAY

Jeremiah 14:17-22
Ps 79:8, 8, 11, 13
Matthew 13:36-43

WEDNESDAY

Jeremiah 15:10, 16-21
Ps 59:2-3, 4, 10-11, 17, 18
John 11:19-27

THURSDAY

Jeremiah 18:1-6
Ps 146:1-2, 3-4, 5-6
Matthew 13:47-53

FRIDAY

Jeremiah 26:1-9
Ps 69:5, 8-10, 14
Matthew 13:54-58

SATURDAY

Jeremiah 26:11-16, 24
Ps 69:15-16, 30-31, 33-34
Matthew 14:1-12

NEXT SUNDAY

Isaiah 55:1-3
Ps 145:8-9, 15-16, 17-18
Romans 8:35, 37-39
Matthew 14:31-21

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.



@cathedralofstjoseph

SAINT OF THE DAY

JULY 26 - SAINTS JOACHIM AND ANNE

The information we have regarding Saints Joachim and Anne comes from an unreliable source known as the Gospel of James. They are portrayed as an old and barren couple who longed to bring life into the world. Through an angelic messenger they are told they will bear a child - not just any child, but one who will be revered for all time, the Blessed Virgin Mary. 
PATRONAGE: childless women; expectant mothers



JULY 29 - SAINT MARTHA

Martha was the sister of Lazarus and Mary, friends of Jesus. She appears to have been a practical-minded woman, for she seems to have organized the dinner in Luke 10:38-42, and she protests when Jesus commands that the stone be rolled from the entrance to her brother's tomb after he'd been dead for three days. At the same time, however, she is one of the few in the Gospel to profess her faith in Jesus as the Messiah: "Yes, Lord, I have come to believe that you are the Messiah, the Son of God, the one who is coming into the world" (John 11:25). The Golden Legend records the tradition that Martha, with her sister, Mary, and brother, Lazarus, fled Judea after the death of Jesus and landed at Marseilles. Martha is supposed to have traveled to Avignon, where she converted many to Christianity. St. Martha is shown in art bearing the tools of a housekeeper - keys or a broom. **PATRONAGE:** housekeepers; cooks; single laywomen

JULY 30 - SAINT PETER CHRYSOLOGUS, BISHOP, DOCTOR OF THE CHURCH (c.380-450)

Peter was a pivotal bishop who preserved the faith in his region of Italy in the fifth century. He was an adult convert to Christianity, then was ordained a deacon and priest before being raised to bishop of Ravenna in 433. One hundred and seventy-six of his homilies survive, brief and to the point, in which he explains the Incarnation, the Creed, and the major heresies of his day. He was given the name Chrysologus, or "golden-worded," for his eloquent preaching. 



JULY 31 - SAINT IGNATIUS OF LOYOLA, PRIEST (1491-1556)

Saint Ignatius of Loyola was the founder and first Father General of the Society of Jesus, or Jesuits, and author of the *Spiritual Exercises*. Born in the Basque region of Spain, he joined the army and was severely wounded in battle. While recovering, he read a life of Christ and lives of the saints, and decided to emulate them. He laid his military equipment before a statue of Mary at the Benedictine Abbey of Montserrat, and spent several months in a cave near Manresa. After making a pilgrimage to the Holy Land, he enrolled at the University of Paris, and he gathered six companions who would become the first Jesuits. **PATRONAGE:** Jesuits; retreatants; soldiers

AUGUST 1 - SAINT ALPHONSUS LIGUORI, BISHOP, DOCTOR OF THE CHURCH (1696-1787)

Following a successful career as a lawyer, Alphonsus Maria de Liguori (lost a legal case that he believed to be a sign from God that he should change his ways and study for the priesthood. At the suggestion of a bishop friend, he founded the Congregation of the Most Holy Redeemer, also known as the Redemptorists, a community of priests dedicated to preaching, hearing confessions, and administering the sacraments. One of his most important contributions to the Church is his prolific writing in the area of moral theology. Also included among his writings are many devotional works on Mary and the saints. He influenced the Church not only through his writings, but also through his leadership as a bishop. 

PATRONAGE: confessors; moral theologians; against arthritis

Living for the Greater Glory of God

Etched on the cornerstone of the Cathedral of Saint Joseph is "AMDG" - *Ad Majorem Dei Gloriam*. The origin of the phrase, *Ad Majorem Dei Gloriam*, "for the greater glory of God" is attributed to the founder of the Jesuits, Saint Ignatius of Loyola, whose memorial we celebrate this week on July 31. Ignatius intended this phrase to serve as a cornerstone sentiment of the Jesuits' religious philosophy.

To live *Ad Majorem Dei Gloriam* is a way of being that permeates every thought, every deed, every action and inaction—all is contemplated and weighed, all for the greater glory of God.

To live *Ad Majorem Dei Gloriam* is a way of being that permeates every thought, every deed, every action and inaction—all is contemplated and weighed, all for the greater glory of God.



To live *Ad Majorem Dei Gloriam* is to lay claim to a legacy of "otherness" that sets us apart and puts us at ease with any culture or people, a completely integrated other-ness that seeks to make all things whole,

That approaches the liminal without hesitation, finds God in all things, finds the Good in all things, and seeks to proclaim His glory in all that we do.

It is a heritage of service - however, whenever, and wherever needed, of leadership in service to those impoverished in mind, body, and spirit.

It is a call to respect the dignity of each human, the splendor of all

creation, unencumbered by societal constructs. It is a complete inability to be unaware of injustice or impervious to inequality, a Spirit-driven determination to find a way to right the wrongs, to lift the downtrodden, To bind the wounds, to welcome the stranger, the nationless, the outcast, to see the humanity in all those discarded by economies and policies.

To rise to this challenge—for the glory of God alone.

To offer one's heart and one's hands, one's whole self, a *Suscipe*, in desolation and in consolation. To give up even liberty for the sake of the love of the other.

To be held to a higher standard, To see through a lens that sees the good and the possible in every impossible situation.

To be aware of our place as privileged children of a living God who demands only that we abandon all status and privilege. To be

the voice for the voiceless, responding to the call of the Spirit. One with the harmonious resonance of all creation praising God.

To seek Him and to find Him in all things, people, circumstances, and places, unafraid to speak Truth to injustice

To embrace the contradiction of Love, clothed in the power of the One who died naked and penniless.

To be unattached to any outcome except that which God wills, leaving behind comfort zones, releasing the ego into the bosom of the Creator. Rooted in the confident security and the joy

of knowing Love beyond words. Unattached to and surrendered to none but that Love.

Called together at one table, unity in diversity, one family, working together to realize heaven on earth Answering the call to serve and to glorify, in all ways, the Love that always finds a way.

-Taken from Ignatian Spirituality,

Author: Rebecca Ruiz

TRAVELING THIS SUMMER?

Take an hour, even on vacation, to attend Mass where you can remember to thank God for your blessings and to seek his divine protection for you and your family. There is a great website, www.masstimes.org, that can help you to locate the nearest Catholic Church and the times for Mass while traveling.

Rest
in
Peace

Remember in your prayers:

Helen DeFazio Chiazza

(d. July 22, 2020)

Emilie Adelaide Cook

(d. July 22, 2020)

From the Diocesan Office of Safe Environment:

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504. For more information on the Diocese's Office of Safe Environment, please go to www.dwc.org, then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

The Cathedral of Saint Joseph



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Facebook: Cathedral of St. Joseph

Instagram: [cathedralofstjoseph](https://www.instagram.com/cathedralofstjoseph)

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MASSES

Sundays: 6:00 p.m. (Saturday)
8:00 a.m.
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday
9:00 a.m. Saturday

Holy Days: Please consult the bulletin
or website.

CONFESSIONS

Friday: 11:15 to 11:45 a.m.

Saturday: 5:00 to 5:45 p.m.
or by appointment



Baptisms & Initiation

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

Marriage

Engaged couples who are members of the Cathedral parish should contact the parish office.

Sacrament of the Sick

& Communion to the Homebound
Please call the parish office to arrange for a visit.

Parish Registration

Registration forms can be obtained through the parish office.
Please notify the parish of address changes through the parish office or by visiting the website.

Bulletin Deadline

Announcements for the Courier must be submitted to Debbie Fahey by e-mail to dfahey@dwc.org by noon on Monday (5 days prior to publication).

