

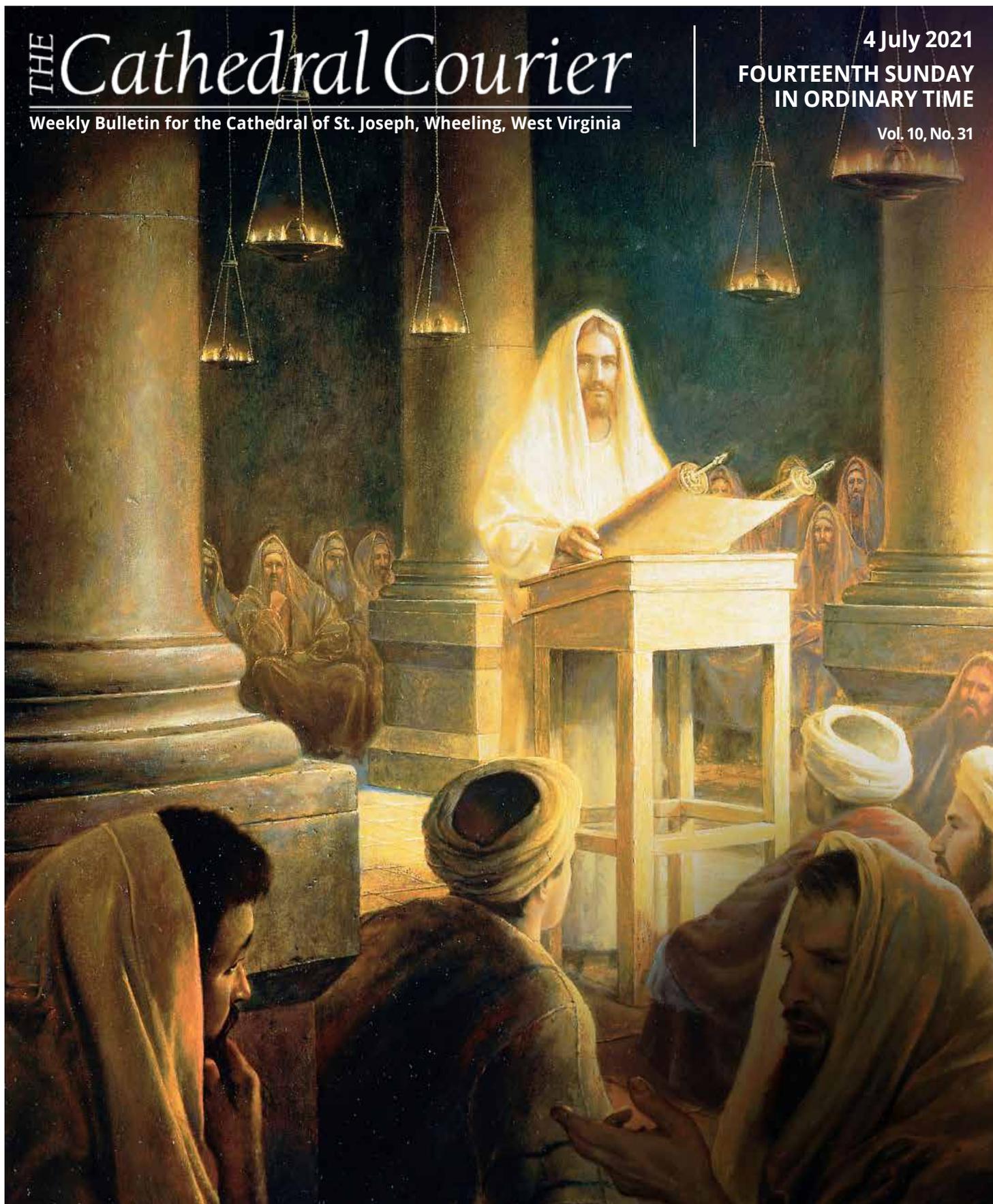
THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

4 July 2021

FOURTEENTH SUNDAY
IN ORDINARY TIME

Vol. 10, No. 31



Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community.
We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese,
and to fellowship, formation, sacrament, and prayer.

This Week

July 4 - 11, 2021

SUN 4 **Fourteenth Sunday in Ordinary Time**
Independence Day

(Sat) 6:00 pm Mass for Fred & Clara Shutler
8:00 am Mass for the Parishioners
10:30 am Mass for Our Nation

MON 5 **Saint Anthony Zaccaria;**
Saint Elizabeth of Portugal

12:05 pm Mass for Ken Shores

TUE 6 **Saint Maria Goretti**

12:05 pm Mass for Gregory Sheldon

WED 7 **Weekday**

12:05 pm Mass for Most Rev. Richard V. Whelan
- Anniversary of Death (1874)

THU 8 **Weekday**

12:05 pm Mass for Dr. Edward Thomas Nagem

FRI 9 **Saint Augustine Zhao Rong & Companions**

11:15 am Confessions
12:05 pm Mass for George Bridges

SAT 10 **Optional Memorial of the Blessed Virgin Mary**

9:00 am Mass for James Evangelist
5:00 pm Confessions
6:00 pm Mass for Sr. Mary Florence Burke

SUN 11 **Fifteenth Sunday in Ordinary Time**

8:00 am Mass for Katie Fahey
10:30 am Mass for the Parishioners



A Prayer for Our Government by Archbishop John Carroll

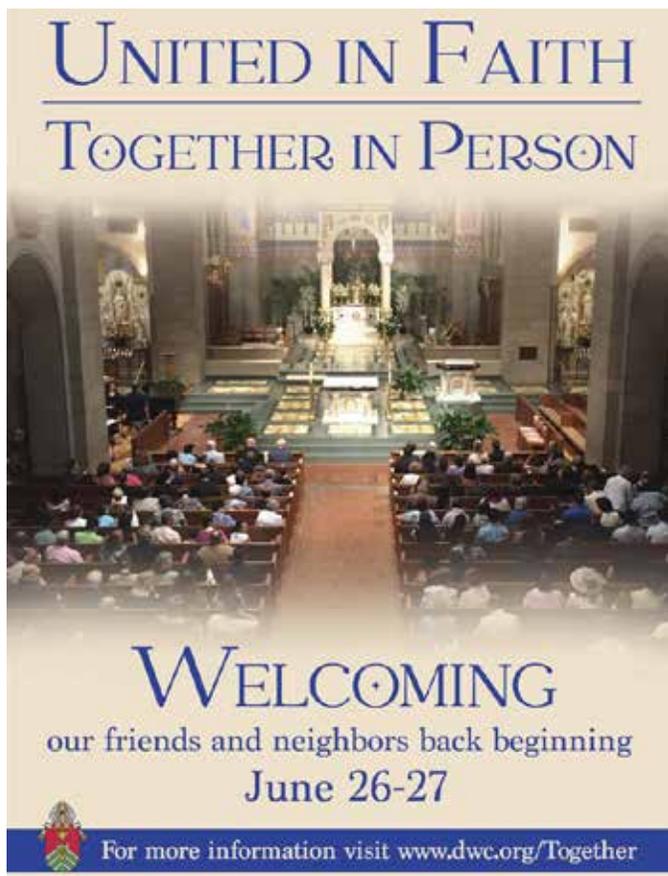
We pray, O almighty and eternal God,
who through Jesus Christ
has revealed thy glory to all nations,
to preserve the works of your mercy,
that your Church,
being spread through the whole world,
may continue with unchanging faith
in the confession of your name.

We pray O God of might, wisdom and justice,
through whom authority is rightly administered,
laws are enacted, and judgment decreed,
assist with your Holy Spirit of counsel and fortitude
the president of these United States,
that his administration may be conducted
in righteousness and be eminently useful
to your people over whom he presides;
by encouraging due respect
for virtue and religion;
by a faithful execution of the laws
in justice and mercy;
and by restraining vice and immorality.

Let the light of your divine wisdom
direct the deliberations of Congress,
and shine forth in all the proceedings and laws
framed for our rule and government,
so that they may tend to the preservation of peace,
the promotion of national happiness,
the increase of industry, sobriety and useful knowledge; and may
perpetuate to us the blessing of equal liberty.

We recommend likewise,
to your unbounded mercy,
all our brethren and fellow citizens
throughout the United States,
that they may be blessed in the knowledge
and sanctified in the observance
of your most holy law;
that they may be preserved in union,
and in that peace
which the world cannot give;
and after enjoying the blessings of this life,
be admitted to those which are eternal.

Through Jesus Christ, Our Lord and Savior.
Amen.



New to the Parish?

Are you new to the Parish? Has your address or phone number changed? Are you a Catholic wishing to return to the Church? We would love to hear from you! Contact or stop by the Parish Offices to find out more information on how to become a member of the Cathedral Parish.

Traveling this Summer?

Take an hour, even on vacation, to attend Mass where you can remember to thank God for your blessings and to seek his divine protection for you and your family. There is a great website, www.masstimes.org, that can help you to locate the nearest Catholic Church and the times for Mass while traveling.

Online Giving

The Cathedral of Saint Joseph offers Online Giving, a web-based electronic contribution application that is safe and secure. This site allows you to set up automatic contributions and change the timing or the amount of your gift at any time. You may make pledges and manage your contributions to the pledge amount, and you may make one-time donations.

To sign up for Online Giving, visit our parish website at www.saintjosephcathedral.com and follow the "Giving" tab. This website will walk you through the process.

Bishop Lifts Dispensation from Obligation to Attend Mass on Sundays & Holy Days

Bishop Mark Brennan has lifted the dispensation of the Sunday and Holy Days Mass obligation.

In his Letter to the Faithful of the Diocese released on June 2, Bishop Brennan said: "The precept to take part in Sunday or holy day Mass is serious. It means that healthy persons with the ability to go to Mass should do so. While the precept is serious, the Church has always been mild in its application. Among many situations that could impede your going to Mass, you may be taking care of a sick person or fear bringing home an infection from Mass; you may be traveling a long distance on Sunday (perhaps 100 miles); you may be required to work on Sunday and no local Mass fits into your schedule. In these and similar situations, you are excused from taking part in Mass. But sitting at home watching a live-streamed or televised Mass, when you are healthy and could easily go to Mass, is not sufficient to fulfill the Sunday Mass obligation. Those who ignore or scoff at this obligation are certainly not respecting God nor honoring the Lord Jesus.

Going to Mass in-person is simply better. We should be with our fellow Catholics to hear the Word of God proclaimed. We can only receive Jesus Christ in the Eucharist by being at Mass. The Lord himself said, Where two or three are gathered together in my name, there I am in the midst of them [Matthew 18:20]. We are not isolated individuals, but members of a people and that becomes more real to us when we are together."

Offertory Collection

June 27, 2021

Envelopes: \$1757

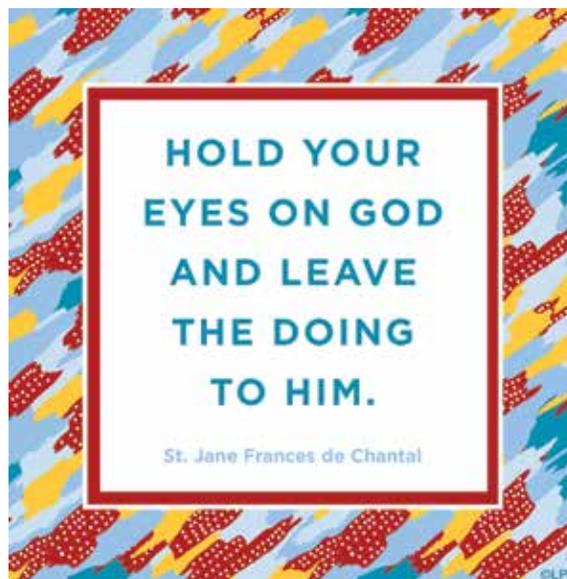
Loose: \$192

Online: \$513

Thank you for your support!



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Everyday Stewardship Recognize God in our Ordinary Moments

Prophet. There's a heaviness to this word. It's weighted down with meaning. We think of prophets and we think of Charlton Heston with wild hair and a booming voice, reaching out his hand to work wonders of nature by the grace of God. We think of prophets and we think of ancient Biblical history — someone far away, someone so removed from our everyday life. A prophet is someone who knows something we don't.

When I let you in on this secret, it might scare you at first: in a way, God is calling you to be a prophet. He is calling me. He is calling anyone who hears the truth of the Gospel. However, there is no need for the megaphone and the wild locusts. This prophet gig might not be what you're thinking.

What does a prophet do? He hears and testifies to the truth, even when it's uncomfortable, even when it's unpopular, even when it results in, as Paul says, "weaknesses, insults, hardships, persecutions and constraints." A prophet doesn't have to be smart or rich or ordained; heck, he doesn't even have to be particularly willing.

All a prophet has to do is listen to the truth. The truth we receive from Christ, through the Gospel and the sacraments, is a mighty gift. But it is a gift that we are not meant to simply keep for ourselves. In possessing it, we are compelled to also pass it on, to share it, to let the Spirit set us on our feet.

It's all so ordinary that we can easily miss it. The seagulls hunting and diving for mollusks at the beach offer a display of determination and precision as they gather their food for the day. It's simply what these creatures do. Yet, there's a magical artfulness and skill to their work that speaks volumes about the One who breathed life into their being. This is pretty much the way it is with God's presence. God comes in common ways through common things and ordinary people. Sadly, we are so engulfed in our little worlds of order and ideas to notice the beauty and wonder of it all. Many have numbed themselves to the Divine spark at the essence of all life because that's just the way it is. What's so special about it? A sunset is a sunset and a seagull is a seagull. That's precisely what they thought about Jesus too. After all, isn't he just the carpenter's son? What merit can his words possibly have?

If we're looking for God to come in an event that is so dramatic and intense that it knocks our socks off, then think again. When pondering God's relationship with His people and God's action in our lives, we have to go back to the stable and the recurring, creative, unending power of God's presence. It was a quiet, run of the mill kind of night. There was nothing spectacular or extraordinary. To the naked eye, a woman gave birth to a child and there wasn't anything extraordinary to see. We have a hard time understanding God's ordinary-ness. Jesus grew up in an ordinary town, had neighbors and did normal human things. Perhaps that's why we don't always



like the Gospel. It doesn't dazzle us with extraordinary things but simply challenges us to take a different look at our ordinary stuff. That makes us uncomfortable. We prefer things as they are. Our lack of faith can even cause us to take offense at what Jesus says and does, dismissing it as folly.

God's life-giving presence continues to sustain that seagull in flight and keep all things in being regardless of whether we have the faith to see and understand this. Our personal agendas, preconceived ideas, misconceptions, and expectations can often cause us to be hardened and blinded to what God is doing or desiring to do. While God continues to do what he has done for all eternity, faith is needed for God's presence to bear fruit. The blinders we wear and the expectations we bring to life can often prevent us from seeing graced moments that radiate with God's graceful presence. They also prevent God's transforming, healing, and hope filled vision for our world from being realized. Without faith, God won't be able to do much for us either.

©LPi



Pope at pallium Mass: Freedom comes from welcoming Christ

By Junno Arocho Esteves, Catholic News Service



P. Farrell of Dublin.

“This sign of unity with Peter recalls the mission of the shepherd who gives his life for the flock,” the pope told the archbishops before concluding his homily. “It is in giving his life that the shepherd, himself set free, becomes a means of bringing freedom to his brothers and sisters.”

VATICAN CITY (CNS) — Sts. Peter and Paul were great not just because of their zeal for the Gospel, but because they allowed Christ to enter their hearts and change their lives, Pope Francis said.

“The church looks to these two giants of faith and sees two apostles who set free the power of the Gospel in our world, but only because first they themselves had been set free by their encounter with Christ,” the pope said during his homily at Mass for the feast of Sts. Peter and Paul June 29.

The feast day celebration in St. Peter’s Basilica included the traditional blessing of the pallium, the woolen band that the heads of archdioceses wear around their shoulders over their Mass vestments.

The pallium symbolizes an archbishop’s unity with the pope and his authority and responsibility to care for the flock the pope entrusted to him. The pope blessed the palliums after they were brought up from the crypt above the tomb of St. Peter.

According to the Vatican, 34 archbishops from 18 countries who were named over the past 12 months were to receive the palliums, including: Canadian Archbishops Brian J. Dunn of Halifax-Yarmouth and Marcel Dampousse of Ottawa-Cornwall; Filipino Cardinal José Advincula of Manila and Irish Archbishop Dermot

Keeping with a long tradition, a delegation from the Ecumenical Patriarchate of Constantinople was present for the Mass and, afterward, went with Pope Francis down the stairs below the main altar to pray at St. Peter’s tomb.

In his homily, the pope reflected on the lives of Sts. Peter and Paul, the “two pillars of the church” who, after experiencing God’s love in their lives, “became apostles and ministers of freedom for others.” Because of Jesus’ unconditional love, Peter was set free “from his sense of inadequacy and his bitter experience of failure,” the pope explained. While Peter “often yielded to fear,” Jesus “was willing to take a risk on him” and encouraged him to not give up.

Pope Francis encouraged Christians to be free from fear like Peter and, like Paul, to be free “from the temptation to present ourselves with worldly power rather than with the weakness that makes space for God” and “free from a religiosity that makes us rigid and inflexible.”

“A church that is weak, yet finds strength in the presence of God. A church set free and capable of offering the world the freedom that the world by itself cannot give: freedom from sin and death, from resignation, and from the sense of injustice and the loss of hope that dehumanizes the lives of the women and men of our time,” he said.



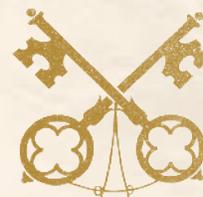
Month of the Precious Blood

“As we now approach the month devoted to honoring Christ’s Blood - the price of our redemption, the pledge of salvation and life eternal - may Christians meditate on it more fervently, may they savor its fruits more frequently in sacramental communion.” So wrote Pope Saint John XXIII, in his apostolic letter *Inde a Primus*, encouraging this devotion.

The month of July is traditionally dedicated to the Most Precious Blood of Jesus. The feast of the Precious Blood of our Lord was instituted in 1849 by Pius IX, but the devotion is as old as Christianity. The early Fathers say that the Church was born from the pierced side of Christ, and that the sacraments were brought forth through His Blood.

Ways to Honor the Precious Blood

- ❖ Pray the Litany of the Precious Blood
- ❖ Spend some time in Eucharistic Adoration
- ❖ Pray the Divine Mercy Chaplet

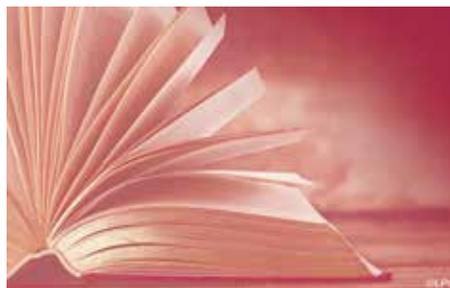


The Holy Father’s Prayer Intention for July

Social Friendship

We pray that, in social, economic and political situations of conflict, we may be courageous and passionate architects of dialogue and

SAINTS OF THE WEEK



SCRIPTURE READINGS

Week of July 4

SUNDAY

Ezekiel 2:2-5
Ps 123:1-2, 2, 3-4
2 Corinthians 12:7-10
Mark 6:1-6

MONDAY

Genesis 28:10-22
Ps 91:1-2, 3-4, 14-15
Matthew 9:18-26

TUESDAY

Genesis 32:23-33
Ps 17:1, 2-3, 6-7, 8, 15
Matthew 9:32-38

WEDNESDAY

Genesis 41:55-57; 42:5-7, 17-24
Ps 33:2-3, 10-11, 18-19
Matthew 10:1-7

THURSDAY

Genesis 44:18-21, 23-29; 45:1-5
Ps 105:16-17, 18-19, 20-21
Matthew 10:7-15

FRIDAY

Genesis 46:1-7, 28-30
Ps 37:3-4, 18-19, 27-28, 39-40
Matthew 10:16-23

SATURDAY

Genesis 49:29-32; 50:15-26
Ps 105:1-2, 3-4, 6-7
Matthew 10:24-33

NEXT SUNDAY

Amos 7:12-15
Ps 85:9-10, 11-12, 13-14
Ephesians 1:3-14
Mark 6:7-13

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

July 5 - Saint Anthony Mary Zaccaria, priest (1502-1539)

Saint Anthony Mary Zaccaria was from Cremona, Italy. He was born into a noble family, and dedicated himself to the Lord from a young age. He studied philosophy, went to study medicine at the University of Padua, and practiced for three years before deciding to become a priest. Anthony had already done so much study that he was ordained quickly, in 1528. He founded three religious orders: the Barnabites or Clerics Regular of St. Paul - the first order named for St. Paul - the Angelic Sisters of St. Paul for nuns, and a lay community. The three groups worked together to reform society. Because of the implied criticism of abuses in the Church, Anthony was investigated for heresy twice, but was acquitted both times. In addition to founding the Barnabites, he popularized the forty-hour devotion of exposition of the Eucharist. In 1539, he became ill with a fever, and because his health had been undermined by his penitential practices, he died at the age of thirty-seven. Today the Barnabites can be found in sixteen countries, including Italy, the United States, Brazil, and Afghanistan. *Patronage:* Barnabites

Saint Elizabeth of Portugal (1271-1336)

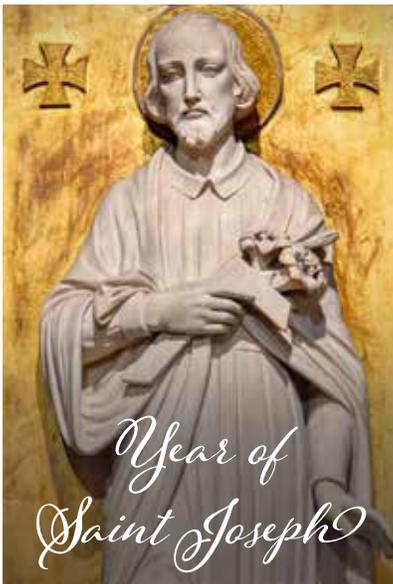
Also on July 5, Saint Elizabeth of Portugal was the grandniece of Elizabeth of Hungary and is known by the Spanish version of her name, Isabel. When very young, she was married to the King of Portugal. Elizabeth had been raised to be devout, but at her husband's court, she found much corruption and immorality. In spite of this, she managed to continue her life of prayer, penance, and devotion to the care of the sick. This caused resentment in the court, which Elizabeth bore quietly. After her husband, the king, died, she went to live in a convent of Poor Clares that she had founded, and she took the habit of a Third Order Franciscan. Throughout her life she was well known for her peacemaking skills, most importantly when she prevented a war between Portugal and Castile in 1336. The exertion weakened her health, and she died soon after and is buried at Coimbra. *Patronage:* Franciscan Tertiaries; charity workers; peace; widows

July 6 - Saint Maria Goretti, virgin, martyr (1890-1902)

Saint Maria Goretti is one of the youngest saints to be canonized. She died of stab wounds after she resisted a rapist. Maria came from a poor Italian family. They lost their farm and a few years later, her father died of malaria. In spite of their hard existence as farm laborers, the family was close-knit and devout. By 1902, the family was sharing a building with another family of farm workers, one of whom was Alessandro Serenelli, who made it a habit to sexually harass Maria. One day, finding her alone, he threatened to kill her if she did not submit to him. Maria protested that what he asked was a mortal sin. Alessandro choked and then stabbed her, leaving her bleeding to death. She was taken to the hospital, but she could not be saved. Maria died forgiving her murderer. Shortly after Maria died, Alessandro was arrested, charged with murder, and sentenced to twenty years in prison. He remained unrepentant until Maria appeared to him in a dream. Upon his release, he went to Maria's mother and asked her forgiveness. Eventually he became a Capuchin lay brother and was present at Maria's canonization in 1950, as was her mother. *Patronage:* rape victims; girls

July 9 - Saint Augustine Zhao Rong, priest, and Companions, martyrs

The 120 martyrs honored on this day died between 1648 and 1930. Most of them (eighty-seven) were born in China and were children, parents, catechists, or laborers, ranging from nine years of age to seventy-two. The thirty-three foreign-born martyrs were mostly priests or women religious. Augustine Zhao Rong was a Chinese soldier who accompanied the prisoner Bishop John Gabriel Taurin Dufresse to his martyrdom in Beijing. Moved by the bishop's courage, Augustine sought baptism and not long after was ordained a diocesan priest. He was martyred in 1815.



Prayer to Saint Joseph

Glorious Joseph,
 kind father and friend,
 Humbly to thee
 myself I commend;
 Keep me, watch over me,
 help and defend.
 By virtue's path
 lead to the heavenly land,
 And in my last hour
 be thou near at hand.
 Amen.

*Saint Joseph,
 pray for us!*



WHY DO WE DO THAT?

Catholic Life Explained:

Faith Practices in Marriage

Question:

What kind of religious practices should we begin, once we marry, to help us practice our faith each day?

Answer:

Your spiritual life as a couple is important. The sacrament of Marriage is a gift and a grace, but living it well isn't always easy! It requires intentionality and perseverance. Growing your spiritual life as a couple also requires a plan. Life can be incredibly busy. There's never "enough time" for everything we want to do. But we can live by our priorities. If we don't prioritize prayer, we'll find it slowly disappear from our lives.

If you're not already praying individually, that's a good place to start. If your schedules are similar, take some quiet time at the same time to help hold each other accountable. Praying together is also important! You could start by looking at the religious practices of your family and of families around you that you respect. Talk with your spouse about the ones who make the deepest impression on you or were most meaningful when you were young. Think about what you want your future children to experience. Making faith a commitment now will mean it is engrained habit when you grow your family. Ultimately, these faith practices should help us grow in our love for God and for one another.

REMEMBER IN YOUR PRAYERS

Andrew Helfer	Eli Musser	Kermit Klosterman	R. J. Stocke
Angela Niehart	Eric South	Liam Barns	Richard Simon
Archer Hatch	Eva Wood	Liam Manning	Rick Burgy
Arthur Danehart	Fr. Joseph Wilhelm	Lucille Renowicz	Ron Hickman
Austin Cook	Frank Davis	Lucille Renowicz	Rosanne Gaughan
Barb Mazzocca	Fred Herink	Lukie Brown	Rosalie Davis
Beth Jochum	Frederick C. Schweizer	Margaret Stocke	Rose Otey
Betty Teater	Gail Koch	Marie Farnsworth	Sarah Hanasky
Bill Wilson	George Kirchner	Marie & Conner	Sarah Sargent
Bob Armstrong	Geri Adams Nagy	Workman	Sarah Sargent
Bob Jones	Hines Rotriga	Mark Davis	Shirley DeBenedictis
Billy Hanasky	Janet Cupp	Marshall South	Shirley DeCaria
Brian Hanasky	Janie	Martha Yocum	Stanley Kyrk
Brogan Gallentine	Jean & Chuck Schultz	Mary Ann Fowler	Stephanie Bugaj
Caleb Hlebiczk	Jim Antill	Mary K. Schlosser	Susan Graff
Carolyn Lash	Jim and Dee	Mary Walicki	Susan Mize
Carolyn Wiethe	Jimmy Hocking	Michael DeBlasis	Susan Schulte
Charles Heizer	Joe Bechtel	Millissa Rose	Tammy
Charles DeBenedictis	John Petrella	Nadine Greenwood	Teresa Helfer
Children of the	Jon-Michael Lasher	Nicholas Barns	Thelma Pearson
Youth Services System	Judy Pack	Norma Bosold	Tony Helfer
Christina Helfer	Julia Sheets	Pete Cuffaro	Trystan Timmons
Chuck Fair	Kathy Cooley	Pete Mack	Victoria Jeskey
David A. Kress, Jr.	Kaitlyn Hanasky	Philippa Shores	
		Rachel Wade	

From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513. In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 or 304.233.0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504. Please visit www.dwc.org under "Accountability" for additional information and reporting methods.

The Cathedral of Saint Joseph



MASS TIMES

- SUNDAYS** 6:00 pm (Saturday)
8:00 am
10:30 am
- WEEKDAYS** 12:05 pm (Monday thru Friday)
9:00 am (Saturday)
- HOLY DAYS** Please consult the bulletin

DIRECTORY

PARISH OFFICE
1218 Eoff Street
Wheeling, WV 26003
Phone: 304-233-4121

Website: www.saintjosephcathedral.com

STAFF

PASTOR
Most Reverend Mark E. Brennan
Bishop of Wheeling-Charleston

PRIEST IN RESIDENCE
Reverend Justin M. Golna
jgolna@dwc.org

DEACON
Reverend Mr. Douglas Breiding
dbreiding@dwc.org

PARISH LIFE AND MINISTRIES ASSISTANT
Debora V. Fahey
dfahey@dwc.org

DIRECTOR OF MUSIC / ORGANIST
Matthew S. Berher
mberher@dwc.org

PASTORAL ASSISTANT / ASSOCIATE ORGANIST
Tyler J. Greenwood
tgreenwood@dwc.org

SACRISTAN
Martin Imbroscio
mimbroscio@dwc.org

CONFESSIONS

- FRIDAY** 11:15 - 11:45 am
- SATURDAY** 5:00 - 5:45 pm
or by appointment

SACRAMENTS

BAPTISMS
By appointment. Please contact the parish office.

**ANOINTING OF THE SICK /
MINISTRY TO THE HOMEBOUND**
Please call the parish office to arrange for anointing for someone who is seriously ill or preparing for surgery. If ill, homebound or hospitalized, a visit can be scheduled upon request.

MARRIAGE
Engaged couples who are members of the Cathedral parish should contact the parish office.

PARISH REGISTRATION
Registration forms can be obtained through the parish office.
Please notify the parish of address changes through contacting the parish office or by visiting the website.

Bulletin Articles due by 9am on Monday (5 days prior to publication). Submitted bulletin content is subject to approval.

