

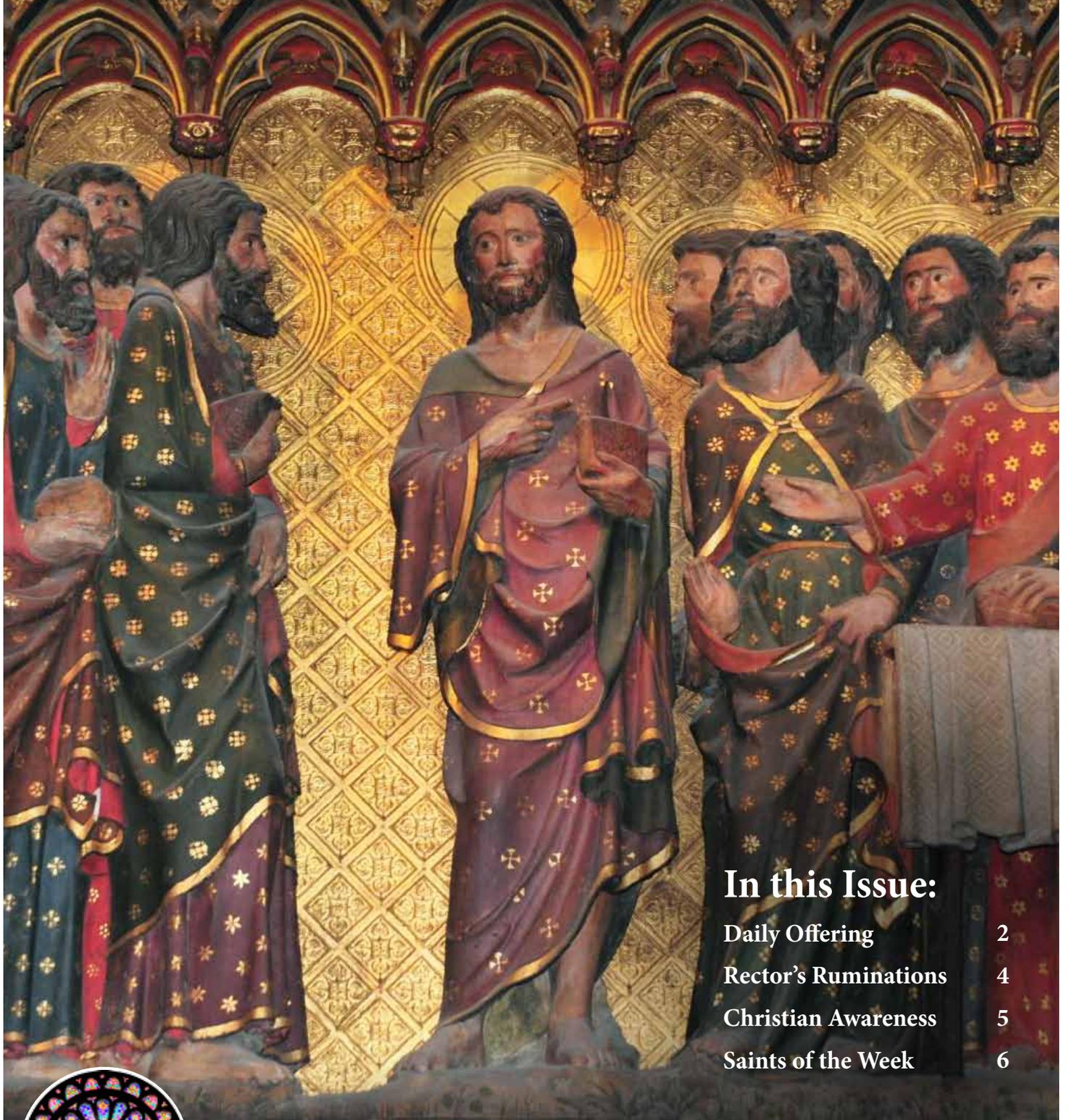
THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

10 June 2018

TENTH SUNDAY
IN ORDINARY TIME

Vol. 7, No. 28



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

This Week

At The Cathedral

June 10 - 17, 2018



SUN
10

TENTH SUNDAY IN ORDINARY TIME

6:00 PM Mass for the Parishioners
8:00 AM Mass for Jim & Rose Marie Carroll
10:30 AM Mass for Bob Junkins

MON
11

Saint Barnabas, Apostle

12:05 PM Mass for Ron Radcliffe

TUE
12

Weekday in Ordinary Time

12:05 PM Mass for Vivian Shutler

WED
13

Saint Anthony of Padua, priest, doctor of the Church

12:05 PM Mass for John Mick McDonald

THU
14

Weekday in Ordinary Time

12:05 PM Mass for Katherine Long

FRI
15

Weekday in Ordinary Time

11:15 AM Confessions
12:05 PM Mass for Adrienne C. Malik

SAT
16

Weekday in Ordinary Time

9:00 AM Mass for Christopher Collinvitti
9:30 AM Rosary
2:00 PM Wedding: Philipps & Young
5:00 PM Confessions
6:00 PM Mass for Ross Felton

SUN
17

ELEVENTH SUNDAY IN ORDINARY TIME

8:00 AM Mass for the Parishioners
10:30 AM Mass for John Sheets



Tenth Sunday in Ordinary Time

Leviticus 13:1-2, 44-46; Ps 32:1-2, 5, 11
1 Corinthians 10:31—11:1; Mark 1:40-45

This past Friday, we celebrated the Solemnity of the Most Sacred Heart of Jesus. Since this feast day normally falls in June, the entire month is dedicated to the Sacred Heart. In the revelations of St. Margaret Mary Alacoque, Jesus promised, "Sinners shall find My Heart the source of an infinite ocean of mercy. I will console them in all their troubles." What we hear in the Word at every Mass should be a source of inspiration and affirmation about the love of God toward us.

President Abraham Lincoln is often given credit for saying "A house divided against itself cannot stand." This was the theme of a speech he gave when he was nominated for the United States Senate in 1858. However, we see it in today's Gospel Reading from St. Mark: "And if a house is divided against itself, that house will not be able to stand."

Jesus gave this answer to the Pharisees in all three instances in the Bible, including today's reading. It was a response the Lord made when accused of being the agent of Satan. It is a logical thought because we all know that any family, relationship, or community which is divided will run into problems. Success and cohesion, whether in a family or in an organization or the Church itself, is reliant upon congruency.

We face this in many ways in daily life all the time. It does not matter whether it is a sports team, a government, a family, or our own minds things must work together in order to accomplish goals. God expects unity among believers because once conflict enters into the picture, the whole organization becomes weaker. That is part of what discipleship demands of us. There are times when each of us must place his or her personal preferences to the side for the good of our brothers and sisters. Psalm 133 says, "How good and pleasant it is when God's people live together in unity." Let that be our prayer and our goal this week.

Offering the Day to God

The first thing we should do every day is to pause for a moment and offer the day to God, our creator and our Father. Saint John Vianney said: "We must take great care never to do anything before having said our morning prayers. The Devil once declared that if he could have the first moment of the day, he was sure to have the rest." By offering our day to God first thing in the morning, we ask that God will guide our actions throughout that day.

Although people have started their day with fervent prayers to God for centuries, this first Morning offering below, or perhaps one of its variations, is the best known today. It was composed by Father Francois Xavier Gaulrelet in 1844 for his Apostleship of Prayer which he founded that year:

**O Jesus, through the Immaculate Heart of Mary,
I offer you my prayers, works, joys, and sufferings of this day
for all the intentions of your Sacred Heart,
in union with the Holy Sacrifice of the Mass
throughout the world,
for the salvation of souls, the reparation of sins,
the reunion of all Christians,
and in particular for the intentions
of the Holy Father this month.
Amen.**

June: Month of the Sacred Heart

On the Friday following the Solemnity of the Most Holy Body and Blood of Christ, we celebrate the Solemnity of the Most Sacred Heart of Jesus. Because this solemnity usually falls in June, this month is also known as the "Month of the Sacred Heart." Devotion to the Sacred Heart of Jesus is of great antiquity in the Church. It was Saint Margaret Mary Alacoque, however, who made this devotion widespread. The great promise of the Sacred Heart is most consoling: the grace of final perseverance and the joy of having Jesus' heart as our sure refuge and infinite ocean of mercy in our last hour. During the month of June, let us ponder Christ's infinite love and meditate upon his suffering for the salvation of the world. *Most Sacred Heart of Jesus, have mercy on us!*



Traveling this Summer?

We can all too easily be distracted by our vacation and forget to make plans to locate the nearest Catholic Church. There is never a vacation from the obligation to attend Mass faithfully on Sundays and holydays of obligation. Take an hour, even on vacation, to attend Mass where you can remember to thank God for your blessings and to seek his divine protection for you and your family. Pray together as a family over the summer months and during your vacation. You need to impress on your children the importance of their relationship with God in prayer, the lifeline to grace, love, joy and peace. There is a great website, www.masstimes.org, that can help you to locate the nearest Catholic Church and the times for Mass.

Becoming Catholic

The Rite of Christian Initiation for Adults, or RCIA, is a communal process for formal initiation of new members into the Catholic Church. Maybe you are already Catholic but know someone who may be open to a kind invitation at this time. The RCIA classes will start in the fall. For more information, contact Debbie Fahey, Assistant for Pastoral Ministries, by calling (304) 233-4121 or by e-mail at dfahey@dwc.org.

Prayer to the Sacred Heart of Jesus

O most holy heart of Jesus, fountain of every blessing, I adore you, I love you, and with lively sorrow for my sins I offer you this poor heart of mine. Make me humble, patient, pure, and wholly obedient to your will. Grant good Jesus, that I may live in you and for you. Protect me in the midst of danger. Comfort me in my afflictions. Give me health of body, assistance in my temporal needs, your blessing on all that I do, and the grace of a holy death. Amen.



The Pope's Monthly Intention for June

The Holy Father asks for our prayers for a specific intention each month. Here is this month's intention:

Universal – Social Networks

That social networks may work towards that inclusiveness which respects other for their differences.

In your charity, please keep in your prayers:

Annie Midcap, Arthur Danehart, Austin Cook, Barb Mazzocca, Bertha Wurtzbacher, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczk, Charles Heizer, Children of the Youth Services System, Chuck Fair, Darleen Williams, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Haley Carter, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Alice Florio, Mary Ann Fowler, Mary K. Schlosser, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Nadine Greenwood, Norma Bosold, Patricia Kaliszcz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Sarah Hanasky, Sarah Sargent, Shawn Thomas, Shirley DeCaria, Stanley Kyr, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey

Congratulations and Prayers
to REV. MR. NYE "JOSEPH" WILEY III
who was ordained a transitional deacon
at the Cathedral of Saint Joseph on June 2.



Please pray for all of our Seminarians,
that the Lord God may continue to bless and
guide them as they prepare for the Priesthood.

Women's Faith Sharing Group

The Women's Faith Sharing activity for June will be a Luncheon at Perkins on Friday, June 22 at 1:00 p.m. following the noon liturgy and the Chaplet of Divine Mercy. Please RSVP Janet by Wed., June 20.

*"Actions speak louder than words;
let your words teach and your actions speak."*

-Saint Anthony of Padua

Weekly Collection

June 3, 2018

Envelopes: \$3097 Loose: \$1053

Online: \$309

Thank you for your generosity and support.



Rector's Ruminations

Anniversary of Priesthood

BY REV. MSGR. KEVIN M. QUIRK

Dear friends, once again I beg your indulgence, as I offer a few lines in reflection this week instead of moving on to the next proposed topic. I promise that I will eventually return to the subject. Here, today, I would like to offer just a few reflections on priesthood, if I may.

Shortly after celebrating my first anniversary of priestly ordination, I found myself a student in Rome, returning to the academic life that has been mine from the day I first crossed the threshold of St. Agnes School in Arlington, Virginia, until completing seminary just 14 months prior, two full decades of my life, which was a lot to a 27 year old. And while I was eager for my studies, I was also concerned that I maintain, even as a student once again, a strong connection to pastoral ministry. With that in mind, I volunteered to celebrate a Sunday Mass in a local Church and to celebrate the Mass for what eventually became six days a week in two houses of the Missionaries of Charity.

I first celebrated the 6 a.m. Mass at the Missionaries of Charity (MC) house in a suburban part of Rome called Primavalle, a 30 minute bus ride out and no less than an hour back as the morning rush hour began. On that October Monday morning, the Sister Sacristan met me at the door and led me to the sacristy to vest. The Spartan condition of the house impressed me immediately, followed quickly by the utter quiet of the Sisters, already kneeling on the bare floor of the Chapel. As I vested, I saw a little board hanging on the sacristy wall which read:

*Priest of God, Celebrate this Mass
as if it is your first Mass,
your last Mass and your only Mass.*

The words are attributed to the great Dominican preacher Lacordaire; the sentiment is surely the soundest piece of advice that one could give a young priest: to celebrate each Mass with devotion, freshness, contemplation and enthusiasm, never growing overly familiar with the mystery of the momentous exchange occurring during the Mass such that one might take it for granted or have cause to contemplate merely what one is getting out of it.

Each day, as I made the journey out to Primavalle, I felt myself drawn to see that sign again and be recollected into the depths of the love of Christ made present in the Mass. As I left the house, after drinking the coffee the Sisters offered me, I would see that sign once more as I closed the door and think about seeing it again the next day. I began to realize that I was experiencing the prayer of desire. My girlfriend, St. Margaret Mary Alacoque, provides the apt words for what I felt increasingly each time I shut the door on that small sign, "On coming away from prayer I used to say: 'O my Jesus, as I cannot remain in your presence, I would rather die than be separated from you by sin. Come with me to sanctify all my actions, since all are done for you alone.'"

Within the space of a month, I started celebrating Mass and hearing confessions – a truly humbling experience when one hears the confessions of young women who have freely chosen to live in absolute poverty as well as chastity and obedience – at the Missionaries of Charity Novitiate in a suburb south of Rome. In that sacristy, I found the same sign and gradually came to realize that this sign was then Mother Theresa of Calcutta's gift to all priests celebrating the Mass in the

Order's houses throughout the world. By her direction, each priest would find those words in each MC Chapel and, with the help of grace, be moved by them. Indeed I was and continue to be, as I think of those words each time I prepare to celebrate the Mass.

Just before I was ordained, my spiritual director gave me a piece of advice that I continue to follow today: he encouraged me to keep a running tally of each Mass I say, each Confession I hear, each baptism, marriage, funeral I celebrate, and each time I anoint someone. I have done so ever since and, when faced with challenges, I simply look at the numbers and pray that there is at least one person somewhere in the numbers of those columns, who might have truly encountered Christ through a sacrament I may have had the grace to celebrate for him or her. If I remain faithful to Lacordaire's charge to celebrate this Mass as if it were my first Mass, my last Mass and my only Mass, a charge that Mother Theresa enabled me to see almost every time I celebrated Mass for over four years, I hope that someone who assisted at one of those Masses might have had a true experience of the mystery made present in the Mass.

St. Faustina described that mystery in these words: "Oh, what awesome mysteries take place during Mass! A great mystery is accomplished in the Holy Mass. With what great devotion should we listen to and take part in this death of Jesus. One day we will know what God is doing for us in each Mass, and what sort of gift He is preparing in it for us. Only His divine love could permit that such a gift be provided for us. O Jesus, my Jesus, with what great pain is my soul pierced when I see this fountain of life gushing

**See "Ruminations"
on Page 7**



Comforting Thought

BY ALEX J. NAGEM

I was talking to Fr. James DeViese recently. Topics of our conversations cover a variety of areas. There are always a few jokes, laughter, concern for each other, and always a learning experience for me and I am sure for Fr. DeViese when he hears what thoughts I may have on a relationship with God.

This visit we talked about Confession and how it is to cleanse the soul and make us feel refreshed. Confessing our wrongs is one thing. It is the making amends that maybe difficult at times. Having a fight with a sibling, a parent, spouse or friend is sometimes unavoidable. Telling them you are sorry or accepting their apology is our choice, and is the usual case eventually. As part of your penance you are to avoid fights in the future. My concern to Fr. DeViese was what if you cannot make amends directly to the person injured with your sin. We are to make every attempt to make amends, but there are instances when this is not possible. You may not know the individual by name who was hurt, or where they live. But this should not keep you from making some other amends as part of your penance, and should never keep you from confessing the wrong done. (I am condensing the conversation. I only ask that if questions are raised with this writing that you talk to your parish priest.) We should never conceal our sins during Confession, especially a mortal sin. Catholic guilt has a role in our lives. I think that we are somehow blessed (not meaning to be disrespectful) with the feeling of guilt when we become Catholic. We are taught right from wrong from our parents, teachers, civil law, and Biblical law. Even those who do not follow the teachings of the Bible have their own rules for what is right and wrong. There

seems to always be exceptions when we look at right and wrong. If someone is without money or food, does it make it right that they steal from another? The theft may be used to feed a hungry family, and not an addiction. Does this make it right? It is still taking without permission something that belongs to another, right?

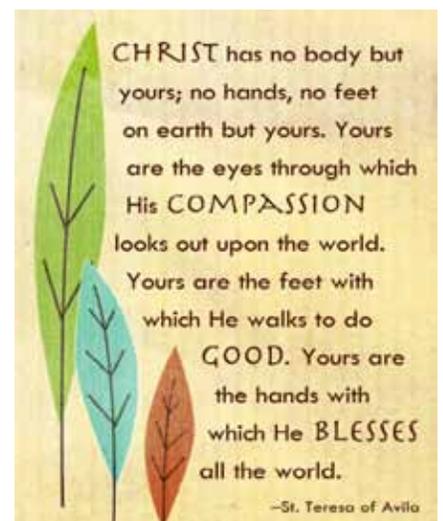
If a person forgets to tell a sin, even a mortal sin, the forgotten sin is forgiven in confession, and the confession is good and worthy. But, here is an exception which always seems to come around, if we forget to confess a mortal sin, not intentionally hiding the sin, our sin is forgiven, but we must tell the sin in Confession if it comes to my mind again. The feeling of Catholic guilt begins. Do I tell the priest about something I did many years ago or just let it slide? I have been good since then. I did not commit the sin again, so I am good, right? With this question, I can still see Fr. DeViese with a large smile on his face, leaning back in the chair, hands folded on his chest, legs crossed, as he asks, "How does that question really make you feel, Alex?" Catholic guilt surfaces again. I do love Catholic guilt. It makes me want to do better. It sometimes makes me feel I haven't done enough. It always leads into more questions, at least for this early morning writer. I bring you an extreme with the feeling of guilt. If you have leftovers from a meal, do you throw them away or save them for another meal? Are you being wasteful if you discard the leftovers? Are you showing signs of gluttony if you have too much food leftover from a meal? God provides for us, so is throwing food away a sign that we are careless with what God has provided? I warned you that this is an extreme feeling of guilt, so stop

rolling your eyes. The thought here is that we must look at our behavior before we enter the confessional. I have been told that some have entered the confessional with notes hoping not to forget a wrong committed. But with all this talk about confessing the wrongs committed to a priest, what happens if you have not made amends and you die, what happens then? Again, with the same posture in the chair, Fr. DeViese answered, "Purgatory happens, my friend." That is a comforting thought if we have forgotten to confess a sin and make amends. But what is the extent of Purgatory? Does it happen here on earth as some theologians believe or is it a separate place where our spiritual life has a cleansing by fire? This will be a discussion with Fr. DeViese for another day.

"Eternal Father, I offer Thee the Most Precious Blood of Thy Divine Son, Jesus, in union with the masses said throughout the world today, for all the holy souls in purgatory, for sinners everywhere, for sinners in the universal church, those in my own home and within my family. Amen."
-Prayer of St. Gertrude

You are remembered in my prayers as I hope I am remembered in yours.

"Vocatus Atque Non Vocatus, Deus Aderit" ☩



Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Week of June 10

Monday

Acts 11:21-26; 13:1-3
Ps 98:1, 2-3, 3-4, 5-6
Matthew 5:1-12

Tuesday

1 Kings 17:7-16
Ps 4:2-3, 4-5, 7-8
Matthew 5:13-16

Wednesday

1 Kings 18:20-39
Ps 16:1-2, 4, 5, 8, 11
Matthew 5:17-19

Thursday

1 Kings 18:41-47
Ps 65:10, 11, 12-13
Matthew 5:20-26

Friday

1 Kings 19:9, 11-16
Ps 27:7-8, 8-9, 13-14
Matthew 5:27-32

Saturday

1 Kings 19:19-21
Ps 16:1-2, 5, 7-8, 9-10
Matthew 5:33-37

Next Sunday

Ezekiel 17:22-24
Ps 92:2-3, 13-14, 15-16
2 Corinthians 5:6-10
Mark 4:24-34

Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

Miraculous Medal Novena
Monday

Litany of Loreto
Tuesday

Litany of Saint Joseph
Wednesday

Litany of the Sacred Heart
Thursday

Chaplet of Divine Mercy
Fridays

The Holy Rosary
Saturdays after the 9 am Mass



This Week with the Saints

June 11 - Even though **Saint Barnabas** († 1st c.) was not one of the original Twelve Apostles, he was given the title of “apostle” by St. Luke and the early Church fathers due to his apostolic endeavors on behalf of Christianity. His original name was Joseph, but the Apostles gave him the surname Barnabas, meaning “son of encouragement.” Together with St. Paul, he extended the missionary efforts of the Church beyond Jerusalem to Antioch, and after much success moved on to other places throughout Asia Minor. After parting ways with St. Paul over issues regarding circumcision and the Mosaic law, St. Barnabas embarked on their missionary journeys with John and Mark (see Acts of the Apostles 15:36-40).



June 13 - Saint Anthony of Padua (1195-1231), a member of a noble Portuguese family, joined the Canons Regular of St. Augustine at a young age, but later joined the Franciscans to engage in missionary work. Although his missionary dreams were halted due to illness, he received public acclaim for his preaching style, which led to the conversion of many from heresy, earning him the title “the Hammer of the Heretics.” He had the privilege of meeting St. Francis of Assisi in person and was later elected provincial of Northern Italy. His writings are extensive, especially in the area of sermons; therefore, he was named a Doctor of the Church. People invoke his name when trying to find lost items. This comes from the story in the saint’s biography when a young novice took Anthony’s Psalter, but returned it in a hurry when the angry saint appeared to him in a vision!
Patronage: Portugal, poor, harvests, lost articles



*All holy men and women,
Saints of God,
pray for us!*



Corpus Christi at the Cathedral

Celebrating Our Lord’s
Real Presence
in the Blessed Sacrament

The feast of Corpus Christi, or more precisely the Solemnity of the Most Holy Body and Blood of Christ, is the Church’s celebration of the real presence of Jesus in the Eucharist. Is it customary and recommended that a Eucharistic Procession take place on the feast day. Following the 10:30 a.m. Mass at the Cathedral of Saint Joseph, the Blessed Sacrament was taken in an outdoor procession around the perimeter of the Cathedral Church. Upon arrival back in the Church, the Blessed Sacrament was placed on the Main Altar for Adoration throughout the afternoon. The period of exposition concluded with Solemn Vespers and Benediction at 6:00 p.m.



Ruminations ... Cont'd from Page 4

forth with such sweetness and power for each soul, while at the same time I see souls withering away and drying up through their own fault. O Jesus, grant that the power of mercy embrace these souls" (Diary, 914).

I hope that my intention, formed by

Lacordaire's words, will remain the same no matter how many years of priesthood I might live and no matter how many Masses I might celebrate. I want to celebrate each Mass as if it were my first Mass, my last Mass and my only Mass and I want to help you, gentle reader, experience each time the "awesome mysteries that take place during Mass." Please pray that such may be possible

for us both and pray, in your charity, that my heart – and yours – made be conformed more each day to the Heart of Jesus Christ the Priest.

If you have a question for The Cathedral Conundrum, please share it with our adept editor, Mr. Tyler Greenwood (tgreenwood@dwc.org). 🍀



**Banns
of
Marriage**

Laura Philipps & Robert Young
June 16, 2018

If any of you know cause or just impediment why these persons should not be joined together in Holy Matrimony, you are to declare it.



**BROADCAST OF THE
SUNDAY MASS AT 11 A.M.**

WTRFDT-ABC (GTRF):	WBOYDT2 (EBOY):
Comcast	DirecTV
Ch 4 & Ch 804 (HD)	Ch 13
DirecTV	Dish
Ch 6	Ch 52
Dish	Spektrum
Ch 10	Ch 14 & Ch 118, 711 (HD)
Bellaire Cable	Suddenlink
Ch 13	Ch 13 & Ch 104 (HD)
Over the Air : Ch 7.3	



**CHILDREN'S LITURGY
OF THE WORD**

Children's Liturgy of the Word will be on break during the month of July. It will resume in August.

Polish Heritage Day

Sunday, June 24 from Noon to 6:00 p.m.
P.A.P. Club, 4410 Jacob St, Wheeling, WV

Mass will be held at Noon at the Our Lady of Grace Grotto/Polish War Memorial. The Polish Heritage Day Festival will be from 1:00 p.m. to 6:00 p.m. It includes an afternoon of Polish food and music. In case of rain, these celebrations will take place at St. Alphonsus Church, Wheeling.

Bereavement Gathering

Monday, June 25 at 6:00 p.m.
Saint Alphonsus Church, 2111 Market St, Wheeling, WV

If you, or someone you know has lost a loved one and may benefit from a gathering for those grieving, please consider attending this Bereavement Gathering facilitated by Rev. Mr. Doug Breiding. In addition, there will be a special Memorial Mass held at the Bishop's Chapel in Mount Calvary Cemetery, 1685 National Rd, Wheeling, WV, on Monday, June 25 at 10:00 a.m.

Sacramental Gifts

Saint John Parish Fellowship Hall, 622 Main Street, Benwood

St. John Church, Benwood is sponsoring a religious gift sale for Baptism, First Communion, and Confirmation (rosaries, plaques, medals, crucifixes, missals, etc). Please contact Mary Rose Robbins at 304-650-6232 for sale hours.



Please remember
in your prayers all
who serve in the
Armed Forces.
May they be kept
safe and out of
harm's way.



From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Msgr. Frederick Annie, ext. 267, or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to www.dwc.org, then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

The Cathedral of Saint Joseph



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PARISH COUNCIL PRESIDENT

Mr. James Carroll
FINANCE COUNCIL PRESIDENT

Mr. John Petrella
LITURGICAL MINISTRIES SCHEDULER

Masses

Sundays: 6:00 p.m. (Saturday)
8:00 a.m.
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.
or by appointment



BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

PARISH REGISTRATION

Registration forms can be obtained through the parish office.
Please notify the parish office of address changes through the parish office or by visiting the website.

BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to dfahey@dwc.org by noon on Monday (5 days prior to publication).

