

THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

17 June 2018

ELEVENTH SUNDAY
IN ORDINARY TIME

Vol. 7, No. 29

It is like a
mustard seed
that, when it is sown in the
ground, is the smallest of all
the seeds on the earth.
But once it is sown, it springs up
and becomes the largest of plants
and puts forth large branches

MK 4:31-32

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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community.
We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese,
and to fellowship, formation, sacrament, and prayer.

This Week

At The Cathedral

June 17 - 24, 2018



SUN 17 ELEVENTH SUNDAY IN ORDINARY TIME

6:00 PM Mass for Ross Felton
8:00 AM Mass for the Parishioners
10:30 AM Mass for John Sheets

MON 18 Weekday in Ordinary Time

12:05 PM Mass for Nicholas & Nimnoom Ghaphery

TUE 19 Saint Romuald, abbot

12:05 PM Mass for Dale Shutler

WED 20 Weekday in Ordinary Time

12:05 PM Mass for Kenneth Nesser

THU 21 Saint Aloysius Gonzaga, religious

12:05 PM Mass for William Schultz

FRI 22 Saint Paulinus of Nola, bishop Saints John Fisher, bishop, and Thomas More, martyrs

11:15 AM Confessions
12:05 PM Mass for Mary Lavern Monnes

SAT 23 Weekday in Ordinary Time

9:00 AM Mass for Nick Conti
9:30 AM Rosary
5:00 PM Confessions
6:00 PM Mass for Ross Felton

SUN 24 THE NATIVITY OF SAINT JOHN THE BAPTIST

8:00 AM Mass for Ross Felton
10:30 AM Mass for the Parishioners



Eleventh Sunday in Ordinary Time

Ezekiel 17:22-24 • Ps 92:2-3, 13-14, 15-16

2 Corinthians 5:6-10 • Mark 4:26-34

At the heart of our Gospel Reading from St. Mark is the Parable of the Mustard Seed. Speaking of this seed, Jesus says, "But once it is sown, it springs up and becomes the largest of plants and puts forth large branches." Our Lord is the perfect teacher. It was through parables that He was able to present profound spiritual truths. His parables were often intended for simple people, but also to an agrarian population — that is, people familiar with agriculture and agricultural terms.

The mustard seed and mustard plant were something that would have been familiar to most of His listeners. As is the case with everything Jesus said, scholars have studied and examined and developed opinions on what He meant. The mustard seed was not the smallest seed, and the plant it produced was not the largest, but yet even to this day there are wild mustard plants over ten feet tall near the Jordan River. Jesus was most likely referring to black or white mustard seeds and plants. Mustard, as we know it, was made by grinding the seeds.

There were three important features of the mustard plant that the Lord knew his audience would understand — the small size of the seed, the large size of the plant, and the rapid germination and growth of the plant. That is part of the importance of all trees and large plants as they tend to come from seeds, perhaps not always tiny ones, but they come to life and they grow. That is what is supposed to be happening to us as well. With the Kingdom of God, as with nature, we understand that God is at work in our midst. 🌱

A Prayer for Father's Day

God our Father,
you govern and protect your people
and shepherd them with a father's love.
You place a father in a family as a sign of your love, care,
and constant protection.

May fathers everywhere be faithful to the example
shown in the Scriptures:
steadfast in love, forgiving transgressions,
sustaining the family, caring for those in need.

Give your wisdom to fathers that they may encourage
and guide their children.

Keep them healthy so they may support a family.

Guide every father with the Spirit of your love
that they may grow in holiness
and draw their family ever closer to you.

Amen.



*May Saint Joseph,
head of the Holy Family,
bless, protect, and
intercede for all fathers.*

June: Month of the Sacred Heart

On the Friday following the Solemnity of the Most Holy Body and Blood of Christ, we celebrate the Solemnity of the Most Sacred Heart of Jesus. Because this solemnity usually falls in June, this month is also known as the "Month of the Sacred Heart." Devotion to the Sacred Heart of Jesus is of great antiquity in the Church. It was Saint Margaret Mary Alacoque, however, who made this devotion widespread. The great promise of the Sacred Heart is most consoling: the grace of final perseverance and the joy of having Jesus' heart as our sure refuge and infinite ocean of mercy in our last hour. During the month of June, let us ponder Christ's infinite love and meditate upon his suffering for the salvation of the world. *Most Sacred Heart of Jesus, have mercy on us!*



Women's Faith Sharing Group

The Women's Faith Sharing activity for June will be a Luncheon at Perkins on Friday, June 22 at 1:00 p.m. following the noon liturgy and the Chaplet of Divine Mercy. Please RSVP Janet by Wed., June 20.

Becoming Catholic

The Rite of Christian Initiation for Adults, or RCIA, is a communal process for formal initiation of new members into the Catholic Church. Maybe you are already Catholic but know someone who may be open to a kind invitation at this time. The RCIA classes will start in the fall. For more information, contact Debbie Fahey, Assistant for Pastoral Ministries, by calling (304) 233-4121 or by e-mail at dfahey@dwc.org.

Traveling this Summer?

We can all too easily be distracted by our vacation and forget to make plans to locate the nearest Catholic Church. There is never a vacation from the obligation to attend Mass faithfully on Sundays and holydays of obligation. Take an hour, even on vacation, to attend Mass where you can remember to thank God for your blessings and to seek his divine protection for you and your family. Pray together as a family over the summer months and during your vacation. You need to impress on your children the importance of their relationship with God in prayer, the lifeline to grace, love, joy and peace. There is a great website, www.masstimes.org, that can help you to locate the nearest Catholic Church and the times for Mass.

*"There cannot be much perfection
unless there is much prayer."*

-Saint Aloysius Gonzaga



The Pope's Monthly Intention for June

The Holy Father asks for our prayers for a specific intention each month. Here is this month's intention:

Universal – Social Networks

That social networks may work towards that inclusiveness which respects other for their differences.

In your charity, please keep in your prayers:

Annie Midcap, Arthur Danehart, Austin Cook, Barb Mazzocca, Bertha Wurtzbacher, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Chuck Fair, Darleen Williams, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Haley Carter, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Alice Florio, Mary Ann Fowler, Mary K. Schlosser, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Nadine Greenwood, Norma Bosold, Patricia Kaliszcz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Sarah Hanasky, Sarah Sargent, Shawn Thomas, Shirley DeCaria, Stanley Kyrck, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey

By God's gift, through water and the Holy Spirit,
we are reborn to everlasting life.
May he continue to pour out his blessings
upon this child of his who was welcomed
into the Church through the holy waters of Baptism
at the Cathedral of Saint Joseph on Sunday, June 10, 2018:

Jack Conner

son of John Wagner & Jeanine Wiselka



Online Giving

The Cathedral of Saint Joseph offers Online Giving, a web-based electronic contribution application that is safe and secure. This site allows you to set up automatic contributions and change the timing or the amount of your gift at any time. You may make pledges and manage your contributions to the pledge amount, and you may make one-time donations. To sign up for Online Giving, visit our parish website at www.saintjosephcathedral.com and follow the "Giving" tab. This website will walk you through the process.

Weekly Collection

June 10, 2018

Envelopes: \$3291 Loose: \$1294

Online: \$329

Thank you for your generosity and support.



Rector's Ruminations

Aloysius Gonzaga

BY REV. MSGR. KEVIN M. QUIRK

Your patience I beg, one more time ... angels in the Cathedral are on the horizon, but this week I fear that should I pass by the approaching memorial of my most favorite saint and dearest friend without any mention, I would be committing a very grave fault.

On Thursday of this week, June 21, the Church celebrates the memorial of St. Aloysius Gonzaga, patron saint of, among other things, young students, Christian youth, the blind, AIDS patients and care-givers, plague victims, and many high schools, colleges, and universities across the world as well as trusted intercessor for the virtue of chastity.

I received a children's book of saints for my First Holy Communion and therein read for the first time of the life of Aloysius – a name which at 7 years old seemed to me a typical kind of saint's name – the eldest son of the Duke of Mantua and Marquis of Castiglione, Ferrante de Gonzaga, and Marta Tana di Santena, daughter of a Baron of the Piedmont and a lady-in-waiting to Queen Isabel of Spain, the wife of Philip II. I learned from that book that he received his First Holy Communion from St. Charles Borromeo, his cousin, July 22, 1580 (Gonzaga was 12 at the time, the typical age before St. Pius X's reforms) and, to mark the event, Borromeo gave Gonzaga a book about Jesuit missionaries in India. I always wonder if Borromeo knew what he was setting into motion: if he knew then that this simple book would capture Gonzaga's imagination, lead him to choose a life of austerity within the next year and eventually to renounce the Ducal title and massive power of his family as well as a position granted to him at the Holy

Roman Empress Maria of Austria as a page to the Infante Diego, to walk to Rome, to join the Society of Jesus, and to give life in service to plague victims in Rome, all before his 24th birthday. I can remember marveling even then that Gonzaga's life was changed by a book he was given for his First Holy Communion and wondering if perhaps my own life would be changed by this



book I received for the same event in my own life containing his story. From the day I read that story, in April 1974, I conceived a great love for Aloysius Gonzaga and a deep devotion to him, including him often in my own childish prayers.

When the time came in my 8th grade year to choose a Confirmation name, despite my father's urging to take his Confirmation name of David, I of course choose Aloysius. In the same year, as high school loomed on the horizon, my father assumed that I would go to the high school he had

attend, Bishop Denis J. O'Connell High School in Falls Church. However, I made a secretive trip on the DC Metro to Gonzaga College High School just to look at the place and dream. Because it was the end of the school day when I arrived, the school's buildings were closed and only St. Aloysius Church was opened. I went in and saw the massive painting in the sanctuary, a photo of which is in this column, and took it as a kind of sign: the First Holy Communion of St.

Aloysius being administered by St. Charles Borromeo. As I looked at that painting I was already one year older than Gonzaga was as he received the Eucharist and I knew then this is where I would go to high school. That decision that day changed the course of my life forever: from there I came to Wheeling College, here I became a priest, and here I have sought to live by his example.

Ever since then, I have been thankful to Aloysius for his friendship and his guidance. While a student in Rome, I visited the Church of San Ignazio, just a few blocks away, and prayed at St. Aloysius' tomb every day, a custom I keep whenever I find myself in Rome and a favor I beg from any pilgrim to Rome.

On my first visit to that Church, I picked up a small life of Gonzaga which contained this story: During the Easter Season of 1590, Aloysius, then 22, had a vision in which the Archangel Gabriel told him that he would die within a year. Early the next year, a terrible plague broke out in Rome and the Jesuits opened a hospital for the stricken, where Aloysius volunteered to work. He made it one of his daily

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Fatherhood

BY ALEXJ. NAGEM

For many men, fatherhood is a vocation we have chosen. We have also chosen to marry the woman who has stolen our hearts and our thoughts. We have chosen a field of study in college or a trade that interests us, and will hopefully allow us to pay bills which seem endless. We buy a house to turn into a home. We buy cars that provide transportation to our jobs, church, grocery store, school, our children's sporting events, recitals and hopefully, with a little luck and some excess cash, we can take the family on vacation. With all this, we plan for our children's education and future. Our wives also have a big hand in all of this as we work side by side for the betterment of the family. We welcome other husbands and wives into the "hood" when they are expecting children of their own. We provide advice, comfort, an open ear, and share in the excitement and sorrows.

Regardless of our education, physical and mental strength, position in life we may hold, there is never enough patience, money, and time to go around the family. Having a family is not easy, but the rewards can far exceed the headaches and stress that may await us as parents. The realization of being a parent sets in when our child grabs our hand or sneaks a kiss when we least expect it. We are the one they turn to when there is a problem. Well, we hope they turn to us. We have many duties as a father and a husband. We take care of bugs in a room. We provide spending money even after our children have a job. We work with our wife to clean our home, our clothes, and prepare meals. We share in teaching our children about God, nature, and providing guidance. We also become frustrated when they don't listen. As a dad, we

are a role model that our children may follow or may want to avoid if we have bad habits. We are expected to always be available for our children with no excuses accepted easily.

Our wives are the precious part of the family and we should let them know this daily. They provide life to our children and in many ways to us as husbands. Mothers feel a child's life from God growing inside them. They are the one who go through the pain of delivery. We, as dads, hold our wife's hand thinking we are a part of the process. As our wife may talk about the pain of delivery and the happiness of holding their child for the first time, we want to tell everyone we performed a surgical procedure during the delivery by cutting the umbilical cord. But people just smile and say "that is nice". At times it is difficult to be left in the shadows. But as a dad, this will be the first time of many. We realize we are a dad when holding our child for the first time, but only after we are told how to do it from our wife, (written for humor). One of the first words we should utter at the birth of our child is, "Thank you God." We have been given a responsibility with this gift from God. We should treat this gift as a delicate and priceless bundle of love, energy, and feelings. As our children grow so should our time in prayer. We pray they use good judgment and for our own patience. Just as God has plans for us there are plans for our children. I think as parents we forget that part. We want the best for our children. The best for what we can hope is that they have a life with Christ. Everything else will fade away. Even when a marriage fails and parents separate, children cannot be divided. As parents, we do want the best for our children. In this instance

of divorce, we must teach our children not to stop loving both parents. We need to let them know that prayers are needed for the now separated family. We should not teach our children to hate. We should not teach our children that they are better than someone else. We need to teach them that they should greet everyone with an open hand and not a clenched fist. We need to teach them about Christ with our actions and words. As a father, we need to teach our children that it is ok to be humble, respectful and caring. This is what Christ taught us. We should pass this on to our children, so they may pass this on in their own family. As a dad, there is excitement holding your child for the first time. For me the excitement was holding two daughters for which I thank God daily. We make sacrifices when we become parents. Never is there a time when we should remind our children of these sacrifices. Our sacrifices are not greater than the sacrifice God made with his only son. This sacrifice is the reminder that we are loved and we should share this love as a parent and a spouse. Oh, and one of the rewards of being a father of daughters, I am one of the two in the father-daughter dance. This is the dance when your daughter whispers, "thank you for everything you have done for me daddy," and afterward her husband who is now part of your family says that he will take care of her, don't worry. This is when you take a deep breath and say, "Thank you, God."

"The most important thing a father can do for his children is to love their mother." Rev. Theodore Hesburgh

You are remembered in my prayers as I hope I am remembered in yours.

"Vocatus Atque Non Vocatus, Deus Aderit" ☩



Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Week of June 17

Monday

1 Kings 21:1-16
Ps 5:2-3, 4-6, 6-7
Matthew 5:38-42

Tuesday

1 Kings 21:17-29
Ps 51:3-4, 5-6, 11, 16
Matthew 5:43-48

Wednesday

2 Kings 2:1, 6-14
Ps 31:20, 21, 24
Matthew 6:1-6, 16-18

Thursday

Sirach 48:1-14
Ps 97:1-2, 3-4, 5-6, 7
Matthew 6:7-15

Friday

2 Kings 11:1-4, 9-18, 20
Ps 132:11, 12, 13-14, 17-18
Matthew 6:19-23

Saturday

2 Chronicles 24:17-25
Ps 89:4-5, 29-30, 31-34, 33-34
Matthew 6:24-34

Next Sunday

Isaiah 49:1-6
Ps 139:1-3, 13-14, 14-15
Acts 13:22-26
Luke 1:57-66, 80

Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

Miraculous Medal Novena
Monday

Litany of Loreto
Tuesday

Litany of Saint Joseph
Wednesday

Litany of the Sacred Heart
Thursday

Chaplet of Divine Mercy
Fridays

The Holy Rosary
Saturdays after the 9 am Mass



This Week with the Saints

June 19 - Aristocratic-born Saint Romuald (951-1027) led a wild life as a young person in tenth-century Italy. This changed at age twenty when he saw his father murder another man. Filled with horror, Romuald fled to a Benedictine monastery to do penance for his father's actions. Even monks found him uncomfortably holy, so he left and wandered throughout Italy, establishing his own monasteries and hermitages along the way. He eventually formed the Order of Camaldoli, a religious group of men who combined the cenobitic tradition of communal living with the eremitical (hermit) life of the Eastern monks. He lived a long life, dying of natural causes in 1027.



June 21 - Raised in a wealthy aristocratic family in Italy, Saint Aloysius Gonzaga (1568-1591) became aware at the age of seven that treasures in this lifetime can't satisfy the longings of the heart. Much to the disappointment of his father, Aloysius renounced his inheritance to join the Society of Jesus. His short life as a Jesuit was marked by austere piety, theological study, and service to the sick in a Jesuit hospital, he contracted a plague which led to his death.

Patronage: Catholic youth; Teenagers; Jesuit students

June 22 - Saint Paulinus of Nola (c.354-431) was raised in a family of wealthy politicians in Bordeaux. His interests were varied: everything from practicing law to writing poetry, from traveling to governing. After the death of a newly born son, he and his wife, Therasia, gave away the family fortune to the poor and to the Church. Saint Paulinus and Therasia moved to Italy where they began to live, along with some other friends, a life of prayer and service. They lived in a two-story building in which the first floor provided a place of rest for the wayward and the lost, and the second floor was their place of residence based on the rhythms of monasticism. Gaining a reputation for holiness, Saint Paulinus was ordained a priest and was eventually made a bishop of Nola.



Also on June 22, **Saint John Fisher (1469-1535)** and **Saint Thomas More (1478-1535)** lived during a time of great upheaval and reformation. Both were friends and consultants of King Henry VIII, and both were executed because they would not declare the king's supremacy over the Church. Saint John Fisher, born in Yorkshire, was an astute scholar recognized for his profound insight into the complex questions of life. He held many positions of esteem, including tutor to the young Henry VIII, Chancellor of Cambridge University, and bishop of Rochester. Saint Thomas More, born in London, was a family man characterized by a deep affection for his wife and three daughters. He, too, held many powerful positions in the Church and in society, in particular, a Parliament lawyer, Speaker of the House of Commons, and Chancellor England. *Patronage:* Lawyers, Civil Servants, Politicians



*All holy men and women,
Saints of God,
pray for us!*



Ruminations ... Cont'd from Page 4

tasks to seek out plague victims among the homeless and the beggars of Rome and carry them into the hospital. There he washed and fed them, while also preparing them to receive the sacraments. Only privately did he admit to his spiritual director, St. Robert Bellarmine, that he was physically revolted by the sights and smells of the work. Though his superiors sought to protect him and other young Jesuits from the plague, he contracted the disease at Our Lady of Consolation Hospital and became ill and eventually bedridden a few days before his 23rd birthday in



**— DID YOU —
KNOW? —**

★ FACTS ★

ABOUT OUR PARISH

The west facade features a statue of the patron, Saint Joseph, on the peak, the wheel window flanked by the Four Evangelists, and an elegant semicircular tableau of the enthroned Christ. The arches above the main entry door feature the hand of God in the center keystone, with three arch motifs depicting symbols of Christ interspersed with a vine motif, figures of Mary, John the Baptist and the twelve Apostles, and symbols of the Holy Spirit and the Seven Sacraments.

March, 1591. Bellarmine gave him Sacrament of the Anointing of the Sick early in May, certain that the end was near. But Aloysius himself reported that he had another vision in which he was assured he would die on the Octave of the feast of Corpus Christi. And so, on June 21, 1591, the Octave day itself, he died just before midnight. The official biography states that “when the two Jesuits came to his side, they noticed a change in his face and realized that their young Aloysius was dying. His eyes were fixed on the crucifix he held in his hands, and as he tried to pronounce the name of Jesus he died.”

What amazed me most of all in this small story was Aloysius response to

Gabriel’s revelation of his death within a year: Bellarmine recorded that Gonzaga confessed the only words in his mind as Gabriel related the what could have been dreadful news were “*dum tempus habemus, operemur bonum;*” “while we have the time, let us do the good.” A finer motto for the kind of priesthood I wanted to live – and still want to live – I knew I could never find. With St. Aloysius’ help, I hope that I am someday able to live those words.

If you have a question for *The Rector’s Ruminations*, please share it with our adept editor, Mr. Tyler Greenwood (tgreenwood@dwc.org). 🍀

Polish Heritage Day

Sunday, June 24 from Noon to 6:00 p.m.

P.A.P. Club, 4410 Jacob St, Wheeling, WV

Mass will be held at Noon at the Our Lady of Grace Grotto/Polish War Memorial. The Polish Heritage Day Festival will be from 1:00 p.m. to 6:00 p.m. It includes an afternoon of Polish food and music. In case of rain, these celebrations will take place at St. Alphonsus Church, Wheeling.

Bereavement Gathering

Monday, June 25 at 6:00 p.m.

Saint Alphonsus Church, 2111 Market St, Wheeling, WV

If you, or someone you know has lost a loved one and may benefit from a gathering for those grieving, please consider attending this Bereavement Gathering facilitated by Rev. Mr. Doug Breiding. In addition, there will be a special Memorial Mass held at the Bishop’s Chapel in Mount Calvary Cemetery, 1685 National Rd, Wheeling, WV, on Monday, June 25 at 10:00 a.m.

Catholic Charities Volunteer Manager

Catholic Charities West Virginia is seeking a full-time Volunteer Manager in the Wheeling Neighborhood Center location. The Volunteer Manager is responsible for all aspects related to volunteers at the Neighborhood Center, including:

- Recruitment, orientation, training, communication, scheduling, special event coordination, and volunteer appreciation events
- Development of a method to train and orient new and current volunteers to be used at all CCWVa volunteer sites
- Ability to implement highly organized procedures and be present for volunteers using timely and appropriate communication strategies

Please send cover letter, resume and three references to Beth Collins, Northern Regional Director, at 2000 Main Street, Wheeling, WV 26003 or e-mail to bcollins@ccwva.org. Applications will be accepted until the position is filled.

From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops’ Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop’s designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Msgr. Frederick Annie, ext. 267, or Msgr. Anthony Cincinnati, 270. For more information on the Diocese’s Office of Safe Environment, please go to www.dwc.org, then click the “Diocese” tab, then click “Office of Safe Environment” under the “Offices” menu. To learn more about the Catholic Church’s efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under “Issues and Action,” click “Child and Youth Protection” from the drop down menu.

The Cathedral of Saint Joseph



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Masses

Sundays: 6:00 p.m. (Saturday)
8:00 a.m.
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.
or by appointment



BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

PARISH REGISTRATION

Registration forms can be obtained through the parish office.
Please notify the parish office of address changes through the parish office or by visiting the website.

BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to dfahey@dwc.org by noon on Monday (5 days prior to publication).

