

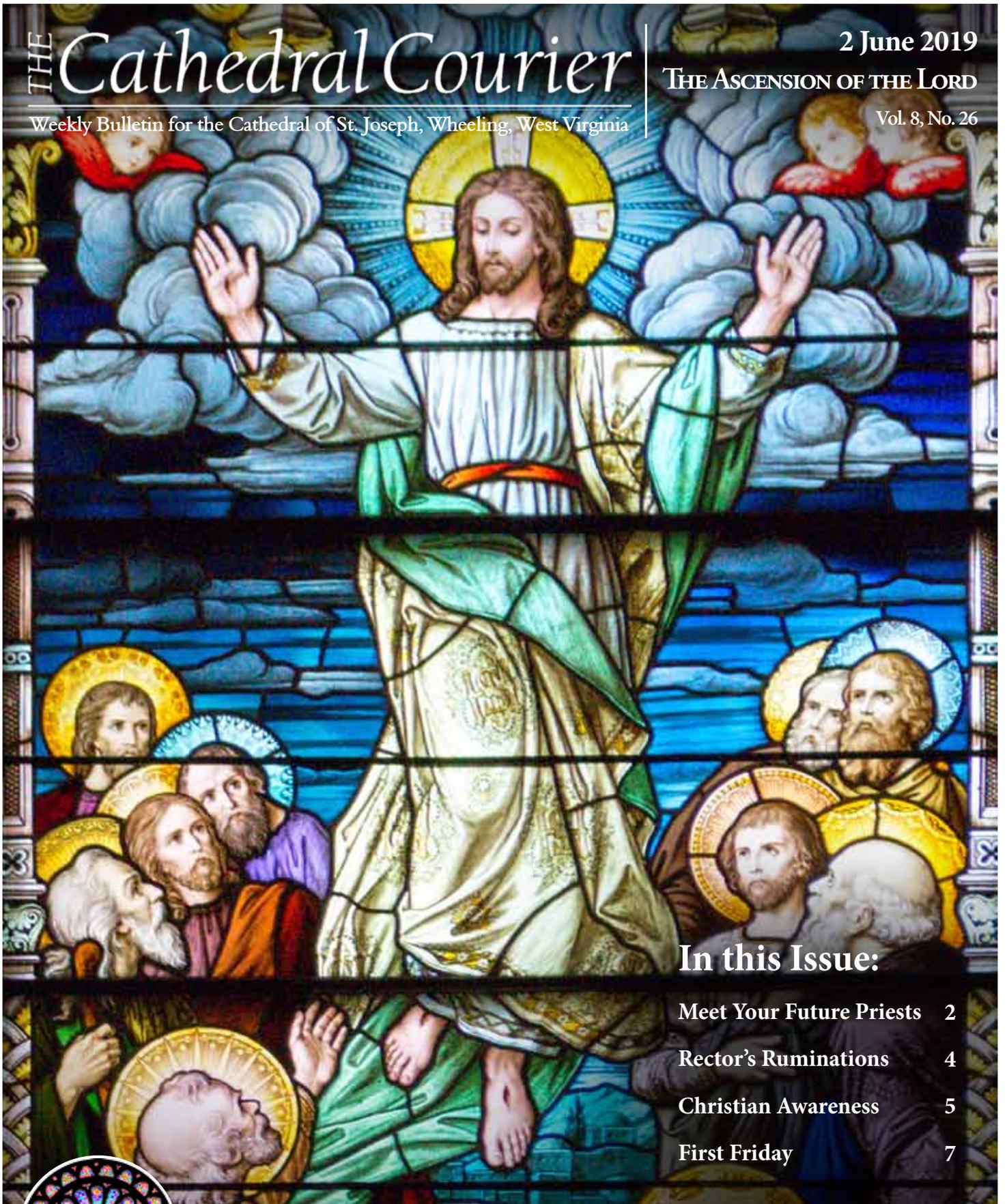
# THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

2 June 2019

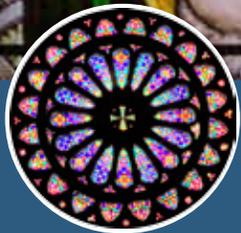
THE ASCENSION OF THE LORD

Vol. 8, No. 26



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

# This Week

## At The Cathedral

June 2 - 9, 2019



**SUN 2** **THE ASCENSION OF THE LORD**  
 (Sat) 6:00 PM Mass for Regina LaFlam  
 8:00 AM Mass for Carole Sacco  
 10:30 AM Mass for the Parishioners

**MON 3** **Saint Charles Lwanga and Companions, martyrs**  
 12:05 PM Mass for Virginia Snyder

**TUE 4** **Easter Weekday**  
 12:05 PM Mass for Julie Pirraglia

**WED 5** **Saint Boniface, bishop, martyr**  
 12:05 PM Mass for Patty Welling

**THU 6** **Easter Weekday**  
 12:05 PM Mass for Frank Dombroski

**FRI 7** **Easter Weekday**  
**First Friday**  
 11:15 AM Confessions  
 12:05 PM Mass for Dr. Joseph Agresta  
 12:40 PM Exposition of the Blessed Sacrament  
 6:00 PM Benediction of the Blessed Sacrament

**SAT 8** **Easter Weekday**  
**First Saturday**  
 9:00 AM Mass for Theresa Shutler  
 9:30 AM Rosary  
 5:00 PM Confessions  
 6:00 PM Mass for the Parishioners

**SUN 9** **PENTECOST SUNDAY**  
 8:00 AM Mass for Mass for John, Sophie, & Jeff Moses  
 10:30 AM Mass for Mary Georges  
 6:00 PM Solemn Vespers



### The Ascension of the Lord

Acts 15:1:1-11 • Psalm 47:2-3, 6-7, 9  
 Revelation 22:12-14, 16-17, 20 • Luke 24:46-53

This Sunday, we celebrate the Ascension of the Lord. At the end of His earthly life Jesus ascends triumphantly into heaven. The Church acclaims Him in His holy humanity, invited to sit on the Father's right hand and to share His glory. But Christ's Ascension is the pledge of our own. Filled with an immense hope, the Church looks up towards her leader, who precedes her into the heavenly home and takes her with Him in His own person: "for the Son of God, after incorporating in Himself those whom the devil's jealousy had banished from the earthly paradise, ascends again to His Father and takes them with Him" (St. Leo the Great).

In Luke's Gospel, this scene of Christ's Ascension takes place immediately after Jesus appeared to his Apostles, showed them his wounds, and ate with them in order to assure them that he was no mere ghost. Luke wants to make sure that we have the right idea about the Ascension, even though we can never understand it completely.

It really happened. Christ's body and soul taken up into heaven. It was not an ethereal dissipation into some shadowy realm of vague symbols. No. The Ascension is the establishment of his Kingship and his Kingdom on absolutely unshakable ground.

Earthly kings and emperors always remain vulnerable; if their enemies don't usurp them, death surely will. But Christ's reign will never come to an end. He is no longer vulnerable. Because he has ascended into heaven, his Kingdom is firm; his Church will never be destroyed.

As St Paul put it in the Second Reading, God made Christ the everlasting King, "raising him from the dead and seating him at his right hand in the heavens, far above every principality, authority, power, and dominion, and every name that is named".

If we stay faithful to this King, our victory over sin, evil, and injustice (and the happiness that such a victory implies) is assured.

Christ's ascension should fill us with joy, as it did his disciples, because now we know for certain that the Christian cause is unassailable, that Christ's kingship is unconquerable. 🙌

### Farewell to Father Cody

Archbishop William Lori has appointed Father Cody Ford as associate pastor of St. Patrick Parish in Weston, St. Boniface Parish in Camden, and Good Shepherd Mission in Glenville with residence at the rectory in Glenville, effective June 19, 2019. We are grateful for Father Cody's presence and ministry among us over the past several months. In thanksgiving for his priestly ministry and to celebrate his new appointment, please join us for a farewell reception in the Cathedral Courtyard following the 10:30 a.m. Mass on Sunday, June 16.

### New to the Parish?

Are you new to the Parish? Has your address or phone number changed? Are you a Catholic wishing to return to the Church? We would love to hear from you! Contact or stop by the Parish Offices to find out more information on how to become a member of the Cathedral.

## June: Month of the Sacred Heart

On the Friday following the Solemnity of the Most Holy Body and Blood of Christ, we celebrate the Solemnity of the Most Sacred Heart of Jesus. Because this solemnity usually falls in June, this month is also known as the "Month of the Sacred Heart." Devotion to the Sacred Heart of Jesus is of great antiquity in the Church. It was Saint Margaret Mary Alacoque, however, who made this devotion widespread. The great promise of the Sacred Heart is most consoling: the grace of final perseverance and the joy of having Jesus' heart as our sure refuge and infinite ocean of mercy in our last hour. During the month of June, let us ponder Christ's infinite love and meditate upon his suffering for the salvation of the world. *Most Sacred Heart of Jesus, have mercy on us!*



**Please remember in your prayers especially during this week all of the priests of the Diocese of Wheeling-Charleston who will be attending their convocation. May Christ, the Good Shepherd, grant them the wisdom, sanctity, and strength they need to follow in His footsteps.**

## Women's Faith Sharing Group

**Tuesday, June 18 from 10:00 a.m. to 3:00 p.m.**

**Mount Saint Joseph, Wheeling, WV**

The Women's Faith Sharing Visitation Day at Mount St. Joseph is scheduled for Tuesday, June 18, 10 am - 3 pm. Our day will consist of the Rosary, Liturgy, Lunch (\$9.00) and visiting with the sisters, ending our day with alone time to take in the peace and serenity of the beautiful surroundings. Please RSVP by calling 304-233-8574 by Wednesday, June 12.

## Meet Your Future Priests

**Tuesday, June 11**

**Cathedral of Saint Joseph, Wheeling**

The Diocesan Vocations Office together with the Serra Club is sponsoring a special event titled "Meet Your Future Priests" in parishes throughout the Diocese this June. Each visit starts at 4:00 pm with a Holy Hour with our seminarians to pray for priestly vocations in our Diocese. Mass will be celebrated following the Holy Hour. The evening will close with a Meet-and-Greet Reception where the laity and priests may mingle with our seminarians. The Cathedral of Saint Joseph will be hosting this event on Tuesday, June 11. Please find the schedule below.

- 4:00 p.m. - Holy Hour
- 5:00 p.m. - Mass
- 6:00 p.m. - Meet and Greet



## Banns of Marriage

**Kelly Mortakis & Christopher Duplaga**  
**June 8, 2019**

*If any of you know cause or just impediment why these persons should not be joined together in Holy Matrimony, you are to declare it.*

## In your charity, please keep in your prayers:

Andrew Helfer, Archer Hatch, Arthur Danehart, Austin Cook, Barb Mazzocca, Bertha Wurtzbacher, Betty Lou Galloway, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Christina Helfer, Chuck Fair, David A. Kress, Jr., Dustin Ronevich, Father Edwin Keel, S.M., Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Geri Adams Nagy, Helen Chiazza, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kaitlyn Hanasky, Kenneth Shores, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Ann Fowler, Mary K. Schlosser, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Nadine Greenwood, Norma Bosold, Patricia Kaliscz, Pete Mack, Philippa Shores, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Rose Otey, Sarah Hanasky, Sarah Sargent, Shirley DeCaria, Sr. Mary Florence Burke, Stanley Kyrk, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Trystan Timmons, Victoria Jeskey

## Catholic 2019 Sharing Appeal

The 2019 Catholic Sharing Appeal (CSA) theme, Sowing Seeds of HOPE, provides a sense of purpose and direction for our diocese as we meet the challenges of today and work toward the future to make our Church ever more vibrant and relevant. The CSA is an essential way to reach beyond ourselves and our parish and give HOPE to others through ministries, programs and services which enrich a Christ-centered way of life.

All gifts to the CSA help fund ministries and programs that benefit parishes, missions, schools, CCWVa and other Diocesan programs.

Pledges and one-time donations can be sent to:

Catholic Sharing Appeal

P.O. Box 230

Wheeling, WV 26003

Donations can also be made online at: [dwc.org/csa](http://dwc.org/csa)

## Weekly Collection

**May 26, 2019**

Envelopes: \$2304 Loose: \$983

Online: \$260

*Thank you for your generosity and support.*



# Rector's Ruminations

## Cathedral Conundrum Second Hierarchy of Angels

BY REV. MSGR. KEVIN M. QUIRK

Believe it or not, forgiving reader, but once again, we move forward with the plan, addressing the second sphere or hierarchy of the nine choirs of angels and their appearance in our Dome. We return first to Mr. Weber own words offered in description of the Dome's mural: "The triangle in the center has the name of Jehovah written in Hebrew characters. The Nine Choirs of Angels are shown. The Thrones, Cherubim and Seraphim form the first division of the Nine Choirs; fiery winged wheels represent the Thrones; a head with six wings the Cherubim; a full-length figure with six wings the Seraphim. In the four corners between the windows are the Powers, Dominations and Virtues, i.e., the second division of the Nine Choirs. The third division includes the Arch-angels, which are found in the windows."

As with the first hierarchy, so too with the second, Mr. Weber gives his own order to this second hierarchy, naming as Powers, Dominations (a.k.a., Dominions, which name I will prefer here), and Virtues. Dionysius the Areopagite, in his work *Celestial Hierarchies*, refers to them as "the middle Order of the Heavenly Minds" and comprised of "those Lordships, and the truly terrible visions of the Divine Authorities and Powers." While there is variation on the names, largely due to language and translation attempting to capture an idea which is wholly other from our own experience, what we can say about this second hierarchy and its members safely is the following.

Where the angels of the first sphere are given over exclusively to the service of God, the angels of the second hierarchy intermediaries between God and the created world, working as heavenly governors of the creation by subjecting matter, and guiding nations, and ruling the spirits.

The Dominions, whom St. Paul refers to twice in his writings, regulate the



duties of lower angels. For this reason, the title of their choir in Greek, best translated as Lordships, is perhaps more spot-on, since they serve as the Lords or Masters of the choirs below them, ensuring that the duties intended by God are carried out in the created world. Because their task is focused on being a kind of middle-man or mid-level manager among the angels, it is only with extreme rarity that the Dominions appear to humans. Nevertheless, they are believed to look like divinely beautiful humans with a pair of feathered wings, much like the common representation of angels, but they may be distinguished from

other groups by wielding orbs of light fastened to the heads of their scepters or on the pommel of their swords. With this orb in mind, they can be easily picked out among the four pairs of angels intervening between the windows of the Dome.

Virtues are actually depicted twice in our Cathedral, once in the Dome and once outside it. These angels are those through which signs and miracles are made in the world. St. Paul mentions them in Ephesians 1:21, with a word that can be translated as "Virtue" or "Power," although the manner in which

it comes into Latin is as "virtus," that is Virtue. From Dionysius the Areopagite says about them, "The name of the holy Virtues signifies a certain powerful and unshakable virility welling forth into all their Godlike energies; not being weak and feeble for any reception of the divine Illuminations granted to it; mounting upwards in fullness of power to an assimilation with God; never falling away from the Divine Life through its own weakness, but ascending unwaveringly to the superessential Virtue which is the Source of virtue: fashion-

ing itself, as far as it may, in virtue; perfectly turned towards the Source of virtue, and flowing forth providentially to those below it, abundantly filling them with virtue."

In the Dome, the Virtues can be picked out process of elimination, once the Dominions and the Powers are identified. They can also be seen to be holding a symbol of the virtue they seek to instill in us, such as the Virtue holding the lily, a symbol of chastity. As mentioned, the Virtues are also to be found in the pair of

**See "Ruminations"  
on Page 7**



## Believe Their Faith

BY ALEX J. NAGEM

The Latin word “veritas” means truth. We have learned from our first encounter with knowing Jesus that He is the truth and the light. Do you remember when you first came to know Jesus Christ, and began to learn about the truth he spoke? Was it a time with your parents or a relative? Could it have been a time with a neighbor or friend? Maybe the time was with a teacher, priest, or a nun? I’d have to say my first encounter was with my parents. Attending Mass and prayer were important to both parents. Their actions would allow me to see later in life that they actually believed their faith. Mom was always the optimist when it came to people, her outlook on life, and her faith. Dad was more of one with reason. He would see the good in people whose actions were not always labeled as good. His outlook helped me make sense of the world where bad things happen, but you did not have to fall into the crevice of living a life that was filled with sinful ways. Both parents instilled in me, and my brother and sister, to believe in our faith and doing all we do for the love of God. This awareness did not surface until later in life, at least for me.

As a child attending Blessed Trinity School and Parish, I would go to Mass each day before school, or at least try. I don’t remember many people in the church, but I do remember Mrs. Dennard. She was a soft spoken mother who had a special smile. To this day, I can picture how she held her hands as she walked to altar to receive Communion and the smile on her face. Like Mrs. Dennard, our very own Mrs. Betty Hickman raised her sons with a strong belief in the faith of Jesus Christ. There is something special about these ladies and my mom that draws you near to them. Maybe it is the love they have for Jesus that is shown in their actions

and words? Maybe it is that what they do is not for themselves, but for their love of God and others?

For those of you who I see at 8am Mass on Sundays in our Cathedral, there is a special closeness that is shared as a family with a similar belief in our faith. Words do not need spoken beyond prayer or smiles. It is the manner in which each of you walk to altar to receive the Eucharist, to share in the meal of thanksgiving and salvation. The reward received with the Eucharist is not of material needs. It is part of a discipline of faith. The Eucharist provides spiritual nourishment which we all need. This is belief in our faith.

What I have learned with my belief in our faith is that we can be sinners in one manner or another. Our overwhelming pride can be a root of sin. We want to be better than other people, though I have not seen this as you walk to the altar when I am a Eucharistic Minister. There is a look of sincere humility knowing you are about to receive the Body of Christ. We may not totally understand the doctrine that Jesus is really present in the Eucharist, but it is something we believe through our faith. At the time each of you are standing before the Host, you become aware that you are about to receive the salvation that has overcome the self-destruction of sin. You should have a feeling of joy at the moment you see the Eucharist. You should have a feeling of relief and salvation once the Host is placed on the tongue. Maybe this is just me, but I doubt it. Belief in our faith makes me think otherwise.

Belief in our faith, has slowly and at times painfully taught me that God is central in our life. All we do should be done to please the Maker. Sometimes what we say involves a play on words. I can say I am trying not to use a few profane words when I am angry

because it will make me a better person in the eyes of others. I should say I am doing this because I want to please God, instead. As with our actions, are we doing something for public recognition, or are we helping others because this is what God has asked of us? When I see the tiredness on the face of John Moses as he spends the many hours at Youth Services helping those who have no other place to turn for shelter, counseling, and substance abuse treatment, I know he is not doing this for the money, public recognition, or healthy retirement package. When I see the excitement in Kate Marshall of the House of Hagar as she smiles and laughs as my wife and I deliver the food and supplies each month that you, the family of the Cathedral of St. Joseph, have purchased for her, I know she is doing all she does for the love of Jesus and exemplifies His teachings with her actions. Kate is also not doing what she does for the money, public recognition, or healthy retirement package. For Kate, she, too, is helping those who have no other place to turn. This is the reality of our belief in our faith. We are to help our family, friends, and those who we have only met at this instance with the understanding of the love God has for us, and what we are to do in return for this love. For me, the true head of our church is Jesus Christ. We should support our His church with our deeds, our financial contributions, and our prayers, all for the love of God to please Him and thank Him for all that has been provided to us.

“I believe in Christianity as I believe that the sun has risen, not only because I see it, but because by it I see everything else.”

You are remembered in my prayers as I hope I am remembered in yours.

“Vocatus Atque Non Vocatus, Deus Aderit” ☁

## Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

### Week of June 2

#### Monday

Acts 19:1-8  
Ps 68:2-3, 4-5, 6-7  
John 16:19-23

#### Tuesday

Acts 20:17-27  
Ps 68:10-11, 20-21  
John 17:1-11

#### Wednesday

Acts 20:28-38  
Ps 68:29-30, 33-35, 35-36  
John 17:11-19

#### Thursday

Acts 22:30; 23: 6-11  
Ps 16:1-2, 5, 7-8, 9-10, 11  
John 17:20-26

#### Friday

Acts 25:13-21  
Ps 103:1-2, 11-12, 19-20  
John 21:15-19

#### Saturday

Acts 28:16-20, 30-31  
Ps 11:4, 5, 7  
John 21:20-25

#### Sunday

Acts 2:1-11  
Ps 104:1, 24, 29-30, 31, 34  
1 Corinthians 12:3-7, 12-13  
John 20:19-23

### Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

**Miraculous Medal Novena**  
Monday

**Litany of Loreto**  
Tuesday

**Litany of Saint Joseph**  
Wednesday

**Litany of the Sacred Heart**  
Thursday

**Chaplet of Divine Mercy**  
Fridays

**The Holy Rosary**  
Saturdays after the 9 am Mass



# This Week with the Saints



**June 3 - Saint Charles Lwanga** (†1886) was a Ugandan catechist who served as a page in the court of King Mwanga II. King Mwanga felt threatened by the presence of missionaries in his country, and he insisted that Christians renounce their faith. After a massacre of Anglicans in 1885, the head page, Joseph Mukasa, reproached the king, who had him beheaded and arrested his followers. Charles baptized those who were still catechumens, and he and twenty-one others were burnt alive. Although they were not canonized, Pope Paul VI recognized the martyrdom of the Anglican Christians when he canonized Charles and his companions.

**June 5 - Saint Boniface** (c. 675-754) was an Anglo-Saxon Benedictine monk. He was first sent as a missionary to Frisia, which is in the vicinity of the Netherlands, but he failed because of wars between the local tribes and the Frankish king Charles Martel. Boniface then went to Rome and was commissioned by the pope to evangelize in Germany. He started by chopping down an oak tree dedicated to Thor, and when he was not immediately struck down, the people believed and became Christians. Boniface return to evangelize the Frisians but was killed by them. He is buried in the cathedral in Fulda. Boniface is known as the "Apostle of Germany".



**June 6 - Saint Norbert** (1080-1134), a subdeacon and canon in the Rhineland, had a conversion experience similar to St. Paul, in which he was thrown from a horse during a violent thunderstorm. Following this event he had a change of heart. He became increasingly aware of the need to renounce the trappings of the world and to preach reform to the canons. His preaching led him to the valley of Premontre where he laid the framework, along with thirteen disciples, for a reform movement that became known as the Canons Regular of Premontre, the Premonstratensians, or Norbertines.

## Catholics, Orthodox must unite against 'culture of hate,' pope says

By Junno Arocho Esteves, Catholic News Service

BUCHAREST, Romania (CNS) — In an increasingly globalized world where technological and economic developments have both benefited and excluded many, the Catholic and Orthodox churches must learn to listen to each other and walk together, Pope Francis said.

Meeting with Romanian Orthodox Patriarch Daniel and the Permanent Synod of the Romanian Orthodox Church May 31, the pope said both churches must "go out and engage" with their flocks who fall prey to the uprooting of "traditional values and weakening ethics and social life" that "leads to attitudes of rejection and hate."

"We need to help one another not to yield to the seductions of an individualistic 'culture of hate' that, perhaps no longer ideological as in the time of the atheist persecution, is nonetheless more persuasive and no less materialist," he said.

After meeting with civil authorities, the pope made his way to the Romanian Orthodox Patriarchate, a palatial structure built at the start of the 20th century and once used as the state congress building.

After the communist takeover in 1948, the building was used as the headquarters of the Great National Assembly. Seven years after the fall of communism, the Romanian Orthodox Patriarchate was allowed to use and eventually own the property.

After warmly greeting each other, Pope Francis and Patriarch Daniel met privately before making their way to the Conventus room. The two leaders sat beneath a plaque commemorating the historic meeting between St. John Paul II and Romanian Patriarch Teoctist in 1999.

Pope Francis and Patriarch Daniel recited the "Our Father" each in the language of their respective churches: Latin and Romanian.

Before reciting the prayer, Pope Francis delivered a meditation on the Lord's Prayer, reflecting on each verse and asking God to grant Catholics and Orthodox "the grace to nurture the shared roots of our Christian identity."

## Ruminations ... Cont'd from Page 4

windows in each semi-transept, flanking the larger window of St. Joseph which dominates each semi-transept. In these windows, we see the angelic Virtues Prudence, Justice, Temperance, and Fortitude.

Finally, there is the choir commonly called Powers but sometimes referred to as Authorities, which St. Paul also mentions in Ephesians. The primary duty of the Powers is to supervise the movements of the heavenly bodies in order to ensure that the cosmos remains in order. Being warrior angels, they also oppose evil spirits, especially those that make use of the matter in the universe, and often cast evil spirits to back into Hell. These angels are usually represented as soldiers wearing full armor and helmet, and also having defensive and offensive weapons such as shields and spears or chains respectively. Again, they can be clearly seen in our Cathedral Dome.

Of this whole hierarchy, Dionysius

says “the middle Order of the Heavenly Minds having these Godlike characteristics, is purified and illuminated and perfected in the manner described, by the Divine illuminations vouchsafed to it at second hand, through the first Hierarchical Order, and passing through this middle as a secondary manifestation.” In other words, they do not look directly on the face of God, but are illuminated by means of the First Hierarchy. This is something to know and recall when considering our own dignity as the sons and daughters of God: where, as St. John reminds us in his first letter, we will see God as He is, this Second Hierarchy of Angels, empowered to keep order within the created universe, has not and will not ever see God face-to-face.

Next week, on to the next hierarchy of angels. If, in the meantime, you have a question for The Cathedral Conundrum, please share it with our beneficent editor, Mr. Tyler Greenwood (tgreenwood@dwc.org). 🌱



### Vespers for Pentecost

Sunday, June 9 at 6:00 p.m.

Music by the Cathedral Schola

Rest  
in  
Peace

Please remember in your prayers:

Norma M. Paytash († May 29, 2019)



**FIRST  
FRIDAY  
ADORATION**

The first Friday  
of every month,  
immediately  
following the  
12:05 pm Mass.  
Benediction  
at 6:00 p.m.

### Quo Vadis Camp

June 17 through 19, 2019

Priest Field Pastoral Center, Kearneysville, WV

Boys in grades 6, 7 and 8 are invited to the diocesan Pastoral Center in Kearneysville, W.Va. June 17 through June 19 for days of spiritual talks, prayer, the celebration of Mass and discussion about how God guides us throughout our lives. Campers will enjoy outdoor activities including: hiking, swimming, sports, fishing. The camp is staffed by laypeople, priests and seminarians from the Diocese of Wheeling-Charleston. For more information or to register go to [WVPriests.org](http://WVPriests.org).

### Come and Follow Me As Fishers of Men

June 20 through 22, 2019

St. John Paul II College Seminary, Washington, D.C.

Learn what it means to be a priest and his role of saving souls. For High School Men June 20-22, Washington, D.C., St. John Paul II College Seminary. Come visit the nation's capital and have a blast visiting famous Catholic sites and learn more about the Catholic priesthood and what its like to be in seminary. For more information or to RSVP contact Rick Teachout in the diocesan Vocations Office at (304) 233-0880, ext. 442 or [rteachout@dwc.org](mailto:rteachout@dwc.org).

### From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to [www.dwc.org](http://www.dwc.org), then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

# The Cathedral of Saint Joseph



*Parish Offices:*  
1218 Eoff Street  
Wheeling, WV 26003  
(304) 233-4121  
[www.saintjosephcathedral.com](http://www.saintjosephcathedral.com)

## CLERGY

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Mr. Donald Gruber  
CUSTODIAN

## PARISH LEADERS

Mr. James Carroll  
FINANCE COUNCIL PRESIDENT

Mr. John Petrella  
LITURGICAL MINISTRIES SCHEDULER

## Masses

Sundays: 6:00 p.m. (Saturday)  
8:00 a.m.  
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday  
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

## Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.  
or by appointment



## BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

## MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

## SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

## PARISH REGISTRATION

Registration forms can be obtained through the parish office.  
Please notify the parish office of address changes through the parish office or by visiting the website.

## BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to [dfahey@dwc.org](mailto:dfahey@dwc.org) by noon on Monday (5 days prior to publication).

