

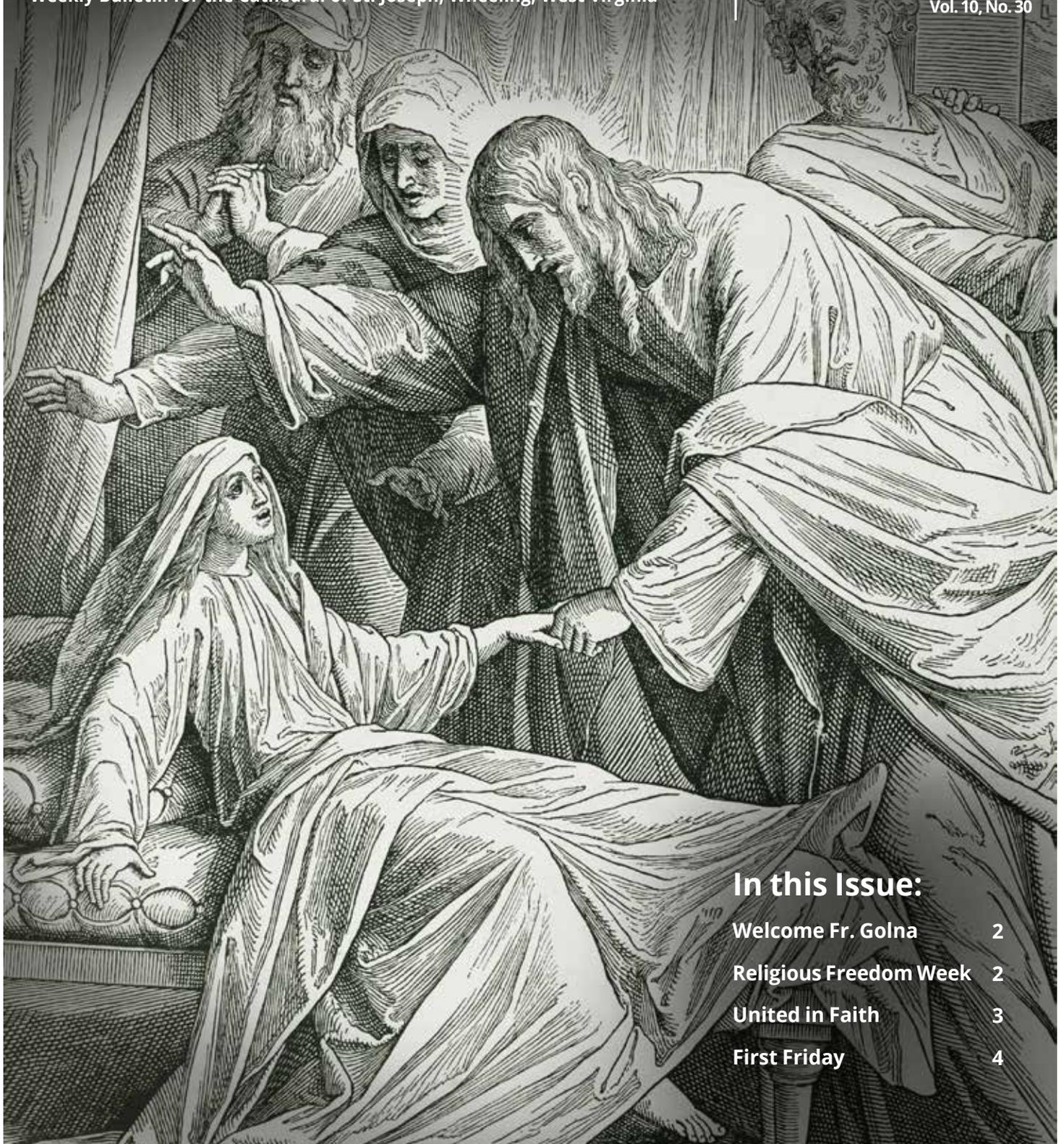
THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

27 June 2021

THIRTEENTH SUNDAY
IN ORDINARY TIME

Vol. 10, No. 30



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

This Week

June 27 - July 4, 2021

SUN 27 Thirteenth Sunday in Ordinary Time

(Sat) 6:00 pm Mass for the Parishioners
8:00 am Mass for Dorothy Hafferty
10:30 am Mass for Robert Willming

MON 28 Saint Irenaeus, bishop, martyr

12:05 pm Mass for Katie Fahey

TUE 29 Solemnity of Saints Peter and Paul

12:05 pm Mass for Katherine E. Sadaly

WED 30 First Martyrs of the Holy Roman Church

12:05 pm Mass for Sr. Mary Florence Burke

THU 1 Saint Junípero Serra

12:05 pm Mass for Jane Campbell

FRI 2 Weekday in Ordinary Time First Friday

11:15 am Confessions
12:05 pm Mass for Philip Shapaka
12:45 pm Adoration of the Blessed Sacrament
3:00 pm Benediction of the Blessed Sacrament

SAT 3 Feast of Saint Thomas, Apostle First Saturday

9:00 am Mass for Dave Wiethe
5:00 pm Confessions
6:00 pm Mass for Fred & Clara Shutler

SUN 4 Fourteenth Sunday in Ordinary Time Independence Day

8:00 am Mass for the Parishioners
10:30 am Mass for Our Nation



Welcome Father Golna!

Bishop Mark Brennan has announced that Father Justin Golna is appointed priest in residence at the Cathedral of St. Joseph in Wheeling with residence at the parish rectory, effective July 1, 2021, through September 6, 2021.



Father Golna will be on summer vacation from school in Rome, where he is working on advanced studies in canon law. Father Golna was just ordained to the Sacred Priesthood at the Cathedral of Saint Joseph last summer on June 27, 2020.

A Prayer for Priests

By St. John Vianney

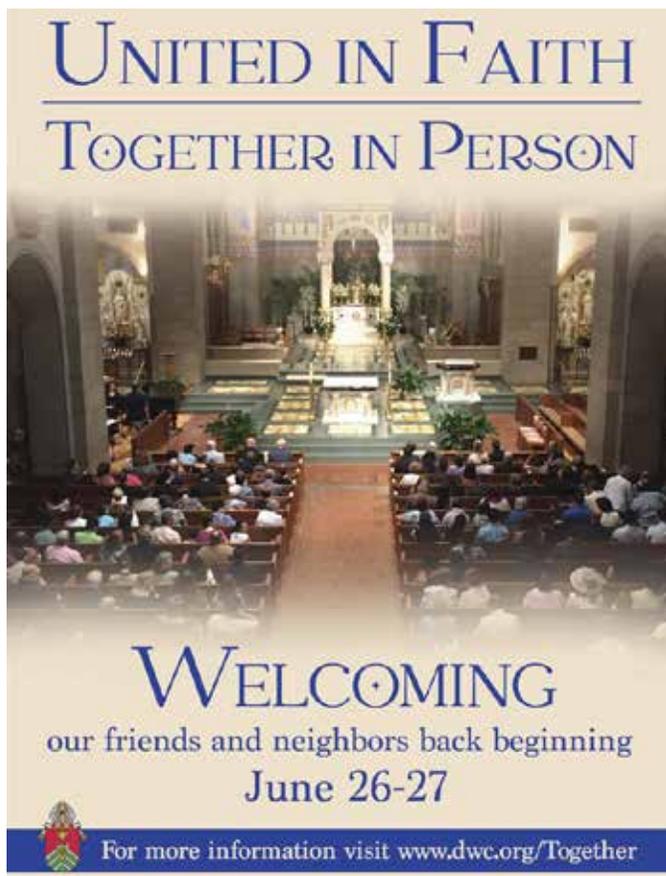
God,
please give to your Church today
many more priests
after your own heart.
May they be worthy representatives of Christ the Good Shepherd.
May they wholeheartedly devote themselves
to prayer and penance;
be examples of humility and poverty;
shining models of holiness;
tireless and powerful preachers
of the Word of God;
zealous dispensers of your grace
in the sacraments.
May their loving devotion to your Son Jesus in the Eucharist
and to Mary his Mother
be the twin fountains of
fruitfulness for their ministry.
Amen.



RELIGIOUS
FREEDOM
WEEK

Each year, the U.S. Conference of Catholic Bishops (USCCB) observes Religious Freedom Week. Beginning with the feast day of Sts. Thomas More and John Fisher (June 22), the week-long commemoration ends with the feast of Sts. Peter and Paul (June 29).

Religious Freedom Week will be observed this year from June 22 to June 29 and the theme chosen is Solidarity in Freedom. "Solidarity means much more than engaging in sporadic acts of generosity. It means thinking and acting in terms of community" (Fratelli tutti, 116). Religious freedom allows the Church, and all religious communities, to live out their faith in public and to serve the good of all.



Bishop Lifts Dispensation from Obligation to Attend Mass on Sundays & Holy Days

Bishop Mark Brennan announced that he will be lifting the dispensation of the Sunday and Holy Days Mass obligation beginning the weekend of June 26/27, 2021.

In his Letter to the Faithful of the Diocese released on June 2, Bishop Brennan said: "The precept to take part in Sunday or holy day Mass is serious. It means that healthy persons with the ability to go to Mass should do so. While the precept is serious, the Church has always been mild in its application. Among many situations that could impede your going to Mass, you may be taking care of a sick person or fear bringing home an infection from Mass; you may be traveling a long distance on Sunday (perhaps 100 miles); you may be required to work on Sunday and no local Mass fits into your schedule. In these and similar situations, you are excused from taking part in Mass. But sitting at home watching a live-streamed or televised Mass, when you are healthy and could easily go to Mass, is not sufficient to fulfill the Sunday Mass obligation. Those who ignore or scoff at this obligation are certainly not respecting God nor honoring the Lord Jesus.

Going to Mass in-person is simply better. We should be with our fellow Catholics to hear the Word of God proclaimed. We can only receive Jesus Christ in the Eucharist by being at Mass. The Lord himself said, Where two or three are gathered together in my name, there I am in the midst of them [Matthew 18:20]. We are not isolated individuals, but members of a people and that becomes more real to us when we are together."

New to the Parish?

Are you new to the Parish? Has your address or phone number changed? Are you a Catholic wishing to return to the Church? We would love to hear from you! Contact or stop by the Parish Offices to find out more information on how to become a member of the Cathedral Parish.

Traveling this Summer?

Take an hour, even on vacation, to attend Mass where you can remember to thank God for your blessings and to seek his divine protection for you and your family. There is a great website, www.masstimes.org, that can help you to locate the nearest Catholic Church and the times for Mass while traveling.

Online Giving

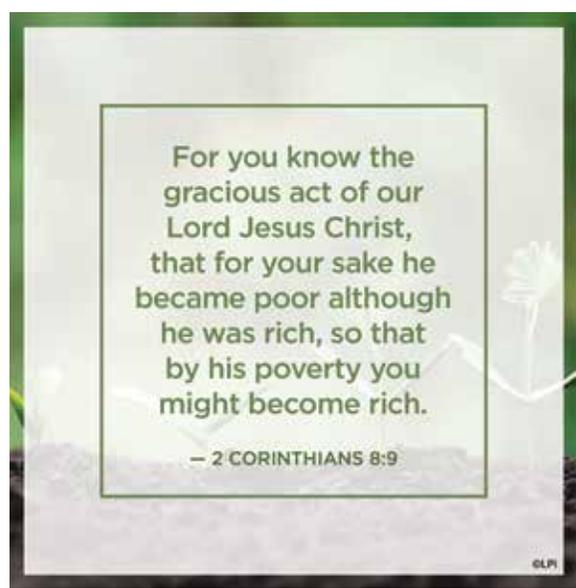
The Cathedral of Saint Joseph offers Online Giving, a web-based electronic contribution application that is safe and secure. This site allows you to set up automatic contributions and change the timing or the amount of your gift at any time. You may make pledges and manage your contributions to the pledge amount, and you may make one-time donations.

To sign up for Online Giving, visit our parish website at www.saintjosephcathedral.com and follow the "Giving" tab. This website will walk you through the process.

Offertory Collection
June 20, 2021
 Envelopes: \$1443
 Loose: \$256
 Online: \$588
Thank you for your support!



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FIRST FRIDAY ADORATION

The first Friday of every month, immediately following the 12:05 pm Mass. Benediction at 3:00 pm.



While some saints referenced the Sacred Heart of Jesus in their writings even centuries earlier, in 1673, a French Visitandine (Visitation) nun named Margaret Mary Alacoque had visions of Jesus, wherein he asked the Church to honor His Most Sacred Heart. The request was connected to a specific promise made to all who venerated and promoted devotion to the Sacred Heart. After Margaret Mary's death, the First Friday practice steadily spread in the Church — endorsed by popes and promoted by saints — but it greatly increased in popularity when Margaret Mary was canonized a saint in 1920 by Pope Benedict XV.

Jesus said to St. Margaret Mary, "In the excess of the mercy of my heart, I promise you that my all powerful love will grant to all those who will receive communion on the First Fridays, for nine consecutive months, the grace of final repentance: they will not die in my displeasure, nor without receiving the sacraments; and my heart will be their secure refuge in that last hour." This means that if a person faithfully receives communion for nine consecutive months on First Fridays, Jesus will grant that person extra graces at the time of their death, making it possible to repent of their sins and receive the last rites (if needed).

The author of *The Cloud of Unknowing* prays, "That which I am and the way that I am, with all my gifts of nature and grace, you have given to me, O Lord, and you are all this. I offer it all to you, principally to praise you and to help my fellow Christians and myself." Knowing that God sustains us in being is the key to faith. All that we need to do is to love God as God is and the rest will begin to fall into place. God made us in His image and desires that we have life. God also desires that we be healed of all of our wounds, especially those caused by sin, and know his loving touch. Being weighed down by negativity, imperfections, the cares of the world, and weakness is not something that God desires.

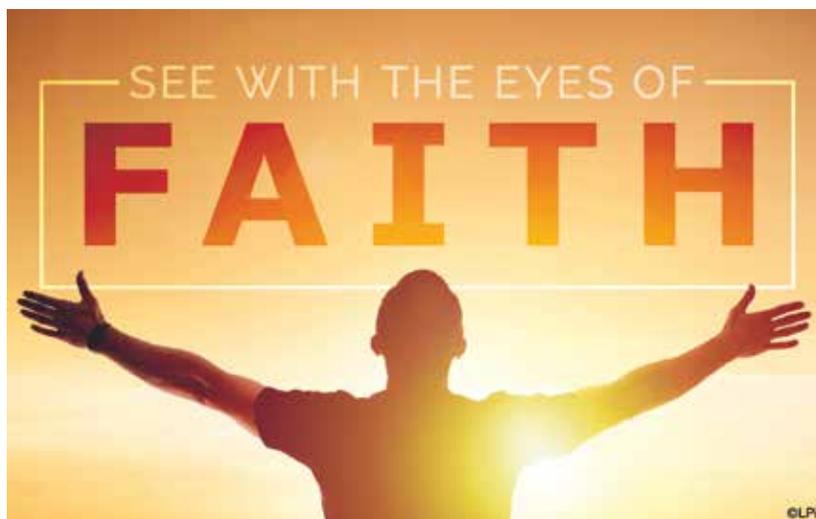
Faith can profoundly change how we see God, ourselves, and one another. It gives a clearer lens through which to see life and connects us with the powerful virtues of love and hope. Three friends journeying with us through all that we encounter, faith, hope, and love, help us experience God's embrace and heal us. All we have to do is let God be who God is and not foolishly try to make Him into what we need or want Him to be. Without God we cease to be. It's that simple. The very blood that flows through my veins and the life that I have come directly from Divine origins. With this knowledge of who God is and who I am, I can open my ears and hear the powerful words Jesus speaks, "Do not be afraid,



just have faith." Trust begins.

When we are struggling, we naturally reach out for God because we know that a divine remedy is the only remedy. But, in doing so we wrestle with letting God take charge. We want something more miraculous and visible than the obvious and have difficulty in finding consolation simply resting in God's presence. Our naked being, stripped of any pretense or self-serving agenda, is being called to rest in and love the uncreated Presence of God. Reach out in love to God. Ask God to heal you from all that separates you from Him. Put aside any ideas of God that create barriers between you and God's tender and endearing presence. *The Cloud of Unknowing* leaves us with wisdom, "think of yourself and of him in the same way, that is, with the simple awareness that he is as he is and that you are as you are." This is a meeting of two friends who desire nothing more than to share life together.

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Self-righteous continue to disturb Christian community, pope says

By Cindy Wooden, Catholic News Service



St. Paul was a pastor, who, “like a father or mother, immediately notices the dangers his children face” as they grow in faith, the pope said.

The preachers not only were insisting on things that St. Paul did not insist upon, but they were “even denigrating his person,” the pope said. “They began with doctrine — ‘this no, this yes’ — and then they denigrated the apostle.”

VATICAN CITY (CNS) — Those who proclaim the Gospel of Jesus Christ are humble and trust in God, they do not heap conditions upon others or promote themselves as the only “keepers of the truth,” Pope Francis said.

The path of evangelization, the essential characteristics of an evangelist and the risks posed by the self-proclaimed righteous are illustrated in the Letter to the Galatians, the pope said June 23 as he announced the letter would be the topic of a new series of talks at his weekly general audience.

In his main audience talk, Pope Francis said St. Paul’s Letter to the Galatians is important, “I would even say decisive, not only for getting to know the apostle better, but above all in considering some topics that he addresses in depth, showing the beauty of the Gospel.”

The themes of “freedom, grace and the Christian way of life” in the Letter to the Galatians, he said, are “extremely topical since they touch on many aspects of the life of the church in our days. It is a very relevant letter. It seems written for our times.”

The letter shows St. Paul’s “fiery” concern for the new communities of Christians who were Gentiles but were being pressured by some preachers to adopt Jewish practices such as circumcision.

“As we can see,” the pope said, “it is the ancient practice of presenting themselves on certain occasions as the sole possessors of the truth — the pure ones — and trying to belittle the work of others with slander.”

The new Christians were confused and worried, the pope said.

“This situation is not far removed from the experience of many Christians today,” he said. “Indeed, today too there is no shortage of preachers who, especially through the new means of communication, can disturb the community. They present themselves not primarily to proclaim the Gospel of God who loves humanity in Jesus, crucified and risen, but to insist, as true ‘keepers of the truth’ — that’s what they call themselves — on the best way to be Christians.”

“They strongly affirm that the true Christianity is the one they adhere to, often identified with certain forms of the past, and that the solution to today’s crises is to go back so as not to lose the genuineness of the faith,” the pope said.

“How can we recognize these people?” Pope Francis asked, before answering that one sign is their “rigidity.”

“Before the preaching of the Gospel which makes us free, which makes us joyful, these people are rigid,” he



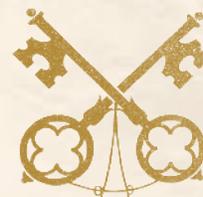
Month of the Precious Blood

“As we now approach the month devoted to honoring Christ’s Blood - the price of our redemption, the pledge of salvation and life eternal - may Christians meditate on it more fervently, may they savor its fruits more frequently in sacramental communion.” So wrote Pope Saint John XXIII, in his apostolic letter *Inde a Primus*, encouraging this devotion.

The month of July is traditionally dedicated to the Most Precious Blood of Jesus. The feast of the Precious Blood of our Lord was instituted in 1849 by Pius IX, but the devotion is as old as Christianity. The early Fathers say that the Church was born from the pierced side of Christ, and that the sacraments were brought forth through His Blood.

Ways to Honor the Precious Blood

- ❖ Pray the Litany of the Precious Blood
- ❖ Spend some time in Eucharistic Adoration
- ❖ Pray the Divine Mercy Chaplet

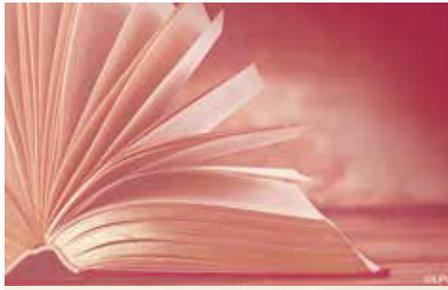


The Holy Father’s Prayer Intention for July

Social Friendship

We pray that, in social, economic and political situations of conflict, we may be courageous and passionate architects of dialogue and

SAINTS OF THE WEEK



SCRIPTURE READINGS

Week of June 27

SUNDAY

Wisdom 1:13-15; 2:23-24
Ps 30:2, 4, 5-6, 11, 12, 13
2 Corinthians 8:7, 9, 13-15
Mark 5:21-43

MONDAY

Genesis 18:16-33
Ps 103:1-2, 3-4, 8-9, 10-11
Matthew 8:18-22

TUESDAY

Acts 12:1-11
Ps 34:2-3, 4-5, 6-7, 8-9
2 Timothy 4:6-8, 17-18
Matthew 16:13-19

WEDNESDAY

Genesis 21:5, 8-20
Ps 34:7-8, 10-11, 12-13
Matthew 8:28-34

THURSDAY

Genesis 22:1-19
Ps 115:1-2, 3-4, 5-6, 8-9
Matthew 9:1-8

FRIDAY

Genesis 23:1-4, 19; 24:1-8, 62-67
Ps 106:1-2, 3-4, 4-5
Matthew 9:9-13

SATURDAY

Ephesians 2:19-22
Ps 117:1, 2
John 20:24-29

NEXT SUNDAY

Ezekiel 2:2-5
Ps 123:1-2, 2, 3-4
2 Corinthians 12:7-10
Mark 6:1-6

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

June 28 - Saint Irenaeus, bishop, martyr (130-202)

Saint Irenaeus (130-202) was the bishop of Lyons, France, a disciple of St. Polycarp of Smyrna, and one of the first Christian theologians. His best known work, *Against Heresies*, is an attack on the gnostics, who claimed to have a secret oral tradition from Jesus. Irenaeus refutes them by pointing out that we know who the bishops are back to the Apostles, and that none was gnostic. He is an early witness to the recognition of the four accounts of the Gospel, to the unique importance of the Bishop of Rome, and to the apostolic succession — the unique interrupted transmission of authority from the Apostles themselves to present-day bishops.

June 29 - Saints Peter and Paul (1st century)

Tradition says that Peter fled Rome to avoid arrest and saw Jesus on the road. "Where are you going, Lord?" Peter asked. Jesus replied, "I am going to Rome to be crucified again." Peter turned back and was crucified upside down, because he felt unworthy to meet his death the same way as Christ. Paul was arrested in Jerusalem and was sent to Rome, where he was placed under house arrest. He was slain by beheading, because as a Roman citizen he could not be subjected to the indignity of crucifixion. Saint Peter is the patron of those in the fishing industry and Saint Paul is the patron of the lay apostolate, writers, Malta, and Greece. Both are the principal patrons of Rome.

June 29 - First Martyrs of the Holy Roman Church (1st century)

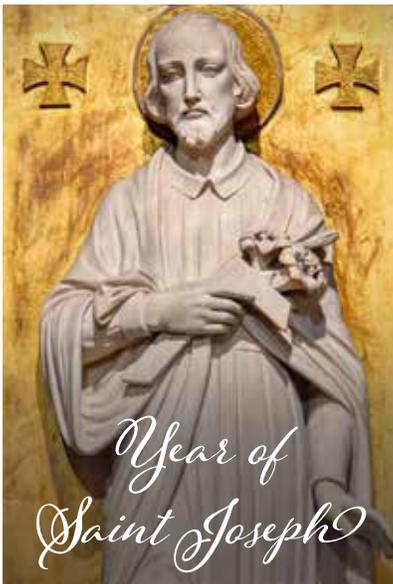
The First Martyrs of the Holy Roman Church were those who suffered martyrdom during the reign of Nero, approximately 54-68. Nero, a ruthless and unstable man, blamed the early Christians for a fire that destroyed two-thirds of Rome. Some believe Nero himself may have started the fire to clear land for future building projects, in particular, a palace. Heinous and barbaric tactics were used to torture and kill Christians, including crucifixion, covering people with wax and lighting them ablaze as human torches, and feeding them to animals. Saints Peter and Paul were among thousands of Christians that were killed at the hand of Nero.

July 1 - Saint Junípero Serra, priest (1713-1784)

Saint Junípero Serra was a Spanish Franciscan friar, best known for founding the string of twenty-one missions that stretch from San Diego to Sonoma, California. Junípero was born in Majorca. At age sixteen he entered the Franciscans. After completing his theological studies, he served as professor of philosophy at Majorca before volunteering for the missions in the "New World." Upon arrival, he went to Mexico City to dedicate his mission at the shrine of Our Lady of Guadalupe. Serra founded his first mission at San Diego in 1769, and worked his way up the coast along El Camino Real, making converts as he went. In spite of a leg injury he suffered at the beginning of his ministry, he traveled on foot whenever possible, eventually covering 24,000 miles. The chapel at Mission San Juan Capistrano is believed to be the oldest standing building in California, and the only one left where Serra is known to have celebrated the liturgy. Pope Francis canonized Junípero during his visit to the United States in September 2015. This was the first canonization to take place on U.S. soil. *Patronage:* Vocations; Serra Foundation

July 3 - Saint Thomas, apostle (1st century)

Saint Thomas, also called "Didymus" or "the Twin" (John 11:16) was one of the Twelve Apostles. He is most remembered for initially doubting the Resurrection of Christ, but then coming to believe after seeing Jesus and exclaiming "My Lord and My God!" According to tradition, Thomas is the only Apostle who went outside the borders of the Roman Empire to evangelize. Although there is a Gospel account attributed to him, it is not accepted in the canon of Scripture and is, in fact, of gnostic origin. The people of Kerala in South India fervently believe that it was Thomas who evangelized them. He is represented in art with a spear, the instrument of his martyrdom. *Patronage:* architects, builders, India



Prayer to Saint Joseph

Glorious Joseph,
 kind father and friend,
 Humbly to thee
 myself I commend;
 Keep me, watch over me,
 help and defend.
 By virtue's path
 lead to the heavenly land,
 And in my last hour
 be thou near at hand.
 Amen.

*Saint Joseph,
 pray for us!*



WHY DO WE DO THAT?

Catholic Life Explained:

Miraculous Medal

Question:

What is the "Miraculous Medal"?

Answer:

The medal of the Immaculate Conception that has come to be called simply the "Miraculous Medal" dates back to an apparition of Mary to Saint Catherine Laboure, who was then a novice sister with the Daughters of Charity. On November 27, 1830, Our Lady appeared to her standing on a globe, with shafts of light streaming from her hands and the words, "O Mary, conceived without sin, pray for us who have recourse to thee," surrounding the image. In the same vision, Catherine saw a capital "M" with a cross above it and below two hearts. Catherine seemed to hear a voice telling her to have what she saw struck as a medal and a promise that those who wore the medal would have the protection and intercession of the Mother of God. The first 1,500 of medals were distributed in 1832. Many miraculous favors were attributed to the use of the medal.

Saint Catherine's "Miraculous Medal" is among the recognizable and popular symbols of modern Catholicism. Reflecting on its widespread use, the 2001 Vatican document, "Directory on Popular Piety and Liturgy," observes that the medal "recalls the mystery of Redemption, the love of the Sacred Heart of Jesus and of the Sorrowful Heart of Mary. It signifies the mediatory role of the Blessed Virgin Mary, the mystery of the Church, the relationship between Heaven and earth, this life and eternal life."

REMEMBER IN YOUR PRAYERS

Andrew Helfer	Eli Musser	Kermit Klosterman	R. J. Stocke
Angela Niehart	Eric South	Liam Barns	Richard Simon
Archer Hatch	Eva Wood	Liam Manning	Rick Burgy
Arthur Danehart	Fr. Joseph Wilhelm	Lucille Renowicz	Ron Hickman
Austin Cook	Frank Davis	Lucille Renowicz	Rosanne Gaughan
Barb Mazzocca	Fred Herink	Lukie Brown	Rosalie Davis
Beth Jochum	Frederick C. Schweizer	Margaret Stocke	Rose Otey
Betty Teater	Gail Koch	Marie Farnsworth	Sarah Hanasky
Bill Wilson	George Kirchner	Marie & Conner	Sarah Sargent
Bob Armstrong	Geri Adams Nagy	Workman	Sarah Sargent
Bob Jones	Hines Rotriga	Mark Davis	Shirley DeBenedictis
Billy Hanasky	Janet Cupp	Marshall South	Shirley DeCaria
Brian Hanasky	Janie	Martha Yocum	Stanley Kyrk
Brogan Gallentine	Jean & Chuck Schultz	Mary Ann Fowler	Stephanie Bugaj
Caleb Hlebiczk	Jim Antill	Mary K. Schlosser	Susan Graff
Carolyn Lash	Jim and Dee	Mary Walicki	Susan Mize
Carolyn Wiethe	Jimmy Hocking	Michael DeBlasis	Susan Schulte
Charles Heizer	Joe Bechtel	Millissa Rose	Tammy
Charles DeBenedictis	John Petrella	Nadine Greenwood	Teresa Helfer
Children of the	Jon-Michael Lasher	Nicholas Barns	Thelma Pearson
Youth Services System	Judy Pack	Norma Bosold	Tony Helfer
Christina Helfer	Julia Sheets	Pete Cuffaro	Trystan Timmons
Chuck Fair	Kathy Cooley	Pete Mack	Victoria Jeskey
David A. Kress, Jr.	Kaitlyn Hanasky	Philippa Shores	
		Rachel Wade	

From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513. In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 or 304.233.0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504. Please visit www.dwc.org under "Accountability" for additional information and reporting methods.

The Cathedral of Saint Joseph



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MASS TIMES

SUNDAYS 6:00 pm (Saturday)
8:00 am
10:30 am

WEEKDAYS 12:05 pm (Monday thru Friday)
9:00 am (Saturday)

HOLY DAYS Please consult the bulletin

CONFESSIONS

FRIDAY 11:15 - 11:45 am

SATURDAY 5:00 - 5:45 pm
or by appointment

SACRAMENTS

BAPTISMS

By appointment. Please contact the parish office.

ANOINTING OF THE SICK / MINISTRY TO THE HOMEBOUND

Please call the parish office to arrange for anointing for someone who is seriously ill or preparing for surgery. If ill, homebound or hospitalized, a visit can be scheduled upon request.

MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

PARISH REGISTRATION

Registration forms can be obtained through the parish office.

Please notify the parish of address changes through contacting the parish office or by visiting the website.

Bulletin Articles due by 9am on Monday (5 days prior to publication). Submitted bulletin content is subject to approval.

