

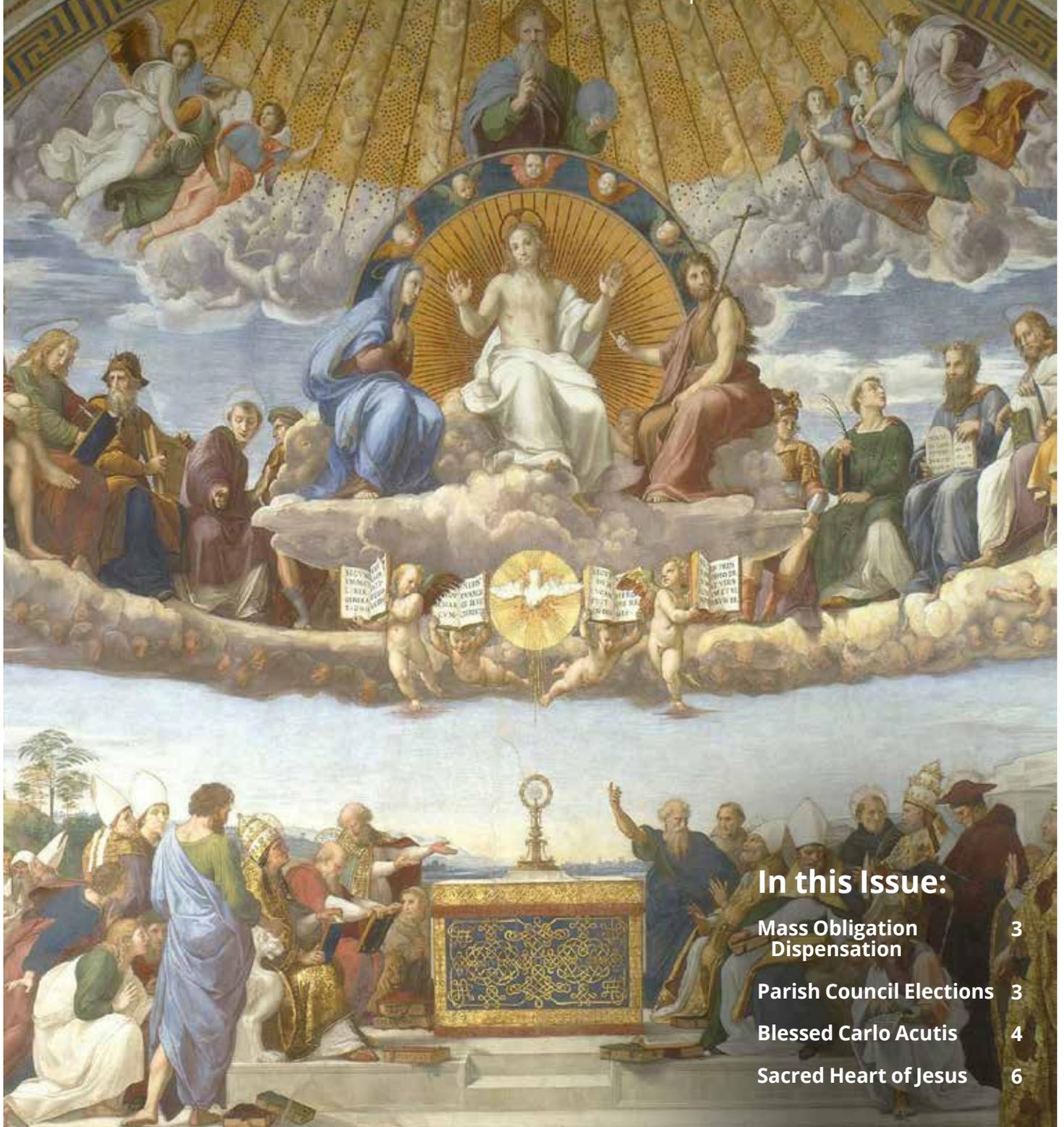
THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

6 June 2021

THE MOST HOLY BODY AND
BLOOD OF CHRIST

Vol. 10, No. 27



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

This Week

June 6 - 13, 2021

SUN 6 The Most Holy Body and Blood of Christ (Corpus Christi)

(Sat) 6:00 pm Mass for the Parishioners
8:00 am Mass for Ron Radcliffe
10:30 am Mass for Kathleen Charlotte Cobb
Eucharistic Procession following Mass
6:00 pm Solemn Vespers & Benediction

MON 7 Weekday in Ordinary Time (Week 10)

12:05 pm Mass for Sr. Mary Florence Burke

TUE 8 Weekday in Ordinary Time

12:05 pm Mass for Dr. Joseph J. Agresta

WED 9 Saint Ephrem

12:05 pm Mass for All Deceased Deacons & Wives
of the Diocese of Wheeling-Charleston

THU 10 Weekday in Ordinary Time

12:05 pm Mass for Dave Wiethe

FRI 11 Solemnity of the Most Sacred Heart of Jesus

11:15 am Confessions
12:05 pm Mass for Ken Shores

SAT 12 The Immaculate Heart of the Blessed Virgin Mary

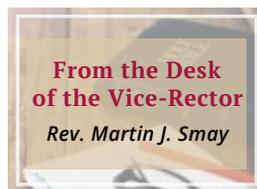
9:00 am Mass for Fred & Martha Wojcik
5:00 pm Confessions
6:00 pm Mass for Chris Miller

SUN 13 Eleventh Sunday in Ordinary Time

8:00 am Mass for the Parishioners
10:30 am Mass for Lawrence E. Lewicki



Dear Parishioners of the Cathedral Parish,



There are a number of things which set humans apart from the brute animals. Perhaps one of the chief things which separates us is the ability to write. Language in general to a certain extent distinguishes us from other animals but in truth even animals have the ability to communicate. Bees do so through visual cues, birds chirp, and whales moan. Yet, the only of God's creatures who write are humans. Writing is without a doubt among the most important inventions of all time since it allows us to communicate with one another over vast expanses of both space and time. The history of the alphabet (which shouldn't be confused with written communication as there are non-alphabetic systems of communication in existence) is a rather fascinating one. Frank Cross in his book [The Origins of Writing](#) tells us, "The alphabet was invented only once. All alphabetic writing derives ultimately from an Old Cannanite alphabet and its immediate descendant, the Early Linear Phoenician alphabet." This is something of an over simplification, but we'll let the linguistic scholars quibble over the details. In certain instances, the written word is actually meant specifically to survive the person writing it as in the case of a last will and testament.

Setting aside written systems of communication for a moment, the sister to writing is, of course, reading. Reading is an incredibly powerful tool that we have in order to be educated and even to educate ourselves. The ability to read is so powerful that those who are illiterate or are able to read only at a very low level earn, on average, just 54% as much as those who are considered fully literate. This is the power of education and reading in economic terms but to reduce life and existence to an economic calculation would be to think more like a Marxist than a Catholic. One of the great things about being Catholic is that we have a massive heritage of written works, everything from academic works to spiritual writings. A part of being Catholic is the fulfillment of Christ's command to teach all nations all that He commanded (Matthew 28:20). Yet, the ignorant cannot teach. Those who have received the sacrament of Confirmation have a special obligation in this regards as that sacrament confers particular graces that help us to live our Faith loyally and profess it courageously. But it is difficult to live and profess that which we do not know. We should continue to study the Faith even if we are "adult" Catholics so that, cooperating with the grace of Confirmation, we may be able to explain and defend the Faith. Saint Peter exhorts us to "always be prepared to make a defense to anyone who calls you to account for the hope that is in you, yet do it with gentleness and reverence" (1 Peter 3:15).

Last weekend we celebrated Trinity Sunday. This weekend we celebrate the Feast of Corpus Christi. These are some of the most important things that we believe as Catholics. I might ask, rhetorically, if someone were to ask you, genuinely curious, would you be able to give a brief, lucid, and accurate explanation of the Eucharist or the Trinity? Or would you be a bit dumbstruck and unable to explain why it is that, while the Host continues to look, taste, smell, and feel like ordinary bread, it is in its deepest reality truly the Body and Blood of our Lord or how it is that there are Three distinct Persons each of Whom is God and at the same time we believe that there is one and only one God? Every adult Catholic should be able at least to explain the very basics. There are many good resources in print that can help us become familiar or refresh our knowledge about the Faith. There

is always the Catechism of the Catholic Church although in truth it is a bit awkward to use. There are better recourses out there in a format which is more conducive to study. Two that come to mind would be [The Faith Explained](#) by Father Leo Trese and [Theology for Beginners](#) by Frank Sheed (who was an outstanding layman in his own right and had an incredible gift for explaining the Faith).

For anyone who is serious about advancing in the spiritual life, these works by learned persons and by Saints are an invaluable tool for an education which leads – not necessarily to a high paying job – but into eternity, a reward which far exceeds any material possession. Spiritual reading can be done for one of two purposes: first for learning about the spiritual life or second for having something to pray about/meditate on. I mentioned quite a few works by Doctors of the Church that could fit either of these purposes this column in the March 7, 2021 issue of the Courier. While those are good and occupy a privileged place in the canon of Catholic literature, there are many other Saints who have written well and plenty of non-Saints (at least officially) who have written books which are highly useful. In particular for explaining the spiritual life, Father Adolphe Tanquerey wrote [The Spiritual Life: A treatise on ascetical and mystical theology](#) which is comprehensive, to say the least. Admittedly, it is a rather dense work and not for the faint of heart, but for those who are interested in the spiritual life and very dedicated to learning about the mechanics of it, this is one of the best books that subject.

There are many books that are useful for meditation of which I will mention just a few here: [Trustful Surrender to Divine Providence](#) by Father Jean Baptiste Saint-Jure and Blessed Claude de la Colombière. Father Jacques Philippe is a French priest who has written extensively and I would recommend any of his books, especially [Searching for and Maintaining Peace and Time for God](#).

There is one other area which it is worth having some familiarity with: the history of the Catholic Church. In our time, marked as it is with scandals and rough waters, having a general understanding of previous scandals and periods where corruption reigned in the Church is really helpful for having faith and trust that this, too, shall pass. You have to be a little more careful in this area as there are histories which are dishonest but anything by Msgr. Philip Hughes, especially his three volume (sorry, it's tough to do a good history covering 2000 years in one book!) [A History of the Catholic Church](#), is good. If you're looking for a more triumphalistic history of the Church, [Triumph: The power and the glory of the Catholic Church](#) by H.W. Crocker III would be a good choice and also [How the Catholic Church Built Western Civilization](#) by Thomas E. Woods Jr. is a good book on the various contributions which the Church has made to modern civilization.

God love you and keep the Faith!

Fr. Martin J. Smay

Bishop Lifts Dispensation from Obligation to Attend Mass on Sundays & Holy Days

Bishop Mark Brennan announced that he will be lifting the dispensation of the Sunday and Holy Days Mass obligation beginning the weekend of June 26/27, 2021.

In his Letter to the Faithful of the Diocese released on June 2, Bishop Brennan said: "The precept to take part in Sunday or holy day Mass is serious. It means that healthy persons with the ability to go to Mass should do so. While the precept is serious, the Church has always been mild in its application. Among many situations that could impede your going to Mass, you may be taking care of a sick person or fear bringing home an infection from Mass; you may be traveling a long distance on Sunday (perhaps 100 miles); you may be required to work on Sunday and no local Mass fits into your schedule. In these and similar situations, you are excused from taking part in Mass. But sitting at home watching a live-streamed or televised Mass, when you are healthy and could easily go to Mass, is not sufficient to fulfill the Sunday Mass obligation. Those who ignore or scoff at this obligation are certainly not respecting God nor honoring the Lord Jesus.

Going to Mass in-person is simply better. We should be with our fellow Catholics to hear the Word of God proclaimed. We can only receive Jesus Christ in the Eucharist by being at Mass. The Lord himself said, Where two or three are gathered together in my name, there I am in the midst of them [Matthew 18:20]. We are not isolated individuals, but members of a people and that becomes more real to us when we are together."

To read the Bishop's entire letter, please visit www.dwc.org

Parish Council Elections

THIS WEEKEND & NEXT WEEKEND

Parish Council Elections will take place the weekends of June 5th-6th and June 12th-13th. Ballots are located in the back of the church and can be submitted in the ballot box. Please remember that we should be honest in our voting. Please only vote if you attend mass at Cathedral on a regular basis, and please only vote one time. You are asked to check an honesty statement for your vote to count.

Offertory Collection

May 30, 2021

Envelopes: \$1743

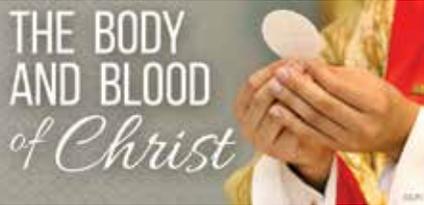
Loose: \$218

Online: \$438

Thank you for your support!



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The Solemnity of the Most Holy Body and Blood of Christ is also known as the Solemnity of Corpus Christi, which translates from Latin to "Body of Christ." This feast is celebrated traditionally on the Thursday following Trinity Sunday, but in the United States and some other countries it is transferred to the Sunday following Trinity Sunday.

This feast calls us to focus on two manifestations of the Body of Christ, the Holy Eucharist and the Church. The primary purpose of this feast is to focus our attention on the Eucharist. The opening prayer at Mass calls our attention to Jesus' suffering and death and our worship of Him, especially in the Eucharist.

At every Mass our attention is called to the Eucharist and the Real Presence of Christ in it. The secondary focus of this feast is upon the Body of Christ as it is present in the Church. The Church is called the Body of Christ because of the intimate communion which Jesus shares with his disciples. He expresses this in the gospels by using the metaphor of a body in which He is the head. This image helps keep in focus both the unity and the diversity of the Church.

The Solemnity of Corpus Christi is commonly used as an opportunity for public Eucharistic processions, which serves as a sign of common faith and adoration. Our worship of Jesus in His Body and Blood calls us to offer to God our Father a pledge of undivided love and an offering of ourselves to the service of others.

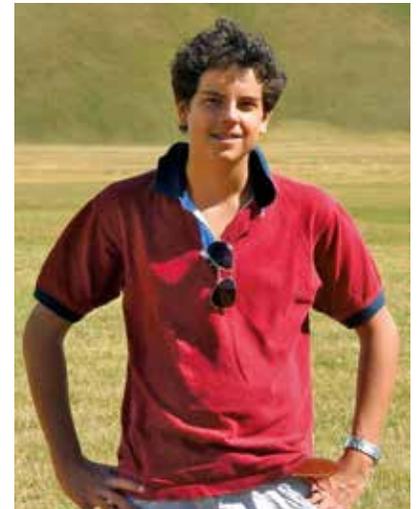
Blessed Carlo Acutis' Love for the Eucharist Meet the Teen Who Could Become the First Millennial Saint

Just this past October 2020, the Holy Father beatified the first millennial, Blessed Carlo Acutis. Carlo was a regular teenager in so many ways—he enjoyed playing video games, was a computer genius, and loved hanging out with friends. But above all of this, Carlo was in love, in love with a person who sees our every weakness and sin, knows our every secret, but yet loves us totally and unconditionally. "To always be close to Jesus, that's my life plan." He made this more than mere words; Carlo took this beautiful statement into every aspect of his life.

Carlo was born in London on May 3, 1991, the oldest child of Andrea Acutis and Antonia Salzano. Growing up, Carlo was very likeable and could easily draw friends to himself. He loved playing football, watching movies, playing on the PlayStation, playing the saxophone and having fun. Besides all of this, he was a computer wiz, loved photography/video, and even designed computer programs. In fact, when he was fourteen years old he even created his own website.

Since a very young age, Carlo began showing signs of intense devotion to Jesus and Mary, and wanted to learn more about Him, even though his parents weren't practicing Catholics. In fact, when he was just four years old, he wanted to visit Jesus in the church and kiss the cross when he would go on walks with his mother. At seven years old, he received his First Communion, attending Mass daily ever since. Carlo was so devoted to the Eucharist, which divinizes us, transforms us, that he said it was his "highway to heaven."

In fact, his passionate love for our Eucharistic Lord led him to begin documenting all of the Eucharistic miracles when he was only 11 years old. When he was 14 years old, he created a website that still exists today, www.miracolieucaristici.org, to announce Jesus to the entire

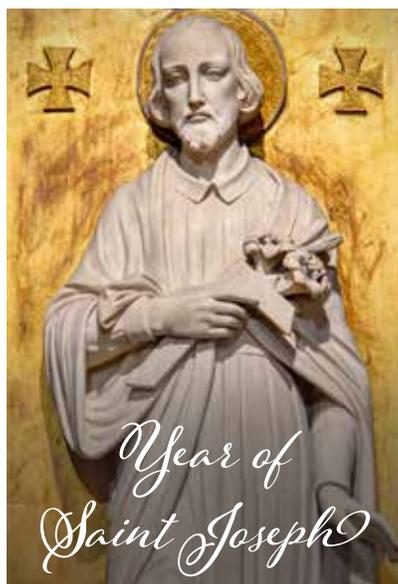


world. Carlo couldn't be complacent; he had to share Jesus with the world, because "they have to see, they have to understand."

Because He was in love with the One who was Love itself, Carlo brought this Love into the world by his witness, as well; he became "another Jesus" for his neighbor, seeing their dignity and their worth, above all else. One time, he used his savings to buy a sleeping bag for a homeless person. On another occasion, the parents of one of Carlo's friends were getting a divorce. Carlo decided to make a point to spend time with the friend, to treat him as a member of his family.

At the beginning of Fall 2006, Carlo wasn't feeling well and thought he came down with the flu, like many of his classmates did. But after a while he was still feeling sick and was taken to the hospital, where he was diagnosed with severe leukemia. Carlo boldly said that, "I offer to the Lord the sufferings that I will have to undergo for the Pope and for the Church, so as not to have to be in Purgatory and be able to go directly to heaven."

Carlo died on 12 October 2006. He asked to be buried in Assisi, so he could be close to the tomb of St. Francis.



When Pope Francis decided to dedicate this liturgical year to St. Joseph and write his apostolic letter, *Patris Corde*, announcing it, he was making his major contribution to the long and storied history of the Church's devotion to Saint Joseph, Spouse of the Blessed Virgin Mary and foster father of Jesus. The prominent place that Saint Joseph holds in our Church Tradition can be seen in his patronage, his liturgical feasts, the religious communities that have taken his name, his apparitions with the Blessed Mother, the major shrines and basilicas dedicated to him, the Church documents written about him, the prayers said to him, his place in the liturgy, as well as the studies devoted to him.

*Hail, Guardian of the Redeemer,
Spouse of the Blessed Virgin Mary.
To you God entrusted his only Son;
in you Mary placed her trust;
with you Christ became man.*

*Blessed Joseph, to us too,
show yourself a father
and guide us in the path of life.
Obtain for us grace, mercy,
and courage,
and defend us from every evil.
Amen.*

Consecration to Saint Joseph

Wednesday, June 9 at 5:30 p.m.
Saint Michael Church, Wheeling
In this year of St. Joseph, come join us on Wednesday, June 9th, 5:30 St. Michael Church as we come together as parish communities for the celebration of the Mass and to consecrate ourselves to St. Joseph, the patron saint of our diocese.

25th Annual Spaghetti Dinner

Sunday, June 13; Noon - 5:00 pm
Catholic Charities Neighborhood Center (18th Street)
Catholic Charities Neighborhood Center invites you to join them for their 25th Annual Spaghetti Dinner on June 13 from Noon-5pm – 125 18th Street Wheeling. The cost of dinner tickets is \$10.00. Children 5 and under are free. For tickets, please contact Trish 304-232-7157 x3. We hope to see you there!

Memorial Mass

Friday, June 18 at 7:00 p.m.
Sacred Heart of Mary Church, Weirton, WV

The FertilityCare™ Center of the Upper Ohio Valley, Inc. & the Weirton Catholic Pro-Life Group will be sponsoring a Memorial Mass for Babies Who Died Before Birth whether by miscarriage, abortion, ectopic (tubal) pregnancy (no distinction will be made) & whether occurring recently or years ago.

The Mass will be celebrated on Friday, June 18, 2021 at 7:00 p.m. at Sacred Heart of Mary Catholic Church, 200 Preston Avenue, Weirton, WV. Confession will be available at 5:30 p.m. So that we may best honor your child please call 304-723-0478 or 304-748-0688 to RSVP (all family members and friends are welcome).



Month of the Most Sacred Heart of Jesus

On the Friday following the Solemnity of the Most Holy Body and Blood of Christ, we celebrate the Solemnity of the Most Sacred Heart of Jesus. Because this solemnity usually falls in June, this month is also known as the "Month of the Sacred Heart." Devotion to the Sacred Heart of Jesus is of great antiquity in the Church. It was Saint Margaret Mary Alacoque, however, who made this devotion widespread. The great promise of the Sacred Heart is most consoling: the grace of final perseverance and the joy of having Jesus' heart as our sure refuge and infinite ocean of mercy in our last hour. During the month of June, let us ponder Christ's infinite love and meditate upon his suffering for the salvation of the world.

Ways to Honor the Sacred Heart

- ❖ Make an enthronement of the Sacred Heart of Jesus
- ❖ Pray the Litany of the Sacred Heart

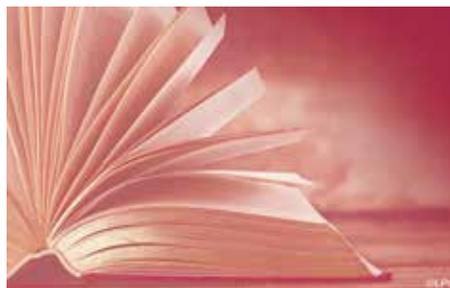


The Holy Father's Prayer Intention for June

The Beauty of Marriage

Let us pray for young people who are preparing for marriage with the support of a Christian community: may they grow in love, with generosity, faithfulness and patience.

SAINTS OF THE WEEK



SCRIPTURE READINGS

Week of June 6

THE MOST HOLY BODY AND BLOOD OF CHRIST

Exodus 24:3-8
Ps 116:12-13, 15-16, 17-18
Hebrews 9:11-15
Mark 14:12-16, 22-26

MONDAY

2 Corinthians 1:1-7
Ps 34:2-3, 4-5, 6-7, 8-9
Matthew 5:1-12

TUESDAY

2 Corinthians 1:18-22
Ps 119:129, 130, 131, 132, 133, 135
Matthew 5:13-16

WEDNESDAY

2 Corinthians 3:4-11
Ps 99:5, 6, 7, 8, 9
Matthew 5:17-19

THURSDAY

2 Corinthians 3:15—4:1, 3-6
Ps 85:9, 10, 11-12, 13-14
Matthew 5:20-26

FRIDAY

Hosea 11:1, 3-4, 8-9
(Ps) Isaiah 12:2-3, 4, 5-6
Ephesians 3:8-12, 14-19
John 19:31-37

SATURDAY

2 Corinthians 5:14-21
Ps 103:1-2, 3-4, 9-10, 11-12
Luke 2:41-51

NEXT SUNDAY

Ezekiel 17:22-24
Ps 92:2-3, 13-14, 15-16
2 Corinthians 5:6-10
Mark 4:26-34

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

June 9 - Saint Ephrem, deacon, doctor of the Church (306-373)

After serving as head of a cathedral school in Syria, Saint Ephrem fled to a cave near Edessa to take up the life of a monk. While devoting himself to an austere life marked by solitude and fasting, he earnestly wrote hundreds of hymns and commentaries on Sacred Scripture. His hymns and discourses on scripture provided deep insight into the paschal Mystery of Christ and opposed Gnostic tendencies among various sects. Crowds were attracted to his eloquent preaching; therefore he became known as "The Harp of the Holy Spirit." Later in life he was ordained a deacon and helped the people of Edessa weather a terrible famine. He died in this city in 373, a victim of the disease he contracted while caring for those infected with the plague.

Saints of God, pray for us!

Solemnity of the Most Sacred Heart of Jesus Friday, June 11

The heart has always been seen as the "center" or essence of a person ("the heart of the matter," "you are my heart," "take it to heart," etc.) and the wellspring of our emotional lives and love ("you break my heart," "my heart sings," etc.) Devotion to the Sacred Heart of Jesus is devotion to Jesus Christ Himself, but in the particular ways of meditating on his interior life and on His threefold love -- His divine love, His burning love that fed His human will, and His sensible love that affects His interior life.

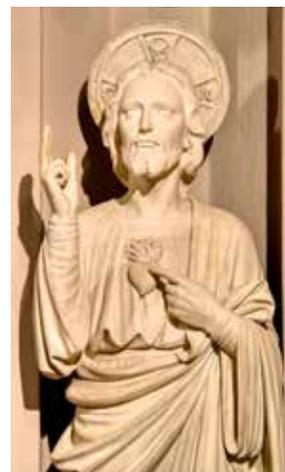
The Friday that follows the Solemnity of the Most Holy Body and Blood of Christ (Corpus Christi) is the Solemnity of the Sacred Heart of Jesus, which brings to mind all the attributes of His Divine Heart mentioned above.

From the earliest days of the Church, "Christ's open side and the mystery of blood and water were meditated upon, and the Church was beheld issuing from the side of Jesus, as Eve came forth from the side of Adam. It is in the eleventh and twelfth centuries that we find the first unmistakable indications of devotion to the Sacred Heart. Through the wound in the side, the wound in the Heart was gradually reached, and the wound in the Heart symbolized the wound of love." (Catholic Encyclopedia)

This general devotion arose first in Benedictine and Cistercian monasteries of that time, especially in response to the devotion of St. Gertrude the Great, but specific devotions became popularized when St. Margaret Mary Alacoque (1647-1690), a Visitation nun, had a personal revelation involving a series of visions of Christ as she prayed before the Blessed Sacrament. She wrote, "He disclosed to me the marvels of his Love and the inexplicable secrets of His Sacred Heart." Christ emphasized to her His love -- and His woundedness caused by Man's indifference to this love.

In honoring the Heart of Christ, our homage lingers on the Person of Jesus in the fullness of His love. This love of Christ for us was the moving force of all he did and suffered for us -- in Nazareth, on the Cross, in giving Himself in the Blessed Sacrament, in His teaching and healing, in His praying and working. When we speak of the Sacred Heart, we mean Jesus showing us His Heart, Jesus loves us and is all lovable.

"Most Sacred Heart of Jesus, make our hearts like unto Thine."



Farewell Gathering for Father Smay

Saturday, June 12 following the 6:00 p.m. Mass

Great Hall of Central Catholic High School

Join us on Saturday, June 12 after the 6:00 p.m. Mass to say "thank you" to Father Smay and to wish him well on his new assignment.

Traveling this Summer?

Take an hour, even on vacation, to attend Mass where you can remember to thank God for your blessings and to seek his divine protection for you and your family. There is a great website, www.masstimes.org, that can help you to locate the nearest Catholic Church and the times for Mass while traveling.

REMEMBER IN YOUR PRAYERS

Andrew Helfer	David A. Kress, Jr.	Kaitlyn Hanasky	Rachel Wade
Angela Niehart	Eli Musser	Kermit Klosterman	R.J. Stocke
Archer Hatch	Eric South	Liam Barns	Richard Simon
Arthur Danehart	Eva Wood	Liam Manning	Rick Burgy
Austin Cook	Fr. Joseph Wilhelm	Lucille Renowicz	Ron Hickman
Ashton Southerly	Frank Davis	Lukie Brown	Rosanne Gaughan
Barb Mazzocca	Fred Herink	Margaret Stocke	Rosalie Davis
Beth Jochum	Frederick C. Schweizer	Marie Farnsworth	Rose Otey
Betty Teater	Gail Koch	Marie & Conner	Sarah Hanasky
Bill Wilson	George Kirchner	Workman	Sarah Sargent
Bob Armstrong	Geri Adams Nagy	Mark Davis	Shirley DeBeni
Bob Jones	Hines Rotriga	Marshall South	Shirley DeCaria
Billy Hanasky	Janet Cupp	Martha Yocum	Stanley Kyrck
Brian Hanasky	Janie	Mary Ann Fowler	Stephanie Bugaj
Brogan Gallentine	Jean & Chuck Schultz	Mary K. Schlosser	Susan Graff
Caleb Hlebiczki	Jim Antill	Mary Walicki	Susan Mize
Carolyn Lash	Jim and Dee	Michael DeBlasis	Susan Schulte
Carolyn Wieth	Jimmy Hocking	Millissa Rose	Tammy
Charles Heizer	Joe Bechtel	Nadine Greenwood	Teresa Helfer
Charles DeBeni	John Petrella	Nicholas Barns	Thelma Pearson
Children of the	Jon-Michael Lasher	Norma Bosold	Tony Helfer
Youth Services System	Judy Pack	Pete Cuffaro	Trystan Timmons
Christina Helfer	Julia Sheets	Pete Mack	Victoria Jeskey
Chuck Fair	Kathy Cooley	Philippa Shores	

From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513. In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 or 304.233.0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504. Please visit www.dwc.org under "Accountability" for additional information and reporting methods.



WHY DO WE DO THAT?

Catholic Life Explained:

Patron Saints

Question:

Why are some saints honored as "patron saints"?

Answer:

Each person is unique and each of us has different gifts, interests, talents, and, yes, even struggles and areas where we need to grow. This is no less true of those holy women, men, and children who have been canonized or beatified.

Because we believe that the saints and blessed are both models of faith and intercessors, Christians have looked to certain holy people as role models and heavenly protectors for occupations, spiritual charisms, and even places. Although the Church sometimes names a person as a patron saint (e.g. Saint Philip Neri as the patron of Rome, Saint Clare of Assisi as the patroness of television, or Saint Aloysius Gonzaga as the patron of youth and young adults), more often it is popular devotion that inspires lay Christians to turn to a particular saint or blessed for heavenly help and support. This is how, for example, Saint Cecilia came to be honored as the patroness of musicians, Saint Toribio Romo as patron of migrants coming into the United States, and Saint Gertrude of Nivelles as patroness of cat lovers. Although there are official and unofficial lists of patron saints, we should always feel free to ask any and all the saints to give us their patronage and protection in whatever it is that we need.

The Cathedral of Saint Joseph



MASS TIMES

- SUNDAYS** 6:00 pm (Saturday)
8:00 am
10:30 am
- WEEKDAYS** 12:05 pm (Monday thru Friday)
9:00 am (Saturday)
- HOLY DAYS** Please consult the bulletin

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CONFESSIONS

- FRIDAY** 11:15 - 11:45 am
- SATURDAY** 5:00 - 5:45 pm
or by appointment

SACRAMENTS

BAPTISMS
By appointment. Please contact the parish office.

**ANOINTING OF THE SICK /
MINISTRY TO THE HOMEBOUND**
Please call the parish office to arrange for anointing for someone who is seriously ill or preparing for surgery. If ill, homebound or hospitalized, a visit can be scheduled upon request.

MARRIAGE
Engaged couples who are members of the Cathedral parish should contact the parish office.

PARISH REGISTRATION
Registration forms can be obtained through the parish office.
Please notify the parish of address changes through contacting the parish office or by visiting the website.

Bulletin Articles due by 9am on Monday (5 days prior to publication). Submitted bulletin content is subject to approval.

