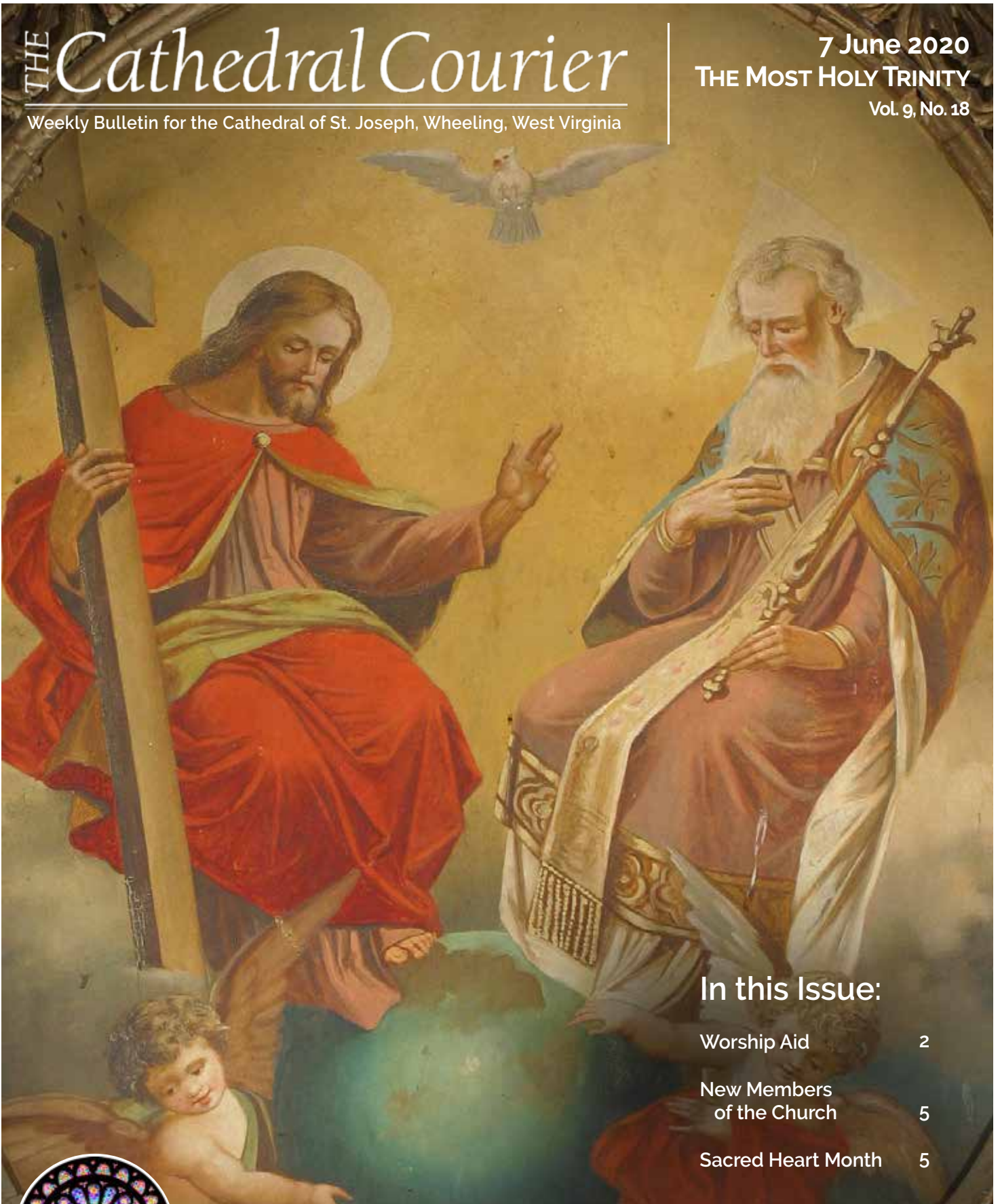


THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

7 June 2020
THE MOST HOLY TRINITY
Vol. 9, No. 18



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

WORSHIP AID FOR THE ASCENSION OF THE LORD

As we continue to observe caution in order to protect the health and safety of everyone, we ask that you please be attentive to the "Guidelines for Public Celebration of the Mass" found on page 4.



THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE HYMN

Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, Holy, Holy! merciful and mighty,
God in three Persons, blessed Trinity.

Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy Name
in earth, and sky, and sea;
Holy, Holy, Holy! merciful and mighty,
God in three Persons, blessed Trinity.

GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry, Lord God,
heav - en - ly King, O God, al - might - y Fa - ther. Lord Je - sus
Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,

Son of the Fa - ther, you take a - way the sins of the world,
have mer - cy on us; you take a - way the
sins of the world, re - ceive our prayer;
you are seat - ed at the right hand of the Fa - ther, have mer - cy
on us. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fa - ther. A - men, a - men.

COLLECT

LITURGY OF THE WORD

READING I

Exodus 34:4-6, 8-9

PSALM RESPONSE

Daniel 3:52, 53, 54, 55, 56

Glo - ry and praise for ev - er - more.

READING II

2 Corinthians 13:11-13

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Glory to the Father, the Son, and the Holy Spirit;
to God who is, who was, and who is to come.

GOSPEL

John 7:37-39

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(All bow at these two lines.)
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

SANCTUS

Ho-ly, Ho-ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo-ry. Ho-
san - na in the high-est, ho - san-na in the high-est.
Blessed is he who comes in the name of the Lord. Ho-
san-na in the high-est, ho - san-na in the high- est.

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

AGNUS DEI

Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

When approaching for Communion, form a single line in the middle of the center aisle and remain six feet apart from others, observing the markings on the floor. Although you may receive either in the hand or on the tongue, the weight of medical opinion is that it is safer to receive in the hand at this time.

COMMUNION PROCESSION

The hand of the Lord feeds us; God an-swers all our
needs. God an-swers all our needs.

PRAYER AFTER COMMUNION

CONCLUDING RITE

BLESSING & DISMISSAL

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This Week

June 7 - 14, 2020



SUN 7 THE MOST HOLY TRINITY

(Sat) 6:00 PM Mass for Jim Mullooly
8:00 AM Mass for Ron Radcliffe
10:30 AM Mass for the Parishioners

MON 8 Weekday in Ordinary Time (Week 10)

12:05 PM Mass for Theresa Shutler

TUE 9 Saint Ephrem, deacon, doctor of the Church

12:05 PM Mass for Lois Fosnot

WED 10 Weekday in Ordinary Time

12:05 PM Mass for Thomas Gribben

THU 11 Saint Barnabas, apostle

12:05 PM Mass for James Evangelist

FRI 12 Weekday in Ordinary Time

11:15 AM Confessions
12:05 PM Mass for Angela Nagem

SAT 13 Saint Anthony of Padua, priest, doctor of the Church

9:00 AM Mass for Jim Mullooly
5:00 PM Confessions
6:00 PM Mass for the Parishioners

SUN 14 THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI)

8:00 AM Mass for Ross & Ginny Felton
10:30 AM Mass for Adiel Anghie
First Communion



THE MOST HOLY TRINITY

Today we celebrate the Solemnity of the Most Holy Trinity. The Catechism of the Catholic Church tells us that the Holy Trinity is the “central mystery of the Christian faith” (261). The concept of the Tri-une God — Three Persons in one God — is truly a mystery, almost too lofty for us ordinary people to even begin to grasp. Can the truth of the Holy Trinity teach us anything as everyday Christians? Actually, yes!

St. John Paul II described the Holy Trinity as a “Divine Family,” a community of Persons Who give themselves completely to each other and Who wishes to share Itself, Its life, with us. These concepts are at the very heart of our lives as Christians. We too, are called to share ourselves and our lives with others.

Our Gospel passage from John reminds us that the Christian way of life is nothing more and nothing less than the imitation of our Most Holy Trinity. “God so loved the world that he gave his only Son so that everyone who believes might not perish but might have eternal life.” He gave Himself, in the person of His Son, for love of us. We must love this God back now by giving ourselves, our lives, to Him.

Amazingly, the more we give of ourselves to God in love, the more we will find the “grace of the Lord, the love of God and the fellowship of the Holy Spirit within us.” The God of the universe — this mysterious, Triune God — invites us to an ever-deepening intimacy with Him when we make our lives a loving gift to Him and to others.



Guidelines for Public Celebration of the Mass

We kindly ask that you please review and adhere to these guidelines while attending Mass in the Cathedral:

- ❖ The faithful are required to bring their own facemasks and to wear them during Mass.
- ❖ Social distancing is necessary at Mass while seated in the pew and during the Communion procession. Families living in the same household may sit together. We are only able to accommodate 92 people per Mass at the Cathedral. Seating will be on a first come first seated basis. If additional seating is necessary, the overflow crowd will be directed to The Great Hall of Central Catholic High School where the Mass will be live-streamed.
- ❖ Some common, though optional practices of the Mass, will be omitted such as the use of hymnals, holding of hands during the Our Father, the Sign of Peace, and the offering of the Precious Blood of Christ to the faithful.

The complete list of guidelines are available for your review on the diocesan website: www.dwc.org.

Please keep in mind that Bishop Brennan has given the faithful of the Diocese the dispensation from the obligation to attend Mass. Therefore, sick persons and those more susceptible to infection – the elderly, those already in frail health – are urged to remain at home and participate in televised or online Masses. Anyone who fears being infected by attending Mass should stay home. Thank you for your patience and devotion during these unprecedented times. Let us continue to keep one another in prayer and fulfill Christ's command to love our neighbor by doing everything we can to keep them safe and healthy.



June: Month of the Sacred Heart

On the Friday following the Solemnity of the Most Holy Body and Blood of Christ, we celebrate the Solemnity of the Most Sacred Heart of Jesus. Because this solemnity usually falls in June, this month is also known as the “Month of the Sacred Heart.” Devotion to the Sacred Heart of Jesus is of great antiquity in the Church. It was Saint Margaret Mary Alacoque, however, who made this devotion widespread. The great promise of the Sacred Heart is most consoling: the grace of final perseverance and the joy of having Jesus’ heart as our sure refuge and infinite ocean of mercy in our last hour. During the month of June, let us ponder Christ’s infinite love and meditate upon his suffering for the salvation of the world.

Celebrate the Sacred Heart this Month:

- ❖ Make an enthronement of the Sacred Heart of Jesus
- ❖ Pray the Litany of the Sacred Heart
- ❖ Start a First Friday Devotion

WELCOME TO THE CHURCH!

Our celebration of Pentecost Sunday gave us an additional cause for rejoicing this year as we welcomed new members to the Catholic Church through the Sacraments of Initiation. Our congratulations, prayers, and best wishes to:

Thomas Lough
 Dee Kolakowski
 Jessica Swearingen
 Donald Swearingen
 Cailee Swearingen

Also, special thanks to Jacob Manning for his time and devotion in preparing our candidates and catechumens in the RCIA. *May the Holy Spirit continue to guide them as they witness to the Risen Lord in their daily lives.*

Offertory Collection

May 31, 2020

Envelopes: \$1125
 Loose: \$185
 Online: \$678

Thank you for your support.



like us on
FACEBOOK
[facebook.com/
 CathedralofStJoseph](https://www.facebook.com/CathedralofStJoseph)

BABY BOTTLE GABRIEL PROJECT

Please return by June 21

The Knights of Columbus, Carroll Council No. 504, are asking that you please return your Baby Bottles by Father’s Day, June 21. A return bin has been placed at a central location at the entrance of the church should you wish to return them sooner. Please bring back your bottles for this very important fundraiser for the Gabriel Project of West Virginia at your convenience, but no later than Father’s Day. Bottles are to be returned regardless of content. Thank you!



ONLINE GIVING

The Cathedral of Saint Joseph offers Online Giving, a web-based electronic contribution application that is safe and secure. This site allows you to set up automatic contributions and change the timing or the amount of your gift at any time. You may make pledges and manage your contributions to the pledge amount, and you may make one-time donations. To sign up for Online Giving, visit our parish website at www.saintjosephcathedral.com and follow the “Giving” tab. This website will walk you through the process.



In your charity, please keep in your prayers:

- | | | |
|---------------------------------------|----------------------|-------------------------|
| Andrew Helfer | Geri Adams Nagy | Milly Burke |
| Archer Hatch | Helen Chiazza | Nadine Greenwood |
| Arthur Danehart | Hines Rotriga | Norma Bosold |
| Austin Cook | Jane Rudari | Patricia Kalisz |
| Barb Mazzocca | Marlene Martin | Pete Cuffaro |
| Bertha Wurtzbacher | Janet Cupp | Pete Mack |
| Beth Jochum | Janie | Philippa Shores |
| Betty Lou Galloway | Jean & Chuck Schultz | R. J. Stocke |
| Betty Teater | Jim Antill | Richard Simon |
| Bill Wilson | Jim and Dee | Rick Burgy |
| Bob Armstrong | Jimmy Hocking | Ron Hickman |
| Bob Jones | John Petrella | Rosanne Gaughan |
| Brogan Gallentine | Jon-Michael Lasher | Rosalie Davis |
| Caleb Hlebiczki | Judy Pack | Rose Otey |
| Carolyn Lash | Julia Sheets | Sarah Hanasky |
| Charles Heizer | Kathy Cooley | Sarah Sargent |
| Children of the Youth Services System | Kaitlyn Hanasky | Shirley DeCaria |
| Christina Helfer | Kenneth Shores | Sr. Mary Florence Burke |
| Chuck Fair | Kermit Klosterman | Stanley Kyrk |
| David A. Kress, Jr. | Liam Manning | Stephanie Bugaj |
| Eva Wood | Lukie Brown | Susan Graff |
| Fr. Joseph Wilhelm | Margaret Stocke | Susan Mize |
| Frank Davis | Mark Davis | Susan Schulte |
| Fred Herink | Martha Yocum | Tammy |
| Frederick C. Schweizer | Mary Ann Fowler | Teresa Helfer |
| Gail Koch | Mary K. Schlosser | Thelma Pearson |
| George Kirchner | Mary Walicki | Thomas Griffith |
| | Michael DeBlasis | Trystan Timmons |
| | Milissa Rose | Victoria Jeskey |

Scripture Readings

WEEK OF JUNE 7

SUNDAY

Pentecost Sunday

Exodus 34:4-6, 8-9
(Ps) Dn 3:52-55
2 Corinthians 13:11-13
John 3:16-18

MONDAY

1 Kings 17:1-6
Ps 121:1-2, 3-4, 5-6, 7-8
Matthew 5:1-12

TUESDAY

1 Kings 17:7-15
Ps 4:2-3, 4-5, 7-8
Matthew 5:13-16

WEDNESDAY

1 Kings 18:20-39
Ps 16:1-2, 4, 5, 8, 11
Matthew 5:17-19

THURSDAY

Acts 11:21-26; 13:1-3
Ps 65:10, 11, 12-13
Matthew 5:20-26

FRIDAY

1 Kings 19:9, 11-16
Ps 27:7-8, 8-9, 13-14
Matthew 5:27-32

SATURDAY

1 Kings 19:19-21
Ps 161-2, 5, 7-8, 9-10
Matthew 5:33-37

NEXT SUNDAY

Deuteronomy 8:2-3, 14-16
Ps 147:12-13, 14-15, 19-20
1 Corinthians 10:16-17
John 6:51-58

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Rest
in
Peace

Remember in your prayers:

Sister Eileen Sinnott, CSJ

SAINT OF THE DAY



JUNE 9 - SAINT EPHREM, DEACON, DOCTOR OF THE CHURCH (306-373)

After serving as head of a cathedral school in Syria, Saint Ephrem (306-373), a Doctor of the Church, fled to a cave near Edessa to take up the life of a monk. While devoting himself to an austere life marked by solitude and fasting, he earnestly wrote hundreds of hymns and commentaries on Sacred Scripture. His hymns and discourses on scripture provided deep insight into the paschal Mystery of Christ and opposed Gnostic tendencies among various sects. Crowds were attracted to his eloquent preaching; therefore he became known as “the harp of the holy spirit.” Later in life he was ordained a deacon and helped the people of Edessa weather a terrible famine. He died in this city in 373, a victim of the disease he contracted while caring for those infected with the plague.

JUNE 11 - SAINT BARNABAS, APOSTLE (d. 1st century)

Even though Saint Barnabas was not one of the original Twelve Apostles, he was given the title of “apostle” by St. Luke and the early Church fathers due to his apostolic endeavors on behalf of Christianity. His original name was Joseph, but the Apostles gave him the surname Barnabas, meaning “son of encouragement.” Together with St. Paul, he extended the missionary efforts of the Church beyond Jerusalem to Antioch, and after much success moved on to other places throughout Asia Minor. After parting ways with St. Paul over issues regarding circumcision and the Mosaic law, St. Barnabas embarked on their missionary journeys with John and Mark (see Acts 15:36-40).



JUNE 13 - SAINT ANTHONY, PRIEST, DOCTOR OF THE CHURCH (1195-1231)



Saint Anthony of Padua, a member of a noble Portuguese family, joined the Canons Regular of St. Augustine at a young age, but later joined the Franciscans to engage in missionary work. Although his missionary dreams were halted due to illness, he received public acclaim for his preaching style, which led to the conversion of many from heresy, earning him the title “the Hammer of the Heretics.” He had the privilege of meeting St. Francis of Assisi in person and was later elected provincial of Northern Italy. His writings are extensive, especially in the area of sermons; therefore, he was named a Doctor of the Church. People invoke his name when trying to find lost items. This comes from the story in the saint’s biography when a young novice took Anthony’s Psalter, but returned it in a hurry when the angry saint appeared to him in a vision!

PATRONAGE: Portugal, poor, harvests, lost articles

Let Us Unite in Prayer for Peace

Statement from Most Reverend Mark E. Brennan, Bishop of the Diocese of Wheeling-Charleston

The killing of George Floyd was an egregious act of violence with no justification whatsoever, all the worse for having been perpetrated by some police officers who are sworn to serve and protect their fellow citizens. Most law enforcement officials are decent men and women who train hard to restrain any violent impulses and to be respectful as they deal with the public. Mr. Floyd did not meet that kind of police officer the day he was killed.

I join other Americans in prayer for Mr. Floyd, his family and friends and for the African American community of Minneapolis and throughout our country. Every human being is made in God’s image and likeness and deserves respect and fair treatment. The protests taking place in many US cities reflect the anger and frustration of millions of Americans who, to this day, experience racism in their daily lives. If I find abhorrent the resurgence of the ugly language, violence and racial discrimination I witnessed as a child, with how much more right do African Americans react against it! We American bishops addressed the issue of enduring racism in our society in our Pastoral Letter, Open Wide Our Hearts, in November, 2018 (usccb.org website). I urge you to read it.

The justified protests currently underway must not be tainted by those who wish to spread violence or ruin the livelihoods of their neighbors. Such acts do not advance the cause of racial equality and respect for the human dignity of all. Pope St. Paul VI said, “If you want peace, work for justice.” Injuries to persons and destruction of property are not the work of justice and will not bring peace. Let us honor George Floyd and others who have died in similar incidents by working for true justice and an America in which, as Dr. Martin Luther King, Jr., said, a person is “judged not by the color of his skin but by the content of his character.”

Trusting in God does not mean arguing with him, pope says

Cindy Wooden, Catholic News Service



Pope Francis speaks during his weekly general audience in the library of the Apostolic Palace at the Vatican June 3, 2020. During the audience, the pope prayed for George Floyd and said, "We cannot tolerate or turn a blind eye to racism." (CNS photo/Vatican Media)

VATICAN CITY (CNS) -- In the story of the patriarch Abraham -- honored by Jews, Christians and Muslims -- faith becomes a direct relationship with God that is marked by constant prayer, which sometimes takes the form of "debating" with God, Pope Francis said.

While most ancient people saw the gods as inapproachable cosmic forces needing to be appeased, "the God of Abraham becomes 'my God,' the God of my personal story, who guides my steps, who does not abandon me, the God of my days, the companion in my adventures," Pope Francis said June 3.

"I ask myself, and I ask you, do we have this experience of God?" the pope said, during his livestreamed

general audience from the library of the Apostolic Palace. Because of the COVID-19 pandemic, visitors and pilgrims still are not present for the audiences.

In his main talk, part of a series about prayer, the pope said that with Abraham, "the life of a believer begins to be understood as a vocation, that is, as a call."

Abraham had heard God calling him to leave his homeland for a land that God would show him, promising to make of him and his descendants a great nation, although he already was old and childless.

Abraham was not weighed down by uncertainty despite the "enigma," the pope said. Instead, he "believed in the promise of God. He believed

and set off without knowing where he was going."

The account of Abraham's life in the Book of Genesis mentions how, along his journey, he built altars to the Lord.

Through his prayer, the pope said, "Abraham became familiar with God, even capable of arguing with him, but always faithful. He spoke to God and he argued."

And when God asked him to sacrifice his son Isaac, Abraham continued to trust in the Lord, "living his faith as an ordeal, like walking while groping in the dark, under a sky deprived of stars this time, but with faith," the pope said. Then "God himself stops the hand of Abraham, which was ready to strike, because he saw that his willingness was truly total."

"We, too, often feel like we are walking in the dark, but with faith," the pope said. That is why people must pray, like Abraham, and sometimes question God like he did.

Getting angry with God can be a form of prayer, he said, "because only a son or daughter can get angry with his or her father and then come together again."

"Let's learn from Abraham to pray with faith, to dialogue, to argue, but always being ready to welcome the word of God and put it into practice," Pope Francis said. "Let's learn to speak to God like a son or daughter does with a father: listen to him, respond, discuss, but transparently, like a child with his or her father."

From the Diocesan Office of Safe Environment:

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504. For more information on the Diocese's Office of Safe Environment, please go to www.dwc.org, then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

The Cathedral of Saint Joseph



CONTACT INFO

Parish Office: 1218 Eoff Street, Wheeling, WV 26003

Phone: 304-233-4121

Website: www.saintjosephcathedral.com

Facebook: Cathedral of St. Joseph

Instagram: [cathedralofstjoseph](https://www.instagram.com/cathedralofstjoseph)

CLERGY

Most Reverend Mark E. Brennan
Bishop of Wheeling-Charleston

Reverend Monsignor Joseph L. Peterson, V.F.
Rector of the Cathedral
jpeterson@dwc.org

Reverend Mr. Douglas Breiding
Deacon
dbreiding@dwc.org

STAFF

Debora V. Fahey
Assistant for Pastoral Ministries
dfahey@dwc.org

Matthew S. Berher
Director of Music & Organist
mberher@dwc.org

Tyler J. Greenwood
Associate Organist
tgreenwood@dwc.org

Martin Imbroscio
Sacristan
mimbroscio@dwc.org

MASSES

Sundays: 6:00 p.m. (Saturday)
8:00 a.m.
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday
9:00 a.m. Saturday

Holy Days: Please consult the bulletin
or website.

CONFESSIONS

Friday: 11:15 to 11:45 a.m.

Saturday: 5:00 to 5:45 p.m.
or by appointment



Baptisms & Initiation

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

Marriage

Engaged couples who are members of the Cathedral parish should contact the parish office.

Sacrament of the Sick

& Communion to the Homebound
Please call the parish office to arrange for a visit.

Parish Registration

Registration forms can be obtained through the parish office.
Please notify the parish of address changes through the parish office or by visiting the website.

Bulletin Deadline

Announcements for the Courier must be submitted to Debbie Fahey by e-mail to dfahey@dwc.org by noon on Monday (5 days prior to publication).

