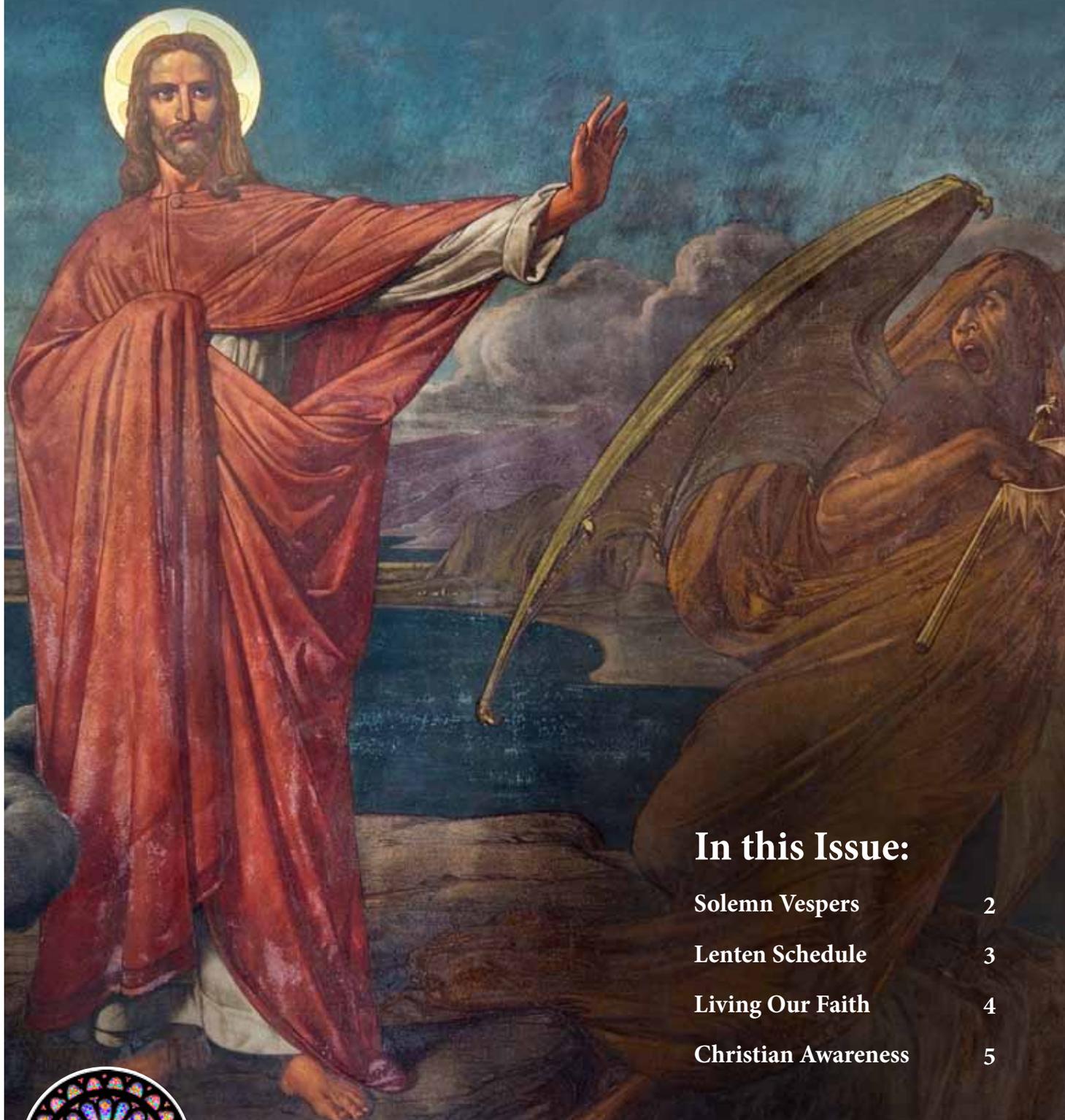


THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

10 March 2019
FIRST SUNDAY OF LENT
Vol. 8, No. 15



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

This Week

At The Cathedral

March 10 - 17, 2019

SUN 10	FIRST SUNDAY OF LENT <i>Station Church of Rome: Saint John Lateran</i> (Sat) 6:00 PM Mass for the Parishioners 8:00 AM Mass for Frank Pasden 9:15 AM Religious Education Classes 10:30 AM Mass for Rev. Roman Martynick 6:00 PM Vespers
MON 11	Lenten Weekday <i>Station Church of Rome: Saint Peter in Chains</i> 12:05 PM Mass for Virginia Bucon
TUE 12	Lenten Weekday <i>Station Church of Rome: Saint Anatasia</i> 12:05 PM Mass for Alice Malek
WED 13	Lenten Weekday <i>Station Church of Rome: Saint Mary Major</i> 12:05 PM Mass for Jack Jochum, Jr.
THU 14	Lenten Weekday <i>Station Church of Rome: Saint Lawrence in Panisperna</i> 12:05 PM Mass for James Collins
FRI 15	Lenten Weekday <i>Station Church of Rome: Twelve Holy Apostles</i> 11:15 AM Confessions 12:05 PM Mass for Carole Sacco 12:45 PM Exposition of the Blessed Sacrament 6:00 PM Stations of the Cross with Benediction
SAT 16	Lenten Weekday <i>Station Church of Rome: Saint Peter in the Vatican</i> 9:00 AM Mass for Carole Sacco 9:30 AM Rosary 5:00 PM Confessions 6:00 PM Mass for Clara Scheibelhood
SUN 17	SECOND SUNDAY OF LENT <i>Station Church of Rome: Saint Mary in Domnica</i> 8:00 AM Mass for the Parishioners 9:15 AM Religious Education Classes 10:30 AM Mass for Dr. Thomas Przybysz 6:00 PM Vespers



First Sunday of Lent

Deuteronomy 26:4-10 • Ps 91:1-2, 10-11, 12-13, 14-15
Romans 10:8-13 • Luke 4:1-13

And so it begins — the holy season of Lent. This is the season in our liturgical year when the Church encourages us to increase our prayer, fasting and almsgiving in order to enter more deeply into the mystery of our Lord's Passion and Death and to celebrate more fully His Resurrection.

Jesus, by His own example in today's Gospel, demonstrates the necessity of setting aside a period of time devoted especially to prayer and fasting as a means of strengthening our spiritual life. Just before the launch of His public ministry, He is "led by the Holy Spirit into the desert for forty days, to be tempted by the devil." In imitation of Jesus, we should ask the Holy Spirit to lead us into the desert, too — the desert of our interior lives where our thoughts and desires reside.

While our Lord was strong enough to withstand the temptations of the devil on His own, we most certainly are not without His help. We must turn to the Holy Spirit and ask Him to show us where we need to grow, and then rely on the Holy Spirit for strength and guidance throughout these 40 days of growth. Perhaps we will be led to take on a spiritual reading program, or a daily time of meditation on the Scriptures. Maybe we'll be inspired to fast from our favorite food or social media fix and find a project that serves the poor in this community.

At the end of this season, we will be prepared to enter into the grace-filled days of the Triduum and we will, through the power of the Holy Spirit, be resurrected as a new creation with our Lord come Easter. Let us set out on this Lenten journey mindful of the fact that Christ calls us to ongoing repentance and conversion of heart so that we may his experience His mercy and love in abundance. ☺

Solemn Vespers

Every Sunday at 6:00 p.m. during Lent

Vespers, also called Evening Prayer, is part of the Liturgy of the Hours, also known as the Divine Office. Priests, deacons, and religious are required to pray the Liturgy of the Hours daily. The Second Vatican Council also exhorted the Christian laity to take up this practice since it is the "prayer of the whole people of God." We encourage you to join us at the Cathedral each Sunday evening during Lent. Music will be provided by the Cathedral Schola.

Eucharistic Adoration

Every Friday afternoon during Lent

The Blessed Sacrament will be exposed in the monstrance following the 12:05 p.m. Mass and will remain on the Main Altar for adoration throughout the afternoon. The period of Eucharistic Adoration will conclude with Benediction during Stations of the Cross at 6:00 p.m. There are sign-up sheets in the narthex of the church for volunteers who wish to dedicate an hour of their time for adoration. It is very important that there is at least one person in the church at all times during Adoration, so please consider signing-up for one of the time slots. Thank you.



March: Month of Saint Joseph



The month of March is dedicated to Saint Joseph, the husband of the Blessed Virgin Mary and the foster-father of Jesus.

His feast day is celebrated on March 19. May Saint Joseph, Head of the Holy Family, continue to intercede for us and for the Church throughout the world.



Lent

AT THE CATHEDRAL

40 HOURS DEVOTION

March 17 - 19

EUCCHARISTIC ADORATION

Each Friday of Lent

12:45 PM to 6:00 PM

STATIONS OF THE CROSS

Each Friday of Lent

6:00 PM

SOLEMN VESPERS

Each Sunday of Lent

6:00 PM

CONFESSIONS

Fridays 11:15-11:45 AM

Saturdays 5:00-5:45 PM

Sundays 9:30-10:15 AM

Ash Wednesday and Good Friday are days of fast and abstinence. All Catholics ages 18 to 59 are bound to fast on these two days. They may take only one full meal.

Two smaller meals are permitted, if necessary, to maintain strength according to each one's needs, but eating solid food between meals is not permitted.

All Catholics ages 14 and over are bound to refrain from eating meat on Ash Wednesday and all Fridays of Lent.

Women's Faith Sharing Group

Thursday, March 21 at 1:00 p.m.

The first gathering of the Women's Faith Sharing Group for this year is a Spring luncheon at Perkins on Thursday, March 21 at 1:00 p.m. following the noon liturgy and Litany of the Sacred Heart. RSVP by Wednesday, March 20 (Diane 304-233-8574 or see Janet).

In your charity, please keep in your prayers:

Arthur Danehart, Austin Cook, Barb Mazzocca, Bertha Wurtzbacher, Betty Lou Galloway, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczkki, Charles Heizer, Children of the Youth Services System, Christina Helfer, Chuck Fair, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Geri Adams Nagy, Haley Carter, Helen Chiazza, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Ann Fowler, Mary K. Schlosser, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Nadine Greenwood, Norma Bosold, Norma Paytash, Patricia Kaliscz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Rose Otey, Sarah Hanasky, Sarah Sargent, Shirley DeCaria, Sr. Mary Florence Burke, Stanley Kyrk, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey

Rite of Election - Volunteers Needed

Sunday, March 17 in the afternoon

Volunteers are needed to work at the reception that immediately follows the Rite of Election on Sunday, March 17, 2019. The reception will be held in Central Catholic High School's Great Hall. Volunteers are asked to choose between the early shift (1:00 to 3:30 p.m.) or the later shift (3:30 to 6:00 p.m.) Those who come early will be assembling cookie and fruit trays and preparing hot and cold beverages. Those who come later will be serving food and drinks and cleaning up during and after the event. If you have the time and would like to participate, please sign up in the back of the church.

If you are unable to come on March 17, you can still participate by donating baked goods. Since the Cathedral Parish hosts the reception, parishioners are kindly asked to donate cookies for dessert. It is estimated that 300 people will attend the reception, so we need lots of cookies. Please deliver your baked goods to the Cathedral Sacristy on the weekend of the event no later than noon on Sunday, March 17th. Thank you for your help and support.

Please remember in your prayers all of the catechumens and candidates who will be coming into the Church.

Weekly Collection

March 3, 2019

Envelopes: \$2662 Loose: \$840

Online: \$325

Thank you for your generosity and support.



Living Our Faith

This Lent

BY TYLER J. GREENWOOD

Here we are at the beginning of another Lent. Just a few days ago Catholics in churches throughout the world were summoned by the Prophet Joel in the First Reading for Ash Wednesday to “Return to me with your whole heart.” And so it begins - this season of intense prayer, fasting, and almsgiving. These key penitential practices do not change from year to year nor indeed have they changed much since the dawn of salvation history. Notice how Jesus assumes that all three of these are already part of our lives. He doesn’t say *if you give alms, if you fast, if you pray*; no, he says, “*when you give alms; when you fast; when you pray.*”

So if we desire to be converted of our sins and to grow in friendship with our loving and merciful God, we must make a real effort to do just as Jesus has commanded us. We must make it a point to provide material assistance to those in need but even more to share our time and concern for those who live life at the margins. Pope Saint Leo the Great in a Lenten homily reflects: “The works of mercy are innumerable. Their very variety brings this advantage to those who are true Christians, that in the matter of almsgiving not only the rich and affluent but also those of average means and the poor are able to play their part. Those who are unequal in their capacity to give can be equal in the love within their hearts.”

We all know that our world, our community, our relationships, and yes, even our church can use a little more love and charity these days. Why should that love that is desperately needed not begin with ourselves and our relationships with others?

If we truly desire to be freed from our sins and have a clean and pure heart, then we need to fast. We need to abstain from food and from creature

comforts - so that there might be room in our hearts for God and the love, mercy, and truth that He so generously offers us. During his homily this past Ash Wednesday, Pope Francis reflected on the importance of fasting, saying that “fasting from food or other things during Lent is a chance for Catholics to reorient their material attachments.” Pope Francis went on to say that Lent “is a summons to stop, to focus on what is essential, to fast from the unnecessary things that distract us. It is a wake-up call for the soul.”

If we want to grow in holiness during this Lenten season, then we need also to pray. Prayer is simply daily conversation with God. At the Cathedral, there are numerous opportunities for both public and private prayer during the Season of Lent. Daily Mass is a beautiful way to realize the importance of how the Eucharist must and should be the center of our lives each and every day. In addition, Eucharistic Adoration is held every Friday afternoon following the noon Mass and concludes with Stations of the Cross on Friday evenings. Also, Evening Prayer sung by our Schola is celebrated each Sunday evening during Lent.

Prayer and conversation with God is not, however, limited to certain words at fixed times during the day. No, prayer should be much more than that. Our entire daily lives have the opportunity to be a prayer of praise, thanks, and love to God - in our thoughts, words, and deeds.

Saint John Chrysostom writes that “Our spirit should be quick to reach out toward God, not only when it is engaged in meditation; at other times also, when it is carrying out its duties, caring for the needy, performing works of charity, giving generously in the service of others, our spirit should long for God and call him to mind, so

that these works may be seasoned with the salt of God’s love, and so make a palatable offering to the Lord of the universe. Throughout the whole of our lives we may enjoy the benefit that comes from prayer if we devote a great deal of time to it.”

If we desire to have a fruitful Lent that will bring us to the great joy of Easter, we must hasten to the Sacrament of Reconciliation, the sacrament of God’s abundant mercy, whereby God in his love truly does create in us a clean heart by forgiving our sins. Confessions are regularly heard at the Cathedral each weekend. Please consult the schedule in *The Cathedral Courier* for more information.

Every year on the First Sunday of Lent we hear a Gospel account of the temptations which Satan hurled against Jesus. Satan tempted Jesus with earthly power and glory. While Satan surely doesn’t offer us all the kingdoms of the world, he does tempt us to go against the will of God.

We are, of course, tempted all year long but especially in Lent when we start taking our spiritual life more seriously. When we start eating less and praying more, amassing less and giving more of ourselves and our possessions to the poor - just when we start doing those things, the temptations will become more serious. We can be tempted to treat our Lenten resolutions like our New Year’s resolutions and we all know how well those usually go.

Let’s look at these forty days of Lent which we have just begun as an annual retreat. We are called to journey with the Lord in this special season of prayer, fasting, almsgiving, repentance, and renewal as we prepare to celebrate Easter. The Lord gives us spiritual food and supernatural strength to seek his face and to prepare ourselves for spiritual combat and testing. This Lent, we, too, must take up our crosses daily and walk His way in order to share in His victory of the resurrection. ❀



Mission

BY ALEX J. NAGEM

Recently my job with the Diocese had me on a plane to attend an insurance meeting with my counterparts of other dioceses across the country. I struck up a conversation with the young couple beside me. They were taking the time off from college studies to fly to an island in the Caribbean for a week of snorkeling, sun, and relaxation. At first, all I told them that I was heading to a business meeting. As I rested my head on the back of the seat I thought of the number of students on the plane heading to time in the sun to relax, eat, drink, and be merry. The young couple interrupted my time of imaginary relaxation by asking what I did for a living. I provided a brief explanation, but they both centered on the fact that I worked for the Catholic Church. The young lady commented that it must be nice to have a mission in life that is so meaningful. I told her it was as I smiled and rested my head once again on the back of the seat for a short nap.

I may close my eyes but my mind, well, I am not sure if it rests. The comment of having a meaningful mission in life working for the Catholic Church kept my mind awake. Then my mind started with the many questions of the day. Don't we all have a mission in life with God? Have we forgotten what our mission is as Christians? Do we understand what our mission is? What do you believe or at least think your mission in life is or should be? How many of us have even given it a thought. What do we need a mission in life? Why would it be important? "Now for the rest of the story," as Paul Harvey is famous for saying.

As Christians we are followers of Jesus Christ, right? As followers shouldn't we continue the work of Jesus Christ? Shouldn't our life be one of sacrifice

and care for others, as Jesus did? As lay people of the Catholic Church we have a mission with the fundamentals resting on Christian beliefs, don't we? We are parents who should care for our family, young and elderly. We make sacrifices raising our children and caring for our own parents. We should provide love and comfort to our family and neighbors, just as Jesus did for all he would meet. Isn't this part of being a follower of Jesus Christ? One of my favorite lines from the movie *The Blues Brothers* is, "We're on a mission from God." We become one of the cool kids on this mission because it is no longer about me or us, it is about them. They are all who need Christ in their life. We accomplish our mission as teachers of Christian theology, healing those who are injured physically and spiritually, and by our acts of charity and justice. Pretty cool mission, right?

During this season of Lent, let us spend time during the next forty days to reflect on our mission as Christians. What more can we do in following the teachings of Jesus Christ? Understanding as we should, being on a mission from God may require sacrifice and it will require that we love one another. For some, loving one another may be a sacrifice in itself. Recently, we have seen, heard, and read about those who may have slipped away from the true mission of the Catholic Church. But, as I have been reminded on several occasions by Msgr. Kevin Quirk, it is Jesus Christ who should be the center of our life. Jesus did not let us down by his actions. Jesus is still in Eucharist. He is still walking beside us. The Holy Spirit is still providing guidance. We are still children of God. We have not been forgotten. Maybe in our time of reflection these next forty days, we can work

on our mission to be better followers of Jesus Christ by reading the Bible more, spending more time in prayer, and spending more time in acts of charity. We do all of this in the hope that what we have worked on in these coming forty days will surface in the light of Jesus Christ on Easter Sunday. We will have found our true mission, or maybe we will have found ways to improve our mission as followers of Jesus Christ.

"What really matters in life is that we are loved by Christ and that we love Him in return. In compassion to the love of Jesus, everything else is secondary. And, without the love of Jesus, everything is useless," St. John Paul II.

You are remembered in my prayers as I hope I am remembered in yours.

"Vocatus Atque Non Vocatus, Deus Aderit" ☩

The medieval-style stained glass windows are designed by George W. Sotter. The windows of the side aisles of the Cathedral each tell an Old and a New Testament bible story: the upper medallion, incidents from the life of Jesus Christ and the lower medallion, an Old Testament parallel. For example, on the south side an upper panel depicts Christ teaching, and the lower one, Moses receiving the Ten Commandments.

Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Week of March 10

Monday

Leviticus 19:1-2, 11-18
Ps 19:8, 9, 10, 15
Matthew 25:31-46

Tuesday

Isaiah 55:10-11
Ps 34:4-5, 6-7, 16-17, 18-19
Matthew 6:7-15

Wednesday

Jonah 3:1-10
Ps 51:3-4, 12-13, 18-19
Luke 11:29-32

Thursday

Esther C:12, 14-16, 23-25
Psalm 138:1-2, 2-3, 7-8
Matthew 7:7-12

Friday

Ezekiel 18:21-28
Ps 130:1-2, 3-4, 5-7, 7-8
Matthew 5:20-26

Saturday

Deuteronomy 26:16-19
Ps 119:1-2, 4-5, 7-8
Matthew 5:43-48

Sunday

Genesis 15:5-12, 17-18
Ps 27:1, 7-8, 8-9, 13-14
Philippians 3:17-4:1
Luke 9:28-36

Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

Miraculous Medal Novena
Monday

Litany of Loreto
Tuesday

Litany of Saint Joseph
Wednesday

Litany of the Sacred Heart
Thursday

Chaplet of Divine Mercy
Fridays

The Holy Rosary
Saturdays after the 9 am Mass

Lent begins with reminder of all that fades away, pope says

By Cindy Wooden, Catholic News Service

ROME (CNS) -- Marked with ashes, Christians set off on a Lenten journey where they strive to leave behind everything that will turn to dust and instead focus on drawing closer to God and God's promise of eternal life, Pope Francis said.

After a brief prayer at the Benedictine's Monastery of St. Anselm on Rome's Aventine Hill, Pope Francis walked in the short Ash Wednesday procession to the Mass at the Dominican-run Basilica of Santa Sabina March 6.

Cardinal Jozef Tomko, who was to celebrate his 95th birthday March 11 and is the titular cardinal of the basilica, sprinkled ashes on Pope Francis' head before the pope distributed ashes to Cardinal Tomko and the other cardinals present, as well as to Benedictines from St. Anselm, Dominicans from Santa Sabina and some laypeople.

In his homily, the pope said the Old Testament fast was announced with a trumpet blast; "it is a loud sound that seeks to slow down our life, which is so fast-paced, yet often directionless. It is a summons to stop, to focus on what is essential, to fast from the unnecessary things that distract us. It is a wake-up call for the soul."

The main message of Lent is Lord's call, "Return to me," he said.

Moving back toward the Lord requires moving past things that often distract or derail a person's journey, he said, listing: "thinking only of feeling good, solving some problems and having fun," or the search for wealth, the thirst for power or the accumulation of things.

"The small mark of ash, which we will receive, is a subtle yet real reminder that of the many things occupying our thoughts, that we chase after and worry about every day, nothing will remain," he said. "Earthly realities fade away like dust in the wind."

The church suggests prayer, fasting and almsgiving in Lent to help people get back on the path to holiness and to the Lord, the pope said.

"Prayer reunites us to God; charity, to our neighbor; fasting, to ourselves," he said. "God, my neighbor, my life: These are the realities that



Pope Francis arrives in procession to celebrate Ash Wednesday Mass at the Basilica of Santa Sabina in Rome March 6, 2019. (CNS photo/Paul Haring)

do not fade away and in which we must invest."

"Lent is a time of grace that liberates the heart from vanity," Pope Francis said. "It is a time of healing from addictions that seduce us. It is a time to fix our gaze on what abides."

To keep focused during the 40 days of Lent, Pope Francis encouraged Catholics to keep their eyes on the cross.

"Jesus on the cross is life's compass, which directs us to heaven," he said. "The poverty of the wood, the silence of the Lord, his loving self-emptying show us the necessity of a simpler life, free from anxiety about things."

"From the cross, Jesus teaches us the great courage involved in renunciation. We will never move forward if we are heavily weighed down. We need to free ourselves from the clutches of consumerism and the snares of selfishness, from always wanting more, from never being satisfied, and from a heart closed to the needs of the poor."

Lent, he said, "begins with the ashes, but eventually leads us to the fire of Easter night; to the discovery that, in the tomb, the body of Jesus does not turn to ashes, but rises gloriously." ☩



Rest in Peace

Please remember in your prayers:

Clarence Shelek, Jr. († Mar 1, 2019)



Quote from the Early Church Fathers

The Call to Repentance

by Chromatius (died 406 AD)

"The voice of the Lord urging the people to repentance - the Holy Spirit made it known to the people that they might take heed, saying, 'Today, when you hear his voice, do not harden your hearts as in the rebellion, as in the day of testing in the wilderness' (Psalm 95:8). In the same psalm above, he made clear that he was urging the sinful people to repentance and showed the state of a repentant soul, saying, 'Come, let us fall down before him and lament before the Lord who made us, for he is our God' (Psalm 95:6-7). The Lord urges the people to repentance, and he promises to pardon their sins, according to Isaiah's words: 'I, even I, am the one who wipes out your iniquities, and I will not be mindful of your sins. But you be mindful, declare first your iniquities that you may be justified' (Isaiah 43:25-26). Rightly then does the Lord urge the people to repentance when he says, 'Repent, for the kingdom of heaven is at hand,' so that through this confession of sins they may be made worthy to approach the kingdom of heaven."

Women's Retreat: Biblical Women in Conversation

March 15-17, 2019

St. John XXIII Pastoral Center, 100 Hodges Road, Charleston, WV 25314

Women of the diocese are invited to gather in Charleston for a retreat that will focus on the women of the Bible. Nicki Verploegen, PhD, will lead this retreat, drawing on her many years of experience giving retreats around the world and teaching in various programs in the US. For more information and for online registration, visit dwc.org/2019-womens-retreat. Registration will close on March 8th, but space is limited, so register soon to ensure your spot!

Lenten Prayer Seminar

Five Consecutive Wednesdays beginning March 13 from 6:00 to 7:30 p.m.

Corpus Christi Parish, 1508 Warwood Ave, Wheeling, WV 26003

Join folks from parishes in the Wheeling area for a seminar on prayer this Lent. The seminar is an in-person adaptation of a University of Dayton online seminar that explores the qualities, forms, and expressions of prayer that help form and sustain our lives as Catholics. The seminar is open to anyone! Participants will be asked to read a selection on prayer throughout their week and then gather each Wednesday for discussions, which will be facilitated by Shirley Carter. Course fee is \$25 which includes the book. Contact Nick Mayrand at nmayrand@dwc.org to register or receive additional information.

Married Couples Retreat

March 29-31, 2019

Mary Help of Christians Pastoral Center, Huttonsville, WV

The diocese is offering a new retreat for married couples this year on the beautiful grounds of Mary Help of Christians Pastoral Center in Huttonsville, WV for "Abide in Me!". Fee is \$150, which includes 2 nights stay, meals, socials, activities, and all retreat materials. For more information, contact Chris Bayardi, Formation Associate for Marriage and Family Life Ministries, at cbayardi@dwc.org.

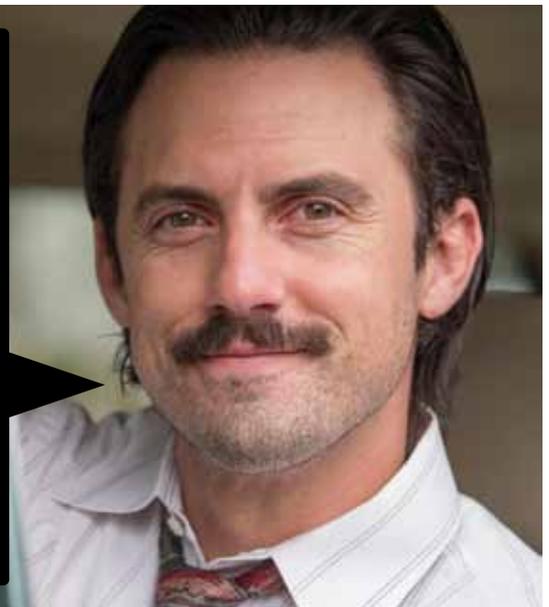
You know you watch and you're a little jealous. I'm not even real!

The Society of St. Joseph Men's Group is real!

Next Meeting is April 3, 7:00p.

In the Diocesan Offices

Contact
Chris Bayardi cbayardi@dwc.org or
Ken Staley kstaley@dwc.org for
more information.



From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to www.dwc.org, then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

The Cathedral of Saint Joseph



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FINANCE COUNCIL PRESIDENT

Mr. John Petrella
LITURGICAL MINISTRIES SCHEDULER

Masses

Sundays: 6:00 p.m. (Saturday)
8:00 a.m.
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.
or by appointment



BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

PARISH REGISTRATION

Registration forms can be obtained through the parish office.
Please notify the parish office of address changes through the parish office or by visiting the website.

BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to dfahey@dwc.org by noon on Monday (5 days prior to publication).

