

THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

18 March 2018

FIFTH SUNDAY OF LENT

Vol. 7, No. 16

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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

This Week

At The Cathedral

March 18-25, 2018

SUN 18	FIFTH SUNDAY OF LENT <i>Station Church of Rome: San Pietro in Vaticano</i> (Sat) 6:00 PM Mass for the Parishioners 8:00 AM Mass for Fred Wojcik 9:15 AM First Communion Class (<i>Parish Offices</i>) 10:30 AM Mass for Chester Bucon 6:00 PM Vespers
MON 19	SAINT JOSEPH, SPOUSE OF THE BLESSED VIRGIN MARY <i>Station Church of Rome: San Crisogono in Trastevere</i> 12:05 PM Mass for Edward J. Davis, Sr. 6:00 PM Mass for the Parishioners 7:00 PM Pancake Supper (<i>Great Hall</i>)
TUE 20	Lenten Weekday <i>Station Church of Rome: Santa Maria in via Lata</i> 12:05 PM Mass for Brian P. Quirk
WED 21	Lenten Weekday <i>Station Church of Rome: San Marcello</i> 12:05 PM Mass for Jack Staley
THU 22	Lenten Weekday <i>Station Church of Rome: San Apollinare</i> 12:05 PM Mass for Daniel Krulcik
FRI 23	Lenten Weekday <i>Station Church of Rome: San Stefano</i> 11:15 AM Confessions 12:05 PM Mass for Augusta Moran 12:45 PM Exposition of the Blessed Sacrament 6:00 PM Stations of the Cross with Benediction
SAT 24	Lenten Weekday <i>Station Church of Rome: San Giovanni a Porta Latina</i> 9:00 AM Mass for James Brookover 9:30 AM Rosary 5:00 PM Confessions 6:00 PM Mass for Mark Breiding
SUN 25	PALM SUNDAY OF THE PASSION OF THE LORD <i>Station Church of Rome: San Giovanni in Laterano</i> 8:00 AM Mass for the Parishioners 9:15 AM First Communion Class (<i>Parish Offices</i>) 10:30 AM Mass for Nicholas & Nimnoon Ghaphery Blessing of Palms & Solemn Procession 6:00 PM Vespers



The Fifth Sunday of Lent

Jeremiah 31:31-34; Ps 51:3-4, 12-13, 14-15

Hebrews 5:7-9; John 12:20-33

There are only a couple weeks left in Lent, actually somewhat less than that, as Lent officially ends with the Mass of the Lord's Supper on Holy Thursday evening. As our Lenten season approaches its completion, the readings on this Fifth Sunday of Lent focus on the salvation offered to us by Jesus and our own need for penance and reconciliation always, but especially at this time.

In our First Reading from the prophet Jeremiah, we hear God tell us, "I will forgive their evildoing and remember their sin no more." To affirm that forgiveness, St. Paul has this to say in the Second Reading: "He (Jesus) became the source of eternal salvation for all who obey him." There is a connection between these two statements which present forgiveness as the way to salvation.

The Lenten season is one of penance, reflection, prayer, almsgiving, and fasting, perhaps even in that order, so we can better prepare ourselves for Easter Sunday and beyond. Lent reminds us that God is gracious and merciful. God's divine mercy is a central theme of Lent.

In the Gospel, Jesus states "The hour has come for the Son of Man to be glorified." Two times earlier in the Gospel of John Jesus had stated, "My hour has not yet come," including saying that to the Blessed Mother Mary at the wedding in Cana, which fell at the beginning of His ministry.

This Gospel is so full of information for us. Just after the Lord announces His hour has come, He also says, "Whoever serves me must follow me." To be a disciple of Jesus we must follow Him. That does not mean you quit your job or abandon your family, but it does mean that everything you do should be as a servant and follower of Jesus. That should give us plenty of reflection time over these next several days as we prepare to enter into the week that changed the world.



Celebrate with us the
FEAST OF SAINT JOSEPH
Patron of our Cathedral

Monday, March 19

Mass at 6:00 p.m.

Pancake Supper follows
in the Great Hall

Sponsored by the Knights of Columbus

Oh, St. Joseph, whose protection is so great, so strong, so prompt before the throne of God, I place in you all my interest and desires.

Oh, St. Joseph, do assist me by your powerful intercession, and obtain for me from your divine Son all spiritual blessings, through Jesus Christ, our Lord. So that, having engaged here below your heavenly power, I may offer my thanksgiving and homage to the most loving of Fathers.

Oh, St. Joseph, I never weary contemplating you, and Jesus asleep in your arms; I dare not approach while He reposes near your heart. Press Him close in my name and kiss His fine head for me and ask Him to return the kiss when I draw my dying breath. St. Joseph, patron of departing souls, pray for me. Amen.

March: Month of Saint Joseph



The month of March is dedicated to Saint Joseph, the husband of the Blessed Virgin Mary and the foster-father of Jesus.

His feast day is celebrated on March 19. May Saint Joseph, Head of the Holy Family, continue to intercede for us and for the Church throughout the world.

HOLY WEEK SCHEDULE 2018

PALM SUNDAY - 25 MARCH

(Sat) 6:00 p.m. Mass
 8:00 a.m. Mass
 10:30 a.m. Mass with Blessing of Palms & Outdoor Procession
 6:00 p.m. Vespers

MONDAY OF HOLY WEEK - 26 MARCH

12:05 p.m. Mass

TUESDAY OF HOLY WEEK - 27 MARCH

12:05 p.m. Mass
 4:00 p.m. Chrism Mass | Blessing of Oils

WEDNESDAY OF HOLY WEEK - 28 MARCH

12:05 p.m. Mass

HOLY THURSDAY - 29 MARCH

6:30 p.m. Mass of the Lord's Supper
 8:00 p.m. Eucharistic Adoration (concludes at Midnight)

GOOD FRIDAY - 30 MARCH

Noon Stations of the Cross
 3:00 p.m. Celebration of the Lord's Passion

HOLY SATURDAY - 31 MARCH

8:00 p.m. Easter Vigil

EASTER SUNDAY - 1 APRIL

8:00 a.m. Mass
 10:30 a.m. Mass
 Easter Egg Hunt following Mass

Called TO Serve

ATTENTION: Liturgical Ministers

Please sign up for the Holy Week and Easter Liturgies. There are sign up sheets on the credenza in the narthex.

Baby Bottle Campaign

Don't forget to turn in your baby bottles next Sunday to benefit the Knights of Columbus. Bring them to Mass with you and drop them off in the back of Church. Thank you!

In your charity, please keep in your prayers:

Annie Midcap, Arthur Danehart, Austin Cook, Barb Mazzocca, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Chuck Fair, Darleen Williams, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Haley Carter, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Alice Florio, Mary Ann Fowler, Mary K. Schlosser, Mary Shutler, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Norma Bosold, Patricia Kaliszcz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Sarah Hanasky, Sarah Sargent, Shawn Thomas, Shirley DeCaria, Stanley Kyrck, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey

40 Cans for Lent Food Drive

During the Lenten Season, up to Palm Sunday, the Knights of Columbus will be collecting canned food goods for the 18th Street Neighborhood Center. Large blue bins are located in the back of church with signs that read "40 Cans for Lent. Please drop off your donation at any time and a Knight will collect them. Thank you.



The Pope's Monthly Intention for March

The Holy Father asks for our prayers for a specific intention each month. Here is this month's intention:

Evangelization – Formation in Spiritual Discernment
 That the Church may appreciate the urgency of formation in spiritual discernment, both on the personal and communitarian levels.

When was the last time you invited someone to Mass?

Each one of us as Christians has a responsibility to evangelize - to share the Good News of Jesus Christ. How can we reach out to our friends, family members, and those we work with who are not practicing their faith? Consider inviting them to join you at Mass this upcoming Holy Week or during the Easter Season.

Weekly Collection

March 11, 2018

Envelopes: \$3179 Loose: \$700

Online: \$378

Thank you for your generosity and support.



The Date of Easter

BY REV. MSGR. KEVIN M. QUIRK

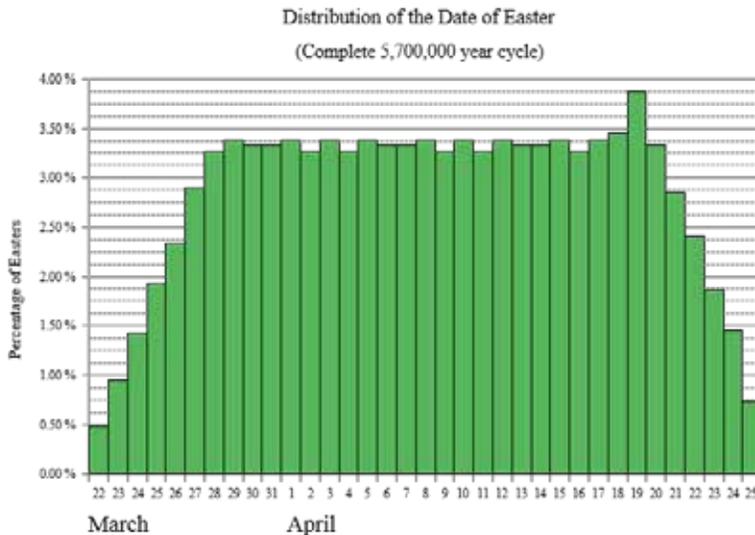
As mentioned last week, dear reader, I am addressing a few questions received in recent weeks. Today's column is focused on the date of Easter, an individual asking why the date moves around so much. Indeed, each year, one will hear someone say that Easter is either early or late this particular year depending on where it falls in the calendar compared to one's recollection of the "usual" date for Easter.

There is a simple answer for this phenomena: Easter is a moveable feast because it is a date given in our current solar (sun-based calendar), called the Gregorian Calendar, which attempts to track with the Jewish Feast of Passover which occurs on the 14th day of the month of Nisan in the Jewish, lunar-based calendar. A lunar year, at its longest, is 355 days in length, a little more than

10 days short of our 365.2425 days long solar calendar. To this, one should add the reality that the Jewish conception of a day does not have a standard length but is measured from one sunset to the next, while the modern mean solar day is 24.0000006 hours. Add to that the reality that Easter is always a Sunday, regardless of the day of our modern week on which Passover falls. However, a fuller answer, than even will be given here, gives a significant part of the Western preoccupation with the measurement of time and the development of an accurate, if not perpetual, calendar.

The current Gregorian ecclesiastical rules that determine the date of Easter trace back to 325 CE at the

First Council of Nicaea convened by the Roman Emperor Constantine. At that time the Roman world used the Julian Calendar, the one adopted by Gaius Julius Caesar in his role as Pontifex Maximus. The Council decided to keep Easter on a Sunday, the same Sunday throughout the world. To fix incontrovertibly the date for Easter, and to make it determinable indefinitely



ly in advance, the Council constructed special tables to compute the date. These tables were revised in the following few centuries resulting eventually in the tables constructed by the 6th century Abbot of Scythia, Dionysius Exiguus. Nonetheless, different means of calculations continued in use throughout the Christian world.

In 725, Venerable Bede pithily wrote that "The Sunday following the full Moon which falls on or after the equinox will give the lawful Easter." While this has been adopted by most, it is not precisely correct, since the full moon referred to (called the Paschal full moon) is not an astronomical full moon, but the 14th day of a calendar lunar month. Another difference is that

the astronomical equinox is a natural astronomical phenomenon, which can fall on 19, 20 or 21 March, while the ecclesiastical date is fixed by convention on 21 March. At Bede's time, the tables developed just a century before by Dionysius Exiguus, the same philosopher who organized various chronologies into a single universal timeline and developed the two large periods of the era Before Christ (B.C.) and the Christian era (A.D. = the Year of Our Lord), were already beginning to produce small errors. Just short of 1000

years later, those errors had accumulated, because too many leap days were added in the Julian Calendar with respect to the astronomical seasons. On average, the astronomical solstices and the equinoxes advance by about 11 minutes per year against the Julian year. As a result, the calculated date of Easter gradually moved out of alignment with the March equinox and this was easily observable by the average person in the 16th Century.

In 1582, Gregory XIII, recognizing the serious discrepancies that had grown between the calendar and the actual seasons of the year, completed a reconstruction of the Julian calendar and produced new Easter tables. One major difference between the Julian and Gregorian Calendar is so-called the "leap year rule," which was revised in order to account for a better understood length of the actual year from 365.25 days (365 days 6 hours) in the Julian Calendar to 365.2425 days (365 days 5 hours 49 minutes 12 seconds) in the Gregorian Calendar, a correction of only 0.002% or a reduction

**See "Ruminations"
on Page 7**



De Minimis Conversations

BY ALEX NAGEM

De Minimis is one of my favorite words to use. It is an adjective that describes something that is too trivial, lacks significance or importance. Putting the definition aside, it sounds good when it is said. It gets someone's attention even if they have heard the word, de minimis, before. We have many de minimis conversations in a day. We may talk to the clerk at the grocery store while they are bagging our groceries about nothing in general or maybe how the price of apples has gone up or down. We may talk to someone next to us as we are waiting to board a plane. Questions and answers for where are you headed and where are you from may be the topic. For me, I like talking to taxi drivers in the various cities I travel. I have found taxi drivers in various cities to be good conversationalists. While in San Diego I took a taxi from the airport to the hotel since I don't like driving in large unfamiliar cities. I struck up a conversation with the driver for the 20 minute trip. He was from Ethiopia. His response to my question how he came to the States was interesting. It is one that would challenge most of us, I believe. When he was younger, Russia had a major influence in Ethiopia. He was recruited by the Communist Party to be trained in Russia to serve their needs. He did not want to go, but had no choice. He said it was only by the grace of God he survived in Russia and his escape which took him to Germany, and eventually to the United States with help from the US Consulates in Europe. I knew God would be brought into the conversation for the driver. Ethiopian Orthodox Tewahedo Christians are the largest religious group in his country. I had to lookup that piece of information that is not so de minimis. But,

even before he mentioned God, I could tell he had a deep religious faith partly by his demeanor, words spoken, and kindness. The rosary and Holy cards he had on the dashboard helped too. It doesn't take much to know if someone is a Christian when all these are showing. He told me, he relied on God for guidance and spiritual strength to survive his journey from his country of birth to the States. Our conversation turned to the hotel where I would be staying. He said it was a nice one. I told him that after awhile, all hotel rooms look alike. The best place to stay for me is my home with my wife. He turned quickly and looked at me with a big smile and said he agreed. He said too many people take for granted what God has provided in a wife and family. You may be wondering why he was always mentioning God to me or maybe it was too de minimis to recognize. I happened to be wearing a Diocese of Wheeling-Charleston shirt for which he could see the name and the diocesan crest and a jacket with the name and logo for the Catholic Umbrella Pool. This is kind of like having the rosary and Holy cards on the dashboard.

On my return to Wheeling while sitting in the airport, an older gentlemen sitting with his wife across from me kept looking at my Catholic Umbrella Pool jacket. He finally walked over to me and pointed to the logo and asked what the Catholic Umbrella Pool was. I gave him a brief answer. He smiled and stretched his hand to me and said he is a retired Methodist minister. I shook his hand and said several of my friends are Methodist. He laughed and said he has several Catholic friends, and he also has several Methodists that are questionable friends. We talked briefly of what I did for the Diocese and his

career as a minister. He said it amazes him how God takes us in directions to meet certain people. He said it can all be started by something so insignificant (de minimis) as the logo on a jacket. As he walked back to his seat beside his wife, he told me to think about the people I meet on my travels and say a prayer for each of them. I only responded with a smile and a nod, I had already done that as part of my Lenten preparation. This is just another of many de minimis conversations I have that always lead toward God. If God is always on our mind, we should be friendlier, more patient, forgiving, and have love and respect for others. Is that what is meant by the image and likeness of God? That is a conversation for another day, and would not be so de minimis.

"Religion asks you to learn from the experience of others. Spirituality urges you to seek your own." Neale Donald Walsch, "The Complete Conversation with God"

You are remembered in my prayers as I hope I am remembered in yours. "Vocatus Atque Non Vocatus, Deus Aderit" ☩

EUCCHARISTIC ADORATION

Every Friday during Lent, immediately following the 12:05pm Mass. Benediction will follow Stations of the Cross at 6:00 p.m.



Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Week of March 18

Monday

2 Samuel 7:4-5, 12-14, 16
Ps 89:2-3, 4-5, 27, 29
Romans 4:13, 16-18, 22
Matthew 1:16, 18-21, 24

Tuesday

Numbers 21:4-9
Ps 102:2-3, 16-18, 19-21
John 8:21-30

Wednesday

Daniel 3:14-20, 91-92, 95
(Ps) Daniel 3:52-56
John 8:31-42

Thursday

Genesis 17:3-9
Ps 105:4-5, 6-7, 8-9
John 8:51-59

Friday

Jeremiah 20:10-13
Ps 18:2-3, 3-4, 5-6, 7
John 10:31-42

Saturday

Ezekiel 27:21-28
Jeremiah 31:10, 11-12, 13
John 11:45-56

Palm Sunday

Mark 11:1-10
Isaiah 50:4-7
Ps 22:8-9, 17-18, 19-20, 23-24
Philippians 2:6-11
Mark 14:1—15:47

Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

Miraculous Medal Novena
Monday

Litany of Loreto
Tuesday

Litany of Saint Joseph
Wednesday

Litany of the Sacred Heart
Thursday

Chaplet of Divine Mercy
Fridays

The Holy Rosary
Saturdays after the 9 am Mass



This Week with the Saints

March 19 - Saint Joseph was the foster father of Jesus, the man entrusted with his care and upbringing. We know that Joseph was a "righteous man" who protected Mary from disgrace after she was found to be pregnant with Jesus (Matthew 1:19). Like the earlier Joseph in Genesis, he received an instruction and reassurance from God through dreams. The Gospel gives little information about him, save that he was an artisan who lived in Nazareth, was a descendant of David, and went to Bethlehem for a census, causing Jesus to be born there in fulfillment of the prophecies.

When warned in a dream that Jesus was in danger because of the evil intentions of King Herod, Joseph took Jesus and Mary to live in exile in Egypt until he learned that Herod had died. As a result, Jesus was spared the fate of the Holy Innocents.

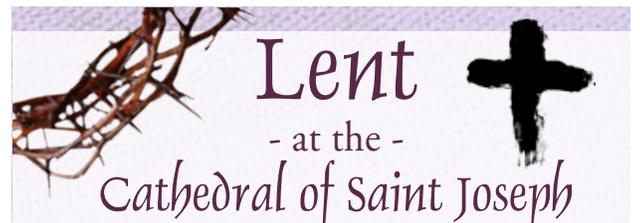
After the account of Jesus' being lost and found in the Temple during a pilgrimage, Joseph is not mentioned again. We can infer that he had died before Jesus began his ministry; he was certainly not alive at the time of Crucifixion, because he would have most likely been the one to claim Jesus' body, not Joseph of Arimathea. Catholic tradition describes him as dying in the arms of Jesus and Mary, and so he is invoked as the patron of a happy death.

Because he was a man who worked with his hands, he is the patron of works and especially carpenters. Devotion to Saint Joseph was developed rather late, and was popularized by St. Bernardine of Siena during the fifteenth century. Saint Joseph has been honored on March 19 since the end of the tenth century. Pope Pius IX declared him Patron of the Universal Church in 1870. *Patronage:* workers, carpenters, fathers, Austria, Belgium, Bohemia, Canada, Mexico, Peru, (south) Vietnam



Wintertime Meeting Policy

If Ohio County schools are closed due to inclement weather, all parish meetings are cancelled. However, this does not affect the Mass schedule. Mass will still be celebrated for those who are able to arrive safely.



Vespers

Sundays during Lent at 6:00 p.m.

Eucharistic Adoration

Fridays from 12:45 p.m. to 6:00 p.m.

Stations of the Cross with Benediction

Fridays during Lent at 6:00 p.m.

Confessions

Fridays at 11:15 to 11:45 a.m.

Saturdays at 5:00 to 5:45 p.m.

Sundays at 9:15 to 10:15 a.m.

Ash Wednesday and Good Friday are days of fast and abstinence. All Catholics ages 18 to 59 are bound to fast on these two days. They may take only one full meal.

Two smaller meals are permitted, if necessary, to maintain strength according to each one's needs, but eating solid food between meals is not permitted.

All Catholics ages 14 and over are bound to refrain from eating meat on Ash Wednesday and all Fridays of Lent.

Ruminations ... Cont'd from Page 4

of 10 minutes 48 seconds per year. Universal adoption of this Gregorian calendar occurred slowly: in most parts of the Catholic world, Julian Thursday, 4 October 1582, being followed by Gregorian Friday, 15 October 1582. By the time the British Empire adopted the Gregorian calendar in 1752, a jump of 11 days was needed to make up the lost time. As odd as it may seem, for almost 200 years, England and France were separated not merely by the 150 miles of the English Channel but by 10 days of calendar time.

The usual statement, that Easter Day is the first Sunday after the full moon that occurs next after the vernal equinox, is not a precise statement of the actual ecclesiastical rules. The full moon involved is not the astronomical Full Moon but an ecclesiastical moon (determined from tables) that keeps, more or less, in step with the astronomical Moon. The ecclesiastical rules are:

- Easter falls on the first Sunday

following the first ecclesiastical full moon that occurs on or after the day of the vernal equinox;

- the vernal equinox is fixed as March 21.

Inevitably, the date of Easter occasionally differs from a date that depends on the astronomical Full Moon and vernal equinox. In some cases this difference may occur in some parts of the world and not in others because two dates separated by the International Date Line are always simultaneously in progress on the Earth. Nevertheless, the result of these rules is that Easter can never occur before March 22 or later than April 25. The Gregorian dates for the ecclesiastical full moon come from the Gregorian tables.

The following are dates of Easter from this year to 2026:
2018 April 1 2019 April 21 2020 April 12
2021 April 4 2022 April 17 2023 April 9
2024 March 31 2025 April 20 2026 April 5

The next time Easter will fall on its earliest date, March 22, will be in the year 2285. The last time it was on March 22 was 1818. However,

Easter will fall on its latest date, April 25, in the year 2038. This year, Easter is roughly in the middle or mean of its range. Indeed, the attached table demonstrates that most dates between March 30 and April 19 have the same frequency for Easter, though April 20 – a comparatively late date – has the highest frequency of all.

While the western (Roman Catholic and Protestant) Christian churches use the Gregorian tables; many eastern (Orthodox) Christian churches use the older tables based on the Julian Calendar (though not identical to it), which explains the difference between the date of Easter in the West and its date in Orthodoxy. From time to time, the dates agree in East and West, as they did last year and will again in 2025 when Easter falls on April 20 for the whole Christian world.

Next time, what is the “Easter Duty”?

If you have a question for The Cathedral Conundrum, please share it with our ever resourceful editor, Mr. Tyler Greenwood (tgreenwood@dwc.org). 🌱



Around and About

LIVING STATIONS OF THE CROSS

The Students of St. Vincent de Paul School invite you to “Living Stations” to be held in the Great Hall of Wheeling Central Catholic High School on Tuesday, March 20 at 10:00 a.m.

22ND ANNUAL SPAGHETTI DINNER

FOR THE CATHOLIC CHARITIES NEIGHBORHOOD CENTER

The 22nd Annual Spaghetti Dinner for the Catholic Charities Neighborhood Center will be held on April 15th from 11 a.m. – 5 p.m. Tickets are \$8 each (kids 5 and under are free). To make a donation or purchase dinner tickets, visit www.CatholicCharitiesWV.org, call (304) 232-7157, or stop by the Neighborhood Center at 125 18th Street in Wheeling. They are also in need of desserts for the event. Please consider baking for this wonderful cause. Desserts can be dropped off at the 18th Street Catholic Neighborhood Center on Friday April 13th or Saturday April 14th. Any questions, please call Emma O’Leary 304-242-6196.

From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops’ Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop’s designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Msgr. Frederick Annie, ext. 267, or Msgr. Anthony Cincinnati, 270. For more information on the Diocese’s Office of Safe Environment, please go to www.dwc.org, then click the “Diocese” tab, then click “Office of Safe Environment” under the “Offices” menu. To learn more about the Catholic Church’s efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under “Issues and Action,” click “Child and Youth Protection” from the drop down menu.



**Central Catholic
High School**
Wheeling, WV • est. 1865

News

❖ Don’t forget the CCHS Reverse Raffle on Thursday, March 22 at the White Palace. Tickets are on sale now!

❖ Please send your spare change to CCHS as part of the Pennies for Patients Program, sponsored by the CCHS Key Club to benefit the Leukemia & Lymphoma Society. Money is collected in homeroom daily.

❖ We are scheduling students now for Shadowing at CCHS. If you have a prospective student and would like to schedule a Shadow Day, please call the school at 304-233-1660 and speak with John Yelenic.

The Cathedral of Saint Joseph



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(304) 233-4121
www.saintjosephcathedral.com

CLERGY

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Bishop of Wheeling-Charleston
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Mr. James Carroll
FINANCE COUNCIL PRESIDENT

Mr. John Petrella
LITURGICAL MINISTRIES SCHEDULER

Masses

Sundays: 6:00 p.m. (Saturday)
8:00 a.m.
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.
or by appointment



BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

PARISH REGISTRATION

Registration forms can be obtained through the parish office.
Please notify the parish office of address changes through the parish office or by visiting the website.

BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to dfahey@dwc.org by noon on Monday (5 days prior to publication).

