

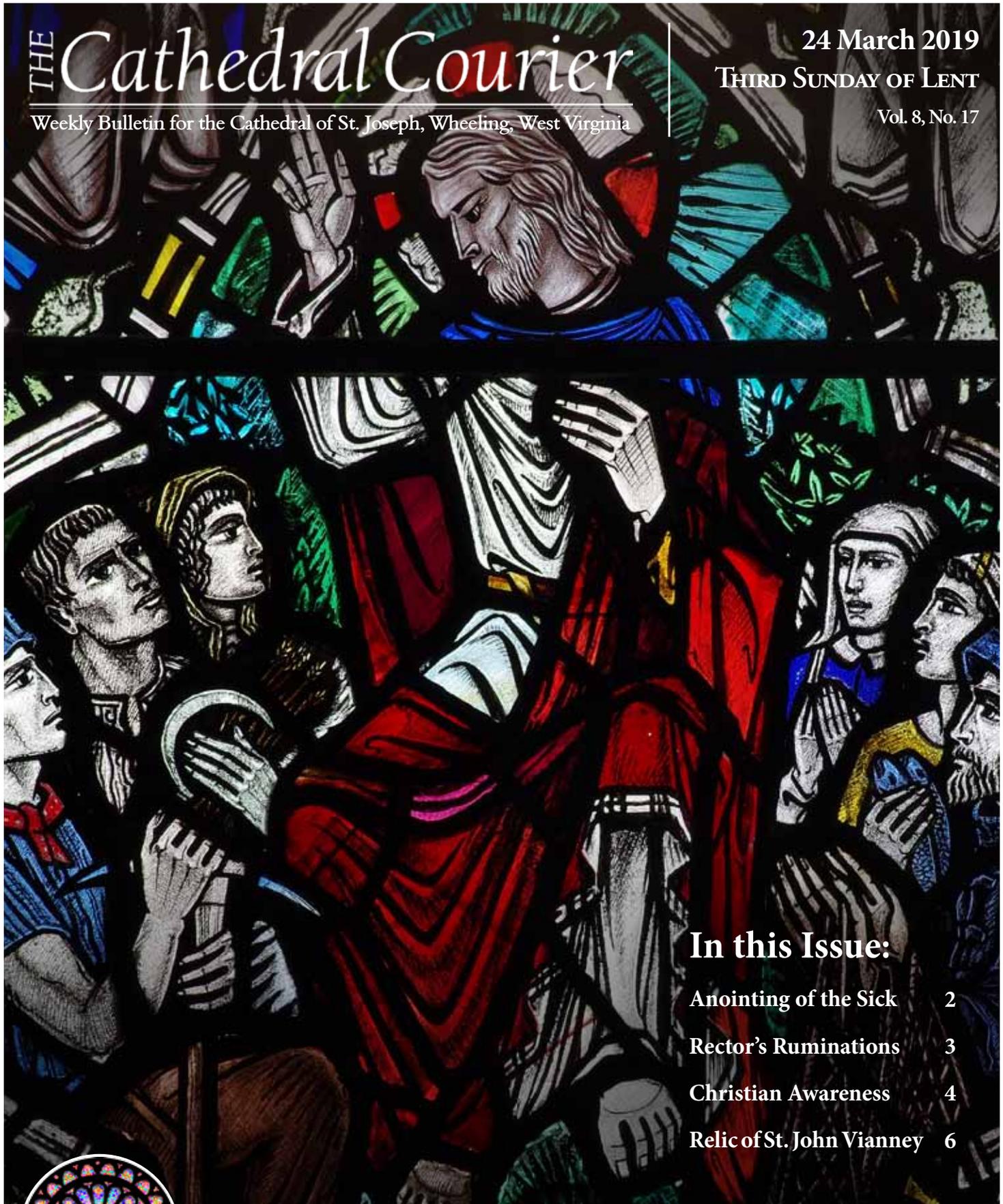
# THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

24 March 2019

THIRD SUNDAY OF LENT

Vol. 8, No. 17



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

# This Week

## At The Cathedral

March 24 - 31, 2019

**SUN 24** **THIRD SUNDAY OF LENT**  
*Station Church of Rome: St Lawrence Outside-the-Walls*  
(Sat) 6:00 PM Mass for Lula Hull  
8:00 AM Mass for Ron Radcliffe  
9:15 AM Religious Education Classes  
10:30 AM Mass for the Parishioners  
6:00 PM Vespers

**MON 25** **Lenten Weekday**  
*Station Church of Rome: Saint Mark*  
12:05 PM Mass for Bartholomew Purpura

**TUE 26** **Lenten Weekday**  
*Station Church of Rome: Saint Pudenziana*  
12:05 PM Mass for Humberto Prianti Andrade

**WED 27** **Lenten Weekday**  
*Station Church of Rome: Saint Sixtus*  
12:05 PM Mass for Terry Donahie

**THU 28** **Lenten Weekday**  
*Station Church of Rome: Saints Cosmas and Damian*  
12:05 PM Mass for Jack Jochum

**FRI 29** **Lenten Weekday**   
*Station Church of Rome: Saint Lawrence in Lucina*  
11:15 AM Confessions  
12:05 PM Mass for Mary Laverne Monnes  
12:45 PM Exposition of the Blessed Sacrament  
5:45 PM Benediction of the Blessed Sacrament  
6:00 PM Stations of the Cross

**SAT 30** **Lenten Weekday**  
*Station Church of Rome: Saint Susanna*  
9:00 AM Mass for Carole Sacco  
9:30 AM Rosary  
5:00 PM Confessions  
6:00 PM Mass for the Parishioners

**SUN 31** **FOURTH SUNDAY OF LENT**  
*Station Church of Rome: Holy Cross in Jerusalem*  
8:00 AM Mass for Ross Felton  
9:15 AM Religious Education Classes  
10:30 AM Mass for Dolores Perri  
6:00 PM Vespers

## Third Sunday of Lent

Genesis 15:5-12, 17-18 • Ps 27:1, 7-8, 8-9, 13-14

Philippians 3:17—4:1 • Luke 9:27-36

Today's readings capture the essence of God's Lenten message to us, His people, offering words of compassion and mercy as well as warning of the need to repent and make the most of the gift of time He has given us.

Today's Gospel passage includes the familiar parable of the unfruitful fig tree. It is preceded by an interesting dialogue between Jesus and some people reporting the news of the day, asking for His "take" on the matter. They tell Jesus about a bloody massacre that some Galileans had suffered at the hands of Pilate. They expected Him to confirm their view that the Galileans had done something to deserve such a death. But Jesus defies their expectation, telling them that the people who died such an awful death were no more sinful than they themselves are. He goes on to say the same of another recent event in which a group of people had been killed when the tower of Siloam fell on them. They, too, Jesus says, were no more sinful than anyone else. They were simply in the wrong place at the wrong time when tragedy struck.

The point He is making is that life is precious and the gift of time on this earth is just that — a gift. None of us knows how much time will be granted to us, so it is urgent that we use this gift intentionally to glorify God and serve our neighbor.

Jesus offers the parable of the fig tree to further illustrate this truth. The owner of the orchard came searching for fruit on a fig tree he had had planted in his orchard. Finding no fruit on the tree after three years, he told the gardener to cut it down. But the gardener intercedes and asks for one more year to cultivate and fertilize the tree in hopes it would bear fruit in the future. The fig tree was not dying; it simply wasn't doing much of anything at all. Can this be said of us and our lives as well?

The season of Lent is a time to reflect carefully on the way we spend our time. Do we give first priority to God, tending to our spiritual growth and sacramental life with diligence? Do we give next priority to our loved ones, focusing intentionally on them each day without distractions from phones, screens or thoughts of work? If not, now is the moment to repent of our waste of time or of misplaced priorities on our use of time. God is merciful but just. Let's turn to Him and ask Him to make our lives fruitful while we still have time to do so. 🍷

## The Annunciation of the Lord - March 25

On the Solemnity of the Annunciation of the Lord, we remember when the angel brought to Mary the amazing news that she would be the mother of God's Son. On this day, as in Christmas Time, we contemplate the wonder of the Incarnation: in Jesus, God took on our flesh, becoming like us in all things but sin. The Annunciation is a Solemnity of the Lord, but it is also a day to give thanks to and for Mary. The Gospel account of the Annunciation in Luke reveals a great wonder: God sought the free consent of a young girl to carry out his plan for us. No wonder so many artists throughout the ages have chosen to depict this moment of decision that changed the world for ever. The Annunciation of the Lord reminds us of the supple heart of Mary who welcomed the gift of God's indwelling and new life in Christ. In Mary we behold our capacity for hospitality for God and humankind. Join us for Mass at the Cathedral this Monday, March 25 as we celebrate the Annunciation and Mary's acceptance of God's will which changed the world forever.

## March: Month of Saint Joseph



The month of March is dedicated to Saint Joseph, the husband of the Blessed Virgin Mary and the foster-father of Jesus.

His feast day is celebrated on March 19. May Saint Joseph, Head of the Holy Family, continue to intercede for us and for the Church throughout the world.



## Lent AT THE CATHEDRAL

### EUCCHARISTIC ADORATION

Each Friday of Lent  
12:45 PM to 5:45 PM

### STATIONS OF THE CROSS

Each Friday of Lent  
6:00 PM

### SOLEMN VESPERS

Each Sunday of Lent  
6:00 PM

### CONFESSIONS

Fridays 11:15-11:45 AM  
Saturdays 5:00-5:45 PM  
Sundays 9:30-10:15 AM

Ash Wednesday and Good Friday are days of fast and abstinence. All Catholics ages 18 to 59 are bound to fast on these two days. They may take only one full meal.

Two smaller meals are permitted, if necessary, to maintain strength according to each one's needs, but eating solid food between meals is not permitted.

All Catholics ages 14 and over are bound to refrain from eating meat on Ash Wednesday and all Fridays of Lent.

## Eucharistic Adoration

### Every Friday afternoon during Lent

The Blessed Sacrament will be exposed in the monstrance following the 12:05 p.m. Mass and will remain on the Main Altar for adoration throughout the afternoon. The period of Eucharistic Adoration will conclude with Benediction at 5:45 p.m. Stations of the Cross will follow at 6:00 p.m. There are sign-up sheets in the narthex of the church for volunteers who wish to dedicate an hour of their time for adoration. It is very important that there is at least one person in the church at all times during Adoration, so please consider signing-up for one of the time slots.

## In your charity, please keep in your prayers:

Arthur Danehart, Austin Cook, Barb Mazzocca, Bertha Wurtzbacher, Betty Lou Galloway, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Christina Helfer, Chuck Fair, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Geri Adams Nagy, Haley Carter, Helen Chiazza, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Ann Fowler, Mary K. Schlosser, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Nadine Greenwood, Norma Bosold, Norma Paytash, Patricia Kaliscz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Rose Otey, Sarah Hanasky, Sarah Sargent, Shirley DeCaria, Sr. Mary Florence Burke, Stanley Kyrc, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey

## Living Stations of the Cross

Thursday, April 4 at 10:00 a.m.

The students of St. Vincent de Paul School in Elm Grove will be enacting the Stations of the Cross in the Cathedral of Saint Joseph. All are welcome to attend.



## Thank you

for all of your prayers, best wishes, cards, votive candles, visits, and sweets during my recovery time.

May God continue to bless all of you.

*Sister Mary Florence Burke, CSJ*



## Weekly Collection

March 17, 2019

Envelopes: \$3081 Loose: \$704

Online: \$374

*Thank you for your generosity and support.*



# Rector's Ruminations

## Patronal Solemnity, Part II

BY REV. MSGR. KEVIN M. QUIRK

Having celebrated our great Patronal Solemnity this past week, I want first to thank all who participated in making the celebration of 40 Hours and the Solemnity itself such a wonderful moment of prayer and grace for all who participated. Watching the young people come from Central Catholic to spend moments of silent adoration in the presence of the Blessed Sacrament, hearing our Choir and Schola give such beautiful praise to God, following the Blessed Sacrament in procession about our Cathedral, observing the great devotion of so many in the parish, enjoying a meal together after these days of prayer and celebration – all of these were gifts of grace from Christ Jesus brought through the intercession of His foster father and ours, St. Joseph.

While reflecting on both this week drawing to a close and the coming week with its celebration of the Solemnity of the Annunciation of the Lord – what used to be New Year's Day in the West until the Gregorian Reform of the Calendar – I recalled an article that I had read within the last year that took what I thought to be a unique approach to St. John Paul II's invitation to “rediscover the Rosary in the light of scripture, in harmony with the Liturgy, and in the context of your daily lives.”

It made the simple suggestion of adding the person of Saint Joseph into each mystery when meditating upon the Five Joyful Mysteries of the Rosary. In particular, the author suggested meditating on Saint Joseph's faithfulness to Our Lord Jesus and to the Blessed Mother in these sacred mysteries.

The first Joyful Mystery: the Annunciation by the Archangel Gabriel to the Blessed Virgin Mary. Should we decide to remain only with the Infancy Narra-

tives found in St. Luke's Gospel, which seems the principal source for all five Glorious Mysteries, one can recall that this mystery, which is primarily about the angel Gabriel's visit to Mary and her willing fiat, “Be it done unto me according to your word.” While St. Joseph is not mentioned in these verses (Lk 1: 26-38) nor in the first chapter of



St. Luke's Gospel at all, the simple reference in chapter two that “And Joseph too went up from Galilee from the town of Nazareth to Judea, to the city of David that is called Bethlehem, because he was of the house and family of David, to be enrolled with Mary, his betrothed, who was with child,” (2:4-5) makes it clear that St. Joseph accepted our Lady's recounting of the Annunciation without question: where she had the beautiful word of the fiat, St. Joseph had his own fiat but in deeds, taking her into his home as his wife. Perhaps St. Joseph's fiat can inspire more fiats, more moments of docility in my own life: not

an eloquent “Yes” to my vocation but the undramatic “Yes” of getting out of bed and getting to work.

The second Joyful Mystery: the Visitation of Mary to Saint Elizabeth. While St. Joseph is again nowhere mentioned in St. Luke's account of this mystery (1: 39-56), one – or rather I – simply cannot imagine a husband as devoted to his wife as St. Joseph allowing his pregnant wife to make the trek from Nazareth to Hebron, some 80 miles, on foot, alone. Can you?

Rather, I am certain that St. Joseph accompanied his newly pregnant wife to the house of Elizabeth and Zechariah, made sure she was safely ensconced there, returned home to work, and came back three months later to bring her back to Nazareth, the diligent man perhaps never missing a day of work but doing the travel during market intervals.

In this mystery, one can learn spousal love: being a husband like Joseph is all about loving one's wife as Christ loves the Church. That means you have to be willing to die for her. Joseph is the model of husbands who make that ultimate sacrifice. Of course, moments when you can die for your spouse are rare. Three other kinds of dying for her are necessary: serving her, forgiving her, and letting her serve others besides you. Even for me as a priest, this meditation works as I strive to love the Church. Joseph was a model of each of these kinds of “dying.” He provided for and protected her, putting her needs before his own. He accepted celibacy, making her the ever-Virgin Mary.

The third Joyful Mystery: the Birth of Jesus in Bethlehem. It is in this mystery that St. Joseph finally appears in Luke's Gospel. Because he is a Davide, Joseph must travel to Bethlehem to be enrolled in the Augustan census. Mary is a

**See “Ruminations”  
on Page 7**



## Then Came Chris

BY ALEXJ. NAGEM

Some weeks the thoughts of Jesus and Christian Awareness flow easily to paper. Then there are weeks like the past two when thoughts were fleeting. I struggled to control my thoughts, to formulate them into words, and to combine the words into meaningful sentences which would flow into paragraphs. This week started out the same way. I was thinking of Jesus, saying my day filled prayers, trying to capture my thoughts on paper, but nothing. I would write, edit, and then delete. I was coming to the conclusion that this would be a dry week, and then came Chris. Not just any Chris, but the one and only Chris Bayardi. Chris is the Formation Associate for Marriage and Family Life. He came in to my Chancery office to talk for a minute or two. This turned into several minutes. Our conversation covered his two sons, John and CJ, his job at the Diocese, the Diocese in the news, and homilies. Maybe the several minutes were more like 15 or 20.

Our conversation drifted to what holds the interest of teenagers when it comes to religious faith. Chris said teenagers just want you to be open and honest to them when talking about God. They don't want the song and dance or the story of long ago. They just want the truth so they can relate. I told him about a homily I heard where the priest had told the congregation that when we reach the level of Heaven and we see the Virgin Mary we will be so excited we can give her a high-five. I know what the priest was meaning. We will be excited to see Mary. He was trying to get the attention of the parishioners in the pews. For me, I will not be giving Mary, Jesus, or anyone else in Heaven a high-five. When I, God willing, reach Heaven and see Mary, I

can imagine myself with tears in my eyes falling to my knees and holding on to her legs as a child would when they were relieved after being afraid. I imagine Mary caressing my head and rubbing my back telling me all is ok now. Chris smiled and said that is a good image to remember. Now, I said God willing. I don't know if I will or how long it will take me to reach Heaven. But if I do, I will be like the child who was afraid and is now happy to see his mother.

I told him I feel the same way when I, again, God willing, would see Jesus in Heaven. There would be one difference, though. As I am falling to my knees, tears in my eyes and rolling down my face, Jesus would reach out and catch me just before my knees would touch the ground. Jesus will hold me up with his arms around me and say, "I caught you. You're ok now." He would rest his head on my shoulder and tell me, "It's ok. You are home. You are with Me. There are no more worries, and no more pain." Maybe with a little humor, Jesus may even ask me, "What took you so long to get here?" Chris laughed and asked me if I had written my Christian Awareness story for the week. I told him this was it and thanked him for the ideas.

Sometimes we need a nudge to find our way or to trigger our thoughts, don't we? We need to be in the presence of someone who is as God fearing, and God loving as ourselves to know it will be ok. Telling me I am going to hell for something I have done wrong doesn't necessarily scare me. I don't know what hell will be like. I know I don't want to find out. I know or at least believe Jesus and Mary will not be there to hold me. I don't know what Heaven will be like either. But, I would rather spend my time thinking of Jesus and Mary holding me more than I want to

think about a place of eternal torture, pain, and grief. I will leave this to the pages of Dante's *Inferno*.

Both Chris and I believe that our Christian Faith is not a down the middle, plain white bread religion. We will be tested, tempted, and be afraid. This allows us to ask questions to others and ourselves. We need to ask questions of our faith to allow for growth. We need to imagine Jesus catching us before our knees touch the ground. We need to imagine Mary holding us and rubbing our backs letting us know all is ok, now. This brings us comfort.

For me, I am thankful Chris came to my office to talk. I am thankful for the thoughts he helped trigger so I could place them into this writing. I am thankful for his laughter, his kind words, and the blessings he bestows on all he meets.

"A life is either all spiritual or not spiritual at all. No man can serve two masters. Your life is shaped by the end you live for. You are made in the image of what you desire," Thomas Merton

You are remembered in my prayers as I hope I am remembered in yours.

"Vocatus Atque Non Vocatus, Deus Aderit" ☁

**- DID YOU -  
KNOW?  
FACTS  
ABOUT OUR PARISH**

**The original quarry tiles in the floor are handmade Flemish tiles with decorative insets. The symbols are of various crosses dating back to the early church.**

## Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

### Week of March 24

#### Monday

Isaiah 7:10-14; 8:10  
Ps 40:7-8, 8-9, 10, 11  
Hebrews 10:4-10  
Luke 1:26-38

#### Tuesday

Deuteronomy 3:25, 34-43  
Ps 25:4-5, 6, 7, 8-9  
Matthew 18:21-35

#### Wednesday

Deuteronomy 4:1, 5-9  
Ps 147:12-13, 15-16, 19-20  
Matthew 5:17-19

#### Thursday

Jeremiah 7:23-28  
Ps 95:1-2, 6-7, 8-9  
Luke 11:14-23

#### Friday

Hosea 14:2-10  
Ps 81:6-8, 8-9, 10-11, 14, 17  
Mark 12:27-34

#### Saturday

Hosea 6:1-6  
Ps 51:3-4, 18-19, 20-21  
Luke 18:9-14

#### Sunday

Joshua 5:9, 10-12  
Ps 34:2-3, 4-5, 6-7  
2 Corinthians 5:17-21  
Luke 15:1-3, 11-32

### Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

**Miraculous Medal Novena**  
Monday

**Litany of Loreto**  
Tuesday

**Litany of Saint Joseph**  
Wednesday

**Litany of the Sacred Heart**  
Thursday

**Chaplet of Divine Mercy**  
Fridays

**The Holy Rosary**  
Saturdays after the 9 am Mass

## Incorrupt Heart of Saint John Vianney coming to Cathedral

A major relic of St. John Vianney, the Curé of Ars, patron saint of parish priests, will be in West Virginia during Holy Week. The saint's incorrupt heart will be present for the celebration of Chrism Masses in both Wheeling and Charleston, and will be available for veneration. The relic is contained in a special casing, and will be visible to the faithful. The relic's visit to West Virginia is part of a national pilgrimage throughout the U.S. sponsored by the Knights of Columbus Supreme Council. The pilgrimage began in November and will culminate in the spring.

Before coming to the Cathedral, the relic will be visiting the Basilica of the Co-Cathedral of the Sacred Heart in Charleston on Monday, April 15. On Tuesday, April 16, the relic will arrive at the Cathedral of Saint Joseph at 9:00 a.m. and will be welcomed with a Solemn Entrance and the celebration of Morning Prayer. Public veneration will begin after Morning Prayer and will continue until the afternoon. A Eucharistic Holy Hour for Vocations will be held at 2:00 p.m. The relic's visit to the Cathedral will conclude with the Chrism Mass at 4:00 p.m., celebrated by Archbishop William E. Lori of Baltimore and apostolic administrator of Wheeling-Charleston.

Father Brian Crenwelge, assistant director of Vocations for the diocese, is coordinating the relic's visit to the state. He said this presents a tremendous opportunity for the faithful and priests.

The relic's presence during the Chrism Masses is especially fitting as these celebrations gather priests from across the diocese for the blessing of the holy oils — gathering the priests of the northern and eastern parts of the state at the Cathedral, and the priests of the central and southern regions at the Basilica Co-cathedral. Father Crenwelge encourages all to attend these beautiful Masses.

The Knights of Columbus has called the pilgrimage "Heart of a Priest," which refers to the physical heart of St. John Vianney that has resisted decay for more than 150 years and to the good character that should belong to every priest. St. John Vianney is offered as a model for today's priests, Knights of Columbus officials said. "The possibility of a pilgrimage was offered to us by the shrine at Ars some months ago," Knights of Columbus Supreme Knight Carl Anderson said. "We now welcome as providential this opportunity to invoke the

**Heart of a Priest:**  
Come venerate the incorrupt Heart of St. John Vianney, the patron saint of parish priests

**When:**  
**Monday, April 15**  
9:00am to the close of the Chrism Mass at 4:00PM at the Basilica of the Co-Cathedral of the Sacred Heart in Charleston

**Tuesday, April 16**  
9:00am to the close of the Chrism Mass at 4:00PM at the Cathedral of St. Joseph in Wheeling

**Schedule of Events:**  
(Both days)  
9:00am: Solemn Entrance of the Relic  
9:05am: Solemn Lauds (Morning Prayer)  
2:00pm Eucharistic Holy Hour for Vocations  
4:00pm Chrism Mass with Priests of the Diocese

For more information, email Fr. Brian J. Crenwelge at [bcrenwelge@dwc.org](mailto:bcrenwelge@dwc.org)

intercession of the patron saint of parish priests, whose holiness and integrity is a singular model for clergy."

St. John Vianney, popularly known as the Curé of Ars, is revered as a model of priestly generosity, purity and prayerfulness. Born in France in 1786, he grew up in a time of open hostility to the Church in the wake of the French Revolution when the faith was attacked, churches destroyed, and the clergy martyred. Assigned to lead the parish in the small farming community of Ars, Father Vianney excelled at both prayer and work.

He was famous for hearing confessions for up to 18 hours a day as people from across Europe and beyond came to see him. His notoriety throughout the Catholic world grew even after his death in 1859 and he continues to inspire a quest for holiness by both priests and the laity. His incorrupt heart — a major relic — normally resides at the shrine named for him in Ars.

In Catholic tradition, a relic is a physical object associated with a saint that may be offered to the faithful for veneration. Neither the relic nor the saint are to be worshipped, but are rather venerated as holy objects in recognition of the fact that God has worked through the saint.

To learn more about the "Heart of a Priest" pilgrimage, visit the website for the relic pilgrimage at [kofc.org/vianney](http://kofc.org/vianney). 🌟

## Ruminations ... Cont'd from Page 4

dutiful wife, going to Joseph's town of census while nine months pregnant; Joseph is a dutiful husband, finding Mary a place to give birth and staying by her side. But think of what this means: indeed, I find in St. Joseph in this Mystery a great patron for those devoted to Eucharist Adoration because he was the first person to adore Christ – indeed, the night of Christ's birth, St. Joseph held the first all-night vigil! – and, as a patron for priests and consecrated religious, became the first to devote his life to Christ in celibacy. He is also a great patron for parents, because he was the first father to make Jesus Christ the center of his family and the first spouse to put Christ at the center of his marriage.

The fourth Joyful Mystery: the Presentation of Jesus in the Temple. While the couple named the child Jesus – literally Yesuha, “YHWH saves” – on the eighth day after his birth (the origin of our octaves), this mystery focuses on the Present of the Child in the Temple 40 days after his birth, as Luke narrates in 2: 22-38. There is so much crammed into this account and ample matter for reflection, but again there is the silent, stolid presence of St. Joseph. In this mystery, we pray for the virtue of obedience, and it is Joseph himself who is the great example of obedience: rather than rushing home and back to work after enrolling for the census, he remains in Bethlehem or perhaps makes the short trek to Jerusalem – at great expense to his impoverished family – in order to fulfill “the law of Moses.” Indeed, the Mosaic law and its requirements are mentioned in each of the three verses of 2:22-24, making it clear that part of what makes St. Joseph a

“righteous man,” is his dedicated observance of the law.

The fifth Joyful Mystery: the Losing and Finding of Jesus in the Temple. St. Luke's account of Christ's infancy and childhood now skips twelve years ahead, to the point at which Jesus is on the verge of becoming a man in Jewish Law, and therefore responsible for his own actions (13, c.f.: Numbers 6:2). Joseph returns to the spotlight as a man of obedience, taking his family on pilgrimage to the Temple in Jerusalem. But in this mystery, wherein we pray for the virtue of piety, we see that Joseph is the model of piety: taking his family annually to the Temple. One can also see Joseph's piety – his real zeal for the Lord – in his silence upon finding Christ. Where another father might have found provocation in Christ's retort, “Did you not know that I must be in my Father's house?” (Lk 2: 49), St. Joseph clearly sees the Lord's statement not as a rejection of Mary's and Joseph's role in His life but as a declaration of His divine Sonship, and His obedience to His heavenly Father's will, which St. Joseph understands take precedence over Christ's ties to his family. Where others will always see Jesus as “the carpenter's son” (Mt 13:55) or “the son of Joseph,” (Jn 6: 42), in piety, St. Joseph will always recognize Jesus as God's Son and can give

us the same piety to recognize Christ the Lord and respond to him.

Saint Joseph, help us to meditate upon these mysteries and make us docile instruments in the hands of the heavenly Father. Help us to conform ourselves to God's precious call in our own lives. Amen. Recalling the indispensable role you fulfilled in these mysteries, inspire us, oh Joseph, with your example of silent obedience to the will of the Heavenly Father.

Obtain for us, dear Patron, the favor to never to offend Jesus by sin. Pray for us that we may always receive the sacraments of Holy Eucharist and Reconciliation well, attain to a great intimacy with and a tender and strong love for Jesus and true devotion to Mary while on earth, and to look forward to the happiness of eternal glory forever in heaven with all the saints. Amen. Next time, next time, next time, patient reader, I promise I will return to our regularly scheduled programming: a detailed consideration of that portion of the mural found in the crossing Dome. Until then, if you have a question for The Cathedral Conundrum, please share it with our astounding editor, Mr. Tyler Greenwood (tgreenwood@dwc.org). 🌱

**You know you watch and  
you're a little jealous.  
I'm not even real!**

**The Society of St. Joseph  
Men's Group is real!**

**Next Meeting is  
April 3, 7:00p.**

**In the Diocesan Offices**

Contact  
Chris Bayardi [cbayardi@dwc.org](mailto:cbayardi@dwc.org) or  
Ken Staley [kstaley@dwc.org](mailto:kstaley@dwc.org) for  
more information.



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### From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to [www.dwc.org](http://www.dwc.org), then click the “Diocese” tab, then click “Office of Safe Environment” under the “Offices” menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under “Issues and Action,” click “Child and Youth Protection” from the drop down menu.

# The Cathedral of Saint Joseph



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Mr. Donald Gruber  
CUSTODIAN

## PARISH LEADERS

Mr. James Carroll  
FINANCE COUNCIL PRESIDENT

Mr. John Petrella  
LITURGICAL MINISTRIES SCHEDULER

## Masses

Sundays: 6:00 p.m. (Saturday)  
8:00 a.m.  
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday  
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

## Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.  
or by appointment



## BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

## MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

## SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

## PARISH REGISTRATION

Registration forms can be obtained through the parish office.  
Please notify the parish office of address changes through the parish office or by visiting the website.

## BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to [dfahey@dwc.org](mailto:dfahey@dwc.org) by noon on Monday (5 days prior to publication).

