

THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

3 March 2019

EIGHTH SUNDAY
IN ORDINARY TIME

Vol. 8, No. 14

ASH WEDNESDAY MARCH 6

MASS
with distribution of ashes

10:00 a.m.

12:05 p.m.

6:00 p.m.

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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

This Week

At The Cathedral

March 3 - 10, 2019



SUN 3 EIGHTH SUNDAY IN ORDINARY TIME

6:00 PM (Sat) Mass for Wib Breiding
 8:00 AM Mass for John & Madeline Belby
 10:30 AM Mass for the Parishioners

MON 4 Saint Casimir

12:05 PM Mass for Brother Matthew Krawchyk

TUE 5 Weekday in Ordinary Time

12:05 PM Mass for John Sheets

WED 6 ASH WEDNESDAY

Station Church of Rome: Santa Sabina

10:00 AM CCHS Mass
 12:05 PM Mass for Mike Driscoll
 6:00 PM Mass for the Parishioners

Ashes will be distributed at all Masses

THU 7 Thursday after Ash Wednesday

Station Church of Rome: San Giorgio al Velabro

12:05 PM Mass for Jim Collins

FRI 8 Friday after Ash Wednesday

Station Church of Rome: Santi Giovanni e Paolo

11:15 AM Confessions
 12:05 PM Mass for Virginia Bucon
 12:45 PM Exposition of the Blessed Sacrament
 6:00 PM Stations of the Cross with Benediction

SAT 9 Saturday after Ash Wednesday

Station Church of Rome: Sant'Agostino

9:00 AM Mass for Dr. Adiel Anghie
 9:30 AM Rosary
 5:00 PM Confessions
 6:00 PM Mass for the Parishioners

SUN 10 FIRST SUNDAY OF LENT

Station Church of Rome: San Giovanni in Laterano

8:00 AM Mass for Frank Padel
 9:15 AM Religious Education Classes
 10:30 AM Mass for Rev. Roman Martynick
 6:00 PM Vespers



Eighth Sunday in Ordinary Time

Sirach 27:4-7 • Psalm 92:2-3, 13-14, 15-16

1 Corinthians 15:54-58 • Luke 6:39-45

Today's readings exhort us Christian disciples to form ourselves — mind and heart — in imitation of Christ so we can better reflect His goodness in our daily lives.

The first reading from Sirach offers timeless counsel: "the fruit of a tree shows the care it has had: so too does one's speech disclose the bent of one's mind. Praise no one before he speaks." Jesus uses the very same analogy in today's Gospel reading from Luke: "A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit. For every tree is known by its own fruit."

Everything we have is a gift from God to be used for His honor and glory. This includes the gift of speech and, even more broadly, all forms of modern-day communication — email, text, Twitter, Facebook and the rest. What comes forth from our mouths, or keyboard, or phone, is a reflection of what is in our minds and hearts. Our ability to communicate with each other is itself a gift which we must steward well.

In the same Gospel passage, Jesus reminds us, "No disciple is superior to the teacher; but when fully trained, every disciple will be like his teacher." The more time we spend with Christ, our teacher, through regular prayer and a strong sacramental life, the more we will become like Him. Then all that we do and say (and tweet and post) will bring others closer to Him. This is the life's work of the Christian disciple. It is privileged work indeed.

This week we enter into the holiest season of the Church's year: Lent. What will you do for Lent this year? Perhaps in addition to giving up something and performing acts of penance which the Church encourages us to do, you will make an effort to spend more time with Christ through personal prayer, spiritual reading, the Sacrament of Penance and most especially Holy Mass. Here at the Cathedral of Saint Joseph, an abundance of devotionals and special events will be celebrated throughout the season of Lent to provide an ample opportunity for each of us to "return to God with all our hearts." Please take note of the Lenten schedule and allow yourself to make this holy season a time of true spiritual renewal and conversion of heart, mind, and body. 🌱



"Alleluia" is one of the few Hebrew words adopted by the Christian Church from apostolic times. It means "Praise the Lord!" Since we now bid farewell to the word "alleluia" and cease to use it during our liturgies in Lent, the music for this weekend will be filled with "alleluias."

Eucharistic Adoration

Every Friday afternoon during Lent

The Blessed Sacrament will be exposed in the monstrance following the 12:05 p.m. Mass and will remain on the Main Altar for adoration throughout the afternoon. The period of Eucharistic Adoration will conclude with Benediction during Stations of the Cross at 6:00 p.m. There are sign-up sheets in the narthex of the church for volunteers who wish to dedicate an hour of their time for adoration. It is very important that there is at least one person in the church at all times during Adoration, so please consider signing-up for one of the time slots. Thank you.



March: Month of Saint Joseph



The month of March is dedicated to Saint Joseph, the husband of the Blessed Virgin Mary and the foster-father of Jesus.

His feast day is celebrated on March 19. May Saint Joseph, Head of the Holy Family, continue to intercede for us and for the Church throughout the world.



Lent

AT THE CATHEDRAL

ASH WEDNESDAY

March 6

Ashes distributed at all Masses

Masses 10:00 AM, 12:05 PM, 6:00 PM

40 HOURS DEVOTION

March 17 - 19

EUCCHARISTIC ADORATION

Each Friday of Lent

12:45 PM to 6:00 PM

STATIONS OF THE CROSS

Each Friday of Lent

6:00 PM

SOLEMN VESPERS

Each Sunday of Lent

6:00 PM

CONFESSIONS

Fridays 11:15-11:45 AM

Saturdays 5:00-5:45 PM

Sundays 9:30-10:15 AM

Ash Wednesday and Good Friday are days of fast and abstinence. All Catholics ages 18 to 59 are bound to fast on these two days. They may take only one full meal.

Two smaller meals are permitted, if necessary, to maintain strength according to each one's needs, but eating solid food between meals is not permitted.

All Catholics ages 14 and over are bound to refrain from eating meat on Ash Wednesday and all Fridays of Lent.

K of C Baby Bottle Project

The Knights of Columbus, Council 504 of Wheeling, will be starting their annual Baby Bottle Project on **Sunday, March 10**. All proceeds from this program are given to the Gabriel Project to assist mothers in need.

In your charity, please keep in your prayers:

Arthur Danehart, Austin Cook, Barb Mazzocca, Bertha Wurtzbacher, Betty Lou Galloway, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Christina Helfer, Chuck Fair, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Geri Adams Nagy, Haley Carter, Helen Chiazza, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Ann Fowler, Mary K. Schlosser, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Nadine Greenwood, Norma Bosold, Norma Paytash, Patricia Kaliscz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Rose Otey, Sarah Hanasky, Sarah Sargent, Shirley DeCaria, Sr. Mary Florence Burke, Stanley Kyrz, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey

Rite of Election - Volunteers Needed

Sunday, March 17 in the afternoon

Volunteers are needed to work at the reception that immediately follows the Rite of Election on Sunday, March 17, 2019. The reception will be held in Central Catholic High School's Great Hall. Volunteers are asked to choose between the early shift (1:00 to 3:30 p.m.) or the later shift (3:30 to 6:00 p.m.) Those who come early will be assembling cookie and fruit trays and preparing hot and cold beverages. Those who come later will be serving food and drinks and cleaning up during and after the event. If you have the time and would like to participate, please sign up in the back of the church.

If you are unable to come on March 17, you can still participate by donating baked goods. Since the Cathedral Parish hosts the reception, parishioners are kindly asked to donate cookies for dessert. It is estimated that 300 people will attend the reception, so we need lots of cookies. Please deliver your baked goods to the Cathedral Sacristy on the weekend of the event no later than noon on Sunday, March 17th. Thank you for your help and support. Please remember in your prayers all of the catechumens and candidates who will be coming into the Church.





Rector's Ruminations

Lent 2019

BY REV. MSGR. KEVIN M. QUIRK

I would beg your indulgence, gentle reader, as I make a small detour from our slow yet steady progress through our Cathedral Church to share with you some thoughts about the Season of Lent, which begins this Wednesday, March 6, 2019. As Our Holy Father Pope Francis says in his 2019 Message for Lent: “Each year, through Mother Church, God ‘gives us this joyful season when we prepare to celebrate the paschal mystery with mind and heart renewed... as we recall the great events that gave us new life in Christ’ (Preface of Lent I). We can thus journey from Easter to Easter towards the fulfilment of the salvation we have already received as a result of Christ’s paschal mystery – ‘for in hope we were saved’ (Rom 8:24). This mystery of salvation, already at work in us during our earthly lives, is a dynamic process that also embraces history and all of creation. As Saint Paul says, “the creation waits with eager longing for the revealing of the children of God” (Rom 8:19).

Just as Christ spent 40 days in the desert, with the goal of making the wilderness of creation “once more that garden of communion with God that it was before original sin (cf. Mk 1:12-13; Is 51:3)”, so we begin this holy season of the Church’s year striving to become a new creation in Christ, emerging at Easter – joyful with the Triumphant Christ – into the new life He has won for us. While there are certain practices we Catholics engage in with particularity during the Easter Season, Lent is best

understood not as a series of practices undertaken for 40 days but, as Our Holy Father says, as “a sacramental sign of th[e] conversion” to living that new life Christ has won for us. His Holiness says that Lent invites us “to embody the paschal mystery more deeply and concretely in [our] personal, family and social lives, above all by fasting, prayer and almsgiving.”

Pope Francis offers a beautiful expla-



nation for each of these three practices. “Fasting, that is, learning to change our attitude towards others and all of creation, turning away from the temptation to “devour” everything to satisfy our voracity and being ready to suffer for love, which can fill the emptiness of our hearts.” The Church encourages us in the action of fasting by obliging us to certain practices:

- The days of both Fast and Abstinence during Lent are Ash Wednesday and Good Friday.
- The other Fridays of Lent are days of Abstinence.

- On a day of Fast, only one (1) full meal is permitted. Those between the ages of 18 and 59 are obliged to fast.

- On a day of Abstinence, no meat may be eaten. Those who have reached the age of 14 are obliged by the law of abstinence.

- The faithful are encouraged to observe the “Paschal Fast” - a special period of fast and abstinence encouraged for Holy Saturday. This is not, however, a requirement.

- The obligation to observe the laws of Fast and Abstinence “substantially,” or as a whole, is a serious obligation.

The hope is that these simple practices will move us from that intemperance of our daily lives which finds us consuming so much and becoming, at times, impatient for more – Veruca Salt always wants her bean feast and she wants it now, Daddy, NOW! – to allowing ourselves to become hungry and thirsty for Christ, who alone can satisfy the longing of our heart. In this way, we see that the purpose of a Lenten discipline is to strip away

those things which clutter our lives or impede us from being in relationship with God.

Likewise, the Holy Father says that “prayer, which teaches us to abandon idolatry and the self-sufficiency of our ego, and to acknowledge our need of the Lord and his mercy. As a Cathedral Parish, we offer additional times for prayer during this Season: Evening Prayer each Sunday at 6:00 p.m.; Adoration each Friday from the end of the Noon Mass until Benediction, which follows the Stations celebrated at 6:00 p.m.; and the op-

portunity for Confessions on Sundays from 9:30 – 10:15 a.m., in addition to the usual weekly times.

There is the last great practice of Lent that sometimes gets overlooked in our preoccupation with the rules regarding the other disciplines of Lent, but it is perhaps the most important, in that it calls us out of ourselves into care for others: Almsgiving. Pope Francis teaches that it is in almsgiving that “we escape from the insanity of hoarding everything for ourselves in the illusory belief that we can secure a future that does not belong to us. And thus to rediscover the joy of God’s plan for creation and for each of us, which is to love him, our brothers and sisters, and the entire world, and to find in this love our true happiness.” The Lord knows there are many occasions for almsgiving in our own neighborhood and even in our own families. In seminary, there was always someone who had a swear jar during Lent, whose proceeds went to the local Catholic Charities (sad to say, I made many contributions); others participate in Operation Rice Bowl. I encourage you to make contributions of paper products, cleaning products, and even important staples to the House of Hagar, our dear neighbor on 14th Street, which provides for the needs of so many, or to consider volunteering to deliver meals for the Catholic Charities Neighborhood Center – your time and your care would be a tremendous gift to so many.

Give yourself a good Lent! Barring the receipt of any questions or unpremeditated excursus, we will next proceed to a detailed consideration of that portion of the mural found in the crossing Dome. Until then, if you have a question for The Cathedral Conundrum, please share it with our acclaimed editor, Mr. Tyler Greenwood (tgreenwood@dwc.org). 🌱

“During the season of **LENT**, we renew our commitment to the path of conversion, making more room for God in our lives.”

- Pope Benedict XVI

Station Churches of Rome

Pilgrims who travel to Rome during Lent can participate in a beautiful custom that dates back to the fourth century. It’s a custom that began as a way to strengthen the sense of community in the city while honoring the holy martyrs of Rome. The faithful would journey through the streets to visit various churches. As they walked they would pray the Litany of the Saints. The bishop of Rome, that is the Holy Father, would join them, lead them in prayer, and celebrate Mass at the church.

Though this practice was around for years, Pope Saint Gregory the Great established the order of the churches to be visited, the prayers to be recited and designated this as a Lenten practice. The tradition continued until 1309 when the papacy moved to Avignon. Pope Leo XIII revived the tradition and it was fully restored by Pope John XXIII in 1959.

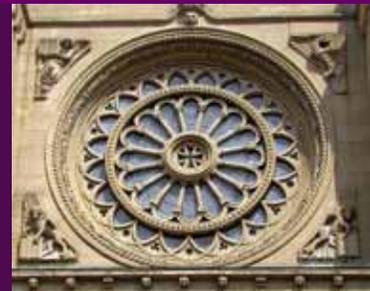
Christians today continue to observe the early custom of visiting these churches in Rome. At the Pontifical North American College (the U.S. seminary in Rome), priests and seminarians have enjoyed the tradition of gathering each morning at 7 a.m. for Mass at each of the station churches. Their prayers echo the voices of centuries of Christian pilgrims who, like themselves, came to the tombs of the martyrs to honor those saints whose lives bore witness to Christ and whose blood consecrated the Eternal City.

While we may not be able to travel to Rome this Lent, we can still take part in this pilgrimage. Along with our prayer and penitence during Lent, the observance of the station churches affords us a unique opportunity to make a true pilgrimage of faith. For this reason, the Station Churches are listed in the weekly schedule of the Cathedral on page 2 of the Courier to encourage everyone to take note of the Station Church for each day in Lent and perhaps find out more about that particular church. There is a wealth of knowledge about these particular churches available on the internet. Several articles and books have been published on this pious practice as well, in particular the fantastic book by George Weigel and Elizabeth Lev titled “Roman Pilgrimage: The Station Churches”. 🌱

LENTEN VESPERS

Schola of the
Cathedral of Saint Joseph

Mr. Matthew S. Berher, *director*
Mr. Tyler J. Greenwood, *organist*



“Christ suffered for you
and left you an example
to have you follow
in his footsteps.”

1 Peter 2:21

Each Sunday during Lent
(including Palm Sunday)

6:00 p.m.

Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Week of March 3

Monday

Sirach 17:20-24
Ps 32:1-2, 5, 6, 7
Mark 10:17-27

Tuesday

Sirach 35:1-12
Ps 50:5-6, 7-8, 14, 23
Mark 10:28-31

Wednesday

Joel 2:12-18
Ps 51:3-4, 5-6, 12-13, 14, 17
2 Corinthians 5:20—6:2
Matthew 6:1-6, 16-18

Thursday

Deuteronomy 30:15-20
Ps 1:1-2, 3, 4, 6
Luke 9:22-25

Friday

Isaiah 58:1-9
Ps 51:3-4, 5-6, 18-19
Matthew 9:14-15

Saturday

Isaiah 58:9-14
Ps 86:1-2, 3-4, 5-6
Luke 5:27-32

Sunday

Deuteronomy 26:4-10
Ps 91:1-2, 10-11, 12-13, 14-15
Romans 10:8-13
Luke 4:1-13

Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

Miraculous Medal Novena
Monday

Litany of Loreto
Tuesday

Litany of Saint Joseph
Wednesday

Litany of the Sacred Heart
Thursday

Chaplet of Divine Mercy
Fridays

The Holy Rosary
Saturdays after the 9 am Mass



This Week with the Saints

March 4 - Saint Casimir (1458-1484) was a prince of Poland and of the Grand Duchy of Lithuania. Born in the royal palace in Krakow, he was heir apparent to the throne. When the king went to Lithuania, Casimir was left in charge of Poland from 1481 to 1483, and it is said that he ruled with great justice and prudence. Casimir was known for his piety and devotion. Weakened by fasting, he developed a lung disease that was probably tuberculosis, and died. St. Casimir is buried in the cathedral of Vilnius, in Lithuania. *Patronage:* Poland; Lithuania



March 7 - Saint Perpetua († 203) was a wealthy noblewoman, the mother of a young son; **Saint Felicity († 203)** was a humble slave girl, who gave birth to a daughter just a few days before she died. The account of the martyrdom of Saints Perpetua and Felicity forms one of the finest pages of the history of the first centuries of the Church. It shows us clearly the wonderful sentiments of these two women when they heard that they had been condemned to the wild beasts. Knowing their own weakness but relying on the strength of Christ, who was fighting with them, they went to their martyrdom as to a triumphant celebration, to which they were invited by Christ. They were exposed to the fury of wild beasts in the amphitheater at Carthage, A.D. 203, and finally killed by the sword. These women, so different in their circumstances, were united in their death. The names of these heroic women are included in the Roman Canon, Eucharistic Prayer I. *Patronage:* mothers



March 8 - Saint John of God (1495-1550) was a Portuguese friar who became a leading religious figure. After a period in the army in Spain, John began to distribute religious books, using the new Gutenberg printing press. At one point, John had an intense religious experience that resulted in temporary insanity. He was thrown into a mental institution, and while there, he realized how badly the sick and the poor were treated. Once he recovered, he spent the rest of his life caring for them. In Granada he gathered a circle of disciples around him who felt the same call and founded what is now known as the Brothers Hospitallers of St. John of God, today numbering about 1,117 religious. *Patronage:* hospitals; sick; nurses; booksellers



March 9 - Saint Frances of Rome (1384-1440) was born in Rome to wealthy parents. Although she wanted to enter a monastery, her parents married her off to Lorenzo Ponziano, commander of the papal troops in Rome. It was a happy marriage that lasted forty years. Her husband was often away at war, and Frances spent her time praying, visiting the poor, and caring for the sick. Eventually, her example inspired other wealthy women to do the same. Frances founded a lay congregation of Benedictine Oblates now known as Oblates of St. Frances of Rome. *Patronage:* widows; motorists; people ridiculed for their piety



Why Meatless Fridays?

The Bishops of the United States in 1966 issued a "Pastoral Statement on Penance and Abstinence" teaching that "Catholic peoples from time immemorial have set apart Friday for special penitential observance by which they gladly suffer with Christ that they may one day be glorified with Him. This is the heart of the tradition of abstinence from meat on Friday where that tradition has been observed in the holy Catholic Church."

Since it is believed Jesus Christ suffered and died on the cross on a Friday, Christians from the very beginning have set aside that particular day to unite their sufferings to Jesus. This led the Church to recognize every Friday as a "Good Friday" where Christians can remember Christ's passion by offering up a specific type of penance. For much of the Church's history meat was singled out as a worthy sacrifice on account of its association with feasts and celebrations.

The Church's intention is to encourage the faithful to offer up a sacrifice to God that comes from the heart and unites one's suffering to that of Christ on the cross. Meat is given as the very basic penance, while the purpose of the regulation should always be kept in mind. The whole point is to make a sacrifice that draws a person closer to Christ, who out of love for us made the ultimate sacrifice a person can make.

Prayer for the Appointment of a New Bishop

*composed by the
Most Reverend William E. Lori*

Heavenly Father,
we thank you for the blessings
you have bestowed upon the
Diocese of Wheeling-Charleston.
In the power of your Holy Spirit
you have imparted an abundance
of spiritual blessings and gifts
so that the Name of Jesus and his
Gospel would be proclaimed
in every mountain and valley and in
every city and village
of the great State of West Virginia.
Through the Sacraments,
the abiding presence of your Son
lives on in our midst
healing and transforming our souls,
creating in our midst
missionary disciples,
strengthening our families,
raising up vocations,
making us advocates and servants
of the poor and vulnerable.
Forgive us for our sins and failings
and for anything we have done
or failed to do to advance the mission
of evangelization entrusted to us
by the Good Shepherd.
Now, as we await the appointment
and arrival of a new bishop,
we turn to you in heartfelt prayer.
In your goodness, send us a shepherd
who will love and care
for this local Church
and tend the flock of God after the
heart and mind of your Son Jesus.
May he be an ardent yet gentle
herald of the Gospel,
a priest and bishop filled with
missionary zeal and pastoral love,
whose heart is centered upon the
Eucharist and love for the poor.
May he guide and serve
the Diocese of Wheeling-Charleston
with love, humility and justice
and lead many souls
to holiness and eternal life.
Through Christ our Lord. Amen.

Faith, Hope & Love Conference 2019: Creating Connections for Healing

Saturday, March 9, 2019 from 9:00 a.m. to 4:00 p.m.

St. Joseph Retreat Center, 137 Mount St Joseph Road, Wheeling, WV 26003

Interested in learning more about how people of faith can respond to the opioid epidemic? This year's annual Parish Social Ministries conference, a collaborative effort between Catholic Charities, the Diocese of Wheeling-Charleston, and the West Virginia Council of Churches. This day of presentations, workshops, and discussions runs includes lunch. There is no cost to attend, but please register so that the organizers can plan accordingly. For registration and additional details, visit: <https://catholiccharitieswv.org/blog/7th-annual-socialministries-conference/>

Women's Retreat: Biblical Women in Conversation

March 15-17, 2019

St. John XXIII Pastoral Center, 100 Hodges Road, Charleston, WV 25314

Women of the diocese are invited to gather in Charleston for a retreat that will focus on the women of the Bible. Nicki Verploegen, PhD, will lead this retreat, drawing on her many years of experience giving retreats around the world and teaching in various programs in the US. For more information and for online registration, visit dwc.org/2019-womens-retreat. Registration will close on March 8th, but space is limited, so register soon to ensure your spot!

Lenten Prayer Seminar

Five Consecutive Wednesdays beginning March 13 from 6:00 to 7:30 p.m.

Corpus Christi Parish, 1508 Warwood Ave, Wheeling, WV 26003

Join folks from parishes in the Wheeling area for a seminar on prayer this Lent. The seminar is an in-person adaptation of a University of Dayton online seminar that explores the qualities, forms, and expressions of prayer that help form and sustain our lives as Catholics. The seminar is open to anyone! Participants will be asked to read a selection on prayer throughout their week and then gather each Wednesday for discussions, which will be facilitated by Shirley Carter. Course fee is \$25 which includes the book. Contact Nick Mayrand at nmayrand@dwc.org to register or receive additional information.



Abide in Me!
Retreat for Married Couples.
Two opportunities in 2019
March 29-31 & September 27-29
at Mary Help of Christians Pastoral Center in
Huttonsville, WV
Friday evening- Sunday afternoon.
\$150 per couple
Includes 2 nights, all meals, socials, amenities,
activities, retreat materials, dynamic and inspiring
talks, and more.
For more information contact Chris Bayardi
cbayardi@dwc.org or 304-233-880 ext. 334
Or register at WVMarriage.org

From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to www.dwc.org, then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

The Cathedral of Saint Joseph



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Mr. James Carroll
FINANCE COUNCIL PRESIDENT

Mr. John Petrella
LITURGICAL MINISTRIES SCHEDULER

Masses

Sundays: 6:00 p.m. (Saturday)
8:00 a.m.
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.
or by appointment



BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

PARISH REGISTRATION

Registration forms can be obtained through the parish office.
Please notify the parish office of address changes through the parish office or by visiting the website.

BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to dfahey@dwc.org by noon on Monday (5 days prior to publication).

