

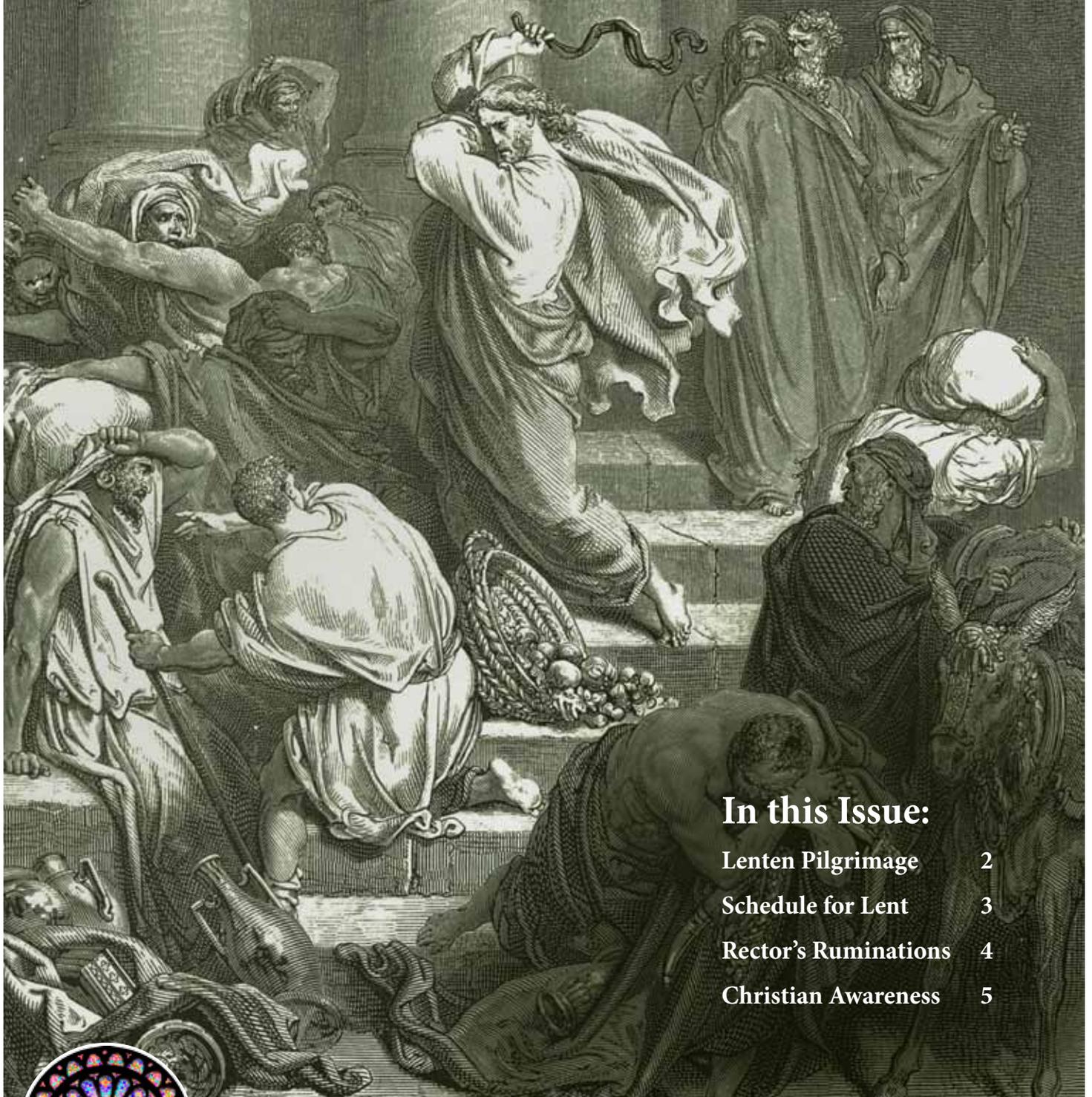
The Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

4 March 2018

THIRD SUNDAY OF LENT

Vol. 7, No. 14



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

This Week

At The Cathedral

The Third Sunday of Lent

Exodus 20:1-17; Ps 19:8, 9, 10, 11
1 Corinthians 1:22-25; John 2:13-25

There is no doubt we are in the midst of Lent based on the readings on this Third Sunday of Lent. From the Ten Commandments, which compose our First Reading from Exodus, to St. Paul's discussion of the wisdom of God in the Second Reading, to Jesus' actions at the Temple as reported in the Gospel of John, we are reminded of what Lent is truly all about.

Lent should be a time of reflection for us, about how we can improve our lives by living as disciples of Jesus Christ, and also about hope in God's enduring promises of love and forgiveness. After all, God looks for a heart that is tender and is adaptable to God's word. Lent is a time to take our spiritual journey a little deeper. It should not be about "beating up" on ourselves, but about being honest and asking God to forgive us and help us.

Our First Reading from the Old Testament Book of Exodus presents the Ten Commandments, as God gave them to Moses. The Commandments also appear in the Book of Deuteronomy (Chapter 5; verses 6-21). The Commandments are reaffirmed in the New Testament by Jesus Himself and especially in the Gospel of John.

The Ten Commandments are also called the "Decalogue," which means literally "ten words." According to the Catechism of the Catholic Church (#2056) "God revealed these 'ten words' to His people on the holy mountain. They were written 'with the finger of God.' They are pre-eminently the words of God"

The Commandments are considered essential for spiritual good health and growth. They serve as the basis for Catholic social justice. A review of the Ten Commandments is a common type of examination of conscience before receiving the sacrament of Penance.

As we continue our Lenten journey, it is important for each of us to go to confession and receive the abundant graces that God continuously offers through the sacrament of Penance. Confessions are heard frequently at the Cathedral of Saint Joseph and in the many Catholic Churches throughout the area.

Lenten Pilgrimage - This Wednesday

During this Lenten season, the Diocese of Wheeling-Charleston will once again present its Lenten pilgrimages with Masses celebrated by diocesan priests. These pilgrimages are held in several cities throughout the Diocese and they provide a special opportunity for people to gather together from local parishes and experience an evening of prayer and reflection during this season of conversion.

The word "pilgrim," derived from the Latin *peregrinum*, conveys the idea of wandering over a distance, but it is not just aimless wandering. It is a journey with a purpose, and that purpose is to honor God. The idea of pilgrimage has been a part of the Church since the beginning.

A pilgrimage will be held at the Cathedral of Saint Joseph **this Wednesday, March 7** with guest homilist Rev. Justin Blanc, Associate Pastor & Chaplain of Campus Ministry at St. John University Parish in Morgantown. Father Blanc was ordained to the priesthood at the Cathedral on June 28, 2014.

The pilgrimage will begin with the opportunity to receive the sacrament of penance at 6:00 p.m. with various priests available to hear confessions. Mass will follow at 7:00 p.m. Please join us!

SUN 4 THIRD SUNDAY OF LENT

Station Church of Rome: San Lorenzo fuori le Mura
 (Sat) 6:00 PM Mass for Chris Miller
 8:00 AM Mass for the Parishioners
 9:15 AM First Communion Class (*Parish Offices*)
 10:30 AM Mass for Joseph Pilarczyk
 6:00 PM Vespers

MON 5 Lenten Weekday

Station Church of Rome: San Marco al Campidoglio
 12:05 PM Mass for Rodney Eikey

TUE 6 Lenten Weekday

Station Church of Rome: Santa Pudenziana
 12:05 PM Mass for Mike Driscoll

WED 7 Saints Perpetua and Felicity, martyrs

Station Church of Rome: San Sisto
 12:05 PM Mass for Rev. Lawrence Gesy
 6:00 PM Lenten Pilgrimage

THU 8 Saint John of God, religious

Station Church of Rome: Santi Cosma e Damiano
 12:05 PM Mass for Kenneth Burkhart

FRI 9 Saint Frances of Rome, religious

Station Church of Rome: San Lorenzo in Lucina
 11:15 AM Confessions
 12:05 PM Mass for Margaret Stoker
 12:45 PM Exposition of the Blessed Sacrament
 6:00 PM Stations of the Cross with Benediction

SAT 10 Lenten Weekday

Station Church of Rome: Santa Susanna
 9:00 AM Mass for John Sheets
 9:30 AM Rosary
 5:00 PM Confessions
 6:00 PM Mass for Eva Purpura & Francie K. Martin

SUN 11 FOURTH SUNDAY OF LENT

Station Church of Rome: Santa Croce in Gerusalemme
 8:00 AM Mass for Steve Rice
 9:15 AM First Communion Class (*Parish Offices*)
 10:30 AM Mass for the Parishioners
 6:00 PM Vespers



March: Month of Saint Joseph

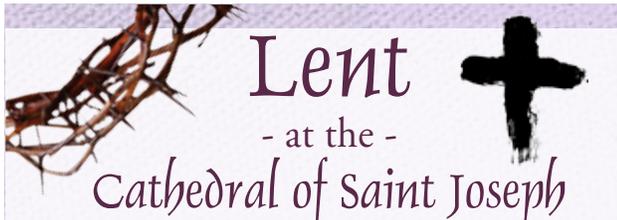


The month of March is dedicated to Saint Joseph, the husband of the Blessed Virgin Mary and the foster-father of Jesus.

His feast day is celebrated on March 19. May Saint Joseph, Head of the Holy Family, continue to intercede for us and for the Church throughout the world.

In your charity, please keep in your prayers:

Annie Midcap, Arthur Danehart, Austin Cook, Barb Mazzocca, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Chuck Fair, Darleen Williams, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Haley Carter, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Alice Florio, Mary Ann Fowler, Mary K. Schlosser, Mary Shutler, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Norma Bosold, Patricia Kaliszcz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Sarah Hanasky, Sarah Sargent, Shawn Thomas, Shirley DeCaria, Stanley Kyrk, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey



Lent
- at the -
Cathedral of Saint Joseph

Vespers
Sundays during Lent at 6:00 p.m.

Eucharistic Adoration
Fridays from 12:45 p.m. to 6:00 p.m.

Stations of the Cross with Benediction
Fridays during Lent at 6:00 p.m.

Confessions
Fridays at 11:15 to 11:45 a.m.
Saturdays at 5:00 to 5:45 p.m.
Sundays at 9:15 to 10:15 a.m.

Ash Wednesday and Good Friday are days of fast and abstinence. All Catholics ages 18 to 59 are bound to fast on these two days. They may take only one full meal. Two smaller meals are permitted, if necessary, to maintain strength according to each one's needs, but eating solid food between meals is not permitted.

All Catholics ages 14 and over are bound to refrain from eating meat on Ash Wednesday and all Fridays of Lent.



Celebrate with us the
FEAST OF SAINT JOSEPH
Patron of our Cathedral

Monday, March 19

Mass at 6:00 p.m.
Pancake Supper follows
in the Great Hall
Sponsored by the Knights of Columbus

To everyone who helped out with the Rite of Election, either by donating cookies or by working the day of the event: Thank you! Thank you! Thank you! Your participation is greatly appreciated. - Ginny

Second Collection - This Weekend

A second collection will be taken during all the weekend Masses on the Third Sunday of Lent, March 3/4 for the Diocesan Priests' Retirement Fund. Your donation will help to provide health insurance and retirement benefits to the retired priests of our Diocese. Thank you in advance for your generosity. Please continue to pray for all of our active and retired priests who labor in the vineyard of the Lord.

40 Cans for Lent Food Drive

During the Lenten Season, up to Palm Sunday, the Knights of Columbus will be collecting canned food goods for the 18th Street Neighborhood Center. Large blue bins are located in the back of church with signs that read "40 Cans for Lent. Please drop off your donation at any time and a Knight will collect them. Thank you.

Wintertime Meeting Policy

If Ohio County schools are closed due to inclement weather, all parish meetings are cancelled. However, this does not affect the Mass schedule. Mass will still be celebrated for those who are able to arrive safely.

Weekly Collection

February 25, 2018

Envelopes: \$3044 Loose: \$610

Online: \$328

Thank you for your generosity and support.

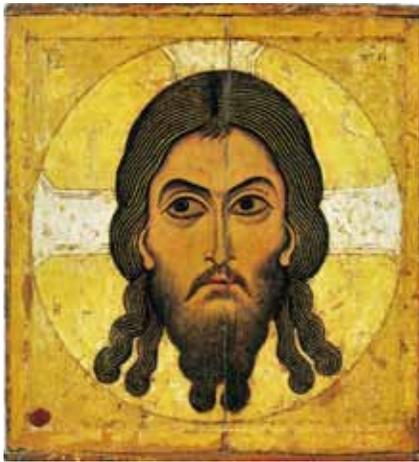


Rector's Ruminations

Enthroned Christ, Part II

BY REV. MSGR. KEVIN M. QUIRK

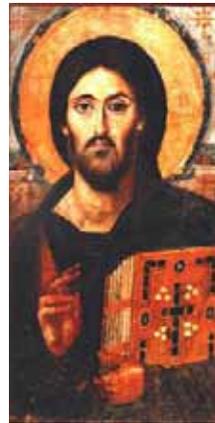
Dear readers, I begin this week's instalment with a sincere apology. In last week's column, I mentioned the following: "Long in the possession of Kings of Edessa, as the Church historian Eusebius tells us, the Mandylion was the basis for many icons depicting the head of Christ, such as the Novgorodian icon often called "The Savior Not Made by Hands," a picture of which is included here. Look at this image, and then look back up at the mural of Christ and look specifically at His face. Note the almost photographic similarity arising not from a generic image but from specific details: the narrow, oval face with sunken cheeks and high cheek bones; the elongated nose, the large, almond shaped eyes, auburn hair parted in the middle, falling in locks beyond the face itself; a full beard, close cropped with a thin mustache; thin lips. Both images are recognizably Christ." Of course, none of these instructions could be followed, because I did not include the image (silly rabbit!), which I now do along with my sincere apologies for the oversight.



Where we previously considered the iconic face of Christ, now we broaden out our perspective to consider the attitude and gesture of Christ in the

mural as a modified Pantocrator. The word Pantocrator is derived from the Greek word Παντοκράτωρ meaning "ruler of all". As a title for Christ, Pantocrator is derived from the Greek term used when the Hebrew Bible was translated into Greek as the Septuagint in the first century before Christ. Pantokrator was used as the Greek translation both for YHWH Sabaoth, "Lord of Hosts" and for El Shaddai, "God Almighty". Both St. Paul and St. John, in the Book of Revelation, made use of the term as well, with St. John using it interchangeably for God and Christ.

This term and the eastern conceptions of princely rule influence the development of iconography depicting Christ as Pantocrator. The oldest known icon is that of Pantocrator of Sinai, dating from the sixth century, shown here. In the East, icons of the Pantocrator depict Christ represented full or half-length and full-faced. He holds the book of the Gospels in his left hand and blesses with his right hand. The icon portrays Christ as the Righteous Judge and the Lover of Mankind, both at the same time. The Gospel is the book by which we are judged, and the blessing proclaims God's loving kindness toward us, showing us that he is giving us his forgiveness. Although ruler of all, Christ is not pictured with a crown or scepter as other kings of this world. The large open eyes look directly into the soul of the viewer. The high curved forehead shows wisdom. The long slender nose is a look of



nobility, the small closed mouth, the silence of contemplation.

In the West, as the two parts of the Church slowly grew apart, an equivalent depiction of Christ developed, known as Christ in Majesty. In early forms, Christ is often depicted full-length and enthroned, with his arms out-stretched. His attitude is that of "Ruler of All" or "Sustainer of the World," both of which capture the literal meaning of the word pantocrator.



In the image that Mr. Lieftuchter painted in our Cathedral Church, both Greek and early influences can be clearly seen: the face of Christ is shown as a mild but stern, all-powerful judge of humanity, gazing in Eastern style large-eyes, directly at the viewer. The vesture, a white tunic with a gold-trimmed red toga, is the style of dress that belonged to the early Christian Emperors of the East. The outstretched arms are a Western depiction of all embracing rule, which would become common in images of Christ in the West and even influence the depictions of saints in subsequent eras.

Here, though, Mr. Lieftuchter has chosen to depict the hands as pierced, placing emphasis on the image as one of the Resurrected Christ. Finally, Christ's legs and feet are depicted with the right leg bearing the weight and the left leg forward and relaxed, a

**See "Ruminations"
on Page 7**



It Begins with a Thought

BY ALEX NAGEM

When you wake in the morning, what are your first thoughts? Is it to shuffle to the kitchen for the first cup of coffee? Do you hope it is the weekend or a day off from work? Maybe you just begin the morning with a blessing and a prayer? I look at thoughts as runners lined up for the start of a marathon waiting to hear the gun shot. There are some thoughts that are quick as you remember an early morning meeting or project unfinished and then the thoughts move on to dinner plans with family or friends. Maybe some are not as fast to enter and leave our consciousness. You may brood about something that happened yesterday or a few days ago. Someone may have made you angry over something that was said or done. It may have been innocent, but you don't see it that way. These thoughts may drift toward wanting to get even, or take revenge because you were embarrassed or hurt. You may go as far as planning the revenge, but also knowing you won't go through with it, or will you? Sounds like the beginning of a black and white mystery movie, doesn't it? You start your day and run into some friends. You begin to tell them what happened the day before that has made you mad. You're to the point of wanting to get even and you tell your friends this. Your friends may talk you out of it or maybe they want in on it, too. You may exaggerate on stories about the one who has made you upset. These stories created from your thoughts of anger and vengeance now insight others. They also spread the lies. They are plotting to cause grief for this person. The thoughts of revenge consume the day. Then the person of your vengeance finds out what you have been saying and doing. They become angry and plot against you. The name of God may be used

in vain privately and in public. The word, hate, is used when talking about each other. The drama continues and it all began with a thought.

Now for the rest of the story, as the radio broadcaster Paul Harvey would say. How many times have you been in this situation or been involved by spreading the rumors? Think of the many Commandments which have been broken from this one thought you could not let go. How many people did your thoughts bring into sin? Imagine how this story would have been different if thoughts of brooding and revenge would not have entered the mind. Sometimes hatred enters our lives for the sole reason of believing we are hated. In reading the New Testament I find verses that I have read before but now stand out like this one from Matthew 12:36, "I tell you, on the day of judgment people will give account for every word they speak." How long will you stand in line accounting for your thoughts and words spoken on your judgment day? Imagine, if you will, how the story above would have been different if you would have spoken to Jesus about your anger and hurt? Do you think Jesus would have allowed your thoughts of vengeance to continue or would your mind be at ease after the spiritual conversation? I abruptly end and leave you to your thoughts for the rest of your story.

"Our thoughts are like water filled in a vase. They can bring a refreshing quench of thirst for God, or be poured on the weeds of life and wasted."

You are remembered in my prayers as I hope I am remembered in yours.

"Vocatus Atque Non Vocatus, Deus Aderit" ☩

EUCCHARISTIC ADORATION

Every Friday during Lent, immediately following the 12:05pm Mass. Benediction will follow Stations of the Cross at 6:00 p.m.



Quote from the Early Church Fathers

Jesus cleanses the temple - his Father's house
by John Chrysostom (347-407 AD)

"But why did Christ use such violence? He was about to heal on the sabbath day and to do many things that appeared to them transgressions of the law. However, so that he might not appear to be acting as a rival to God and an opponent of his Father, he takes occasion to correct any such suspicion of theirs... He did not merely 'cast them out' but also 'overturned the tables' and 'poured out the money,' so that they could see how someone who threw himself into such danger for the good order of the house could never despise his master. If he had acted out of hypocrisy, he would have only advised them, but to place himself in such danger was very daring. It was no small thing to offer himself to the anger of so many market people or to excite against himself a most brutal mob of petty dealers by his reproaches and the disruption he caused. This was not, in other words, the action of a pretender but of one choosing to suffer everything for the order of the house."

Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Week of March 4

Monday

2 Kings 5:1-15
Ps 42:2, 3; 43:3, 4
Luke 4:24-30

Tuesday

Daniel 3:25, 34-43
Ps 25:4-5, 6-7, 8-9
Matthew 18:21-35

Wednesday

Deuteronomy 4:1, 5-9
Ps 147:12-13, 15-16, 19-20
Matthew 5:17-19

Thursday

Jeremiah 7:23-28
Ps 95:1-2, 6-7, 8-9
Luke 11:14-23

Friday

Hosea 14:2-10
Ps 81:6-8, 8-9, 10-11
Mark 12:28-34

Saturday

Hosea 6:1-6
Ps 51:3-4, 18-19, 20-21
Luke 18:9-14

Sunday

2 Chronicles 36:14-16, 19-23
Ps 137:1-2, 3, 4-5, 6
Ephesians 2:4-10
John 3:14-21



This Week with the Saints

March 7 - Saint Perpetua († 203) was a wealthy noblewoman, the mother of a young son; **Saint Felicity** († 203) was a humble slave girl, who gave birth to a daughter just a few days before she died. The account of the martyrdom of Saints Perpetua and Felicity forms one of the finest pages of the history of the first centuries of the Church. It shows us clearly the wonderful sentiments of these two women when they heard that they had been condemned to the wild beasts. Knowing their own weakness but relying on the strength of Christ, who was fighting with them, they went to their martyrdom as to a triumphant celebration, to which they were invited by Christ. They were exposed to the fury of wild beasts in the amphitheater at Carthage, A.D. 203, and finally killed by the sword. These women, so different in their circumstances, were united in their death. The names of these heroic women are included in the Roman Canon, Eucharistic Prayer I. *Patronage:* mothers



March 8 - Saint John of God (1495-1550) was a Portuguese friar who became a leading religious figure. After a period in the army in Spain, John began to distribute religious books, using the new Gutenberg printing press. At one point, John had an intense religious experience that resulted in temporary insanity. He was thrown into a mental institution, and while there, he realized how badly the sick and the poor were treated. Once he recovered, he spent the rest of his life caring for them. In Granada he gathered a circle of disciples around him who felt the same call and founded what is now known as the Brothers Hospitallers of St. John of God, today numbering about 1,117 religious. *Patronage:* hospitals; sick; nurses; booksellers

March 9 - Saint Frances of Rome (1384-1440) was born in Rome to wealthy parents. Although she wanted to enter a monastery, her parents married her off to Lorenzo Ponziano, commander of the papal troops in Rome. It was a happy marriage that lasted forty years. Her husband was often away at war, and Frances spent her time praying, visiting the poor, and caring for the sick. Eventually, her example inspired other wealthy women to do the same. Frances founded a lay congregation of Benedictine Oblates now known as Oblates of St. Frances of Rome. *Patronage:* widows; motorists; people ridiculed for their piety



*All holy men and women,
Saints of God,
pray for us!*



Why Meatless Fridays?

The Bishops of the United States in 1966 issued a "Pastoral Statement on Penance and Abstinence" teaching that "Catholic peoples from time immemorial have set apart Friday for special penitential observance by which they gladly suffer with Christ that they may one day be glorified with Him. This is the heart of the tradition of abstinence from meat on Friday where that tradition has been observed in the holy Catholic Church."

Since it is believed Jesus Christ suffered and died on the cross on a Friday, Christians from the very beginning have set aside that particular day to unite their sufferings to Jesus. This led the Church to recognize every Friday as a "Good Friday" where Christians can remember Christ's passion by offering up a specific type of penance. For much of the Church's history meat was singled out as a worthy sacrifice on account of its association with feasts and celebrations.

The Church's intention is to encourage the faithful to offer up a sacrifice to God that comes from the heart and unites one's suffering to that of Christ on the cross. Meat is given as the very basic penance, while the purpose of the regulation should always be kept in mind. The whole point is to make a sacrifice that draws a person closer to Christ, who out of love for us made the ultimate sacrifice a person can make.



Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

Miraculous Medal Novena

Monday

Litany of Loreto

Tuesday

Litany of Saint Joseph

Wednesday

Litany of the Sacred Heart

Thursday

Chaplet of Divine Mercy

Fridays

The Holy Rosary

Saturdays after the 9 am Mass

Ruminations ... Cont'd from Page 4

poise still common among royalty in the East and West. Mr. Lieftuchter produced an image which perfectly blended East and West, harkening back to the ancient traditions on both sides. Likewise, Mr. Lieftuchter placed

the image in the apse in such a way as to allow the top of the baldachino to become the Christ's footstool, an ingenious reference to the Ark of the Covenant, which was referred to and understood as the Lord God's footstool. The baldachino and tabernacle become in a visual way the Holy of Holies and the footstool

of Christ in royal Majesty.

Next, we will consider two other aspects of the image: the halo and the mandorla.

As always, if you have a specific question you would like answered, please send it to our kind editor, Mr. Tyler Greenwood (tgreenwood@dwc.org). 🌱



Around and About

ACTOR JIM CAVIEZEL TO SPEAK ON "PAUL, THE APOSTLE OF CHRIST": On **Sunday, March 4**, Franciscan University of Steubenville will host actor Jim Caviezel (*Passion of the Christ*), EWTN anchor Raymond Arroyo, theology professor Dr. Scott Hahn, and other panelists who will discuss Caviezel's new movie, *Paul, the Apostle of Christ*, and screen excerpts from the film. The event begins at 7:30 p.m. in Finnegan Fieldhouse and is free, but pre-registration is requested at www.Franciscan.edu.

MEN'S RETREAT: The Laymen's Retreat League would like to invite all Catholic Men of the area to a Day of Reflection with Rev. William Matheny on **Saturday March 10th, 2018**, beginning at 8am with a continental breakfast (registration at 8:30am) and ending with Mass (around 5pm). For more info, call Don Klamut at 304-280-4626 or visit the website at: <http://www.laymensretreatleague.org/>

LOCAL LENTEN FISH FRIES:

- *St. Alphonsus Parish, 2011 Market Street, Wheeling*
Every Friday during Lent from 11:00 p.m. to 6:00 p.m.
- *St. Michael School and Parish, 1221 National Road, Wheeling*
Every Friday during Lent excluding Good Friday from 4:00 p.m. to 7:00 p.m.
- *Our Lady of Seven Dolors, 2244 Marshall Road, Triadelphia*
Every Friday during Lent excluding Good Friday from 11:00 a.m. to 5:30 p.m.

**BROADCAST OF THE
SUNDAY MASS AT 11 A.M.**

WTRFDT-ABC (GTRF): Comcast Ch 4 & Ch 804 (HD) DirecTV Ch 6 Dish Ch 10 Bellaire Cable Ch 13 Over the Air: Ch 7.3	WBOYDT2 (EBOY): DirecTV Ch 13 Dish Ch 52 Spektrum Ch 14 & Ch 118, 711 (HD) Suddenlink Ch 13 & Ch 104 (HD)
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LENTEN VESPERS

Schola of the
Cathedral of Saint Joseph
Mr. Matthew S. Berber, director
Mr. Tyler J. Greenwood, organist

*"Christ suffered for you
and left you an example
to have you follow
in his footsteps."
1 Peter 2:21*

Each Sunday during Lent
(including Palm Sunday)
6:00 p.m.

**Central Catholic
High School**
Wheeling, WV • est. 1865

News

- ❖ The CCHS Key Club is collecting coins for the Leukemia & Lymphoma Society of America. If you have a student at CCHS, please consider sending some spare change for this most worthwhile cause.
- ❖ Don't forget the CCHS Reverse Raffle on Thursday, March 22 at the White Palace. Tickets are on sale now!
- ❖ We are scheduling students now for Shadowing at CCHS. If you have a prospective student and would like to schedule a Shadow Day, please call the school at 304-233-1660 and speak with John Yelenic.

From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Msgr. Frederick Annie, ext. 267, or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to www.dwc.org, then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

The Cathedral of Saint Joseph



Parish Offices:
1218 Eoff Street
Wheeling, WV 26003
(304) 233-4121
www.saintjosephcathedral.com

CLERGY

Most Reverend Michael J. Bransfield
Bishop of Wheeling-Charleston
PASTOR

Reverend Monsignor Kevin M. Quirk, J.C.D., J.V.
RECTOR OF THE CATHEDRAL
(304) 281-7073
kquirk@dwc.org

PARISH STAFF

Ms. Debora V. Fahey
ASSISTANT FOR PASTORAL MINISTRIES
dfahey@dwc.org

Mr. Matthew S. Berher
DIRECTOR OF MUSIC & ORGANIST
mberher@dwc.org

Mr. Tyler J. Greenwood
ASSOCIATE ORGANIST
tgreenwood@dwc.org

Mr. Martin Imbroscio
SACRISTAN
mimbroscio@dwc.org

Mr. Alex Nagem, CPA, CGMA
COMPTROLLER
anagem@dwc.org

Mr. Donald Gruber
CUSTODIAN

PARISH LEADERS

Mrs. Judy Miller
PARISH COUNCIL PRESIDENT

Mr. James Carroll
FINANCE COUNCIL PRESIDENT

Mr. John Petrella
LITURGICAL MINISTRIES SCHEDULER

Masses

Sundays: 6:00 p.m. (Saturday)
8:00 a.m.
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.
or by appointment



BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

PARISH REGISTRATION

Registration forms can be obtained through the parish office.
Please notify the parish office of address changes through the parish office or by visiting the website.

BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to dfahey@dwc.org by noon on Monday (5 days prior to publication).

