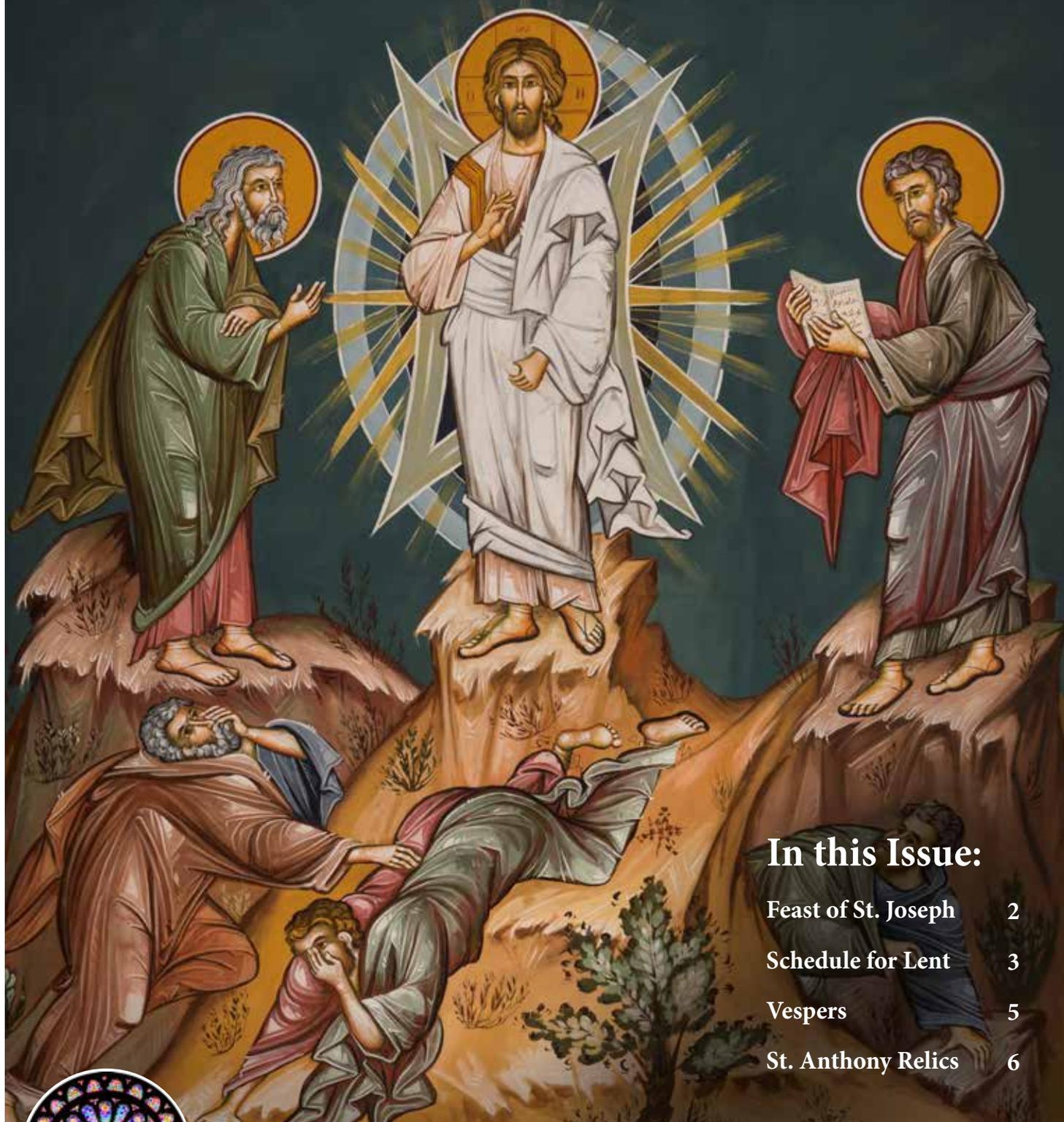


THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

8 March 2020
SECOND SUNDAY OF LENT
Vol. 9, No. 15



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

This Week

At The Cathedral

March 8 - 14, 2020



SUN 8	SECOND SUNDAY OF LENT <i>Station Church of Rome: Saint Mary in Domnica</i>
	(Sat) 6:00 PM Mass for Chris Miller 8:00 AM Mass for John, Sophie, and Jeff Moses 10:30 AM Mass for the Parishioners 6:00 PM Vespers
MON 9	Lenten Weekday <i>Station Church of Rome: Saint Clement</i>
	12:05 PM Mass for Thomas Gribben
TUE 10	Lenten Weekday <i>Station Church of Rome: Saint Balbina</i>
	12:05 PM Mass for Dr. Joseph J. Agresta
WED 11	Lenten Weekday <i>Station Church of Rome: Saint Cecilia in Trastevere</i>
	12:05 PM Mass for Alice Matek
THU 12	Lenten Weekday <i>Station Church of Rome: Saint Mary in Trastevere</i>
	12:05 PM Mass for Bob Fahey
FRI 13	Lenten Weekday <i>Station Church of Rome: Saint Vitalis</i>
	11:15 AM Confessions 12:05 PM Mass for Clara Sheibelhood 5:00 PM Stations of the Cross
SAT 14	Lenten Weekday <i>Station Church of Rome: Saints Marcellinus and Peter</i>
	9:00 AM Mass for Adiel Anghie 9:30 AM Rosary 5:00 PM Confessions 6:00 PM Mass for the Parishioners
SUN 15	THIRD SUNDAY OF LENT <i>Station Church of Rome: St Lawrence Outside-the-Walls</i>
	8:00 AM Mass for Ron Radcliffe 10:30 AM Mass for Leonard Loiacono 6:00 PM Vespers

Second Sunday of Lent

Genesis 12:1-4 • Psalm 33:4-5, 18-19, 20, 22
2 Timothy 1:8b-10 • Matthew 17:1-9

In last week's Gospel, we followed Jesus into the desert where He fasted and prayed. This week, He leads us up a mountain to witness His Transfiguration. The custom of reading the account of the Transfiguration early in Lent may have come from an ancient tradition that it took place forty days prior to Good Friday. Jesus gave his closest disciples a glimpse of the glory that was to come after the horror of the crucifixion. Yet they still did not recognize the gravity and importance of what they were witnessing.

By journeying with Jesus to Mount Tabor to witness his Transfiguration this weekend, He is preparing us to go with Him in a few short weeks to another hilltop — Golgatha — where He will lay down His life for our sake, and then finally to take us to an empty cave where He will triumph over sin and death once and for all.

Jesus perfectly understands our humanity. He knows we need desert experiences — times of self-denial and testing — in order to arrive at mountain-top moments when we see and feel His glorious presence in our lives. The purpose of these two types of experiences is summed up in the description of the Apostles who were with Jesus at that mountain-top experience in today's Gospel: "Peter and his companions had been overcome by sleep, but becoming fully awake, they saw his glory...."

The reason for all of our fasting and prayer and almsgiving during Lent is to be reawakened to all God has done for humanity, and to all that He has done for each of us personally. It is all too easy to get lulled into complacency in our daily routines, to "sleepwalk" through life, getting up and getting ourselves out the door, going to work, returning home for dinner and dishes, meetings or sports activities, and finally flopping on the couch to watch TV until bedtime. While there is nothing inherently sinful in this routine, as Christian disciples, we are called to so much more!

This Lent, let us train ourselves, or more precisely, allow Him to train us to say "Yes" to His will and to offer our lives back to Him in gratitude. In so doing, we, too, will become "transfigured" and will be able to share more fully in the Paschal mysteries. 🍷

Celebrate with us the
Solemnity of Saint Joseph

Join with faithful from across the
Diocese of Wheeling-Charleston
as we gather in faith to celebrate the
Solemnity of Saint Joseph,
the Patron of our Diocese
and the Universal Church.

Thursday, March 19, 2020

Mass at 6:30 p.m.
Celebrated by Bishop Mark Brennan

A reception will follow.

Saint Joseph, pray for us!



March: Month of Saint Joseph



The month of March is dedicated to Saint Joseph, the husband of the Blessed Virgin Mary and the foster-father of Jesus. His feast day is celebrated on March 19. May Saint Joseph, Head of the Holy Family, continue to intercede for us and for the Church throughout the world.



Lent AT THE CATHEDRAL

STATIONS OF THE CROSS

Each Friday of Lent
5:00 PM

SOLEMN VESPERS

Each Sunday of Lent
6:00 PM

CONFESSIONS

Fridays 11:15-11:45 AM
Saturdays 5:00-5:45 PM

Ash Wednesday and Good Friday are days of fast and abstinence. All Catholics ages 18 to 59 are bound to fast on these two days. They may take only one full meal.

Two smaller meals are permitted, if necessary, to maintain strength according to each one's needs, but eating solid food between meals is not permitted.

All Catholics ages 14 and over are bound to refrain from eating meat on Ash Wednesday and all Fridays of Lent.

Online Giving

The Cathedral of Saint Joseph offers Online Giving, a web-based electronic contribution application that is safe and secure. This site allows you to set up automatic contributions and change the timing or the amount of your gift at any time. You may make pledges and manage your contributions to the pledge amount, and you may make one-time donations. To sign up for Online Giving, visit our parish website at www.saintjosephcathedral.com and follow the "Giving" tab. This website will walk you through the process.

In your charity, please keep in your prayers:

Andrew Helfer, Archer Hatch, Arthur Danehart, Austin Cook, Barb Mazzocca, Bertha Wurtzbacher, Betty Lou Galloway, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Carol Latz, Carolyn Lash, Charles Heizer, Children of the Youth Services System, Christina Helfer, Chuck Fair, David A. Kress, Jr., Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Frederick C. Schweizer, Gail Koch, George Kirchner, Geri Adams Nagy, Helen Chiazza, Hines Rotriga, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kaitlyn Hanasky, Kenneth Shores, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Ann Fowler, Mary K. Schlosser, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Nadine Greenwood, Norma Bosold, Patricia Kalisz, Pete Cuffaro, Pete Mack, Philippa Shores, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosanne Gaughan, Rosalie Davis, Rose Otey, Sarah Hanasky, Sarah Sargent, Shirley DeCaria, Sr. Mary Florence Burke, Stanley Kyr, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Teresa Helfer, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey

Cold/Flu Season Reminder

During the cold and flu season, we ask that everyone be mindful of others when attending Mass. If you are sick and believe you are contagious, stay home. The obligation to attend Mass is not required if you are ill. If you do have cold or flu like symptoms, do not feel that you have to exchange the Sign of Peace with others. Simply wave or nod your head to your neighbors. If your parish has a custom of holding hands during the Lord's Prayer, parishioners who are ill may fold their hands in a prayerful posture. While it is the norm in the Diocese of Wheeling-Charleston to receive the Eucharist under both sacred species, please refrain from drinking from the chalice if you feel ill. You are still receiving the Body, Blood, Soul and Divinity of the Lord.

Women's Faith Sharing Group

Thursday, March 12 at 1:00 p.m.

The next Women's Faith Sharing Group gathering is scheduled for Thursday, March 12, in the parish office conference room at 1:00 pm following noon liturgy and Litany of the Sacred Heart. Looking forward to seeing new and familiar faces.

Weekly Collection

There is no collection data available this week. Please check in next week's Courier for the information.



Knights of Columbus Carroll Council 504

The Knights of Columbus is a Catholic fraternal organization for men founded in 1882 whose purpose is to put their Faith into action. The Council for St. Michael, St. Vincent, and the Cathedral, "the 504," was founded in 1900 and is the oldest council in the State of West Virginia.

The 504 undertakes work such as the Leap Hunger food packing event where 80,000 meals were packed for the poor; the Baby Bottle Project which raises money to offer direct and concrete assistance to needy women who are pregnant or have young families; and collecting Coats for Kids.

The Council meets on the second Tuesday of the month. If you are interested in joining and helping with these and other projects, please contact Mr. Brian Gordon at bgordon229@comcast.net.



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FACEBOOK

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CathedralofStJoseph](https://facebook.com/CathedralofStJoseph)

Call me 'Father': Pope's priestly vocation is his favorite gift

By Carol Glatz, Catholic News Service

VATICAN CITY (CNS) -- In Caravaggio's painting of Matthew, the sinful tax collector being called by Jesus to "Follow me," Pope Francis sees the same unexpected, grace-filled moment found in his own call to the priesthood.

A 17-year-old Argentine student headed to a school picnic on Sept. 21, 1953, the feast of St. Matthew, Jorge Bergoglio felt compelled to first stop by his parish of San Jose de Flores.

It was there, speaking with a priest he had never seen before and receiving the sacrament of reconciliation, he was suddenly struck by "the loving presence of God," who, like his episcopal motto describes, saw him through eyes of mercy and chose him, despite his human imperfections and flaws.

This gift from a "God of surprises," a God who offers unexpected, unlimited and unmerited mercy, would change the young man's life.

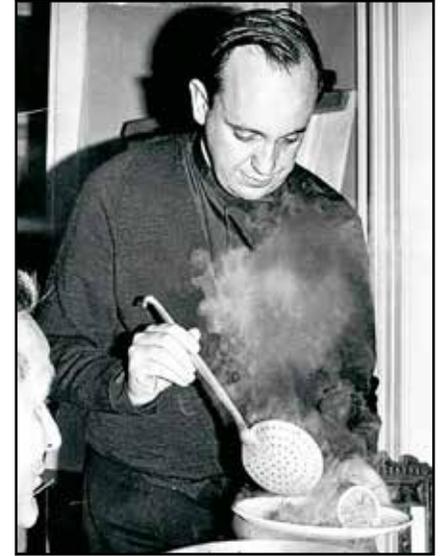
Four days before Pope Francis celebrates his 83rd birthday Dec. 17, he will celebrate 50 years as a priest -- a ministry he sees as being a shepherd who walks with his flock and yearns to find those who are lost.

Even though he served as auxiliary bishop, then archbishop of Buenos Aires, Argentina, for more than 20 years, was elevated to the College of Cardinals in 2001 and elected pope in 2013, he has said, "What I love is being a priest," which is why of all the titles he could have, "I prefer to be called 'Father.'"

So much of what Pope Francis experienced in life and his vocation -- with its many ups and downs -- influenced what he says today about the priesthood, what it means and what it should be for the church.

The main and overriding source of inspiration of who a priest must be is rooted in the figure of Jesus in the Gospels: What did he do? How did he react? What did he feel and say?

Jesus was always on the road and always attentive to the people he encountered, the pope told priests of the Diocese of Rome in 2014.



Father Jorge Mario Bergoglio is pictured cooking in Buenos Aires, Argentina. Pope Francis will celebrate the 50th anniversary of his ordination to the priesthood Dec. 13, 2019. (CNS photo/courtesy of Maria Elena Bergoglio via Reuters)

Like Jesus and the early apostles, the priest is a missionary, and this was part of the reason a 21-year-old Bergoglio chose to enter the Society of Jesus. "I was attracted to its position on, to put it in military terms, the front lines of the church, grounded in obedience and discipline. It was also due to its focus on missionary work," he said in a 2010 book-length compilation of interviews with Sergio Rubin and Francesca Ambrogetti.

But there is a balance the priest must juggle that incorporates Jesus' compassion and that strong discipline, qualities he needed to do well both at school and at work, beginning with part-time jobs at the age of 13.

He swept floors in a factory, did administrative tasks, worked at a laboratory while specializing in applied chemistry in high school, and worked briefly as a bouncer.

The vocation of a priest, on the other hand, would be the exact opposite for Father Bergoglio; it would be drawing people close, not tossing them out, and not worrying about getting dirty in the process.

See "Pope" on Page 7

Matthew 17:1-9

Some Gospel passages are so filled with possibilities that there are a variety of ways to interpret them. This week is one of those stories that can be seen in many different ways. We'll choose a way that can help us in our family life by looking at it through the eyes of Peter. His response to Jesus' Transfiguration serves to remind us of how we might get things wrong. Peter means well, but he misses the point. Just as we do oftentimes.

The Gospel is Matthew's version of the Transfiguration. Most know the general details. Jesus takes his closest disciples up to a mountain top, a place where Scripture often places encounters with the sacred. Once they get to the top, Jesus suddenly is transfigured into extraordinary brightness. And if that wasn't enough, suddenly two important figures from

Jewish history appear, Elijah the Great Prophet, and Moses the Great Lawgiver. The Law and the prophets would be quite familiar to Matthew's readers, who would be Jewish converts to Christianity. One could hardly imagine a more wondrous sight. Then comes the sound. A voice from heaven: "This is my beloved son. Listen to him." So what does Peter suggest? Let's set up tents for everyone. That might be a sort of practical sort of response, but hardly the one that Jesus would encourage - maybe something a little deeper than camping.

We are walking through the middle of Lent. We know it ends with the death and Resurrection of Jesus. We know that to get to the end, we must pass through some hard times. And that's why Jesus said that the disciples should not be afraid. Jesus also wants us to trust in him. Sure, there are



some big bumps up ahead, but God is always in charge. Listen to what I say. Feed the hungry, take care of the sick, welcome the stranger, love your enemies and forgive all. None of that is easy, but know that this is God's work.

We won't stay on the mountain. Eventually we will have to go to Jerusalem where Jesus will face the evil of the world. But, he tells us, don't be afraid. 🌱

Forgiven: The Transformation Power of Confession

Tuesday evenings at 6:30pm
Beginning on March 3
St. Michael Parish, Wheeling

You are invited to join Alex Nagem and Deacon Doug Breiding for a 5-session series on Forgiven; The Transformation Power of Confession, an Augustine Institute Production. The five sessions will be held on Tuesday evenings at 6:30pm at St. Michael's School Cafeteria on March 3rd, and the remaining four sessions in the Angelus Center on the 10th, 17th, 24th and 31st. To help defray the cost, a \$10 donation is being requested for the workbook. Scholarships are available. Please call Cindy @ 304-242- 1560 to reserve your seat!

Men's Retreat

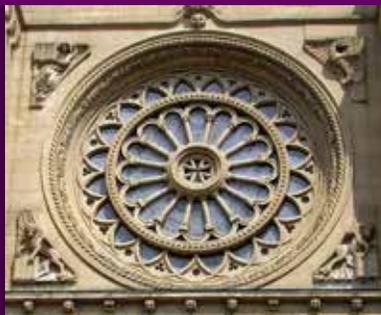
Saturday, March 21
St. Vincent de Paul
Wheeling, WV

The Laymen's Retreat League would like to invite all Catholic Men of the area to a Day of Reflection with Rev. Martin Smay on Saturday March 21st, 2020, beginning at 8am with a continental breakfast (registration at 8:30am) and ending with Mass (around 5pm). This Day of Reflection will be held at Saint Vincent de Paul's Marist Center in Wheeling. Cost is \$30, which includes breakfast and lunch (assistance is available). For more info, call Don Klamut at 304-280-4626 or visit the website at: <http://www.laymensretreatleague.org/>.

LENTEN VESPERS

Schola of the Cathedral of Saint Joseph

Mr. Matthew S. Berher, *director*
Mr. Tyler J. Greenwood, *organist*



*"Christ suffered for you
and left you an example
to have you follow
in his footsteps."*

1 Peter 2:21

Each Sunday during Lent
(including Palm Sunday)
6:00 p.m.

Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Week of March 8

Monday

Deuteronomy 9:4-10
Ps 79:8, 9, 11, 13
Luke 6:36-38

Tuesday

Isaiah 1:10, 16-20
Ps 50:8-9, 16-17, 21, 23
Matthew 23:1-12

Wednesday

Jeremiah 18:18-20
Ps 31:5-6, 14, 15-16
Matthew 20:17-28

Thursday

Jeremiah 17:5-10
Ps 1:1-2, 3, 4, 6
Luke 16:19-31

Friday

Genesis 37:3-4, 12-13, 17-28
Ps 105:16-17, 18-19, 20-21
Matthew 21:33-43, 45-46

Saturday

Micah 7:14-15, 18-20
Ps 103: 1-4, 9-12
Luke 15:1-3, 11-32

Next Sunday

Exodus 17:3-7
Ps 95:1-2, 6-7, 8-9
Romans 5:1-2, 5-8
John 4:5-42

Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

Miraculous Medal Novena
Monday

Litany of Loreto
Tuesday

Litany of Saint Joseph
Wednesday

Litany of the Sacred Heart
Thursday

Chaplet of Divine Mercy
Fridays

The Holy Rosary
Saturdays after the 9 am Mass



This Week with the Saints

March 9 - Saint Frances of Rome (1384-1440) was born in Rome to wealthy parents. Although she wanted to enter a monastery, her parents married her off to Lorenzo Ponziano, commander of the papal troops in Rome. It was a happy marriage that lasted forty years. Her husband was often away at war, and Frances spent her time praying, visiting the poor, and caring for the sick. Eventually, her example inspired other wealthy women to do the same. Frances founded a lay congregation of Benedictine Oblates now known as Oblates of St. Frances of Rome. *Patronage:* widows; motorists; people ridiculed for their piety



The Saint of Hope: Relics of Saint Anthony to Visit Cathedral

Saturday, April 25, 2020

Two first-class relics of Saint Anthony of Padua will visit the Cathedral of Saint Joseph in Wheeling. The day will begin with a 9:00 a.m. Mass, followed by veneration of the relic all day until 5:50 p.m. The Vigil Mass for Sunday will be celebrated at 6:00 p.m.

At the invitation of the Cathedral's Rector, Monsignor Joseph Peterson, Father Alessandro Ratti will bring the holy relics from the Basilica of Saint Anthony of Padua in Padua, Italy. He will travel with two exquisite reliquaries: one contains layers of skin of the Saint's face and the other contains a fragment of the Saint's rib. Father Alessandro is one of fifty Franciscan OFM Conventual Friars who minister in the Pontifical Basilica in Padua, where the saint is buried.

This year is the 800th anniversary year commemorating the Franciscan Ordination of the beloved Saint Anthony of Padua. Anthony of Padua was a Portuguese Catholic friar belonging to the Franciscan Order. He was born and raised in a wealthy family in Lisbon. He died in 1231 and was canonized within a year after his death, the shortest time in the history of the Church. His remains are kept in the Basilica in Padua, Italy. Noted by his contemporaries for his preaching and expert knowledge of Scripture, he was proclaimed a Doctor of the Church in 1946. Saint Anthony of Padua is also known to millions of Catholics for lost items.

As Saint John Paul II tells us, "The most beautiful and stirring adventure that can happen to you is the personal meeting with Jesus, who is the only one who gives real meaning to our lives." Pope Francis shares "The saints give us a message. They tell us: be faithful to the Lord, because the Lord does not disappoint! He does not disappoint ever, and he is a good friend always at our side." According to Friar Mario Conte, the Executive Editor of the Messenger of St Anthony, a magazine written, published and printed by the Franciscan Friars in Padua for the English-speaking world, "There is nothing superstitious about relics. The real meaning of a relic is love – they are a link of love between the person who venerates and the saint. In recognizing that only God performs miracles, it is through the communion of saints that we are brought closer to Our Lord."

In an address in Cologne, Germany, Thursday, August 18, 2005, Pope Benedict XVI said of relics "By inviting us to venerate the mortal remains of the martyrs and saints, the Church does not forget that, in the end, these are indeed just human bones, but they are bones that belonged to individuals touched by the living power of God. The relics of the saints are traces of that invisible but real presence which sheds light upon the shadows of the world and reveals the Kingdom of Heaven in our midst."

Prayer petitions with holy cards will be distributed to allow the faithful to write their prayer petition and intentions to the saint. Veneration is touching the reliquaries with the prayer petition and religious objects such as rosary beads, holy cards, Holy Scripture, to name a few. The writing of a prayer petition is a worldwide tradition when venerating a relic of a saint. Father



See "Relics" on Page 7

Pope... Continued from page 4

"Priests who are -- allow me to say the word, 'aseptic,' those 'from the laboratory,' all clean and tidy -- do not help the church," the pope told Rome's priests in 2014.

"Today we can think of the church as a 'field hospital,'" he said, because "there are so many people who are wounded by material problems, by scandals, also in the church. People wounded by the world's illusions. We priests must be there, close to these people," immediately treating those wounds with mercy before delving into the details.

A priest will reflect on and learn from his own mistakes, the pope has often said, and pray for the grace and courage needed to do what God wants, not what a closed, cold or proud heart desires.

In his many interviews, the pope has acknowledged his failings as a priest, Jesuit provincial, bishop and pope.

But within Christianity, there is "a theology of failure," according to a 1974 book with the same title written by U.S. Jesuit Father John Navone. The book and its theology, which emphasized God's patience, had an important impact on the future pope, who was going through a difficult, dark time after ending a six-year term in 1979 as a young provincial superior who struggled with stark divisions among his confreres.

"There was a blessed juncture between my theology and his crisis," Father Navone has said. "It was a kind of light in the darkness to him."

It is only by recognizing and admitting one's failures, the pope has said, then seeing that God still awaits, still offers mercy and forgiveness like the father of the prodigal son, that a priest will be able to see familiar wounds in others and share, in turn, that same undeserved mercy.

It's a form of "pastoral suffering" he

told priests in Rome in 2014; "it means suffering for and with the person. And this is not easy! To suffer like a father and mother suffer for their children."

At a time when the priesthood continues to suffer, most visibly with the scandal of abuse and negligence by its members, the pope has continually offered priests a hopeful understanding of their vocation.

Change, transformation and holiness are painful, but "the Lord is purifying his bride and is converting all of us to him. He is making us experience the trial so that we may understand that without him we are dust. He is saving us from hypocrisy, from the spirituality of appearances. He is blowing his Spirit to restore beauty to his bride," he told Rome's priests in 2019.

In a letter to priests in 2019, he said, "Our age, marked by old and new wounds, requires us to be builders of relationships and communion, open, trusting and awaiting in hope the newness that the kingdom of God wishes to bring about even today. For it is a kingdom of forgiven sinners called to bear witness to the Lord's ever-present compassion. For his mercy endures forever." 🍀

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Relics... Continued from page 6

Alessandro will bring the petitions back to the Basilica in Padua and place them at the tomb of Saint Anthony. The tour officially ends back at the Tomb of Saint Anthony where the Friars will gather to pray for the saint's intercession upon our intentions and petitions.

Everyone is invited to the Cathedral on Saturday, April 25 to venerate the relics of this wonderful saint and ask for his intercession for more than the loss of material things, but also for loss of faith, family harmony, health, hope, peace of mind and trust in others. 🍀

New Testament Series Tuesday evenings at 6:00pm Beginning on March 3 Corpus Christi Parish, Wheeling, WV

Want to learn more about the New Testament? How it was written? Why it was written? How it applies to our lives? All are invited to a five-week series exploring these topics. This series, sponsored by the Diocese of Wheeling-Charleston's Department of Formation & Mission, will be held on five consecutive Tuesdays from 6:00pm to 7:30pm beginning Tuesday, March 3rd, at Corpus Christi Parish in Warwood in the conference room of the parish offices. For more information or to register, contact Jeanne McKeets at jmckeets@dwc.org or 304-233-0880 x374. Registrations must be in one week before the classes begin. There is no fee for this course, and all materials are included.

Marriage Preparation

**Saturday, March 14
St. Mary's Church,
212 W Main Street
St. Clairsville, Ohio**

There will be a Marriage Preparation Workshop for engaged couples at St. Mary's Church in St. Clairsville. For more information please call 740.695.9993 or email DRE@stmaryschurch-stc.com.

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From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504. For more information on the Diocese's Office of Safe Environment, please go to www.dwc.org, then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

The Cathedral of Saint Joseph



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*Saint Joseph,
pray for us!*

Masses

Sundays: 6:00 p.m. (Saturday)
8:00 a.m.
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.
or by appointment



BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

PARISH REGISTRATION

Registration forms can be obtained through the parish office.
Please notify the parish office of address changes through the parish office or by visiting the website.

BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to dfahey@dwc.org by noon on Monday (5 days prior to publication).

