

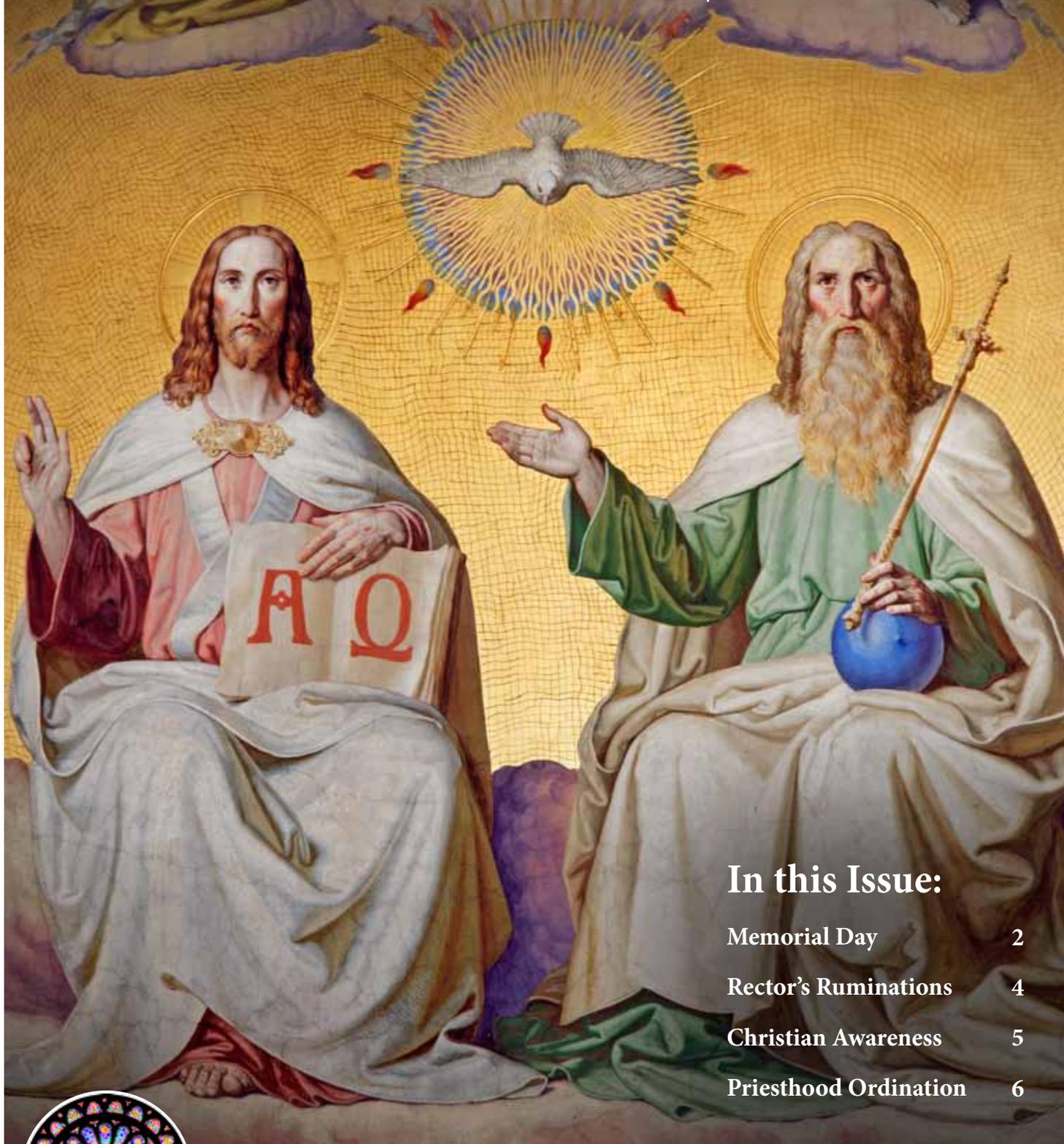
THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

26 May 2019

SIXTH SUNDAY OF EASTER

Vol. 8, No. 26



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

This Week

At The Cathedral

May 26 - June 2, 2019



SUN 26 SIXTH SUNDAY OF EASTER

(Sat) 6:00 PM Mass for Joseph Paytash, Jr.
 8:00 AM Mass for the Parishioners
 10:30 AM Mass for Virginia, Orlando,
 & Gregory Sacco

MON 27 Saint Augustine of Canterbury, bishop Memorial Day

9:00 AM Mass for the Parishioners

TUE 28 Easter Weekday

12:05 PM Mass for Jack Jochum, Sr.

WED 29 Easter Weekday

12:05 PM Mass for Jack Jochum, Jr.

THU 30 Easter Weekday

12:05 PM Mass for William Campbell

FRI 31 THE VISITATION OF THE BLESSED VIRGIN MARY

11:15 AM Confessions
 12:05 PM Mass for Carole Sacco
 7:00 PM Eucharistic Holy Hour for Ordinand

SAT 1 Saint Justin, martyr First Saturday

11:00 AM Priesthood Ordination
 5:00 PM Confessions
 6:00 PM Mass for Regina LaFlam

SUN 2 THE ASCENSION OF THE LORD

8:00 AM Mass for Carole Sacco
 10:30 AM Mass for the Parishioners



Sixth Sunday of Easter

Acts 15:1-2, 22-29 • Psalm 67:2-3, 5, 6, 8
 Revelation 21:10-14, 22-23 • John 14:23-29

Today the Church celebrates the Sixth Sunday of Easter. We are nearing the end of our Easter observance. Next Sunday we will commemorate the Ascension of the Lord and the following Sunday, Pentecost. How has your Easter observance been? Have you grown stronger in the Lord? What have you learned about yourself during these past weeks?

In today's Gospel, the Advocate is promised by Jesus to the Apostles to help them in caring for his Church. The Advocate is the Holy Spirit. In Saint John's account of the Last Supper discourse Our Lord knows his disciples will need help when he is gone, and that help comes in the outpouring of the Holy Spirit that we'll celebrate in two weeks on Pentecost Sunday.

A recurring theme in John's Gospel is that there were some things the disciples did not fully understand until they were helped to do so by the Spirit. On the eve of the Resurrection, Jesus breathed upon them and gave them the Holy Spirit (see John 20:22). The Holy Spirit helps the Church through her shepherds to remain faithful throughout the ages to the Lord's word.

You won't hear the Holy Spirit if you're not listening, and prayer is the quality quiet time where you can. If you listen to anyone, listen to the Spirit. It requires all the inner quiet that you can muster. "The Holy Spirit," Jesus reminds us, "...will teach you everything."

The Spirit is the Gift that brings all gifts, given to us through Christ's generosity on Calvary. The anointing with Sacred Chrism at baptism reminds us that at that moment the Holy Spirit brought God to dwell within us, to be our intimate friend.

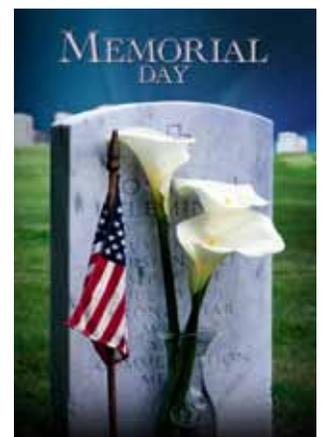
This weekend marks the un-official beginning of summer. Most importantly, we remember those who have given their lives in defense of our country, especially those who have died during wartime. As you celebrate this weekend, take some time to pray for those who have died in order to preserve our freedoms. Pray for those who serve in the military today. Ask God to watch over them and keep them safe from harm.

Let us give thanks to God for the gift of His Spirit in our lives and pray that the Holy Spirit will guide and sanctify our families, our nation, and the Church. 🙏

There will be no 9:00 a.m. Mass or recitation of the Rosary on Saturday, June 1, due to the Priesthood Ordination Mass.

Prayer for Memorial Day

God of power and mercy,
 you destroy war
 and put down earthly pride.
 Banish violence from our midst
 and wipe away our tears,
 that we may all deserve
 to be called your sons and daughters.
 Keep in your mercy
 those men and women
 who have died in the cause of freedom
 and bring them safely
 into your kingdom of justice and peace.
 Through Jesus Christ our Lord. Amen.



Mass will be celebrated in the Cathedral at 9:00 a.m. on Memorial Day, May 27.

May: Month of Our Lady

The month of May is the “month which the piety of the faithful has especially dedicated to Our Blessed Lady,” and it is the occasion for a “moving tribute of faith and love which Catholics in every part of the world pay to the Queen of Heaven. During this month Christians, both in church and in the privacy of the home, offer up to Mary from their hearts an especially fervent and loving homage of prayer and veneration. In this month, too, the benefits of God’s mercy come down to us from her throne in greater abundance” (Paul VI: Encyclical on the Month of May, no. 1).



This Christian custom of dedicating the month of May to the Blessed Virgin arose at the end of the 13th century. In this way, the Church was able to Christianize the secular feasts which were wont to take place at that time. In the 16th century, books appeared and fostered this devotion.

The practice became especially popular among the members of the Jesuit Order — by 1700 it took hold among their students at the Roman College and a bit later it was publicly practiced in the Gesu Church in Rome. From there it spread to the whole Church.

“Hail, holy Mother, who brought forth the King who rules heaven and earth forever and ever.”

In your charity, please keep in your prayers:

Andrew Helfer, Archer Hatch, Arthur Danehart, Austin Cook, Barb Mazzocca, Bertha Wurtzbacher, Betty Lou Galloway, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczi, Charles Heizer, Children of the Youth Services System, Christina Helfer, Chuck Fair, David A. Kress, Jr., Dustin Ronevich, Father Edwin Keel, S.M., Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Geri Adams Nagy, Helen Chiazza, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kaitlyn Hanasky, Kenneth Shores, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Ann Fowler, Mary K. Schlosser, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Nadine Greenwood, Norma Bosold, Norma Paytash, Patricia Kalisz, Pete Mack, Philippa Shores, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Rose Otey, Sarah Hanasky, Sarah Sargent, Shirley DeCaria, Sr. Mary Florence Burke, Stanley Kyr, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey

Sowing Seeds of
HOPE



We are called, as one body in Christ, to reach beyond ourselves to give hope to others, particularly in our parish and local community. The Catholic Sharing Appeal is one vehicle that enables us to do just that.

At the **Cathedral of St. Joseph**, we have already raised **\$12,500** which is 55% of our parish goal. This is a tremendous opportunity for our parish as every dollar over 50% of the goal will come back to our parish to provide material support to the House of Hagar, to continue support to our Parish Music Program and to purchase new robes for our altar servers of all ages.

DWC.org/CSA

Catholic 2019
Sharing
Appeal



Banns of Marriage

Kelly Mortakis & Christopher Duplaga
June 8, 2019

If any of you know cause or just impediment why these persons should not be joined together in Holy Matrimony, you are to declare it.

Volunteers Needed

Priesthood Ordination Reception on Saturday, June 1
Volunteers are needed to assist with the reception following the Priesthood Ordination on Saturday, June 1. If you would like to participate in this ministry of hospitality please sign up in the back of the church. Your help is sincerely appreciated.

Women’s Faith Sharing Group

Tuesday, June 18 from 10:00 a.m. to 3:00 p.m.

Mount Saint Joseph, Wheeling, WV

The Women’s Faith Sharing Visitation Day at Mount St. Joseph is scheduled for Tuesday, June 18, 10 am - 3 pm. Our day will consist of the Rosary, Liturgy, Lunch (\$9.00) and visiting with the sisters, ending our day with alone time to take in the peace and serenity of the beautiful surroundings. Please RSVP by calling 304-233-8574 by Wednesday, June 12.

Weekly Collection

May 19, 2019

Envelopes: \$2494 Loose: \$597

Online: \$258

Thank you for your generosity and support.



Rector's Ruminations

Cathedral Conundrum First Hierarchy of Angels

BY REV. MSGR. KEVIN M. QUIRK

Perhaps surprisingly, dear reader, we again this week stick with the plan, moving on to the discussion of the first sphere or hierarchy of the nine choirs of angels and their appearance in our Dome.

Yes, patient reader, we continue our march forward, considering the decoration of our dome, arriving at the second element, the choirs of angels. As a reminder, Mr. Weber described the decoration of the Dome in this way: "The triangle in the center has the name of Jehovah written in Hebrew characters. The Nine Choirs of Angels are shown. The Thrones, Cherubim and Seraphim form the first division of the Nine Choirs; fiery winged wheels represent the Thrones; a head with six wings the Cherubim; a full-length figure with six wings the Seraphim. In the four corners between the windows are the Powers, Dominations and Virtues, i.e., the second division of the Nine Choirs. The third division includes the Archangels, which are found in the windows."

In his description, Mr. Weber gives the three ranks of the first division or hierarchy in reverse order, naming them as Thrones, Cherubim, and Seraphim. Dionysius the Areopagite, in his work *Celestial Hierarchies* says enumerates them likewise, from lowest to highest, saying "the most Holy Thrones, and the many-eyed and many-winged hosts, named in the Hebrew tongue Cherubim and Seraphim, are established immediately around God, with a nearness superior to all. This threefold order, then, our illustrious Guide spoke of as one, and of equal rank, and really first Hierarchy, than which there is not another more Godlike or immediately nearer to the earliest illuminations of the Godhead."

But then, Dionysius, in the same

work, touches on these three choirs in descending order saying, "We, whilst admitting this as the arrangement of the holy Hierarchies, affirm, that every appellation of the celestial Minds denotes the Godlike characteristic of each; and those who know Hebrew affirm, that the holy designation of the Seraphim denotes either that they are kindling or burning; and that of Cherubim, a fullness of knowledge or stream of wisdom. Naturally, then, the first (order) of the Heavenly Hierarchies is ministered by the most exalted Beings, holding, as it does, a rank which is higher than all, from the fact, that it is established immediately around God, and that the first-wrought Divine manifestations and perfections pass earlier to it, as being nearest. They are called, then, "Burning," and Thrones, and Stream of Wisdom---by a name which sets forth their Godlike conditions. The appellation of Seraphim plainly teaches their ever moving around things Divine, and constancy, and warmth, and keenness, and the seething of that persistent, indomitable, and inflexible perpetual motion, and the vigorous assimilation and elevation of the subordinate, as giving new life and rekindling them to the same heat; and purifying through fire and burnt-offering, and the light-like and light-shedding characteristic which can never be concealed or consumed, and remains always the same, which destroys and dispels every kind of obscure darkness. But the appellation of the Cherubim denotes their knowledge and their vision of God, and their readiness to receive the highest gift of light, and their power of contemplating the super-Divine comeliness in its first revealed power, and their being filled anew with the impartation which makes wise, and their ungrudging communication to those next to them, by

the stream of the given wisdom. The appellation of the most exalted and pre-eminent Thrones denotes their manifest exaltation above every groveling inferiority, and their super-mundane tendency towards higher things; and their unswerving separation from all remoteness; and their invariable and firmly-fixed settlement around the veritable Highest, with the whole force of their powers; and their receptivity of the supremely Divine approach, in the absence of all passion and earthly tendency, and their bearing God; and the ardent expansion of themselves for the Divine receptions."

As Dionysius says, the Hebrew word Seraph – the singular for Seraphim – is literally translated 'burning ones'. Mentioned by the Prophet Isaiah (6:1-8), the Seraphim are the highest angelic class and they serve as the caretakers of the Throne of God and continuously shout praises: "Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory!" In a vision he had in about 742 BC (when the City of Rome was just 11 years old), Isaiah "saw the Lord seated on a high and lofty throne, with the train of his garment filling the temple. Seraphim were stationed above; each of them had six wings: with two they covered their faces, with two they covered their feet, and with two they hovered. One cried out to the other: 'Holy, holy, holy is the LORD of hosts! All the earth is filled with his glory!' At the sound of that cry, the frame of the door shook and the house was filled with smoke." These fiery angelic beings are mentioned throughout the Old and New Testaments. They themselves, ministering the closest to God, are aflame with love for God and kindle such love in others. In our dome, there are four depicted, one at each of the minor compass points. Painted not in red, they are shown in blue and white, the hottest

**See "Ruminations"
on Page 7**



You Were There

BY ALEX J. NAGEM

Where do I begin to look for you? When I was troubled, where were you? When I was afraid of every passing second, why weren't you with me? When death came to those I love, why didn't you save them? When I was belittled and treated as an outcast, why were you not there to help me? When all appeared lost, why were you not there to protect me? Do these questions sound familiar? Can you add more questions? I am sure you can. Why do we think all in life should be easy? Why do we think God is not with us during stressful times? How strong is our faith in the existence of God? How strong is our belief in the teachings of Jesus Christ? Do we allow our Triune God in our life through prayer and actions as our proof of His existence everywhere?

Do you pray with meaning or do you just say the words with the mind wandering far away? Have you ever thanked God with excitement and relief when the unexpected became favorable? The excitement I mean is when the medical results from a test are negative. Do you thank the Maker? But what do you do when the results are not favorable? Do you think God is not there with you? Why would God be with us in times of happiness and leave us when times are rough? Jesus Christ, the Son of God, cried out in a loud voice saying, "Eli, Eli, Lama Sabachthani?" translated to: "My God, My God, why have you forsaken me?" (Matthew 27:26). God was silent when Jesus cried out to Him. He cried out to His Father who was there. Jesus did not turn away from His Father during the silence. Jesus endured the pain and suffering. After all this, Jesus rose from the state of death. If we endure the pain and suffering, we too will rise from the state of death, right? Do you still have doubts? How strong is your faith? Are

we proving our faith in God by enduring the stress, pain, and fear during what we consider His silence? Where is your faith in God the Father, in Jesus Christ the Son of God, and the Holy Spirit the Counselor and Comforter? Can you trust your faith in God during the times when you think He is silent?

Trust is the "assured reliance on the character, ability, strength, or truth of someone or something." (Merriam-Webster Dictionary). Do we trust in God? How strong is our trust? We are tested daily on the amount of trust we have in God, His love, His kindness, and His teachings through His Son Jesus Christ, right? We all have that moment of doubt and worry for what may come. A dear friend of mine who I have known for almost a half century (sounds more impressive than saying 50 years) has been one who has always shown his trust in God with his actions and words. He has endured complications with his heart over the years through his prayers and love of Jesus Christ. Recently he discovered through a medical exam the existence of cancer in his body. I wrote my friend to let him know he was in my thoughts and prayers not only through this time of confusion but all times. The news of his cancer left me with only a few words to write. He wrote back with the help of his wife saying, "God Bless you and your beautiful family. I love you so much. I cannot wait to see you again in the Lord's Light." Those words bring assurance of one man's belief in God. He is ready for the next test. I pray his family is ready for their next test of trusting God. I believe my friend has found comfort knowing God is with him always.

The more I read and try to understand the complexity of our God, the more questions I have. There are no questions to the existence of God,

though. I do question my behavior with each test. Will I be a faithful follower of Jesus Christ with my response to each test? Will my prayers be effective to hold my concentration on the Heart of Jesus? Will I listen to the whisper of the Holy Spirit for guidance and assurance?

We are a society of gamblers to some extent. We may gamble away a couple dollars to win millions. We may enter a sweepstakes to win cash for life. We may bet on a horse or dog to come in first. We gamble with the hopes of winning something to place us in a better position than what we are in now. We also gamble on the existence of God with our behavior toward others. We can believe in God but act as if there are no consequences for our misbehaved actions, and so we gamble. I am not intentionally bringing Pascal's Wager into this writing, but what does someone lose for believing that God exists and is with us at all times? What do we gain by believing? Do we feel more comfort and peace of mind if we believe that God is with us? Do we feel guilt for the wrongs committed? Do we worry about the consequences for the wrongs committed, because there are always consequences? For me dear readers, God is with us always. He uses each of us to share His love and concern for those in need and suffering. There is no gamble for me to God's existence and presence in our life. I do not need to prove His existence. His presence has brought me to my knees. "Ever since the creation of the world His invisible nature, namely, His eternal power and deity, has been clearly perceived in the things that have been made." St. Paul

You are remembered in my prayers as I hope I am remembered in yours. May our prayerful intentions reach our ever present God asking for his blessings upon on us all.

"Vocatus Atque Non Vocatus, Deus

Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Week of May 26

Monday

Acts 16:11-15
Ps 149:1-2, 3-4, 5-6, 9
John 15:26 - 16:4

Tuesday

Acts 16:22-34
Ps 138:1-2, 2-3, 7-8
John 16:5-11

Wednesday

Acts 17:15-, 22 - 18:1
Ps 148:1-2, 11-12, 13, 14
John 16:12-15

Thursday

Acts 18:1-8
Ps 98:1, 2-3, 3-4
John 16:16-20

Friday

Zephaniah 3:14-18
Isaiah 12:2-3, 4, 5-6
Luke 1:39-56

Saturday

Acts 18:23-28
Ps 47:2-3, 8-9, 10
John 16:23-28

Sunday

Acts 1:1-11
Ps 47:2-3, 6-7, 8-9
Ephesians 1:17-23
Luke 24:46-53

Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

Miraculous Medal Novena
Monday

Litany of Loreto
Tuesday

Litany of Saint Joseph
Wednesday

Litany of the Sacred Heart
Thursday

Chaplet of Divine Mercy
Fridays

The Holy Rosary
Saturdays after the 9 am Mass



This Week with the Saints

May 27 - Saint Augustine of Canterbury, (†604) was a Benedictine monk and was named the first archbishop of Canterbury in 598. He was prior of a monastery in Rome when Pope St. Gregory the Great, after seeing blonde Saxon slaves in the market, chose him to lead a mission to England. Augustine worked in Kent in the south of England, and once he converted King Æthelberht, the rest of Kent followed. He died in 604 and was buried in the abbey church at Canterbury, which became a place of pilgrimage. The shrine was destroyed and the relics were lost during the English Reformation.



May 31 - The Feast of the Visitation of the Blessed Virgin Mary to Elizabeth originated in the Middle Ages. It was celebrated on various dates until it was assigned this date. Luke's account of the visitation invites us to engage the tenderness between Mary and her cousin Elizabeth. In a tender exchange, Mary and Elizabeth affirm one another's experience of God's presence and action on behalf of his people. As Elizabeth recognized God's presence within Mary, so we are called to help others recognize God's presence with and within them. What a gift it must have been for these two women to spend time together. Given their miraculous pregnancies and unique experiences of God, they could only turn to each other to ponder and process what was happening. As God brought them together, their companionship during this time must have been a source of mutual comfort, encouragement, and joyful anticipation. This feast day is a fitting time to pray for expectant parents.

June 1 - Saint Justin, also called Justin Martyr (c.100 - 165), was born in Judea and raised by pagan parents who were probably Greek or Roman. He studied philosophy, converted to Christianity, and spent his life teaching and writing. Justin is best known for his Apologies and for his Dialogue with Trypho. He fought against the heresy of Marcion, who rejected the Old Testament. Justin's life ended in Rome, where he was martyred under Marcus Aurelius. He is one of the first Christian apologists, and he was one of the first to employ philosophy as a tool toward greater understanding of revelation. *Patronage:* philosophers; apologists



Deacon Wiley to be Ordained to the Priesthood June 1

Rev. Mr. Nye Frederick "Joseph" Wiley, III, will be ordained to the priesthood at the Cathedral of Saint Joseph in Wheeling at 11:00 a.m. on Saturday, June 1. He will be ordained by Archbishop William E. Lori of Baltimore and apostolic administrator of Wheeling-Charleston.

All are also invited to attend a diocesan holy hour at 7:00 p.m. on Friday, May 31 at the Cathedral to pray for Deacon Wiley on the eve of his ordination.

During the ordination, Deacon Wiley will stand before Archbishop Lori and promise to serve the people of God as a priest. As he kneels before the altar, the archbishop will lay his hands upon Deacon Wiley's head, calling upon the Holy Spirit to ordain him a priest. The archbishop will then pray the prayer of ordination.

Deacon Wiley will be vested with the stole and chasuble. He will then kneel before the archbishop, who will anoint his palms with holy chrism. The archbishop will then present to him the paten of bread and chalice of wine.

Deacon Wiley is a 2009 graduate of the Franciscan University of Steubenville in Steubenville, Ohio, where he received a degree in theology. He is a Minneapolis native and the son of Nye and Mary Wiley. He previously lived in Seoul, South Korea, for eight years teaching English. He was also baptized there. Upon his return to the U.S., he entered Franciscan University where he was confirmed. Deacon Wiley attended Theological College in Washington. As a seminarian, he completed a two-year philosophy and catechetics program at the University of St. Thomas and has a Master of Divinity from The Catholic University of America.

Following his ordination to the priesthood, Deacon Wiley's assignment will be announced.

Ruminations ... Cont'd from Page 4

visible colors in flame, and are shown with their six wings, two of them cutting in front of their bodies in a distinctive scissor style.

At the north and south, are the Cherubim. These beings appear most frequently of all the named choirs – except when angel is used as a generic term for any angelic being – in the Old Testament, being mentioned over 90 times. Most importantly, perhaps, the Ark of the Covenant had two cherubim on its lid, according to God's own instruction to Moses: "You shall then make a cover of pure gold, two and a half cubits long, and one and a half cubits wide. Make two cherubim of beaten gold for the two ends of the cover; make one cherub at one end, and the other at the other end, of one piece with the cover, at each end. The cherubim shall have their wings spread out above, sheltering the cover with them; they shall face each other, with their faces looking toward the cover. This cover you shall then place on top of the ark. In the ark itself you are to put the covenant which I will give you. There I will meet you and there, from above the cover, between the two cherubim on the ark of the covenant, I will tell you all that I command you regarding the Israelites." That precise location, above the lid of the Ark between the two cherubim, is called the Mercy Seat, the LORD as it were being seated upon the cherubim or using their outstretched wings as a footstool. Thus it is that Ezekiel calls the cherubim the throne of God (Ez 28:14-16).

While they sometimes appear with four faces: one of a man, an ox, a lion, and an eagle – later adopted as the symbols of the four evangelists – they

are described as having six wings like the Seraphim, though their wings are often said to be covered with eyes. Sometimes in Christian art, these Old Testament flourishes are forgotten and the cherubim are depicted as in our Dome, like putti (fat angelic babies or baby faces) with six angels, hardly having the magnificence of their Old Testament duty of guarding the way to the tree of life in the Garden of Eden and appearing almost griffin-like about God, streaming out to us the wisdom and knowledge they have gained from their proximity to God.

Finally, there are the Thrones, who appear in the Old Testament, particularly in Ezekiel and Daniel, and in our Dome, as fiery wheels within wheels, and function almost like casters, in that they bear up the throne of God and enable it to move in any direction at any moment, without the need for turning or redirecting its motion. Thus, they are "God-bearing" in the literal sense and in some many other ways: they are on intellectual thrones, according to St Maximus the Confessor, in that God intellectually resides above them and His intellect

is communicated through them to the other choirs and to us. Through them, grace is also communicated to the lower orders and to us, and through them the justice of God is pre-eminently manifested: they serve His justice, they glorify it, and they pour out the power of justice onto the thrones of earthly judges, helping rulers, magistrates, and judges to bring forth right judgement. Because they exist at the lowest level of the first hierarchy, the Thrones are invoked at the beginning of many Jewish prayers or in preparatory prayers, since they stand directly at the barrier between those angels involved with the material world and the angelic beings consumed entirely in the divine presence. Their strange appearance in the East and West Panel of the Dome remind us of the awesome wonder of God, who is surrounded in His highest heaven by such beings.

Next week, on to the next hierarchy of angels. If, in the meantime, you have a question for The Cathedral Conundrum, please share it with our benevolent editor, Mr. Tyler Greenwood (tgreenwood@dwc.org). ☺

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The Cathedral of Saint Joseph offers sincere congratulations, prayers, and best wishes to the 2019 Graduating Class of Wheeling Central Catholic High School!

*"It is the Lord who goes before you;
he will be with you
and will never fail you
or forsake you.*

So do not fear or be dismayed."

-Deuteronomy 31:8



Vespers for Pentecost

Sunday, June 9 at 6:00 p.m.

Music by the Cathedral Schola

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From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to www.dwc.org, then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

The Cathedral of Saint Joseph



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Mr. James Carroll
FINANCE COUNCIL PRESIDENT

Mr. John Petrella
LITURGICAL MINISTRIES SCHEDULER

Masses

Sundays: 6:00 p.m. (Saturday)
8:00 a.m.
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.
or by appointment



BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

PARISH REGISTRATION

Registration forms can be obtained through the parish office.
Please notify the parish office of address changes through the parish office or by visiting the website.

BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to dfahey@dwc.org by noon on Monday (5 days prior to publication).

