

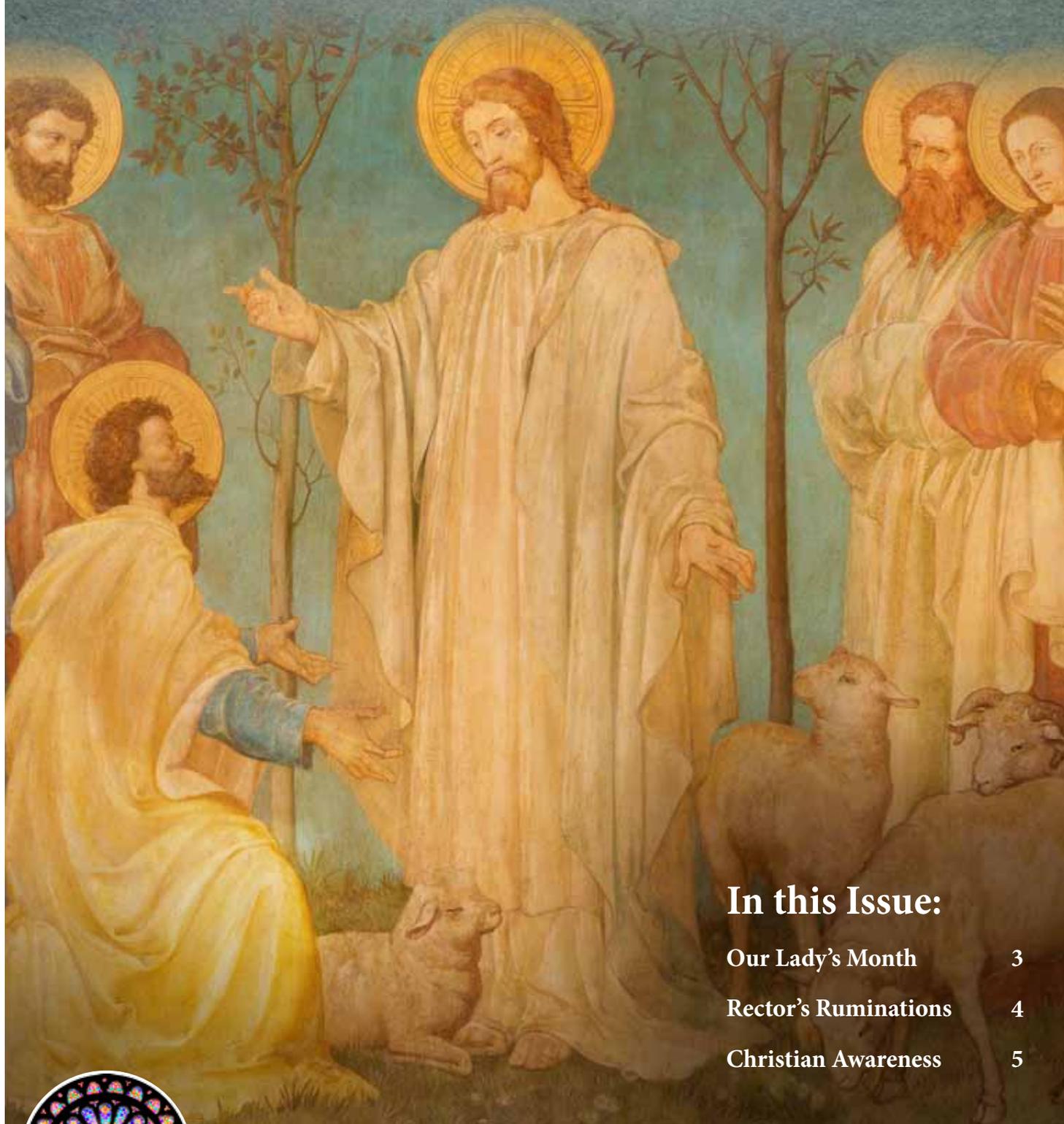
# THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

5 May 2019

THIRD SUNDAY OF EASTER

Vol. 8, No. 23



## In this Issue:

Our Lady's Month 3

Rector's Ruminations 4

Christian Awareness 5



Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

# This Week

## At The Cathedral

May 5 - 12, 2019



### SUN 5 THIRD SUNDAY OF EASTER

(Sat) 6:00 PM Mass for Patty Welling  
8:00 AM Mass for the Parishioners  
10:30 AM Mass for Assunta & Samuel Defazio

### MON 6 Easter Weekday

12:05 PM Mass for Wib Breiding

### TUE 7 Easter Weekday

12:05 PM Mass for Jeannie Ann Quirk

### WED 8 Easter Weekday

12:05 PM Mass for Charles Bowman

### THU 9 Easter Weekday

12:05 PM Mass for Georgette Konzelmann

### FRI 10 Saint Damien de Veuster, priest

11:15 AM Confessions  
12:05 PM Mass for Donald Craig

### SAT 11 Easter Weekday

9:00 AM Mass for Theresa Shutler  
9:30 AM Rosary  
5:00 PM Confessions  
6:00 PM Mass for John Davis

### SUN 12 FOURTH SUNDAY OF EASTER *Mother's Day*

8:00 AM Mass for Sophie Moses  
10:30 AM Mass for the Parishioners  
First Communion



## Third Sunday of Easter

Acts 5:12-16; Ps 118:1-2, 16-17, 22-23

Revelation 1:9-11, 12-13, 17-19; John 20:1-9

At the time when Saint John wrote his gospel, the first persecutions had already broken out. The Roman Emperors had already begun their policy of executing Christians for treason, because Christians refused to worship the Roman gods.

One of John's themes, therefore, in all of his New Testament writings, is the power of the Church to grow and to endure even through difficult times, even through violent persecutions.

This comes out in the Gospel passage for this Third Sunday of Easter, in the image of a fishing net full of fish - an analogy for the Church that appears more than once in the Gospels.

The Apostles are feeling stir-crazy in these days after the Resurrection, before receiving the Holy Spirit. They decide to go fishing. Then the Lord appears to them and engineers a miraculous catch of fish, just as he had done three years earlier.

When Peter brings the catch to shore, Saint John makes a point of mentioning a curious detail: the net was "full of one hundred and fifty-three large fish. Even though there were so many, the net was not torn."

Peter brought the overstuffed net onto the shore safely, almost miraculously - so many large fish should have torn that net, but they didn't. The net is the Church.

It is filled with believers whom Christ gathers out of the ocean of time and history through the ministry of Peter and his successors, the popes.

And Peter is the one who hauls this supernatural community onto the shores of eternity at the end of time, where they will all feast with the Lord.

In spite of sufferings, scandals and sins, in spite of obstacles, challenges and persecutions, Christ's Church will continue to grow and expand under the ministry of Peter, and it will stay intact until it is brought safely home to heaven - Peter's net will not tear.

This month brings many events to celebrate: First Communion, Confirmation, Graduation, Mother's Day, Memorial Day, and weddings. Pray for those who are receiving sacraments that they may be good witnesses of the faith. Pray for those who are making transitions in their lives that they may grow closer to the Lord. Pray for those who are going out into the world that they may truly make a difference and help the world to become a better place. 🍀



### The Pope's Monthly Intention for May

#### *The Church in Africa, a Seed of Unity*

That the Church in Africa, through the commitment of its members, may be the seed of unity among her peoples and a sign of hope for this continent.

*Pray for the health and intentions of our Holy Father.*

## May: Month of Our Lady

The month of May is the “month which the piety of the faithful has especially dedicated to Our Blessed Lady,” and it is the occasion for a “moving tribute of faith and love which Catholics in every part of the world pay to the Queen of Heaven. During this month Christians, both in church and in the privacy of the home, offer up to Mary from their hearts an especially fervent and loving homage of prayer and veneration. In this month, too, the benefits of God’s mercy come down to us from her throne in greater abundance” (Paul VI: Encyclical on the Month of May, no. 1).



This Christian custom of dedicating the month of May to the Blessed Virgin arose at the end of the 13th century. In this way, the Church was able to Christianize the secular feasts which were wont to take place at that time. In the 16th century, books appeared and fostered this devotion.

The practice became especially popular among the members of the Jesuit Order — by 1700 it took hold among their students at the Roman College and a bit later it was publicly practiced in the Gesu Church in Rome. From there it spread to the whole Church.

*“Hail, holy Mother, who brought forth the King who rules heaven and earth forever and ever.”*

## *In your charity, please keep in your prayers:*

Andrew Helfer, Arthur Danehart, Austin Cook, Barb Mazzocca, Bertha Wurtzbacher, Betty Lou Galloway, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Christina Helfer, Chuck Fair, David A. Kress, Jr., Dustin Ronevich, Father Edwin Keel, S.M., Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Geri Adams Nagy, Helen Chiazza, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kaitlyn Hanasky, Kenneth Shores, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Ann Fowler, Mary K. Schlosser, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Nadine Greenwood, Norma Bosold, Norma Paytash, Patricia Kalisz, Pete Mack, Philippa Shores, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Rose Otey, Sarah Hanasky, Sarah Sargent, Shirley DeCaria, Sr. Mary Florence Burke, Stanley Kyr, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey

## Women’s Faith Sharing Group

### No meeting in May

There will be no Women’s Faith Sharing Group gathering during the month of May. Plans are being made for a Visitation Day at Mount St. Joseph in June. More info when plans are finalized. O Glorious Mother of God, Mother of the Church and our Mother, Pray for Us.

## Online Giving

The Cathedral of Saint Joseph offers Online Giving, a web-based electronic contribution application that is safe and secure. This site allows you to set up automatic contributions and change the timing or the amount of your gift at any time. You may make pledges and manage your contributions to the pledge amount, and you may make one-time donations.

To sign up for Online Giving, visit our parish website at [www.saintjosephcathedral.com](http://www.saintjosephcathedral.com) and follow the “Giving” tab. This website will walk you through the process.

## Weekly Collection

April 28, 2019

Envelopes: \$3054 Loose: \$995

Online: \$199

*Thank you for your generosity and support.*



## Congratulations to our Newly Confirmed!

Elisa Contreras  
Braxton Earnest  
John Paul Jones  
Chloe Ratcliffe  
Anna Rose  
Matthew Turak  
John Michael Zimmerman

*May the Holy Spirit always guide and strengthen you!*



# Rector's Ruminations

## Cathedral Conundrum General Plan of the Dome

BY REV. MSGR. KEVIN M. QUIRK

At long last, patient reader, we begin our consideration of the decorations of the Dome, designed by Mr. Lief-tuchter in consultation with Mr. Weber, the chief architect.

It is an auspicious time to do so, the steel skin of the Dome and the metal cross riding on the copper-sheathed lantern having once again, as surely as the key at the end of Mr. Franklin's kite, stolen lightning from Jupiter and channeled down, through the Cathedral itself and her lightning rods, to Gaia's bosom, the charge itself dissipated by her own vastness. While this occurs with some regularity, given the Dome's height and its highly attractive qualities to the great God's bolts, and while every endeavor has been made by men, who – unlike their forebears that attempted to corral Prometheus' stole gift by extinguishing it and thus chose to call themselves firemen – not without hubris choose to call themselves elec-

tricians, thinking they can tame and guide this more elemental force, to preserve the fragile equipment which amplifies our sound, rings our bells, and lights the space of our worship, once again the bolt of the Olympian has reminded us that, truly, Mother Nature is not something to be trifled with. With this past Tuesday's lightning strike, the bells will remain silent for a few weeks as we try to repair the damage done in the fraction of a moment: a

testament to our Dome's ability to steal thunder from the gods and the vital power of that purloined force.

In his opus, *Catholic Church Buildings: Their Planning & Furnishing*, Mr. Weber discusses his inspiration for the decoration of our Cathedral. He writes:

"In a church built in the spirit inspired



by the Romanesque or Byzantine styles of the South of Europe, the mural painter has an exceptional opportunity awaiting him. A church of this type often contains a semi-circular apse in which the high altar is placed. In this vicinity, the murals should be preferably devoted to representation of the Triune God and the great truths of Christianity. The ceilings in the remaining portions, being symbolic of the heavens, are fitting places for the

delineations of the nine choirs of Angels and the heavenly hierarchy.

"According to the most ancient traditions of the Byzantine scheme of decoration, the first three of the nine choirs – i.e., the Thrones, Cherubim and Seraphim – are devoted to God's perpetual love and adoration. The first-named are represented by winged wheels of fire, the second by six wings surrounding a head, while a full-length figure having six wings represents the last. The second division of the choirs

of Angels – consisting of the Powers, Dominations and Virtues – have full-length figures with two wings for their delineation. The Archangels, Michael, Gabriel, Raphael, and Uriel, represented by their respective symbols, make up a third division. The decorations of the Cathedral of St. Joseph, Wheeling, W.Va., demonstrate in a very impressive manner this style of adornment.

Mr. Weber illustrates this section of his book with, among others, a plate showing the Dome and its decorations, providing this caption:

"The triangle in the center has the name of Jehovah written in

Hebrew characters. The Nine Choirs of Angels are shown. The Thrones, Cherubim and Seraphim form the first division of the Nine Choirs; fiery winged wheels represent the Thrones; a head with six wings the Cherubim; a full-length figure with six wings the Seraphim. In the four corners between the windows are the

**See "Ruminations"  
on Page 7**



## Have Mercy on Me

BY ALEXJ. NAGEM

“Lord Jesus Christ Son of God, have mercy on me a sinner.”  
(Jesus Prayer)

This simple prayer to remember and repeat often is known to have its roots from the ascetic or hermit monks of the Egyptian desert in the fifth century A.D. The “Jesus Prayer” was a way the Orthodox monks could follow the teachings and writings of St. Paul as he instructed all to “pray without ceasing.” It is a prayer that can be recited during the empty moments of the day with the holy name of Jesus and keeping thoughts focused on God. From early years of the Christian faith, followers understood the very name of Jesus had great power, and reciting the name of Jesus was itself a form of prayer.

The “Jesus Prayer” allows us to focus. It allows our thoughts to be redirected toward God which is initiated by the Holy Spirit. As we recite the words of this prayer we proclaim our faith in God and seek mercy for our sinfulness. The prayer also becomes a discipline in our life. It helps us control our wandering thoughts toward God instead of our minds wandering away from God. If we focused more on God, giving glory to God in all we do and say, would we do wrong and commit sin against God and others? We are a weak creature no matter our physical strength, amount of knowledge retained, and will power we convince ourselves we have. We do sin and we should pray often. Those who pray often and unceasingly are those who are kinder, more caring, understanding, more loving, and use gentler words, just as Jesus. They have a direct relationship with God. You and I can name many people we know that have this relationship God. We can easily pick them out just by looking around the church during any Mass Service.

Now if I may, for what or whom do we pray? We have our intentions for a ray of colorful intentions. We may pray to pass a test, winning the lottery, falling in love, not missing our flight (one of my favorites, but this may be more of a worry and not a prayer), or that a storm passes us by with little harm and damage. Are these the proper use of prayer? We have more serious prayers for a cure from disease, or the strength to withstand the treatments for a disease. We may pray for forgiveness of a sin, and hopefully not several or repeated sins. We may pray for help if we have been wronged or hurt by someone. Are these the proper use of prayer?

Shouldn't our prayers allow us to become open to Jesus? We are told that they way to God is through Jesus. Shouldn't we pray unceasingly to Jesus, then? Are we open to Jesus when we pray for help, guidance, and healing for those who are abused physically, mentally, and for children, women and men who suffer from violence? We pray for healing of our Church and those in authority in our Church. But what about those who have been harmed by those in authority? I do add prayers for those who abuse. They have a sickness that needs a cure. But my main focus of prayer is on those who are now confused, violated, and afraid. But is prayer enough? What more can we do to help those abused? Do we turn a blind eye toward the abuse and those abused? That is what got us here, isn't it?

I watched an exposé about a young lady who was abused by her grandfather at the age of four. The one comment she made that stays with me is that, no one understands the feelings she lives with unless they have been through

it themselves. I know the feeling of holding someone who has been abused, remaining silent as they rested in my arms. I know the feeling with the loss of a loved one as you watch them slowly fade away each day until they finally pass. I know the feeling that fills your mind and takes over your body with an explosion in a crowded city in a foreign country. But, I still do not know how this young lady feels from her abuse. For now, all I can do is pray for her healing by following Jesus. I ask for your prayers for this healing of those abused, for their comfort, and regaining self-esteem through Jesus Christ. I pray for those who may look the other way during abuse and don't listen to someone who suffers from abuse. I pray that they come forward “putting on their big boy pants” and stand up against the abuse. How does this look in the eyes of God if they do nothing to help? Would Jesus be writing their names in the dust for not helping?

At this time, think of what you have done or failed to do to help someone. Think of how your words said in anger or disgust may have hurt a loved one or someone who trusted you. These words may have taken away their self-esteem and left them in a dark place. This is not what Jesus wanted when he asked all to come and follow him. For some, the Jesus Prayer may only include the words, “Lord Jesus Christ Son of God have mercy on me.” This may be the prayer of someone abused, beaten and afraid. Isn't this how Jesus felt leading up to His crucifixion? Adding the last couple words, “a sinner,” can be the prayer for someone who has not followed Jesus, for someone who has dropped their cross, or forced it on someone else only to receive a much heavier cross to bear.

**See “Awareness”  
on Page 7**

## Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

### Week of May 5

#### Monday

Acts 6:8-15  
Ps 119:23-24, 26-27, 29-30  
John 6:22-29

#### Tuesday

Acts 7:51 - 8:1  
Ps 31:3-4, 6, 7, 9  
John 6:30-35

#### Wednesday

Acts 8:1-8  
Ps 66:1-3, 4-5, 6-7  
John 6:35-40

#### Thursday

Acts 8:26-40  
Ps 66:8-9, 16-17, 20  
John 6:44-51

#### Friday

Acts 9:1-20  
Ps 117:1, 2  
John 6:52-59

#### Saturday

Acts 9:31-42  
Ps 116:12-13, 14-15, 16-17  
John 6:60-69

#### Sunday

Acts 13:14, 43-52  
Ps 100:1-2, 3, 5  
Revelation 7:9, 14-17  
John 10:27-30

### Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

**Miraculous Medal Novena**  
Monday

**Litany of Loreto**  
Tuesday

**Litany of Saint Joseph**  
Wednesday

**Litany of the Sacred Heart**  
Thursday

**Chaplet of Divine Mercy**  
Fridays

**The Holy Rosary**  
Saturdays after the 9 am Mass



# This Week with the Saints

**May 10** - After years of missionary work in the Hawaiian Islands, **Saint Damien de Veuster (1840-1889)**, a young priest from Belgium, sought to align himself even more with the “crucified” in society. He requested to be stationed on the island of Molokai where the lepers and diseased were sent to die. Outraged by the deplorable conditions of the island, he sought to restore a sense of dignity. Within a short period of time, the sick were living in clean houses instead of caves, and upon death they were given a proper burial rather than being dumped into mass graves. Even though leprosy was highly contagious, he chose to remain in close contact with the people. Damien eventually contracted the disease and died from it. He was recently canonized by Pope Benedict XVI on October 11, 2009.



*All holy men and women,  
Saints of God,  
pray for us!*



## Christian life impossible without the Holy Spirit, pope says

By Junno Arocho Esteves, Catholic News Service

ROME - Christians must allow themselves to be guided by the Holy Spirit if they expect to live a Christian life, Pope Francis said.

Only through the Spirit can men and women “rise from our limitations, from our deaths,” the pope said in his homily April 30 during morning Mass at the Domus Sanctae Marthae.

“A Christian life - or a person who calls himself or herself a Christian - that does not leave space for the Spirit and does not allow the Spirit to go forward is a pagan life, dressed as a Christian one,” he said.

The pope centered his homily on the day’s Gospel reading in which Jesus speaks to Nicodemus about the need to be “born of the Spirit.”

Listening to and understanding God’s will through the power of the Holy Spirit, Jesus said, is similar to hearing the sound of wind blowing, yet “you do not know where it comes from or where it goes.”

Jesus’ message to Nicodemus, the pope explained, is that “we need to be reborn” and “give way to the Spirit.”



“The Spirit is the protagonist of Christian life; (it is) the Spirit - the Holy Spirit - that is in us, that accompanies us, that transforms us and is triumphant within us,” he said.

Francis encouraged Christians to heed Christ’s words to his disciples after his resurrection and “receive the Holy Spirit” who will “be your companion in Christian life.”

“Let us ask the Lord,” the pope said, “to give us this knowledge that we cannot be Christians without walking with the Holy Spirit, without acting with the Holy Spirit, without letting the Holy Spirit be the protagonist in our lives.”

## Ruminations ... Cont'd from Page 4

Powers, Dominations and Virtues, i.e., the second division of the Nine Choirs. The third division includes the Archangels, which are found in the windows.”

In so doing, Mr. Weber makes evident to us, the daily and weekly worshippers within this templum Dei, that he conceived of the building as representative of the finest elements of Romanesque Church architecture and carried that conception, almost uncompromisingly into life as he designed, built, and decorated our Cathedral Church.

Where Mr. Weber provided both the origin and a general description of the Dome’s mural and windows, our description will follow a three part approach: first, the four inscription panels; second, the choirs of angels; and third, the Divine Triangle and Name. The second part of these considerations may require more than a column’s length to address, especially as the subject of angels and their mission within mystical theology seems to be a great interest to many in our present time. At the end of these three parts, we will strive to put it all back together again, to explain better the meaning of the Dome mural as a whole and then to reconnect it with the Apse and Semi-transept murals as a single entity communicating great spiritual meaning to us. Thus, dear friends, we do have our work cut out for us!

If you have a specific question about the Cathedral, its life and liturgy, please submit it to the Cathedral Conundra in care of our agile editor, Mr. Tyler Greenwood (tgreenwood@dwc.org). 🌱

## Awareness ... Cont'd from Page 5

The Jesus Prayer is centered on the name of Jesus. The name of Jesus is “the name given to the Lord by God himself (Luke 1.31). This is our declaration to follow Jesus as we acknowledge that He is the Son of God. The Jesus Prayer is a practice in humility as we ask God to “Have mercy on us.” These words are repeated since we are sinners and repeating these words acknowledges such. “Humility is by nature something that exalts, something loved by God which destroys in us almost all that is evil and hateful to Him, for this reason it is difficult to attain...It is something that can be acquired only with much diligence.” (Philokalia - On Watchfulness and Holiness, Par. 63)

“Those who desire to free themselves from their corruption ought to pray not merely from time to time but all times. They should give themselves always to prayer, keeping

watch over their intellect even when outside place of prayer...A man who merely practices the remembrance of God from time to time, loses through lack of continuity what he hopes to gain through prayer. It is a mark of one who truly loves holiness that he continually burns up what is worldly in his heart through practicing the remembrance of God, so that little by little evil is consumed in the fire of this remembrance and his soul completely recovers its natural brilliance with still greater glory.” (Philokalia - On Spiritual Knowledge, Par. 97)

“Dwelling with the mind and heart in heaven and in God, this is the chief fruit or end of this prayer.” (On the Prayer of Jesus, St. Ignatius Brianchaninov)

You are remembered in my prayers as I hope you remember me and all who have been abused by those who they trusted.

“Vocatus Atque Non Vocatus, Deus Aderit” 🌱

## Religious Gift Ministry

**St. Mary’s Catholic Church Parish Offices**  
**212 West Main Street, St. Clairsville, Ohio 43950**

Large new selection of First Communion and Confirmation items, as well as beautiful gifts for Baptisms, Weddings, Anniversaries, Mother’s Day, Father’s Day, birthdays, and more. Also available is a selection of rosaries, crucifixes, religious jewelry, medals, candles, statues, holy cards, etc. The gift ministry store is located in the Parish offices next door to the church and is open during regular office hours - Monday, Tuesday, and Wednesday from 8:15 a.m. to 5:00 p.m., Thursday from 8:15 a.m. to 2:00 p.m., and on Friday from 8:15 a.m. to Noon.

## Choral High Mass

**Sunday, May 12, 2019 at Noon**  
**Saint Peter’s Catholic Church, 425 N 4th St, Steubenville, Ohio 43952**

You are invited to attend a Latin High Mass with music will be provided by Beatus Catholic Choir. Programs explaining the connection between the English Mass and Latin Mass will be provided. For more information, contact Rose McGrath at rose.mcgrath777@gmail.com

## From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops’ Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop’s designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; or Msgr. Anthony Cincinnati, 270. For more information on the Diocese’s Office of Safe Environment, please go to www.dwc.org, then click the “Diocese” tab, then click “Office of Safe Environment” under the “Offices” menu. To learn more about the Catholic Church’s efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under “Issues and Action,” click “Child and Youth Protection” from the drop down menu.

# The Cathedral of Saint Joseph



*Parish Offices:*  
1218 Eoff Street  
Wheeling, WV 26003  
(304) 233-4121  
[www.saintjosephcathedral.com](http://www.saintjosephcathedral.com)

## CLERGY

Most Reverend William E. Lori  
APOSTOLIC ADMINISTRATOR  
OF THE DIOCESE OF WHEELING-CHARLESTON

Reverend Monsignor Kevin M. Quirk, J.C.D., J.V.  
RECTOR OF THE CATHEDRAL  
(304) 281-7073  
[kquirk@dwc.org](mailto:kquirk@dwc.org)

Rev. Mr. Douglas Breiding  
DEACON  
[dbreiding@dwc.org](mailto:dbreiding@dwc.org)

## PARISH STAFF

Ms. Debora V. Fahey  
ASSISTANT FOR PASTORAL MINISTRIES  
[dfahey@dwc.org](mailto:dfahey@dwc.org)

Mr. Matthew S. Berher  
DIRECTOR OF MUSIC & ORGANIST  
[mberher@dwc.org](mailto:mberher@dwc.org)

Mr. Tyler J. Greenwood  
ASSOCIATE ORGANIST  
[tgreenwood@dwc.org](mailto:tgreenwood@dwc.org)

Mr. Martin Imbroscio  
SACRISTAN  
[mimbroscio@dwc.org](mailto:mimbroscio@dwc.org)

Mr. Alex Nagem, CPA, CGMA  
COMPTROLLER  
[anagem@dwc.org](mailto:anagem@dwc.org)

Mr. Donald Gruber  
CUSTODIAN

## PARISH LEADERS

Mr. James Carroll  
FINANCE COUNCIL PRESIDENT

Mr. John Petrella  
LITURGICAL MINISTRIES SCHEDULER

## Masses

Sundays: 6:00 p.m. (Saturday)  
8:00 a.m.  
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday  
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

## Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.  
or by appointment



## BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

## MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

## SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

## PARISH REGISTRATION

Registration forms can be obtained through the parish office.  
Please notify the parish office of address changes through the parish office or by visiting the website.

## BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to [dfahey@dwc.org](mailto:dfahey@dwc.org) by noon on Monday (5 days prior to publication).

