

# THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

22 November 2020

OUR LORD JESUS CHRIST,  
KING OF THE UNIVERSE

Vol. 9, No. 44



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

# This Week

November 22 - 29, 2020

## SUN 22 Our Lord Jesus Christ, the King of the Universe

6:00 pm (Sat) Mass for Emilie Cook  
8:00 am Mass for Shannon Reviere  
10:30 am Mass for the Parishioners

## MON 23 Saint Clement I Saint Columban Blessed Miguel Agustín Pro

12:05 pm Mass for Most Reverend John J. Swint  
(Anniversary of Death - 1962)

## TUE 24 Saint Andrew Dung-Lac and Companions

12:05 pm Mass for Helen Chiazza

## WED 25 Saint Catherine of Alexandria

12:05 pm Mass for Katerina Bolcek

## THU 26 Thanksgiving Day

9:00 am Thanksgiving Day Mass

## FRI 27 Weekday in Ordinary Time

11:15 am Confessions  
12:05 pm Mass for Esther Blanche

## SAT 28 Optional Memorial of the Blessed Virgin Mary

9:00 am Mass for Jack Jochum  
5:00 pm Confessions  
6:00 pm Mass for the Parishioners

## SUN 29 First Sunday of Advent

8:00 am Mass for Ginny Felton  
10:30 am Mass for the Emilie Cook  
6:00 pm **Advent Parish Mission**



Dear Parishioners of the Cathedral Parish,

One of the things that I love about the Cathedral is that there are votive candle stands in front of the shrines to St. Joseph and the Blessed Mother *and* that they are so well used! It is not uncommon for every single candle to be lit on these stands. This is exactly the kind of old-school piety that I love and I wish that we could get different stands in there so that we could have more candles. Maybe someday.

These votive candles are not simply a pious kind of thing to do, or just there in order to attract young boys who love to play with fire. Admittedly, as a young boy myself some years ago, I was always attracted to the votive candles because, who doesn't love playing with fire in church? There are three things that come together in a votive candle that are worth our reflecting on today.

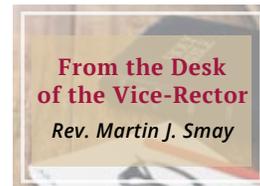
First is the basic motivation in lighting a votive candle. Here, the origins of the word *votive* are helpful. A votive candle is lit out of *devotion*. This word has its roots in the Latin language (as do about 58% of the words in English, either directly from Latin or from Latin through French) where we find the word *votivus* meaning a vow or a promise. The preposition *de* in Latin means is roughly equivalent to the English "from" (although, also having the meaning "about" or more precisely "down from"). Therefore, our devotion is caused by a vow or promise that we made. This of course jives well as we talk about spouses being devoted to each other – quite right since they made vows on their wedding day and it's from those vows that their devotion comes. What vow or promise drives the action of lighting a candle? The most general answer is, the one we made at our baptism – or, for those of us who were baptized as infants, that our parents and godparents made for us. In other, more specific cases, someone may have promised a Saint or God to do something in exchange for a favor. I wouldn't, by the way, suggest anyone actually do that, although it's not always imprudent; so, historically, sometimes people make pilgrimages to particular shrines to honor a Saint because of a promise that was made.

Second thing about a votive candle is its character of being an oblation. If (when) we read the Old Testament, we will encounter various oblations which is an offering to God. These had the characteristic of being voluntary and was intended to give vigor to a prayer by the voluntary renunciation of some good (as though one were to say to God, "I am serious about this prayer, therefore I am renouncing this thing by making an oblation of it as a sign of the importance of this prayer). It also has the quality of being consumed and thus the candle is removed from our ability to use it or manipulate it for our own purposes and is instead consumed and used for God or in honor of some Saint.

Finally, the candle, while it is being consumed, also has the quality of lasting for a time. Thus, the candle becomes symbolic of our desire to remain in prayer and be present in the place where it is lit even though this is not realistic. This last quality is something which resonates strongly with me. Our desire should ultimately be to be with God and the Saints in heaven always and this naturally expresses itself on this planet in our being present at Mass and the shrines of the Saints and while we cannot remain always with them so long as our biological life persists, we can leave a little something of ourselves behind in the sign of a burning candle as a pledge of our devotion and of our desire to be always present to God with His Saints.

God love you and keep the Faith!

Fr. Martin J. Smay





## GUIDELINES FOR ATTENDING MASS During the COVID-19 Pandemic

We ask that you please review and adhere to these guidelines while attending Mass in the Cathedral:

### Wear Face Masks

The faithful are required to bring their own facemasks and to wear them during Mass.

### Keep Your Distance

Social distancing is necessary at Mass while seated in the pew and during the Communion procession. Families living in the same household may sit together. We are only able to accommodate 92 people per Mass at the Cathedral. Seating will be on a first come first seated basis.

Some common, though optional practices of the Mass, will be omitted such as the use of hymnals, holding of hands during the Our Father, the Sign of Peace, and the offering of the Precious Blood of Christ to the faithful. The complete list of guidelines are available for your review on the diocesan website: [www.dwc.org](http://www.dwc.org).

Please keep in mind that Bishop Brennan has given the faithful of the Diocese the dispensation from the obligation to attend Mass. Therefore, sick persons and those more susceptible to infection – the elderly, those already in frail health – are urged to remain at home and participate in televised or online Masses. Anyone who fears being infected by attending Mass should stay home.

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### Online Giving

The Cathedral of Saint Joseph offers Online Giving, a web-based electronic contribution application that is safe and secure. This site allows you to set up automatic contributions and change the timing or the amount of your gift at any time. You may make pledges and manage your contributions to the pledge amount, and you may make one-time donations. To sign up for Online Giving, visit our parish website at [www.saintjosephcathedral.com](http://www.saintjosephcathedral.com) and follow the "Giving" tab. This website will walk you through the process.

# Advent Parish Mission

CATHEDRAL OF SAINT JOSEPH, WHEELING, WEST VIRGINIA

NOVEMBER 29, 30, & DECEMBER 1, 2020 - 6:00 P.M.

## Rediscovering Joy

### SUNDAY, NOVEMBER 29

Solemn Vespers

*Music provided by the Cathedral Schola*

Talk #1:

*Joyful Expectation: Waiting with Mary*

### MONDAY, NOVEMBER 30

Talk #2:

*Recognizing Our Need for a Savior*

**Sacrament of Reconciliation**

### TUESDAY, DECEMBER 1

Closing Mass

*Bishop Mark Brennan, Celebrant  
Father Adam Potter, Homilist*

Advent can be such a beautiful, prayerful season if we allow ourselves the time of preparing our hearts for the Lord. At the beginning of this Advent Season, the Cathedral of Saint Joseph in Wheeling invites everyone to attend an Advent Parish Mission - three evenings of inspiring talks, prayer, music, and the opportunity for the Sacrament of Reconciliation. **Father Adam Potter** will present the Advent Parish Mission on the theme: "Rediscovering Joy". Father Potter is a priest of the Diocese of Pittsburgh and a dynamic Catholic speaker. This Advent Parish Mission is also a very fitting time to reach out to all those who have left the practice of the Faith as we experience the joyful expectation and renewal brought about by the birth of the Savior. The three-night Advent Parish Mission begins on Sunday, November 29 and runs through Tuesday, December 1 at the Cathedral of Saint Joseph, 1300 Eoff Street in Wheeling. Each evening begins at 6:00 p.m. All are welcome!



## The Holy Father's Prayer Intention for November

### Artificial Intelligence

We pray that the progress of robotics and artificial intelligence may always serve humankind.

## New to the Parish?

Are you new to the Parish? Has your address or phone number changed? Are you a Catholic wishing to return to the Church? We would love to hear from you! Contact or stop by the Parish Offices to find out more information on how to become a member of the Cathedral Parish.

Many Americans are fascinated with England's monarchy. For many different reasons, we are drawn to the regal pageantry and all of the protocols associated with royal lifestyles. What's most amazing is that for all of the media attention focused on the comings and goings of English royalty, they really have very little effect on the day to day dealings of their country. Thoughts and images of kings and queens are often centered on this story book understanding of who and what they are. We associate protocols, etiquette, and proper words and actions to how we approach members of a royal family. These tools serve the necessary purpose of keeping them isolated, enthroned, and at a distance. There is something attractive about being an observer of ritual, pomp, and circumstance. It's almost theatrical.

Is this how we see Jesus Christ, too? We often behave as if Christ is an isolated, enthroned, royal, and even ineffective king. Jesus wants nothing to do with having the status of an earthly king. Jesus also does not want to be watched, observed, or set apart. He wants to get down and dirty with the very stuff of life especially the poor, marginalized, confused, hurting, lost, broken, imprisoned, and forgotten ones. Jesus is the king who turns the tables on us and wants not only our attention but our engagement and conversion. He wants us to get dirty too.

How we treat other people is at the heart of Christ's kingdom. "Whatever you did for one of the least brothers of mine, you did for me." At different times in our lives we are all counted among the "least" ones. We may not be physically poor, but we can easily become emotionally and spiritually



poor. We may not be marginalized as many physically are, cast aside because they have too many needs or don't quite fit in. But who hasn't experienced isolation, loneliness, inner turmoil, angst, heartache, or loss? Almost every human being has experienced brokenness at one point or another, or will most definitely at some future point, facing discouragement, fear, insecurity. People are thirsty for more than water. We are imprisoned by our prejudices, misconceived notions and ideas, self-focused obsessions and ideologies. There is a lot of pain and many least ones around us. Stop, look and listen. This is what Christ the King is asking us to do. Look deeply into the eyes and soul of your sisters and brothers, all of them, and see Christ himself.

Being a spectator and observing all of the pageantry isn't enough. Jesus wants us to inherit the kingdom and live the kingdom. It is built on the blocks of love, mercy, compassion, hope, faith, and blessing. It engages those who want it, changes and informs minds, inspires and transforms hearts, converts and renews souls, and sets things right. There is such a great need around us. Are you ready and willing to do whatever you can to serve in God's kingdom?

# The End of a Liturgical Year

With the Solemnity of Our Jesus Christ, King of the Universe, comes the last Sunday of the Liturgical Year. Next Sunday we will celebrate the First Sunday of Advent, and begin the time of preparation for the great festival of the Nativity of Our Lord and Savior. Our Catholic Christian faith and its Liturgical practices proclaim to a world hungry for meaning that Jesus Christ is the "Alpha", (the first letter of the Greek alphabet) and the "Omega" (the last letter), the beginning and the end. He is the Giver, the Governor and the fulfillment of all time. In Him the whole world is being made new.

As we progress through liturgical time we are invited to enter into the great events of faith. So, on this last week of the year, through our readings and liturgical prayer, we are invited to reflect on the "last things"- death, judgment, heaven and hell. We do so in order to change, to be converted; to enter more fully into the Divine plan. The Western Church year ends.

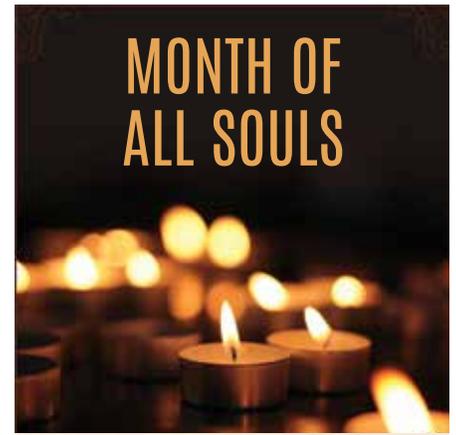
On the Feast of Christ the King we celebrate the full and final triumph and return of the One through whom the entire universe was created - and in whom it is being "recreated" - and by whom it will be completely reconstituted

and handed back to the Father at the "end" of all time.

The mystery of Christ, unfolded through the cycle of the year, calls us to live his mystery in our own lives. This call is best illustrated in the lives of Mary and the Saints, celebrated by the Church throughout the year. There is no tension between the mystery of Christ and the celebration of the saints, but rather a marvelous harmony. The Blessed Virgin Mary is joined by an inseparable bond to the saving work of her Son, and the feasts of all the Saints proclaim the wonderful works of Christ in his servants and offer the faithful fitting examples for their imitation. In the feasts of the Saints the Paschal Mystery of Christ is proclaimed and renewed.

As we prepare to close this liturgical year and begin a new one next Sunday, let us take a moment to reflect on the many blessings and abundant opportunities for grace that we encounter through the cycle of the Church's year and our journey with the saints.

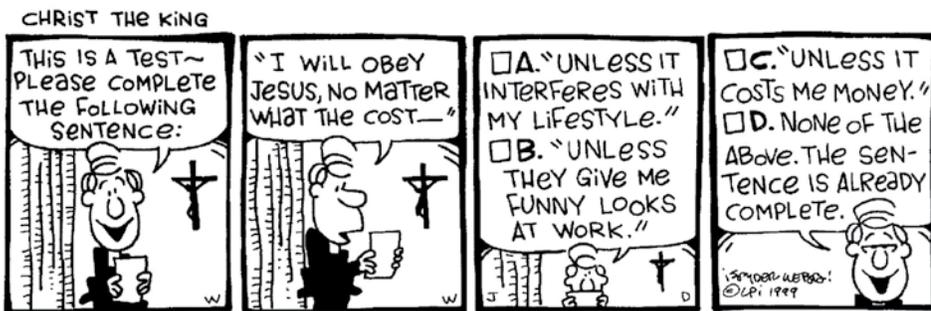
Let us renew our faith and obedience to Christ, the King of the Universe, who humbled himself to become human for the salvation of mankind.



## MONTH OF ALL SOULS

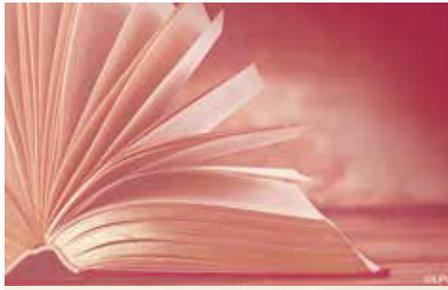
### Book of Remembrance

The Church has a long tradition of remembering those who have died, and commending them to the love and mercy of God. During the entire month of November, we are called in a special way to remember "our brothers and sisters who have fallen asleep in the hope of the resurrection." The Book of the Names of the Dead, also known as the Book of Remembrance, was inspired by the ancient practice of recording the dates of the deaths of loved ones in a necrology, a public record or registry of death. This practice provides the living with an opportunity for healing and consolation in the face of grief. The Book of Remembrance at the Cathedral will be displayed near the side Altar of Saint Joseph throughout the month of November. Inscribed in this book are the names of our parishioners who have died over the past years. We encourage you to inscribe the names of your family and friends who have died over the past year so that we might remember and pray for them and for all of the holy dead.



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# SAINTS OF THE WEEK



## SCRIPTURE READINGS

### Week of November 22

#### SUNDAY

##### **Our Lord Jesus Christ, King of the Universe**

Ezekiel 34:11-12, 15-17  
Ps 23:1-2, 2-3, 5-6  
1 Corinthians 15:20-26, 28  
Matthew 25:31-46

#### MONDAY

Revelation 14:1-3, 4-5  
Ps 24:1-2, 3-4, 5-6  
Luke 21:1-4

#### TUESDAY

Revelation 14:14-19  
Ps 96:10, 11-12, 13  
Luke 21:5-11

#### WEDNESDAY

Revelation 15:1-4  
Ps 98:1, 2-3, 7-8, 9  
Luke 21:12-19

#### THURSDAY

Revelation 18:1-2, 21-23; 19:1-3, 9  
Ps 100:1-2, 3, 4, 5  
Luke 21:20-28

#### FRIDAY

Revelation 20:1-4, 11—21:2  
Ps 84:3, 4, 5-6, 8  
Luke 21:29-33

#### SATURDAY

Revelation 22:1-7  
Ps 95:1-2, 3-5, 6-7  
Luke 21:34-36

#### NEXT SUNDAY

Isaiah 63:16-17, 19; 64:2-7  
Ps 80:2-3, 15-16, 18-19  
1 Corinthians 1:3-9  
Mark 13:33-37

*The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.*

### November 22 - St. Cecilia, virgin and martyr (d.3rd century)

According to legend, Saint Cecilia was beheaded because she would not forsake her vow of virginity and would not make sacrifices to the gods. Her association with music is most likely related to a line from her *Passio* (an account of her holy "passion," her martyrdom), where she is said to have sung "in her heart to Christ" as the musicians played at her wedding. Upon its foundation in 1584, the Academy of Music in Rome declared her the patron saint of musicians. St. Cecilia's popularity grew so much that several hymns were written in her honor, and her life is referenced in Chaucer's *The Canterbury Tales*.  
*Patronage:* musicians; singers; poets

### November 23 - St. Clement I, pope and martyr (d.1st century)

Saint Clement I was pope during a rather tumultuous time, when the early Christian communities were experiencing growing pains. He is most remembered for a letter referred to as 1 Clement, which was written to the Christian community at Corinth. His letter addressed division within the community, urging its members to live in charity and unity. According to legend, Clement was martyred by being tied to an anchor and thrown from a boat into the Black Sea.

*Patronage:* boatmen; marble workers; mariners; sailors; stonecutters

### November 23 - St. Columban, abbot (540-615)

Also on November 23, we celebrate Saint Columban, one of the most famous of Irish monks. Well educated and desiring to be a "pilgrim of God," Columban traveled to France and founded several well-disciplined monasteries as centers of religion and culture. Because of difficulties he decided to return to Ireland. A shipwreck directed him towards Rome and to the founding of his final monastery at Bobbio in Italy.

### November 23 - Blessed Miguel Pro, priest and martyr (1891-1927)

Also on November 23, we remember Blessed Miguel Pro was born in Guadalupe, Mexico. The Mexican government began a major persecution of the Church in 1911. Fr. Pro completed his studies in Belgium and was ordained a Jesuit in 1926. He returned to Mexico and performed his ministry heroically until November 23, 1927. He was caught and condemned for being a Catholic priest. Fr. Miguel Pro ended his life facing the firing squad with his arms outstretched until he became a living cross. He called out the words, *Viva Cristo Rey!* ("Long Live Christ the King!") as his body was wracked with a hail of bullets. He was proclaimed "blessed" by Pope Saint John Paul II on September 25, 1988.

### November 24 - St. Andrew Dung-Lac & Companions, martyrs (1785-1839)

Saint Andrew Dung-Lac, a Vietnamese priest, is one of 117 martyrs canonized in 1988 who died trying to establish and spread the Catholic faith in Vietnam. This effort, which began in 1533 and continued well into the nineteenth century, was fraught with periods of persecution. Although St. Andrew was born into a Buddhist family, he was raised Catholic. His priestly ministry involved evangelization, parish catechesis, and service to the persecuted. Living under a particularly oppressive edict, St. Andrew was killed because he would not renounce his Christian apostates and succumb to idolatrous ritual.

### November 25 - St. Catherine of Alexandria, virgin and martyr (d.310)

Saint Catherine of Alexandria, lived in Alexandria, Egypt, during the reign of the Roman emperor Maxentius. Legend says that Catherine bravely confronted the emperor about his pagan beliefs. Maxentius gathered fifty pagan philosophers and challenged her to a debate. Her arguments were so convincing that many of the philosophers converted to Christianity. He then threatened to kill her unless she renounced her faith and married him. She refused and was condemned to death on a spiked wheel, but the wheel fell apart when she touched it. She was then beheaded, and legend says that angels carried her to Mount Sinai. She has been venerated since the tenth century.

*Patronage:* philosophers; preachers; librarians; young unmarried women



## REMEMBER IN YOUR PRAYERS

Andrew Helfer  
Archer Hatch  
Arthur Danehart  
Austin Cook  
Barb Mazzocca  
Bertha Wurtzbacher  
Beth Jochum  
Betty Teater  
Bill Wilson  
Bob Armstrong  
Bob Jones  
Brogan Gallentine  
Caleb Hlebiczk  
Carolyn Lash  
Charles Heizer  
Children of the  
Youth Services System  
Christina Helfer  
Chuck Fair  
David A. Kress, Jr.  
Eva Wood  
Fr. Joseph Wilhelm

Frank Davis  
Fred Herink  
Frederick C. Schweizer  
Gail Koch  
George Kirchner  
Geri Adams Nagy  
Hines Rotriga  
Janet Cupp  
Janie  
Jean & Chuck Schultz  
Jim Antill  
Jim and Dee  
Jimmy Hocking  
Joe Bechtel  
John Petrella  
Jon-Michael Lasher  
Judy Pack  
Julia Sheets  
Kathy Cooley  
Kaitlyn Hanasky  
Kenneth Shores  
Kermit Klosterman

Liam Manning  
Lucille Renowicz  
Lukie Brown  
Margaret Stocke  
Marie & Conner  
Workman  
Mark Davis  
Marshall South  
Martha Yocum  
Mary Ann Fowler  
Mary K. Schlosser  
Mary Walicki  
Michael DeBlasis  
Milissa Rose  
Milly Burke  
Nadine Greenwood  
Norma Bosold  
Patricia Kalisz  
Pete Cuffaro  
Pete Mack  
Philippa Shores  
Rachel Wade

R. J. Stocke  
Richard Simon  
Rick Burgy  
Ron Hickman  
Rosanne Gaughan  
Rosalie Davis  
Rose Otey  
Sarah Hanasky  
Sarah Sargent  
Shirley DeCaria  
Sr. Mary Florence Burke  
Stanley Kyrcc  
Stephanie Bugaj  
Susan Graff  
Susan Mize  
Susan Schulte  
Tammy  
Teresa Helfer  
Thelma Pearson  
Trystan Timmons  
Victoria Jeskey

### From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504. For more information on the Diocese's Office of Safe Environment, please go to [www.dwc.org](http://www.dwc.org), then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.



### WHY DO WE DO THAT?

#### Catholic Life Explained:

#### *Eucharistic Adoration*

#### Question:

What is Eucharistic Adoration?

#### Answer:

The practice of Eucharistic Adoration is a centuries old ritual and falls within a broader category of devotions and rituals that are associated with the Sacrament of the Eucharist. In a particular way, Eucharistic Adoration is an extension of the worship and adoration of the Blessed Sacrament that occurs in every Mass.

In a long-standing practice, a period of Eucharistic Adoration often ends with "benediction," the blessing of the faith with the Blessed Sacrament.

Several parishes throughout the United States have introduced the practice of perpetual Eucharistic Adoration, while other communities have the custom of shorter periods of Eucharistic Adoration. Care should always be taken that these periods of adoration respect the instructions outlined in *Holy Communion and Worship of the Eucharist Outside of Mass*, the liturgical book that gives the instructions for the proper celebration of Eucharistic Adoration.

Although adoration of the Blessed Sacrament can never take the place of Eucharistic Communion, many Catholics find great comfort and consolation in their prayers before the Eucharist enshrined in the tabernacle or when it is exposed in the monstrance (both are equally valid, as the Christ is not more present in one than in the other). But when we consider our eucharistic devotions, it is always important to remember the fundamental connection these acts of devotion have the celebration of the Eucharist in the Mass and reception of Christ in Communion.

# The Cathedral of Saint Joseph



## MASS TIMES

- SUNDAYS** 6:00 pm (Saturday)  
8:00 am  
10:30 am
- WEEKDAYS** 12:05 pm (Monday thru Friday)  
9:00 am (Saturday)
- HOLY DAYS** Please consult the bulletin

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**Website:** [www.saintjosephcathedral.com](http://www.saintjosephcathedral.com)

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## CONFESSIONS

- FRIDAY** 11:15 - 11:45 am
- SATURDAY** 5:00 - 5:45 pm  
or by appointment

## SACRAMENTS

**BAPTISMS**  
By appointment. Please contact the parish office.

**ANOINTING OF THE SICK /  
MINISTRY TO THE HOMEBOUND**  
Please call the parish office to arrange for anointing for someone who is seriously ill or preparing for surgery. If ill, homebound or hospitalized, a visit can be scheduled upon request.

**MARRIAGE**  
Engaged couples who are members of the Cathedral parish should contact the parish office.

**PARISH REGISTRATION**  
Registration forms can be obtained through the parish office.  
Please notify the parish of address changes through contacting the parish office or by visiting the website.

**Bulletin Articles due by 9am on Monday (5 days prior to publication). Submitted bulletin content is subject to approval.**

