

The Cathedral Courier

Weekly Bulletin for the Cathedral of Saint Joseph, Wheeling, West Virginia

Vol. 6, No. 47

October 15 2017 | TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

“Many are called but few are chosen.” It is with those words that Jesus closes His teaching found in today’s Gospel from the Book of Matthew. It is in effect the closing of the Parable of the Wedding Feast. Jesus is trying to explain to us what the Kingdom of Heaven will be like. We could just as easily change the word “called” to “invited.” We may hear the call, but the challenge is responding to it.

It is no coincidence (it never is) that the First Reading from Isaiah also refers to a feast similar to the Wedding Feast in the Gospel. Isaiah opens with, “On this mountain the Lord of hosts will provide for all peoples a feast of rich food and choice wines, juicy, rich food and pure, choice wines.” This is clearly a victory banquet, and whether we believe that it all begins with a banquet or not, the point is that Jesus speaks of this banquet and He is really looking forward to it. He said to His disciples at the Last Supper, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s Kingdom (Matthew 26:29). In this, Jesus spoke of His longing expectation for the day when He would take communion with His people at the Marriage Supper of the Lamb. Jesus is excited about this event; are we?

It is difficult to imagine that moment for us. We have waited for Jesus. He has saved us. God may sometimes seem distant to us, but the Lord’s ways are

always best. Our salvation is from Christ, and so there is everything to be glad and rejoice in it! We can praise God for these blessings right now.

St. Paul reflects on the stewardship of the Philippians in the Second Reading. We need to understand that the Philippians, perhaps more so than any of

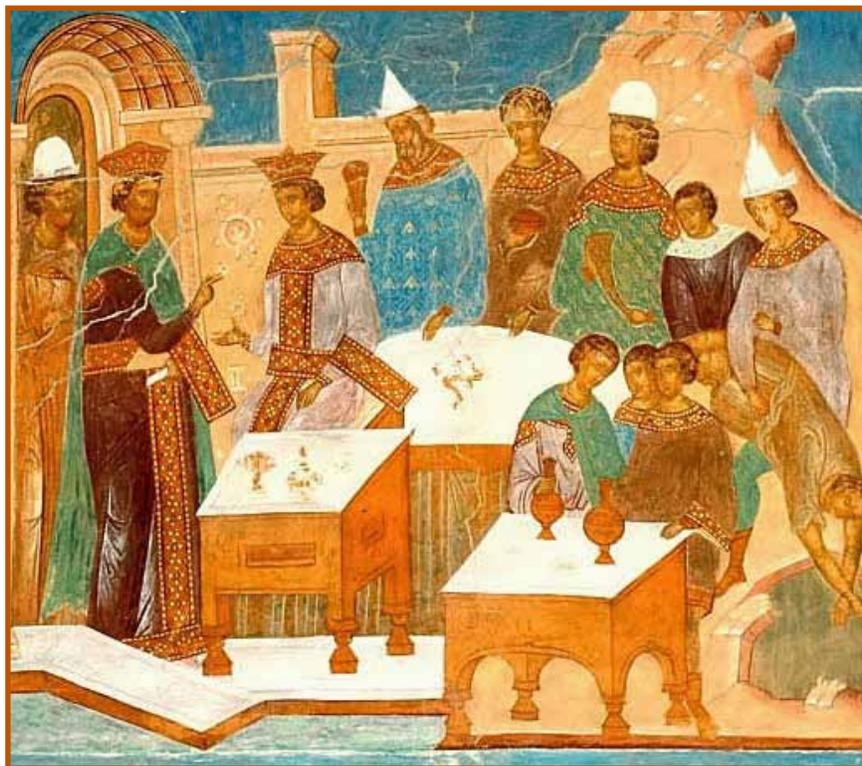
over. As Paul states, “My God will fully supply whatever you need, in accord with the riches in Christ Jesus.”

One of the most basic concepts related to how we give involves the word “sacrificial.” The Philippians were not wealthy benefactors and Paul understood that fully. It was their promise and their commitment that meant everything to him. That commitment meant something to the Philippians, to Paul, and certainly to the Lord.

The Gospel from Matthew is referenced in the opening of this reflection. It is what is called the Parable of the Wedding Feast. We might say that this has to do with judgment, the judgment we each will receive. There are two possible responses to God’s call to stewardship and discipleship. We can be indifferent toward it, a challenge for many, or we can oppose it,

another common response. Jesus’ point is that it does not matter. Either response results in judgment by God.

Whether we choose to ignore God’s invitation, or whether we choose to completely reject it, the result is the same. All are invited to the Feast. It is God Who makes us fit, not us. Jesus may have been speaking directly to the sin-hardened hearts of the leaders, but He is also speaking to us. The choice is ours. We can follow Him or we can follow our perspective of what is real. He is the Way. 🍷



the other communities Paul affected, were generous to him. Paul reminds the Philippians that his gratitude for their generosity and giving was not because he personally was needy. He was indeed in need, however. Paul points out that the real good was in giving. Paul writes, “Still, it was kind of you to share in my distress. My God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus.” How often do we hear this in Holy Scripture? We are called to give and to trust in God. This generosity and this willingness to trust will be rewarded many times

This Week

At The Cathedral



SUN 15 **TWENTY-EIGHTH SUNDAY IN ORDINARY TIME**
 (Sat) 6:00 PM Mass for the Parishioners
 8:00 AM Mass for Helen Pasden
 9:15 AM First Communion Classes (*Parish Offices*)
 10:30 AM Mass for Ann Schlatt

MON 16 **Saint Hedwig, religious;
 Saint Margaret Mary Alacoque, virgin**
 12:05 PM Mass for Susan Mize
 7:00 PM Infant of Prague Novena

TUE 17 **Saint Ignatius of Antioch, bishop, martyr**
 12:05 PM Mass for Margaret Ryff

WED 18 **Saint Luke, Evangelist**
 12:05 PM Mass for Dr. Adiel Anghie

THU 19 **Saints John De Brébeuf & Isaac Jogues, priests,
 and Companions, martyrs**
 12:05 PM Mass for Dr. Jesus Ho

FRI 20 **Saint Paul of the Cross, priest**
 11:15 AM Confessions
 12:05 PM Mass for Marina Lecias-Villarosa

SAT 21 **Blessed Virgin Mary**
 9:00 AM Mass for Holly P. Adams
 9:30 AM Rosary
 5:00 PM Confessions
 6:00 PM Mass for Chris Miller

SUN 22 **TWENTY-NINTH SUNDAY IN ORDINARY TIME**
 8:00 AM Mass for the Parishioners
 9:15 AM First Communion Classes (*Parish Offices*)
 10:30 AM Mass for Joseph DeCicco



Coats for Kids Drive

The Knights of Columbus will continue the "Coats for Kids" campaign during the month of October. Please drop off your donations in the bin in the back of church. We will distribute these coats throughout the area during the fall and winter months. Thank you for your generosity.

INFANT JESUS OF PRAGUE NOVENA at the Cathedral of Saint Joseph



Encountering Christ in His Miracles

Week IV - October 16
"Healing of the Paralyzed Man"

Rev. Daniel Heusel
 Pastor
 St. John Church, Bellaire, Ohio

Nine Consecutive Mondays at 7:00 p.m.
Please join us!

"The more you honor me, the more I will bless you."

Saint Teresa of Avila

Born in Avila, Spain, on March 28, 1515, Saint Teresa was the daughter of a Toledo merchant and his second wife, who died when Teresa was 15, one of ten children. Shortly after this event, Teresa was entrusted to the care of the Augustinian nuns. After reading the letters of St. Jerome, Teresa resolved to enter a religious life. In 1535, she joined the Carmelite Order. She spent a number of relatively average years in the convent, punctuated by a severe illness that left her legs paralyzed for three years, but then experienced a vision of "the sorely wounded Christ" that changed her life forever.

From this point forward, Teresa moved into a period of increasingly ecstatic experiences in which she came to focus more and more sharply on Christ's passion. With these visions as her impetus, she set herself to the reformation of her order, beginning with her attempt to master herself and her adherence to the rule. Gathering



a group of supporters, Teresa endeavored to create a more primitive type of Carmelite. From 1560 until her death, Teresa struggled to establish and broaden the movement of Discalced or shoeless Carmelites. During the mid-1560s, she wrote the *Way of Perfection* and the *Meditations on the Canticle*. In 1567, she met St. John of the Cross, who she enlisted to extend her reform into the male side of the Carmelite Order. Teresa died October 4, 1582.

St. Teresa left to posterity many new convents, which she continued founding up to the year of her death. She also left a significant legacy of writings, which represent important benchmarks in the history of Christian mysticism. These works include the *Way of Perfection* and the *Interior Castle*. She also left an autobiography, the *Life of Teresa of Avila*.

St. Teresa of Avila is the patron of those who suffer from headaches and bodily ills, lacemakers, and Spain.

Month of the Most Holy Rosary

The month of October is traditionally observed as the Month of the Holy Rosary. A source of spiritual meditation since medieval times, the rosary has long been a source of comfort through the power of prayer. In the rosary, with its sequence of prayers and mysteries, we contemplate the Gospel in company with the Blessed Virgin Mary. Sister Lucia dos Santos of Fatima firmly believed that "The Most Holy Virgin in these last times in which we live has given a new efficacy to the recitation of the Rosary to such an extent that there is no problem, no matter how difficult it is, whether temporal or above all spiritual, in the personal life of each one of us, of our families...that cannot be solved by the Rosary. There is no problem, I tell you, no matter how difficult it is, that we cannot resolve by the prayer of the Holy Rosary."



**Knights of Columbus
Family Rosary**

ALL ARE WELCOME

**Where: Carroll Club
118 Edgington Lane, Wheeling**

**When: All Sundays of October
Time: 7:00pm**

October 15th Father Arul Anthony
October 22nd Deacon Doug Breiding
October 29th Father William Matheny

In your charity, please keep in your prayers:

Annie Midcap, Arthur Danehart, Austin Cook, Barb Mazzocca, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Chuck Fair, Darleen Williams, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Haley Carter, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Alice Florio, Mary Ann Fowler, Mary K. Schlosser, Mary Shutler, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Norma Bosold, Patricia Kaliszcz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Sarah Hanasky, Sarah Sargent, Shawn Thomas, Shirley DeCaria, Stanley Kyrk, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons

Renovation & Restoration

Thank you for your cooperation as we continue our renovation project of installing the restored stained glass windows as well as performing some much needed maintenance on the murals in the dome. Please keep in your prayers the safety of our workers.

Cleaning Supplies Drive

The Cathedral parish will be hosting a cleaning supplies drive to benefit the Catholic Charities Neighborhood Center. Cleaning supplies will be collected during the **weekend of October 21-22** and will be delivered to the Center on October 23. Boxes will be available in the Cathedral church to deposit the supplies. The Neighborhood Center is particularly in need of the following supplies, but will gladly accept and use any supplies: Bleach, Toilet Bowl Cleaner, Multi-Purpose Cleaner, Pine Sol, Comet/Ajax Powder, Wood/Furniture Cleaner, Dish Liquid/Detergent, Lysol, Glass Cleaner, Carpet or Floor Cleaner, Dish Sponge, Steel Wool Scrubbers, Fabric Softener, Toilet Paper, Paper Towels, Laundry Detergent, Dryer Sheets

By God's gift, through water and the Holy Spirit,
we are reborn to everlasting life.

May he continue to pour out his blessings
upon these children of His who were welcomed
into the Church through the holy waters of Baptism
at the Cathedral of Saint Joseph on Sunday, October 8, 2017:

Eloise Jeannette Chapman
daughter of Matthew & Jeannette Chapman

Braxton Robert Figura-Seeholzer
daughter of Gage Seeholzer & Lauren Figura



Life's Balance Wheel

Nationally acclaimed motivational speaker and author, Donna Tyson, will be speaking at the White Palace - Wheeling Park on Tuesday, October 24, 2017 at 6:30 p.m. This dynamic presentation is designed for the person trying to find a healthy balance between the demands of their professional life and personal life. It identifies the six spokes of Life's Balance Wheel as Career, Social, Physical, Financial, Spiritual, and Emotional, and offers insightful tips for giving focused attention to each of these important areas of our life. This life changing session is guaranteed to touch your heart and renew your spirit. This event is sponsored by the Auxiliary of Wheeling Hospital. The cost to attend is \$10.00 and the proceeds will be donated to the Wheeling Hospital Oncology Fund. For tickets or more information, please call the Volunteer Office at (304) 243-3303.

Weekly Collection

October 8, 2017

Envelopes: \$3472 Loose: \$971

Online: \$473

Thank you for your generosity and support!



Rector's Ruminations

THE CATHEDRAL CONUNDRUM

Altar of Repose

BY REV. MSGR. KEVIN M. QUIRK

Last week, gentle reader, we discussed the ciborium or baldacchino, the large marble canopy supported on four monumental marble columns. The *Ceremonial of Bishops* prior to the reforms of the Second Vatican Council directed that a canopy (baldachinum) should be suspended over the altar, square in form, sufficiently large to cover the altar. In the current issue of *The Ceremonial* there is no mention made of a baldacchino or ciborium, except to prohibit a baldacchino from being erected over the cathedra. While the Cathedral's ciborium has many practical purposes, its principal function is to demarcate the space occupied by the High Altar, located below it and within the area described by its columns.

Beginning in 1973, the Cathedral's sanctuary area has slowly been adapted to accommodate the liturgical reforms initiated by Pope Pius XII which found their culmination in the Second Vatican Council's Constitution on the Sacred Liturgy and its expression in the Roman Missal of 1970, promulgated by Pope Paul VI. A major part of that accommodation was the removal of a portion of the Communion Rail and its central Gate and the addition of a raised platform centered in the crossing of the Church underneath the Dome, where a new Altar of Sacrifice was located. Until 1996, this platform, in varied expressions, was a temporary carpeted, wooden construction. With the major renovation in 1996, the temporary platform was removed and a permanent raised platform of slate, finished with decorative tiles similar to those in the nave, was installed. This "lower" sanctuary supports the Altar of Sacrifice, the Presidential Chair, the Ambo, and the Cantor's Stand. Few changes were made to the upper sanctuary itself, the

Principal Altar becoming primarily an Altar of Repose. Nonetheless, that High Altar as originally designed remains the same as it was.

The High Altar was designed by Mr. Edward Weber and consecrated by Archbishop Swint in 1926. We will now consider it here in some detail. Traditionally, a fixed altar – that is, one that is immoveable – has three component parts in the liturgical sense: the table (mensa), the support (stipes) and the sepulchrum (sub-structure).

The mensa must be a single slab of stone firmly joined to the stipes, so that the table and support together make one piece. That can be seen in the case of our High Altar: mensa is executed in a single piece of rosso lepanto turco (a deep red marble with white pockets and medium veining). The surface of it is perfectly smooth and highly polished. It is decorated by five Greek crosses engraved on its surface, one at each of the four corners and one in the center.

While the stipes may be either a solid mass or it may consist of four or more columns, the stipes of Cathedral's High Altar is four panels of marble, affixed the mensa and supporting it. The front panel is highly decorated. It is

decorated with three panels outlined in marble inlay marquetry. The central panel is larger than the two flanking panels and contains a Chi Rho executed in botticino marble surmounted on a calacatta disc, traced by a finer version of the same checked marquetry that forms the panels. The two flanking panels each contain an inlaid disk of Verde Udaipor marble, reminiscent of the dark green of the deep ocean.



The sepulchrum of our High Altar is a combination of brick and cement, making the structure itself massive, in the true sense of the word, and immovable. It contains a cavity, which holds the relics of St. Turibius and St. James, the latter being the patron of the previous Cathedral, whose relics were transferred to this High Altar in

the new Cathedral, as the High Altar was completed but before the mensa was permanently affixed.

While altars were not originally erected on steps, this became the custom in the Church within the century following the Emperor Constantine's Edict of Toleration (314 a.d.). In keeping with ecclesiastical tradition, there are an odd number of steps leading up to the High Altar, five to be specific. These steps

**See "Ruminations"
on Page 7**



Family Life Wrinkles

BY ALEX NAGEM

I received a couple shirts as a gift recently. I like them in every respect except they always need to be ironed before I wear them. They are not the typical shirts I buy. I like the ones you take from the dryer that look as if they have been pressed, the wash and wear kind. I was ironing one of these wrinkled shirts, and yes I am a husband that knows how to use an iron, the washer, and dryer. Anyway, as I was ironing out the wrinkles I was thinking of all the jobs we have each day that are not so easy or that we try to put off, like ironing shirts. But after a little work, the end result looks good. We go through storms in our life, may survive physically, but spiritually and mentally we have problems, the wrinkles in our life. The problems may be hard to overcome. But, what if we don't overcome the problems we face or at least try? What if we don't pray, or ask for forgiveness, repent and follow the teachings of Jesus Christ and leave the wrinkles in life? Prayer for me becomes the warm iron in life. What if a parent or a child turns away from family life? What happens to the family, to the individual? In an article on family written by Fr. Ed Broom, OMV he provides 10 tips to strengthen a Catholic home. He writes of the need for family prayer, forgiveness and mercy, learning to listen, expressing gratitude, having a servant attitude, taking a break from gadgets, and having the father as head of the family. Fr. Broom writes "When possible, the father must be the head of the family. The mother should be the very heart of the family. A family without a head is a Frankenstein. A family without a heart is dead. The father should love his wife and children. The father should be the spiritual leader of the family. This

means he is the leader in the prayer life of his family. The most splendid example of the father should be the best of fathers, good Saint Joseph." Wrinkles in a family life may come from divorce or when one parent passes on to a spiritual life. The surviving parent now becomes both dad and mom in various roles. They now have new wrinkles to overcome being both dad and mom in some manner. Mary and Joseph overcame wrinkles in their family life by trusting in God. In my own armchair theologian mind, the lack of trust in God is one of the cancers of family life. This trust is the belief in God, following the teachings of Jesus Christ, and asking the Holy Spirit for direction. We are trusting through our prayers. Mary is seen as the first follower of Jesus. When Mary was asked to be the Mother of God, we are told she did not hesitate in her answer of "yes." Her full trust in God did not shelter her from life's wrinkles but helped her iron through them with prayer, devotion, and thanksgiving. As with St. Joseph, his trust in God provides one of the best examples of being a father. He faced a wrinkle with his betrothed telling him she is with child when they had no prior relations. Though Joseph gave thought to leave Mary, he listened to the angel in his dream and took Mary and the life within her as his wife and child. Prayer and trust in God helped Joseph follow the will of God. St. Joseph is the poster-father of hard work. He is an example of a loving family man, and family protector. As I reminisce about the days of our daughters' teenage years, our dinner table would frequently have teenage guests. On one occasion of three additional guests, one of the girls said this was the first time she could

remember having dinner with a mom and dad together. Most of the time, she made something to eat by herself. She said it was pretty nice to sit at the kitchen table eating dinner and talking to parents. Some things are just taken for granted. Maybe when your child or grandchild asks to bring a friend home for dinner you won't hesitate in saying yes. I don't have an easy wash and wear answer to saving family life. In fact, this writing has changed course a couple times. I guess discernment allowed the Holy Spirit to take control of the words. The two word answer that remained is love and respect. Prayer and reflection are a good combination just like a warm iron on a cotton shirt.

"In family life, love is the oil that eases friction, the cement that binds closer together, and the music that brings harmony." Friedrich Nietzsche

You are remembered in my prayers as I hope I am remembered in yours.

"Vocatus Atque Non Vocatus, Deus Aderit" ☩

"I give myself and consecrate to the Sacred Heart of our Lord Jesus Christ, my person and my life, my actions, pains and sufferings, so that I may be unwilling to make use of any part of my being other than to honor, love and glorify the Sacred Heart.

This is my unchanging purpose, namely, to be all His, and to do all things for the love of Him, at the same time renouncing with all my heart whatever is displeasing to Him.

I therefore take You, O Sacred heart, to be the only object of my love, the guardian of my life, my assurance of salvation, the remedy of my weakness and inconstancy, the atonement for all the faults of my life and my sure refuge at the hour of death. Amen."

A Brief Act of consecration to The Sacred Heart of Jesus by Saint Margaret Mary Alacoque

Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Week of October 15

Monday

Romans 1:1-7
Ps 98:1, 2-3, 3-4
Luke 11:29-32

Tuesday

Romans 1:16-25
Ps 19:2-3, 4-5
Luke 11:37-41

Wednesday

2 Timothy 4:10-17
Psalm 145:10-11, 12-13, 17-18
Luke 10:1-9

Thursday

Romans 3:21-30
Ps 130:1b-2, 3-4, 5-6
Luke 11:47-54

Friday

Romans 4:1-8
Ps 32:1-2, 5, 11
Luke 12:1-7

Saturday

Romans 4:13, 16-18
Ps 105:6-7, 8-9, 42-43
Luke 12:8-12

Sunday

Isaiah 45:1, 4-6
Psalm 96:1, 3, 4-5, 7-7, 9-10
1 Thessalonians 1:1-5
Matthew 22:15-21

Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

Miraculous Medal Novena
Monday

Litany of Saint Joseph
Wednesday

Chaplet of Divine Mercy
Fridays

The Holy Rosary
Saturdays after the 9 am Mass



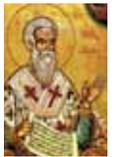
This Week with the Saints

October 16 - Saint Hedwig (1174-1243) was born in Andechs, Bavaria, Germany. At the age of twelve, Hedwig was married to Duke Henry of Silesia, the head of the Polish Royal family. She bore him seven children, and they had a happy marriage. Henry founded a Cistercian convent at Trebnitz, as well as hospitals and monasteries. Henry died in 1238 and Hedwig became a Cistercian at Trebnitz. She was the aunt of St. Elizabeth of Hungary. *Patronage:* against jealousy



Saint Margaret Mary Alacoque (1657-1690) was a French visitation nun and mystic who promoted devotion to the Sacred Heart of Jesus. In a series of visions, the form of this devotion was revealed: Holy Communion on the First Friday of each month, and the institution of the Solemnity of the Sacred Heart. Margaret Mary was criticized by the other nuns but had the support of the community's confessor, St. Claude de la Colombière. *Patronage:* devotees of the Sacred Heart

October 17 - Saint Ignatius of Antioch (c.50-c.107) was an Apostolic Father and possible disciple of John the Evangelist. He served the community of Antioch as bishop. Living during the anti-Christian reign of the Roman emperor Trajan, he was sentenced to be fed to animals in the Roman colosseum because he refused to engage in idol worship. His journey to Rome was marked by extensive writing in which he composed seven letters. These letters, directed to various churches, emphasized the humanity and divinity of Christ, the centrality of the Eucharist, and the importance of Church unity.



October 18 - Saint Luke († 1st c.), the evangelist and disciple of the Lord, is traditionally known as the author of the Gospel that bears his name as well as of the Acts of the Apostles. He is also identified with the "beloved physician" referred to by St. Paul (Colossians 4:14). Luke was a Gentile from Antioch in Syria, and his roots show both in his writing style and in his sympathetic treatment of Gentiles in the Gospel that bears his name. According to the Acts of the Apostles, he accompanied St. Paul on some of his evangelizing journeys, and he stays with Paul when he is imprisoned in Rome. Some sources claim he was martyred, but it is thought that he died an old man of natural causes. A tradition states that he was the first icon painter, and the Black Madonna of Częstochowa is attributed to him. His symbol is an ox or bull because the Lucan Gospel begins with Zachary, the father of John the Baptist, offering a sacrifice in the temple. *Patronage:* medical profession; painters; artists; sculptors; butchers

October 19 - The Martyrs of North America, six Jesuit priests and two lay missionaries, were killed for evangelizing New France, known today as Canada. Their missionary endeavors were successful on many levels, especially with the Huron tribe, but they were despised by the Iroquois and Mohawks, the enemies of the Hurons. The anti-Christian sentiment of the Iroquois and Mohawks led to the killing of seven priests and laypeople over an eight-year period of time. Two of the more notable figures, Saint John de Brébeuf (1593-1649) and Saint Isaac Jogues (1607-1646), both priests, formed the backbone of the mission. Other martyrs were Gabriel Lalemant, Noel Chabanel, Charles Garnier, Anony Daniel, Rene Goupil, and John de Lalande. Three of these martyrs were killed in what is now New York state. *Patronage:* Canada



October 20 - After having a vision of himself clothed in a black habit, Saint Paul of the Cross (1694-1775) established the Congregation of the Passion, the Passionists, or Congregation of the Discalced Clerks of the Most Holy Cross and Passion of Our Lord Jesus Christ. The Passionists, a community of priests, were to live a strict monastic life while fostering an intense devotion to the Passion of Christ through preaching and missions. Along with the traditional vows of other religious communities, they took a fourth vow to spread the memory of Christ's Passion. Unique to their habit was a large badge in the shape of a heart, bearing a cross and the words "Jesu XPI Passio". As they grew in numbers, they engaged in ministry to the sick and dying. Toward the end of his life, Saint Paul founded a community of Passionist nuns.

All holy men and women, Saints of God, pray for us!

Ruminations ... Cont'd from Page 4

are to pass around the altar on three sides and their treads are designed to be just shy of one foot in breadth, while the risers are set at six inches. The top step becomes the upper platform,

or predella which extends along the front and the two sides. Here, the predella is executed in a beautiful alternating pattern of botticino tiles, giving a calm, buttery appearance to the predella. This same pattern was used in executing the design of the new floor in the lower sanctuary.

In the next instalment, we will consider the tabernacle of the Cathedral, which sits on the center of High Altar's mensa. If you have a question for The Cathedral Conundrum, please share it with our discerning editor, Mr. Tyler Greenwood (tgreenwood@dwc.org). 🍀



The Pope's Monthly Intention for October

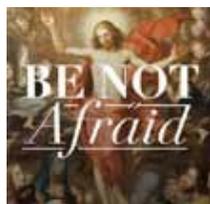
The Holy Father asks for our prayers for a specific intention each month. You are invited to answer the Holy Father's request and to join with many people worldwide in praying for this month's intention:

Workers and the Unemployed

That all workers may receive respect and protection of their rights, and that the unemployed may receive the opportunity to contribute to the common good.



Please remember in your prayers all who serve in the Armed Forces. May they be kept safe and out of harm's way.



October is Respect Life Month

"Every human life is precious in God's sight and no effort should be spared in the attempt to promote throughout the world a genuine respect for the inalienable rights and dignity of individuals and peoples everywhere."

- Pope Benedict XVI



Around and About

HERITAGE DANCE CLASSES - To prepare for the The Knights of Columbus Family Twelfth Night Ball 2018 in January, new session of classes in "Heritage Dancing" will be offered locally **starting on October 19** by the Heritage Dance Association. "Heritage Dancing" is a social and cultural activity for all ages that draws from the various traditions once highly popular in our Ohio Valley including English, Scots-Irish, German, Polish... Some, but not all dances are done as couples. Bring one or find one at class! Thursday thru December. Children's class Ages (6-13) is 6-6:50 pm. Teens (14+) and Adults meet 7-8:30 pm. Cost: \$3 /person or \$5 for 2. Modest casual attire. For more info, location, and to sign up contact Valleri Gordon at ValGordon2@comcast.net or call/text at (304)559-4042.

STEAK FRY - Our Lady of Peace Steak Fry will be held on **Saturday, October 21 at 6:00 pm** in the Peace Family Center. Tickets are \$25 each. Please call the school at 304-242-1383.

SPAGHETTI DINNER - Our Lady of Lebanon Church, 2216 Eoff Street, Wheeling will hold a Spaghetti Dinner with a bake sale, 50/50 raffle and gift basket raffle on **Sunday, October 22 from 11:30 a.m. to 4:30 p.m.** Tickets may be purchased at the door, \$8.00 for Adults and \$5.00 for Children under 12. For more information, please call the church office at (304) 233-1688.



Central Catholic High School
Wheeling, WV • est. 1865

News

❖ CCHS Trivia Knight, sponsored by the Senior Class. Friday, October 20 in the Great Hall beginning at 7pm. \$10 for adults; \$5 for students.

❖ The CCHS Drama Club presents Broadway Knights on Thursday, October 26 at 6pm in the Great Hall. Cost is \$15 per person, dinner is included. See our thespians perform songs from your favorite Broadway shows!

❖ The CCHS Hall of Fame Induction is set for Saturday, October 21. If you're interested in tickets, contact Maggie at 304-233-1660 or mospina@cchsknights.org.

❖ If you attend CCHS events and would like to share pictures with us, please go to <http://replay.com/r/>, search for our name and download your photos. We would love to use them in our yearbook!

❖ Need help with FAFSA? The Guidance Office at CCHS is offering FAFSA On the Web, a workshop to assist you in filing. Mark your calendar for Tuesday, October 17 from 6-8pm in the Computer Lab (Room 305) at CCHS.

From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Msgr. Frederick Annie, ext. 267, or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to www.dwc.org, then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

The Cathedral of Saint Joseph

Parish Mission Statement

Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the diocese, and to fellowship, formation, sacrament, and prayer.



Parish Offices:
1218 Eoff Street
Wheeling, WV 26003
(304) 233-4121
www.saintjosephcathedral.com

CLERGY

Most Reverend Michael J. Bransfield
Bishop of Wheeling-Charleston
PASTOR

Reverend Monsignor Kevin M. Quirk, J.C.D., J.V.
RECTOR OF THE CATHEDRAL
(304) 281-7073
kquirk@dwc.org

PARISH STAFF

Ms. Debora V. Fahey
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Mr. Tyler J. Greenwood
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Mr. Alex Nagem, CPA, CGMA
COMPTROLLER
anagem@dwc.org

Mr. Donald Gruber
CUSTODIAN

PARISH LEADERS

Mrs. Judy Miller
PARISH COUNCIL PRESIDENT

Mr. James Carroll
FINANCE COUNCIL PRESIDENT

Mr. John Petrella
LITURGICAL MINISTRIES SCHEDULER

Masses

Sundays: 6:00 p.m. (Saturday)
8:00 a.m.
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.
or by appointment

BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

PARISH REGISTRATION

Registration forms can be obtained through the parish office.
Please notify the parish office of address changes through the parish office or by visiting the website.

BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to dfahey@dwc.org by noon on Monday (5 days prior to publication).

