

# THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

20 October 2019  
Twenty-Ninth Sunday  
in Ordinary Time

Vol. 7, No. 47

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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

# This Week

## At The Cathedral

October 20 - 27, 2019



### SUN 20 TWENTY-NINTH SUNDAY IN ORDINARY TIME

(Sat) 6:00 PM Mass for Chris Miller  
 8:00 AM Mass for the Parishioners  
 9:15 AM Religious Education Classes (*Offices*)  
 10:30 AM Mass for Carole Sacco

### MON 21 Weekday in Ordinary Time

12:05 PM Mass for Kenny Snyder  
 7:00 PM Infant of Prague Novena

### TUE 22 Saint John Paul II, pope

12:05 PM Mass for Patrick Haley

### WED 23 Saint John of Capistrano, priest

12:05 PM Mass for Fr. Joseph Sanders

### THU 24 Saint Anthony Mary Claret, bishop

12:05 PM Mass for Tom McConkey

### FRI 25 Weekday in Ordinary Time

11:15 AM Confessions  
 12:05 PM Mass for Jeannie Ann Quirk

### SAT 26 Optional Memorial of the Blessed Virgin Mary

9:00 AM Mass for Nicholas & Nimnoom Ghaphery  
 9:30 AM Rosary  
 5:00 PM Confessions  
 6:00 PM Mass for Claudia Baltzell

### SUN 27 THIRTIETH SUNDAY IN ORDINARY TIME

8:00 AM Mass for Margaret Parks  
 9:15 AM Religious Education Classes (*Offices*)  
 10:30 AM Mass for the Parishioners



## Twenty-Ninth Sunday in Ordinary Time

Exodus 17:8-13 • Ps 121:1-2, 3-4, 5-6, 7-8  
 2 Timothy 3:14-4:2 • Luke 18:1-8

The four pillars of parish stewardship are hospitality, prayer, formation and service. Today's readings show us the immense value of prayer and the privileged place it must have in our individual lives and our in parish community.

Our Lord Himself calls us to prayer — and persistence in prayer — in the Gospel passage from Luke. Jesus tells the parable of the nagging widow who finally wears down the judge with her unrelenting persistence in her pursuit of a just ruling from him on her behalf. Jesus goes to great lengths to describe this judge, saying he “neither feared God nor respected any human.” Yet even this corrupt judge responds with a just judgment because of the widow's persistence.

Jesus uses this outlandish example to draw a vivid contrast between a reluctant, dishonest judge and our loving, all-merciful Father. If even a bad judge will give a good result in response to a persistent request, how much more (infinitely more) eagerly and perfectly will our good Father respond to our persistent prayers to Him.

If he delays in responding, if he provides a different response from the one we were expecting, we can remain confident and trusting in His goodness, knowing that His response, whenever it comes and in whatever form, will be the very best one for us.

Our job then, as Christian stewards, is simply to remain faithful to our relationship with God through prayer. We must lean on each other in our communities — family and parish — as we support each other in prayer. A strong pillar of prayer will make all our other stewardship efforts fruitful. 🙏

## Anointing of the Sick

### Following the weekend Masses on October 19 & 20

In the Church's Sacrament of Anointing of the Sick, through the ministry of the priest, it is Jesus who touches the sick to heal them from sin — and sometimes even from physical ailment. His cures were signs of the arrival of the Kingdom of God. The core message of his healing tells us of his plan to conquer sin and death by his dying and rising.

When the Sacrament of Anointing of the Sick is given, the hoped-for effect is that, if it be God's will, the person be physically healed of illness. But even if there is no physical healing, the primary effect of the Sacrament is a spiritual healing by which the sick person receives the Holy Spirit's gift of peace and courage to deal with the difficulties that accompany serious illness or the frailty of old age.

At the Cathedral of Saint Joseph, the communal celebration of the Anointing of the Sick will be held following the 6:00 p.m., 8:00 p.m. and 10:30 a.m. Masses on the weekend of October 19/20 - the weekend closest to the Feast of Saint Luke the Evangelist. Saint Luke was a doctor and he traveled with Saint Paul on his second missionary journey. In fact, Paul calls Luke his “beloved physician” (Colossians 4:14). Because he cared for the bodily needs of others, Luke is the patron saint of doctors.

## October: Month of the Most Holy Rosary

On October 7, we celebrate a well-loved memorial in honor of the Rosary, and according to a long standing tradition, the entire month of October is dedicated to the Most Holy Rosary. In the Rosary, with its sequence of prayers and mysteries, we contemplate the Gospel in company with the Blessed Virgin Mary. As St. John Paul II wrote in 2002, “the Rosary....is a prayer loved by countless Saints and encouraged by the Magisterium. Through the Rosary the faithful receive abundant grace, as though from the very hands of the Mother of the Redeemer” (*Rosarium Virginis Mariae*, 1). Pope Francis has invited all the faithful of all the world to pray the Holy Rosary daily during the entire Marian month October.

## In your charity, please keep in your prayers:

Andrew Helfer, Archer Hatch, Arthur Danehart, Austin Cook, Barb Mazzocca, Bertha Wurtzbacher, Betty Lou Galloway, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiccki, Charles Heizer, Children of the Youth Services System, Christina Helfer, Chuck Fair, David A. Kress, Jr., Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Frederick C. Schweizer, Gail Koch, George Kirchner, Geri Adams Nagy, Helen Chiazza, Hines Rotriga, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kaitlyn Hanasky, Kenneth Shores, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Ann Fowler, Mary K. Schlosser, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Nadine Greenwood, Norma Bosold, Patricia Kaliscz, Pete Cuffaro, Pete Mack, Philip Machel, Philippa Shores, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Rose Otey, Sarah Hanasky, Sarah Sargent, Shirley DeCaria, Sr. Mary Florence Burke, Stanley Kyrce, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Teresa Helfer, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey

## INFANT JESUS OF PRAGUE NOVENA at the Cathedral of Saint Joseph



“THE CHURCH ON THE PATH OF UNITY”

Week V - October 21  
“The Real Presence”

Rev. Mr. Douglas Breiding

Nine Consecutive Mondays at 7:00 p.m.  
Please join us!

## Cleaning Supplies Drive November 2 & 3



The Cathedral will be hosting a cleaning supplies drive to benefit the Catholic Charities Neighborhood Center. **Cleaning supplies will be collected during the weekend of November 2 & 3** and will be delivered to the Center the following day. Boxes will be available in the Cathedral church to deposit the supplies. The Neighborhood Center is particularly in need of the following supplies, but will gladly accept and use any

Bleach	Carpet or floor cleaner
Toilet Bowl Cleaner	Dish Sponges
Multi-Purpose Cleaner	Steel Wool scrubbers
Pine Sol	Fabric Softener
Comet/Ajax Powder	Toilet Paper
Wood/Furniture Cleaner	Paper Towels
Dish Liquid/Detergent	Laundry Detergent
Lysol	Dryer Sheets
Glass Cleaner	

## Online Giving

The Cathedral of Saint Joseph offers Online Giving, a web-based electronic contribution application that is safe and secure. This site allows you to set up automatic contributions and change the timing or the amount of your gift at any time. You may make pledges and manage your contributions to the pledge amount, and you may make one-time donations.

To sign up for Online Giving, visit our parish website at [www.saintjosephcathedral.com](http://www.saintjosephcathedral.com) and follow the “Giving” tab. This website will walk you through the process.

## Prayer for Vocations

O Mary, who raised your Divine Son with the guidance of the Holy Spirit, intercede for all young people, especially those clouded by doubt about their vocations. May the light of grace pierce their hearts so they may answer your Son’s call, especially those whom He is inviting to the priesthood and consecrated life. Amen.

## Weekly Collection

October 13, 2019

Envelopes: \$2350 Loose: \$577

Online: \$270

Thank you for your generosity and support.

# Kindly lights in gloomy world: Pope declares five new saints

By Carol Glatz, Catholic News Service



Pope Francis celebrates the canonization Mass for five new saints in St. Peter's Square at the Vatican Oct. 13, 2019. (CNS photo/Paul Haring)

VATICAN CITY (CNS) -- Saints are people who recognized their need for God's help, who took risks to discover God's will and to help others and who nurtured a habit of thanksgiving, Pope Francis said.

"The culmination of the journey of faith is to live a life of continual thanksgiving. Let us ask ourselves: Do we, as people of faith, live each day as a burden, or as an act of praise?" the pope said in his homily Oct. 13 after formally declaring five new saints for the Catholic Church.

Those canonized at the Mass were: St. John Henry Newman, the British theologian, poet and cardinal who died in 1890; Brazilian St. Maria Rita Lopes Pontes, popularly known as Sister Dulce, who died in 1992; Indian St. Mariam Thresia Chiramel Mankidiyan, founder of the Congregation of the Holy Family, who died in 1926; St. Marguerite Bays, a Swiss laywoman and mystic, who died in 1879; and St. Josephine Vannini, the Italian co-founder of the Daughters of St. Camillus, who died in 1911.

"Three of them were religious women," the pope noted in his homily. "They show us that the consecrated life is a journey of love at the existential

peripheries of the world."

"St. Marguerite Bays, on the other hand, was a seamstress; she speaks to us of the power of simple prayer, enduring patience and silent self-giving," he said.

Rather than describing St. Newman, Pope Francis quoted from him to illustrate the meaning of "the holiness of daily life": "The Christian has a deep, silent, hidden peace, which the world sees not .... The Christian is cheerful, easy, kind, gentle, courteous, candid, unassuming; has no pretense ... with so little that is unusual or striking in his bearing that he may easily be taken at first sight for an ordinary man."

And, referencing St. Newman's famous hymn, "Lead, Kindly Light," the pope prayed that all Christians would be "kindly lights' amid the encircling gloom."

Tens of thousands of people filled a sunny St. Peter's Square for the canonization ceremony and Mass. Among them were Britain's Prince Charles, Italian President Sergio Mattarella, Brazilian Vice President Hamilton Martins Mourao, a member of Switzerland's federal council and the deputy foreign minister of India.

Melissa Villalobos from Chicago also was there with her husband and

children, and they brought up the offertory gifts at the Mass. Villalobos' healing, which saved her life and the life of her unborn child, was accepted as the miracle needed for St. Newman's canonization.

Hours before the Mass began, Holy Family Sisters Manjula and Aruna stood just outside the security checkpoint, handing out Indian flags, rosaries and prayer cards, caps and scarves with the image of their order's founder, St. Thresia.

The new saint's focus, and that of her order today, is assisting families, said Sister Manjula, whose ministry is "counseling and visiting houses and helping solve problems. We help all families -- non-Christian, non-Catholic, anyone."

Gregory K. Hillis, a professor of theology at Bellarmine University in Louisville, Kentucky, was representing his university at the Mass, but his presence was very personal, too.

"Newman is important to me theologically and for my spirituality," he said. "And I like his conversion story" of how, as an Anglican priest, he became a Catholic at the age of 44. "I became a Catholic 13 years ago, and Newman was an important guide. He converted, but maintained his friendships, his respect and love for the tradition that he left."

"I'm an ecumenical convert as well," Hillis said. "I'm tired of converts who hate the tradition they left."

An official delegation of Anglican bishops and priests also attended the Mass, and Archbishop Justin Welby of Canterbury, leader of the Church of England, recorded a message for the occasion.

"His legacy is far broader than one church or two churches," the archbishop said. "It is a global legacy, a legacy of hope and truth, of the search for God, of devotion to being part of the people of God."

St. Newman's role in founding the Oxford Movement in the Church of England, a push to rediscover the early Christian writers and to recover the Catholic roots of Anglicanism, "had

a fundamental, lasting, beneficial and important influence on Anglicanism,” Archbishop Welby said.

As is his custom at Mass, including at canonizations, Pope Francis used his homily to reflect on the day’s Scripture readings and only made passing reference to the people being declared saints.

The day’s short Gospel reading from Luke recounted the story of 10 lepers who, seeing Jesus approach, cry out to him for healing. He tells them to go show themselves to the priests and, as they go, they are healed. But only one returns to thank Jesus.

“Like those lepers,” Pope Francis said,

“we, too, need healing, each one of us. We need to be healed of our lack of confidence in ourselves, in life, in the future; we need to be healed of our fears and the vices that enslave us, of our introversion, our addictions and our attachment to games, money, television, mobile phones, to what other people think.”

The story also illustrates how, “on the journey of life, purification takes place along the way, a way that is often uphill since it leads to the heights,” he said. “Faith calls for a journey, a ‘going out’ from ourselves, and it can work wonders if we abandon our comforting certainties, if we leave our safe harbors

and our cozy nests.”

And, finally, he said, the story teaches that returning to Jesus with a heart full of gratitude is the culmination of the journey of faith.

“To give thanks is not a question of good manners or etiquette; it is a question of faith,” the pope said. “To say ‘Thank you, Lord’ when we wake up, throughout the day and before going to bed, that is the best way to keep our hearts young.

“This also holds true for families, and between spouses,” he added. “Remember to say thank you. Those words are the simplest and most effective of all.” ☺

### Luke 18:1-8

There’s not very much discussion of prayer in the Gospels. But when the topic comes up, as it does this Sunday, it’s good to pay close attention. Prayer is an essential part of the spiritual life. It’s our connection with God. Think of what it’s like these days when we suddenly become disconnected from people through a breakdown in one or another of our technological tools. What’s it like to be without phone service? What about when in the midst of watching a favorite TV program or right toward the end of a close ballgame, the screen without warning reads that we have lost satellite connection? Or for some, the worst imaginable of all possibilities, when our connection with email and the Internet breaks down. We can suddenly feel isolated, fearful and very alone.

Much the same can happen in our relationship with God. First, it’s worth mentioning that God is always receiving messages. God is also sending us messages 24/7. So the issue becomes one of our personal response-ability. Are we listening to God?

How often do we turn our attention heavenward? And when we do, with what level of intensity do we communicate? A hurried prayer in the morning? A routine Hail Mary sometime during the day? A quick Act of Contrition before bedtime? Or maybe none of the above. This week’s Gospel presents one of the more interesting characters of the Gospel; sometimes she is called “the persistent widow.”

The Gospel presents us with two very dissimilar people. First, there’s a judge holding the power of making important judgments and decisions. Then we have a widow who, in those times, was virtually powerless. When a woman became a widow she belonged neither to her family of origin (which she left when she married) nor to the family of her departed husband. So there she is, all alone, without any clout or status. But this is no ordinary widow. She draws on power that comes from within her. It’s her spirit that we witness in this story, a spirit that just won’t quit.

She needs a response from the judge. He’s not interested. He has more important



fish to fry. Besides, he’s all wrapped up in his own narrow world. He’s not connected with God or with other humans. He gives no one any respect. He’s a loner who thinks because he has position, he is sovereign and in control. Sad. In contrast, the woman is mixed up with someone simply described as her “adversary.” She needs the judge to side with her, so she persists. She’s there every day asking when, when, when. She’s connected (although not well) and he’s unconnected. Jesus uses the story to emphasize we need to be persistent in prayer. ☺



### During the 10:30 a.m. Mass on Sunday

We offer Children’s Liturgy of the Word at the 10:30 a.m. Sunday Masses. All children are invited to participate.

Before the first reading, the celebrant will invite the children to participate. When dismissed, they move to a special Children’s Liturgy room, located in the Upper Sanctuary. There, the Scripture readings are the same readings that adults hear, but are more age appropriate. There are also fun activities for the children based on the scripture readings.

Our Children’s Liturgy teachers have completed the Safe Environment training that our diocese requires.

## Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

### Week of October 20

#### Monday

Romans 4:20-25  
(Ps) Lk 1:69-75  
Luke 12:13-21

#### Tuesday

Romans 5:12,15,17-19,20-21  
Ps 40:7-8, 8-9, 10, 17  
Luke 12:35-38

#### Wednesday

Romans 6:12-18  
Ps 124:1-3, 4-6, 7-8  
Luke 12:39-48

#### Thursday

Romans 6:19-23  
Ps 1:1-2, 3, 4, 6  
Luke 12:49-53

#### Friday

Romans 7:18-25  
Ps 119:66, 68, 76, 77, 93, 94  
Luke 12:54-59

#### Saturday

Romans 8:1-11  
Ps 24:1-2, 3-4, 5-6  
Luke 13:1-9

#### Sunday

Sirach 35:12-14, 16-18  
Ps 34:2-3, 17-18, 19, 23  
2 Timothy 4:6-8, 16-18  
Luke 18:9-14

### Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

**Miraculous Medal Novena**  
Monday

**Litany of Loreto**  
Tuesday

**Litany of Saint Joseph**  
Wednesday

**Litany of the Sacred Heart**  
Thursday

**Chaplet of Divine Mercy**  
Fridays

**The Holy Rosary**  
Saturdays after the 9 am Mass



# This Week with the Saints

**October 22** - To tell the story of **Saint John Paul II (1920-2005)** and his 26 years of Petrine ministry is to provide a litany of encyclicals, travels, and historic events. Not only was John Paul II the first pope to enter a synagogue since Saint Peter, but he appealed to both Jews and Christians to be “a blessing to one another,” and offered repentance in the name of the Church for the Shoah. From the moment Karol Wojtyla was elected pope in October 1978, the man who had entered a clandestine seminary while living under Nazi occupation mesmerized the world. “Open wide the doors to Christ,” urged John Paul II during the homily at the Mass where he was installed as pope in 1978. Throughout his papacy, he reminded the Church of its central mission: the proclamation of Jesus Christ to the world. In the early years, Catholics and non-Catholics alike were attracted to the athletic man who sneaked out of his villa to ski and reached out to countless young at World Youth Day. People of many faiths prayed for him when he was shot in St. Peter’s Square and were awed with the mercy he granted his assailant. None escaped the poignancy of a feeble John Paul II praying at the Western Wall in Israel, leaving a prayer inside the wall. Even a scant follower of the pope knew that the man who forgave his assailant, traveled the world to evangelize, and sought healing in relations with the Jewish people looked to the Blessed Virgin as a model of faith. John Paul II firmly believed that the woman who carried the Savior in her womb, who first gazed on him at birth, and stayed with him by the Cross, is the person who can bring followers closest to Christ. Pope Benedict XVI beatified John Paul II in 2011, and Pope Francis canonized him on Divine Mercy Sunday (which John Paul II instituted) 2014.



**October 23 - Saint John of Capistrano (1386-1456)** was born in Italy and entered the Franciscans in 1416. He was drawn to the ascetic life and became a follower of St. Bernardine of Siena. After his ordination, John traveled throughout Italy, Germany, Bohemia, Austria, Hungary, Poland, and Russia, preaching penance and establishing numerous communities of Franciscan renewal. When Mohammed II threatened Vienna and Rome, John, then seventy, was commissioned by Pope Callistus III to lead a crusade against the invading Turks. Marching at the head of an army of 70,000 Christians, he was victorious in the battle of Belgrade in 1456. *Patronage:* military chaplains; judges; lawyers

**October 24 - Saint Anthony Mary Claret (1807-1870)**, the son of a Spanish weaver, wanted to be a Jesuit, but ill health prevented him from entering that religious order. Instead, he became a secular priest, overseeing a parish in Spain before heading to Catalonia and the Canary Islands as a missionary. He established the Congregation of the Immaculate Heart of Mary (the Claretians), a group of priests and brothers dedicated to seeing the world through the eyes of the poor. They operate a diverse number of ministries throughout the world. St. Anthony was instrumental in spreading the devotion to the Immaculate Heart of Mary and the Rosary.



## Celebrating All Saints & All Souls

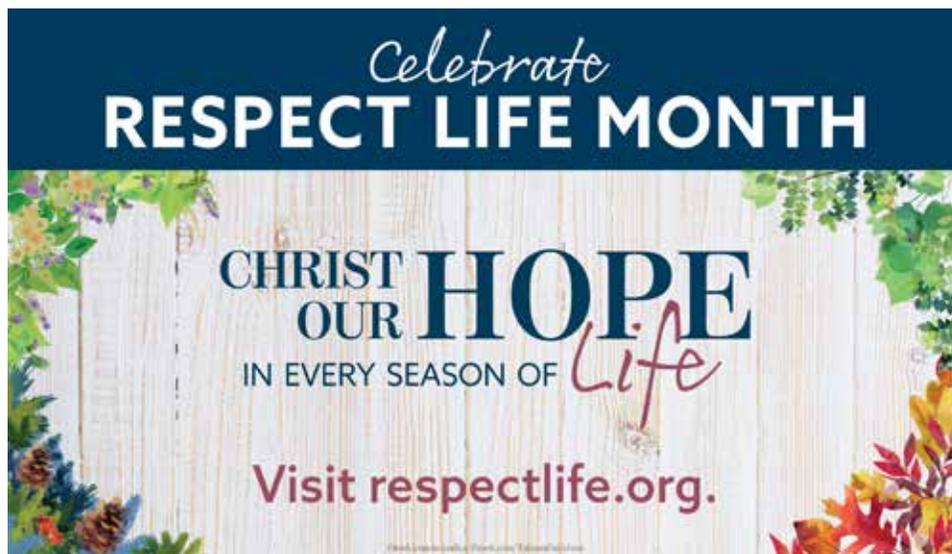
**Friday, November 1** is the Solemnity of All Saints, in which we remember all the saints known and unknown to us who enjoy the glory of heaven. We give thanks to God for their wonderful example and pray for their intercession. **This is a Holy Day of Obligation. Mass will be celebrated at 12:05 p.m. and 6:00 p.m.**

The next day, **Saturday, November 2**, the Church commemorates all of the faithful departed, those men and women who have gone before us in death. On this day, we pray for them in a special way, trusting that God will hear and answer our prayers that they know eternal light, happiness, and peace. **Mass will be celebrated at 9:00 a.m.**



## World Mission Sunday - October 20

World Mission Sunday takes place each year on the second-to-last Sunday of October. Organized by the Vatican Congregation for the Propagation of the Faith, this is a time for Catholics worldwide to recommit themselves to the Church's missionary vocation. Each year, the need for support grows as new dioceses are formed and new seminaries are opened in mission territories, as areas devastated by war or natural disaster are rebuilt, and as countries where the faith was suppressed begin to open up to hear the message of Christ and His Church. More than a thousand dioceses around the world receive regular annual assistance from the funds collected on World Mission Sunday. In his message for this year's World Mission Sunday, Pope Francis instructs that "celebrating this month will help us first to rediscover the missionary dimension of our faith in Jesus Christ, a faith graciously bestowed on us in baptism. Our filial relationship with God is not something simply private, but always in relation to the Church. Through our communion with God, Father, Son and Holy Spirit, we, together with so many of our other brothers and sisters, are born to new life. This divine life is not a product for sale – we do not practise proselytism – but a treasure to be given, communicated and proclaimed: that is the meaning of mission. We received this gift freely and we share it freely (cf. Mt 10:8), without excluding anyone. God wills that all people be saved by coming to know the truth and experiencing his mercy through the ministry of the Church, the universal sacrament of salvation (cf. 1 Tim 2:4; *Lumen Gentium*, 48)."



**Don't forget that October is the Month of the Rosary. Take some time each day to pray the rosary. Many great popes, saints, and Christian leaders have exhorted us to pray the rosary. It's a powerful prayer, they say, one that can change your life, strengthen the family, bring peace to the world, convert entire nations, and win the salvation of souls.**

## Magnificat Prayer Breakfast

Saturday, November 2, 2019

9:00 a.m. to Noon

Lakeview Resort, 1 Lakeview Drive,  
Morgantown, WV 26508

Looking to deepen your faith? Join us for the Magnificat Chapter of Morgantown Inspirational Prayer Breakfast. Our inspirational speaker is Catechist and Worship Leader Carolyn Cannizzaro. Carolyn will share her story of how the Holy Spirit lead her through many trials including the tragic death of her first husband and eldest daughter. Magnificat is a ministry to Catholic women aimed at strengthening and sharing our faith. The Cost is \$20. You Must register by October 26, 2019. Register online at [magnificatmorgantown.org](http://magnificatmorgantown.org) or call Pat at 304-296-8950. No tickets sold at the door.

## Banns of Marriage

Patrick Biega & Molly Metcalf  
November 9, 2019

*If any of you know cause or just impediment why these persons should not be joined together in Holy Matrimony, you are to declare it.*

I lift up my eyes toward the mountains;  
whence shall help come to me?  
My help is from the Lord,  
who made heaven and earth.

-Ps 121:1-2



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FACEBOOK

[facebook.com/CathedralofStJoseph](https://facebook.com/CathedralofStJoseph)

## From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504. For more information on the Diocese's Office of Safe Environment, please go to [www.dwc.org](http://www.dwc.org), then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

# The Cathedral of Saint Joseph



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FINANCE COUNCIL PRESIDENT

Mr. John Petrella  
LITURGICAL MINISTRIES SCHEDULER

*Saint Joseph,  
pray for us!*

## Masses

Sundays: 6:00 p.m. (Saturday)  
8:00 a.m.  
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday  
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

## Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.  
or by appointment



## BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

## MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

## SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

## PARISH REGISTRATION

Registration forms can be obtained through the parish office.  
Please notify the parish office of address changes through the parish office or by visiting the website.

## BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to [dfahey@dwc.org](mailto:dfahey@dwc.org) by noon on Monday (5 days prior to publication).

