

# The Cathedral Courier

Weekly Bulletin for the Cathedral of Saint Joseph, Wheeling, West Virginia

Vol. 6, No. 48

October 22 2017 | TWENTY-NINTH SUNDAY IN ORDINARY TIME

From the moment that Isaiah reminds us in the First Reading that God says, “I have called you by your name... though you knew me not,” until Jesus closes the Gospel with “Then repay to Caesar what belongs to Caesar and to God what belongs to God,” we are reminded how much a part of our lives the Lord is, or should be. All the readings on this Twenty-ninth Sunday in Ordinary Time point to this important relationship to God.

God speaks through Isaiah and the other prophets. When we hear the word “prophecy,” we tend to think of a prediction, and indication of what is to come. However, the prophets did more than foretell events in the future. They also served as interpreters for God; thus, they did a combination of preaching as well as foretelling. In this particular passage of Holy Scripture God is indeed speaking through Isaiah to the people, to us. Therefore, when God says to us “I have called you by name,” it does foretell the idea that the Lord knew us in the womb, by name. And, of course, we are called.

At another point in the Book of Isaiah, God says, “I have called you by name; you are mine.” We might say that we are each marked by God, each identified, and with that identification and relationship come expectations. Twice God declares in this reading, “I am the Lord and there is no other.” That is something on which we need to reflect and which we need to take to heart. God needs to be at the center of our lives.

Our Second Reading comes from the opening of Paul’s first letter to the Thessalonians. Paul had personally founded the Church in Thessalonica on his second missionary journey. Although he was only there a short period of time the

Church there continued to thrive and be active. His love and concern for this particular Church prompted this letter. You will also note that Paul opens his letter including greetings from Silvanus and Timothy. Each of those men was a long-time companion of Paul on his various missionary journeys. Silvanus had accompanied Paul to Thessalonica on his second missionary journey, and is also cited as having been with him on



other journeys. Like Paul, he was imprisoned there, which was one of the reasons for Paul’s abbreviated stay.

Later in this letter Paul points out that his other close cohort Timothy had been sent there by him earlier. The point of this is that Paul did not work alone. Paul firmly believed in working as a team, which this greeting reinforces. Scholars believe that this may have been the first of Paul’s many letters, and it was inspired when Paul was in Corinth and Silvanus and Timothy brought him news of how the Church in Thessalonica was strong and thriving. Paul always understood that any success he might have or have had was the result of God and his relationship with the Lord. There is also another significant comment by Paul in this Second Reading. When speaking of

his prayers of gratitude, Paul says simply “...your work of faith and labor of love and endurance in hope of our Lord Jesus Christ.” Even though he cites these three many other times in his writing, this is the first time that Paul clearly identifies “faith, hope, and love.”

It always seems that it is the Gospel that captures perfectly the essence of the message. Today’s Gospel from St. Matthew falls directly after the Gospel of last week. We are told that the Pharisees were plotting ways to entrap Jesus. The results of their plans brought the question they ask: “Is it lawful to pay the census tax to Caesar or not?” As is the case with many of their planned questions to the Lord, Jesus found Himself in a dilemma relating to the answer. If He said the taxes should be paid, He would be saying something that would upset the Israeli people; if He said, they should not be paid, He would be at odds with Caesar and the government.

The Lord’s answer, “...repay to Caesar what belongs to Caesar and to God what belongs to God,” was of course perfect. Jesus would seem to affirm that the government makes legitimate requests to us. In a sense we are responsible to God in all things, but at the same time we must have some obedience to our government in matters civil and national. At one point in First Peter, St. Peter says, “Fear God; honor the King.” As Catholics and Christians we have more or less a dual citizenship. We are citizens of the country in which we live, and are obliged to support public services. At the same time, we are also citizens of the Kingdom of God. Jesus makes it clear that we can be citizens of His Kingdom as well as the civil rule under which we live. 🍷

# This Week

## At The Cathedral



**SUN 22** **TWENTY-NINTH SUNDAY IN ORDINARY TIME**  
 (Sat) 6:00 PM Mass for Chris Miller  
 8:00 AM Mass for the Parishioners  
 9:15 AM First Communion Classes (*Parish Offices*)  
 10:30 AM Mass for Joseph DeCicco

**MON 23** **Saint John of Capistrano, priest**  
 12:05 PM Mass for Ann Schlatt  
 7:00 PM Infant of Prague Novena

**TUE 24** **Saint Anthony Mary Claret, bishop**  
 12:05 PM Mass for Virginia Valentino

**WED 25** **Weekday in Ordinary Time**  
 12:05 PM Mass for Leone Krueger Molinari

**THU 26** **Weekday in Ordinary Time**  
 12:05 PM Mass for William S. Valentino

**FRI 27** **Weekday in Ordinary Time**  
 11:15 AM Confessions  
 12:05 PM Mass for Sophie Moses

**SAT 28** **SAINTS SIMON & JUDE, APOSTLES**  
 9:00 AM Mass for Derrick Gerrero  
 9:30 AM Rosary  
 5:00 PM Confessions  
 6:00 PM Mass for Claudia Baltzell

**SUN 29** **THIRTIETH SUNDAY IN ORDINARY TIME**  
 8:00 AM Mass for Dr. Adiel Anghie  
 9:15 AM First Communion Classes (*Parish Offices*)  
 10:30 AM Mass for the Parishioners



## World Mission Sunday - October 22

World Mission Sunday, organized by the Society of the Propagation of the Faith, is a day set aside for Catholics worldwide to recommit themselves to the Church's missionary activity through prayer and sacrifice.

Annually, World Mission Sunday is celebrated on the next-to-last Sunday in October. As described by Pope Saint John Paul II, World Mission Sunday is "an important day in the life of the Church because it teaches how to give: as an offering made to God, in the Eucharistic celebration and for all the missions of the world" (see *Redemptoris Missio* 81).

During this year's 90th anniversary, World Mission Sunday relates its theme to the Year of Mercy, "Mercy Changes the World." Pope Francis notes, "The mercy of God is His loving concern for each one of us.... As the Father loves, so do His children. Just as He is merciful, so we are called to be merciful to each other."

Let us take the opportunity this World Mission Sunday to renew our baptismal call of proclaiming the Good News of Jesus Christ and allowing the love and mercy of God to transform the whole world.

Congratulations and best wishes to

*Nicole Nagem*

(daughter of Alex & Lori Nagem)

on the occasion of her marriage to

*Steven Trout*

at Saint Alphonsus Church  
 on October 14, 2017.

May the Lord's blessings  
 be upon them abundantly.



## Special Collection - October 28/29

In response to the critical need of our brothers and sisters in Christ of the Diocese of St. Thomas—U.S. Virgin Islands following hurricanes Irma and Maria, Most Rev. Michael J. Bransfield, bishop of the Diocese of Wheeling-Charleston, has asked for each parish in the diocese to conduct a **special collection Oct. 28 and 29** to assist in the relief efforts.

The diocese was hit by two catastrophic hurricanes during September. All of the U.S. Virgin Islands felt the effects of both hurricanes—Hurricane Irma hit St. Thomas, St. John and Water Island while Hurricane Maria hit St. Croix. The area is still suffering from power outages and lack of communication as well as complete destruction in many areas.

Special envelopes have been provided to our parish to make the giving process easier. Checks for the relief fund should be made out to your respective parish with "Second Collection St. Thomas—US Virgin Islands" on the memo line.

"As we continue our prayers for the victims and first responders following these unprecedented events," Bishop Bransfield said, "let us also spend time in prayer and discernment as we prepare for this upcoming collection. The wonderful generosity of the faithful of our diocese is a beautiful testament of our commitment to living out the values of Christ."

## Month of the Most Holy Rosary

The month of October is traditionally observed as the Month of the Holy Rosary. A source of spiritual meditation since medieval times, the rosary has long been a source of comfort through the power of prayer. In the rosary, with its sequence of prayers and mysteries, we contemplate the Gospel in company with the Blessed Virgin Mary. Saint Josemaria Escriva instructed: "If you say the Holy Rosary every day, with a spirit of faith and love, our Lady will make sure she leads you very far along her Son's path."



**Knights of Columbus  
Family Rosary**

**ALL ARE WELCOME**

**Where: Carroll Club  
118 Edgington Lane, Wheeling**

**When: All Sundays of October**

**Time: 7:00pm**

October 22nd Deacon Doug Breiding  
October 29th Father William Matheny

## Renovation & Restoration

Thank you for your patience during our renovation project. The stained glass windows in the dome have been reinstalled and the scaffolding will soon be dismantled. Please continue to pray for the safety of the workers.

## Cleaning Supplies Drive

The Cathedral parish will be hosting a cleaning supplies drive to benefit the Catholic Charities Neighborhood Center. Cleaning supplies will be collected during the **weekend of October 21-22** and will be delivered to the Center on October 23. Boxes will be available in the Cathedral church to deposit the supplies. The Neighborhood Center is particularly in need of the following supplies, but will gladly accept and use any supplies: Bleach, Toilet Bowl Cleaner, Multi-Purpose Cleaner, Pine Sol, Comet/Ajax Powder, Wood/Furniture Cleaner, Dish Liquid/Detergent, Lysol, Glass Cleaner, Carpet or Floor Cleaner, Dish Sponge, Steel Wool Scrubbers, Fabric Softener, Toilet Paper, Paper Towels, Laundry Detergent, Dryer Sheets

## INFANT JESUS OF PRAGUE NOVENA at the Cathedral of Saint Joseph



*Encountering Christ in His Miracles*

**Week V - October 23**  
**"Feeding the Five Thousand"**  
 Rev. James R. DeViese, Jr., J.C.L.  
*Pastor*  
 St. Patrick Church, Weston, West Virginia

**Nine Consecutive Mondays at 7:00 p.m.**  
**Please join us!**

*"The more you honor me, the more I will bless you."*

## In your charity, please keep in your prayers:

Annie Midcap, Arthur Danehart, Austin Cook, Barb Mazzocca, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Chuck Fair, Darleen Williams, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Haley Carter, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Alice Florio, Mary Ann Fowler, Mary K. Schlosser, Mary Shutler, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Norma Bosold, Patricia Kaliszcz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Sarah Hanasky, Sarah Sargent, Shawn Thomas, Shirley DeCaria, Stanley Kyrk, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons



The Knights of Columbus will continue the "Coats for Kids" campaign during the month of October. Please drop off your donations in the bin in the back of church. We will distribute these coats throughout the area during the fall and winter months. Thank you for your generosity.



There is no  
 Saint without  
 a past,  
 no sinner  
 without a future."  
 -St. Augustine

## Weekly Collection

**October 15, 2017**

Envelopes: \$2906 Loose: \$718  
 Online: \$283

*Thank you for your generosity and support!*



# Rector's Ruminations

THE CATHEDRAL CONUNDRUM

## Tabernacle, Part I

BY REV. MSGR. KEVIN M. QUIRK

In keeping with the promise made last week, dear reader, today we will begin considering the Tabernacle, situated at the center of the Altar of Repose, below the ciborium in the apse of the Church.

The English word “tabernacle” is derived almost directly from the Latin *tabernaculum* meaning a tent or a hut, but of a kind in ancient Rome that was set aside specifically for housing or enshrining an idol or other religious object or statue. Indeed, in ancient Rome itself, there was a tabernaculum open on one side to public view containing an image of the deity who protected the crossroads, often with a candle burning in front of it and offerings laid before it. In modern Rome, these pagan shrines have been replaced by shrines affixed to the wall of a building at the crossroads with an image of Our Lady and light in front of it. In any case, the tabernaculum was a shelter for the image of the god whose assistance was sought. The word appears to have originally come from a wood and canvas structure on board ship which protected precious cargo, also a truly fitting origin for our word.

In any case, both the English and the Latin words are used to translate the Hebrew word *mishkan*, meaning roughly “residence” or “dwelling place,” and signifying the portable earthly dwelling place of God amongst the children of Israel from the time of the Exodus from Egypt through the conquering of the land of Canaan as described in Exodus 25–31 and 35–40. However, the dwelling place or tabernacle for the Hebrews was the whole tent structure that Moses built according to God’s design, enclosing the gathering area and the Holy of Holies, which housed the Ark of the Covenant. The Latin word *tabernaculum* came to be attached to the whole of this structure because of the

coincidence of wood beams and canvas being used in the original construction of both. However, over time the word tabernacle ceased to mean the whole structure or building, regardless of the material from which it was fashioned, and came to mean exclusively the box in which the Blessed Sacrament is kept for both adoration and for distribution at a later time. In this sense, which we now use, the tabernacle is less akin to the whole *mishkan* and more like the Ark of the Covenant, or the ark in contemporary synagogues, which contains the Torah scrolls.

*The General Instruction of the Roman Missal* provides the following regarding the tabernacle:

314. In accordance with the structure of each church and legitimate local customs, the Most Blessed Sacrament should be reserved in a tabernacle in a part of the church that is truly noble, prominent, conspicuous, worthily decorated, and suitable for prayer. The tabernacle should usually be the only one, be irremovable, be made of solid and inviolable material that is not transparent, and be locked in such a way that the danger of profanation is prevented to the greatest extent possible. Moreover, it is appropriate that before it is put into liturgical use, the tabernacle be blessed according to the rite described in the Roman Ritual.

315. It is more appropriate as a sign that on an altar on which Mass is celebrated there not be a tabernacle in which the Most Holy Eucharist is reserved. Consequently, it is preferable that the tabernacle be located, according to the judgment of the Diocesan Bishop:

- a) either in the sanctuary, apart from the altar of celebration, in a appropriate form and place, not excluding its being positioned on an old altar no

longer used for celebration (cf. no. 303); b) or even in some chapel suitable for the private adoration and prayer of the faithful and organically connected to the church and readily noticeable by the Christian faithful.

316. In accordance with traditional custom, near the tabernacle a special lamp, fueled by oil or wax, should shine permanently to indicate the presence of Christ and honor it.

*The Code of Canon Law* echoes these provisions and touches on some additional realities:

Can. 934 §1 The blessed Eucharist: 1° must be reserved in the cathedral church or its equivalent, in every parish church, and in the church or oratory attached to the house of a religious institute or society of apostolic life

Can. 938 §1 The blessed Eucharist is to be reserved habitually in only one tabernacle of a church or oratory.

§2 The tabernacle in which the blessed Eucharist is reserved should be sited in a distinguished place in the church or oratory, a place which is conspicuous, suitably adorned and conducive to prayer.

§3 The tabernacle in which the blessed Eucharist is habitually reserved is to be immovable, made of solid and non-transparent material, and so locked as to give the greatest security against any danger of profanation. From these two sources, the principal provisions for a tabernacle, those which lead Mr. Weber and Archbishop Swint in the creation of our Cathedral’s beautiful tabernacle and its placement, can be drawn:

1. That a Cathedral Church must have a tabernacle in which the Blessed Sacrament is stored;

2. That there should be only one tabernacle in which the Blessed Sacrament is reserved;

3. That the tabernacle should be located in a part of the church that

**See “Ruminations”  
on Page 7**



# Christian Awareness

## Thank You God

BY ALEX NAGEM

God, today I ask for nothing. I only say thank You. You have given me more than I can imagine that I would want for myself. You have always known what I need and provided for me. I thank You for my health in whatever condition it may be. If I am sick, my body reminds me that I am not invincible. It reminds me that all will not survive in this life. An eternal life will only be found in Your presence. When my body is strong, my mind tells me that I should perform work that is Your will, not mine. You have given me friends. It is up to me to nurture that friendship and never take it for granted. Thank You for giving me friends and teaching me how to be one from stories and verses in the Bible. It is Your will that I have a family, a spouse and children. With family, You told me there would be responsibilities. Of these I have not turned away. As a parent, You told me that I would be the first teacher of Your love for my children. I continue to teach. Children are a blessing and a gift from You. They are a sign of love in every manner. They bring us joy and they teach us how to be more patient and forgiving. Thank You for my family and entrusting children to me. Thank You for teaching me that a hand full of gold is worth less than an open hand willing to help someone in need. I am thankful that my desires to please You overcome my material wants. Thank You for all of nature that surrounds me, the music from the wind as it dances through the leaves and branches of the trees, the warmth of the sun which enriches the body and mind, and the cool spring water and gentle rain to quench the thirst of nature. Thank You for the unconditional love I receive from the pets that have called my house a home. This is love in the

simplest form. You showed me this love in the greatest and truest form in Your Son, Jesus. He shows me how I am to love all without exception. This act of love I try to repay with loving acts of my own. You have shown me the more thankful I am, the more I will be blessed. This I can control. I am thankful the blessings are not in wealth of gold. Gold can be taken from me, and my want of gold will take away my love for others and, sadly, cloud my love for You. I am thankful these blessings have given growth to my love for You and for others, for this is the desire in my heart. I am thankful in the struggles of my life. They have shown me patience and humility. They lead the way for hope in a life with You. In my struggles I seek You more and for this I am thankful. I am thankful for the happiness in my life for which I give You praise. I am thankful for Your forgiveness which shows me Your mercifulness and how I am to forgive others. My mind can race with thoughts to be thankful, but I rest with these words praising Your name.

“To be grateful is to recognize the love of God in everything He has given us, and He has given us everything. Every breath we draw is a gift of His love, every moment of existence is a grace, for it brings with it immense graces from Him.” Thomas Merton

You are remembered in my prayers as I hope I am remembered in Yours. For this I am thankful.

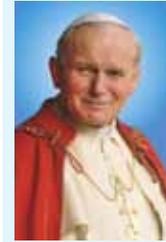
“Vocatus Atque Non Vocatus, Deus Aderit.” ☪



## Pope Saint John Paul II

On October 22, the Church celebrates Pope Saint John Paul II.

When the newly elected Pope John Paul II — formerly Cardinal Karol Jozef Wojtyla — stepped onto the loggia of St. Peter’s Basilica on October 16, 1978, history was



being made. The first non-Italian pope in nearly 500 years and the youngest (58 years old) in almost as long, he quickly took the reins of the papacy with a confidence and a charisma that captivated the attention of the world. He led the Church for more than 26 years, the second-longest pontificate in history.

“Open wide the doors to Christ,” urged John Paul II during the homily at the Mass where he was installed as pope in 1978.

Throughout his papacy, Pope St. John Paul II reminded the Church of its central mission: the proclamation of Jesus Christ to the world.

Pope Benedict XVI beatified John Paul II in 2011, and Pope Francis canonized him on Divine Mercy Sunday (which John Paul II instituted) 2014.

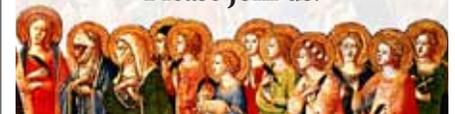
## Celebrating All Saints & All Souls

**Wednesday, November 1** is the Solemnity of All Saints, in which we remember all the saints known and unknown to us who enjoy the glory of heaven. **This is a Holy Day of Obligation.**

On **Thursday, November 2** the Church commemorates all of the faithful departed, those men and women who have gone before us.

**Masses will be celebrated at the Cathedral on both of these days at 12:05 p.m. and 6:00 p.m.**

**Please join us!**



## Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

### Week of October 22

#### Monday

Romans 4:20-25

(Ps) Luke 1:69-70, 71-72,  
72-75

Luke 12:13-21

#### Tuesday

Romans 5:12, 15b, 17-19,  
20b-21

Ps 40:7-8a, 8b-9, 10, 17

Luke 12:35-38

#### Wednesday

Romans 6:12-18

Ps 124:1b-3, 4-6, 7-8

Luke 12:39-48

#### Thursday

Romans 6:19-23

Ps 1:1-2, 3, 4, 6

Luke 12:49-53

#### Friday

Romans 7:18-25a

Ps 119:66, 68, 76, 77, 93, 94

Luke 12:54-59

#### Saturday

Ephesians 2:19-22

Ps 19:2-3, 4-5

Luke 6:12-16

#### Sunday

Exodus 22:20-26

Ps 18:2-3, 3-4, 47, 51

1 Thessalonians 1:5c-10

Matthew 22:34-40

### Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

**Miraculous Medal Novena**  
Monday

**Litany of Saint Joseph**  
Wednesday

**Chaplet of Divine Mercy**  
Fridays

**The Holy Rosary**  
Saturdays after the 9 am Mass



# This Week with the Saints

**October 23 - Saint John of Capistrano (1386-1456)** was born in Italy and entered the Franciscans in 1416. He was drawn to the ascetic life and became a follower of St. Bernardine of Siena. After his ordination, John traveled throughout Italy, Germany, Bohemia, Austria, Hungary, Poland, and Russia, preaching penance and establishing numerous communities of Franciscan renewal. When Mohammed II threatened Vienna and Rome, John, then seventy, was commissioned by Pope Callistus III to lead a crusade against the invading Turks. Marching at the head of an army of 70,000 Christians, he was victorious in the battle of Belgrade in 1456. *Patronage:* military chaplains; judges; lawyers



**October 24 - Saint Anthony Mary Claret (1807-1870)**, the son of a Spanish weaver, wanted to be a Jesuit, but ill health prevented him from entering that religious order. Instead, he became a secular priest, overseeing a parish in Spain before heading to Catalonia and the Canary Islands as a missionary. He established the Congregation of the Immaculate Heart of Mary (the Claretians), a group of priests and brothers dedicated to seeing the world through the eyes of the poor. They operate a diverse number of ministries throughout the world. St. Anthony was instrumental in spreading the devotion to the Immaculate Heart of Mary and the Rosary.

**October 28 - Tradition maintains that Saint Simon the Zealot († 1st c.)** preached missions throughout Persia and Egypt. **Saint Jude († 1st c.)**, not to be confused with Judas Iscariot, is the patron of hopeless causes and is called Thaddeus in the Gospel according to Matthew and the Gospel according to Mark. It is believed that he engaged in missionary work in Mesopotamia and Persia. Both Apostles are thought to have been martyred in Persia, and their relics were transferred to St. Peter's Basilica in Rome sometime during the seventh or eighth century.



*All holy men and women, Saints of God, pray for us!*

## ☞ Sophie's Store ☞

"To change the world we must be good to those who cannot repay us," teaches Pope Francis. We are very blessed to have so many people in our parish community who generously give of their time, talent, and treasure to help the less fortunate.

Many years ago, one of our loyal and devout parishioners Sophie Moses, wife of Deacon John Moses, organized donations of clothing, furniture, small appliances, etc. so that they could be given to the homeless in need. Now as a tribute to their mother, Sophie's children have kept that tradition alive by naming the location in her honor and calling it "The Sophie Moses Free Store". The same type of items that Sophie gathered are still offered today. Sophie's kindness and generosity are evident to all who knew her.



Sophie volunteered many hours at the Cathedral: reading at Mass, washing and ironing the altar linens, making outfits for the Infant of Prague statue, mending vestments, cooking for social functions, counting collection money ... In addition to her ministry at the Cathedral, she volunteered countless hours at the Catholic Charities Neighborhood Center and at the Greater Wheeling Soup Kitchen.

While she preferred not to be recognized, her spirit of generosity and hospitality will live on.

The Sophie Moses Free Store is located at 87 15th Street, East Wheeling and is open on Wednesdays and Fridays from Noon to 2:00 p.m. Anyone wishing to make a donation may contact Sophie's son,

Mr. John Moses, Director of Youth Services System, at (304) 233-9627.

## Ruminations ... Cont'd from Page 4

is truly noble, prominent, conspicuous, worthily decorated, and suitable for prayer;

4. That the tabernacle should be immovable, made of solid and non-transparent material; and

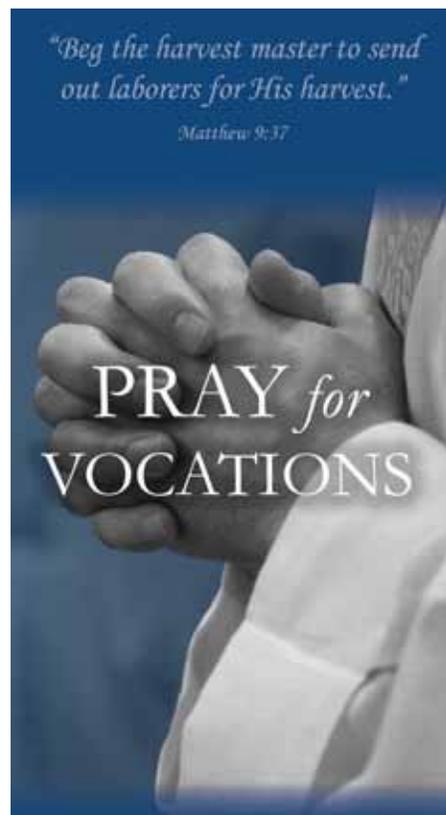
5. That the tabernacle be locked with a key, which itself is carefully secured, in order to give the greatest security against any danger of profanation.

Both also mention adorning the space with a sanctuary lamp to indicate the presence of the Blessed Sacrament. In a later column, we will discuss the Cathedral's sanctuary lamps. For now, gentle reader, take note how well these provisions have been observed in our Cathedral Church. In particular, the

placement of the tabernacle on the High Altar underneath the ciborium, which is both prominent and conspicuous (in the sense of being easily seen from most vantage points) as well as being truly noble. Careful attention was given by Mr. Weber to ensure that the area was worthily decorated with noble architectural elements and that, in so doing, it would become clearly a place for prayer which overflowed into the whole of the Church.

In our next instalment, more specific attention will be given to the Cathedral's tabernacle itself and its noble design.

If you have a question for *The Cathedral Conundrum*, please share it with our astute editor, Mr. Tyler Greenwood (tgreenwood@dwc.org). 🌱



### October is Respect Life Month

"Every human life, from the moment of conception until death, is sacred because the human person has been willed for its own sake in the image and likeness of the living and holy God."

- Catechism of the Catholic Church, paragraph 2319



## Around and About

**SPAGHETTI DINNER** - Our Lady of Lebanon Church, 2216 Eoff Street, Wheeling will hold a Spaghetti Dinner with a bake sale, 50/50 raffle and gift basket raffle on **Sunday, October 22** from **11:30 a.m. to 4:30 p.m.** Tickets may be purchased at the door, \$8.00 for Adults and \$5.00 for Children under 12. For more information, please call the church office at (304) 233-1688.

**SPAGHETTI DINNER** - Join us for spaghetti, homemade meatballs, and homemade sausage! It's time once again for the Sisters of the Congregation of St. Joseph Spaghetti Dinner and Craft Sale. The 29th annual event will take place on **Sunday, November 5, 2017, from Noon to 6 p.m. at Mount St. Joseph in Wheeling.** Come and eat a delicious meal with the sisters and enjoy their homemade crafts---wreaths, stuffed animals, table runners, baked goods and much more! All proceeds benefit the Sisters. Prices for dinners are: Adults \$7.00; children 4 through 10 \$3.00; and children 3 and under free. Takeout is available by calling 304-232-8160. Thank you for your support.

### From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Msgr. Frederick Annie, ext. 267, or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to [www.dwc.org](http://www.dwc.org), then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.



**Central Catholic  
High School**  
Wheeling, WV • est. 1865

### News

❖ The CCHS Drama Club presents Broadway Knights on Thursday, October 26 at 6pm in the Great Hall. Cost is \$15 per person, dinner is included. See our thespians perform songs from your favorite Broadway shows!

❖ If you attend CCHS events and would like to share pictures with us, please go to <http://replay.com/r/>, search for our name and download your photos. We would love to use them in our yearbook!

❖ Need help with FAFSA? The Guidance Office at CCHS is offering FAFSA On the Web, a workshop to assist you in filing. Mark your calendar for Tuesday, October 17 from 6-8pm in the Computer Lab (Room 305) at CCHS.

# The Cathedral of Saint Joseph

## Parish Mission Statement

Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the diocese, and to fellowship, formation, sacrament, and prayer.



**Parish Offices:**  
1218 Eoff Street  
Wheeling, WV 26003  
(304) 233-4121  
[www.saintjosephcathedral.com](http://www.saintjosephcathedral.com)

### CLERGY

Most Reverend Michael J. Bransfield  
*Bishop of Wheeling-Charleston*  
PASTOR

Reverend Monsignor Kevin M. Quirk, J.C.D., J.V.  
RECTOR OF THE CATHEDRAL  
(304) 281-7073  
[kquirk@dwc.org](mailto:kquirk@dwc.org)

### PARISH STAFF

Ms. Debora V. Fahey  
ASSISTANT FOR PASTORAL MINISTRIES  
[dfahey@dwc.org](mailto:dfahey@dwc.org)

Mr. Tyler J. Greenwood  
ASSOCIATE ORGANIST  
[tgreenwood@dwc.org](mailto:tgreenwood@dwc.org)

Mr. Martin Imbroscio  
SACRISTAN  
[mimbroscio@dwc.org](mailto:mimbroscio@dwc.org)

Mr. Alex Nagem, CPA, CGMA  
COMPTROLLER  
[anagem@dwc.org](mailto:anagem@dwc.org)

Mr. Donald Gruber  
CUSTODIAN

### PARISH LEADERS

Mrs. Judy Miller  
PARISH COUNCIL PRESIDENT

Mr. James Carroll  
FINANCE COUNCIL PRESIDENT

Mr. John Petrella  
LITURGICAL MINISTRIES SCHEDULER

## Masses

Sundays: 6:00 p.m. (Saturday)  
8:00 a.m.  
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday  
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

## Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.  
or by appointment

### BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

### MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

### SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

### PARISH REGISTRATION

Registration forms can be obtained through the parish office.

Please notify the parish office of address changes through the parish office or by visiting the website.

### BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to [dfahey@dwc.org](mailto:dfahey@dwc.org) by noon on Monday (5 days prior to publication).

