

THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

4 October 2020

TWENTY-SEVENTH SUNDAY
IN ORDINARY TIME

Vol. 9, No.37

In this Issue:

Worship Aid	2
From the Vice-Rector's Desk	5
Our Lady of the Rosary	7
Infant of Prague Novena	7



Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

As we continue to observe caution in order to protect the health and safety of everyone, we ask that you please be attentive to the "Guidelines for Public Celebration of the Mass" found on page 4.



THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE HYMN

All creatures of our God and King,
Lift up your voice and with us sing:
Alleluia! Alleluia!
O burning sun with golden beam
And silver moon with softer gleam:
Alleluia! Alleluia!
Alleluia, alleluia, alleluia!

O rushing wind and breezes soft,
O clouds that ride the winds aloft:
Alleluia! Alleluia!
O rising morn, in praise rejoice,
O lights of evening, find a voice.
Alleluia! Alleluia!
Alleluia, alleluia, alleluia!

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry, Lord God,
heav - en - ly King, O God, al - mighty - y Fa - ther. Lord Je - sus

Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a - way the sins of the world,
have mer - cy on us; you take a - way the
sins of the world, re - ceive our prayer;
you are seat - ed at the right hand of the Fa - ther, have mer - cy
on us. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fa - ther. A - men, a - men.

COLLECT

LITURGY OF THE WORD

READING I Isaiah 5:1-7

PSALM RESPONSE Psalm 80:9, 12, 13-14, 15-16, 19-20

The vine - yard of the Lord is the house of Is - ra - el.

READING II Philippians 4:6-9

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
I have chosen you from the world, says the Lord,
to go and bear fruit that will remain.

GOSPEL Matthew 21:33-43

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(All bow at these two lines.)
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

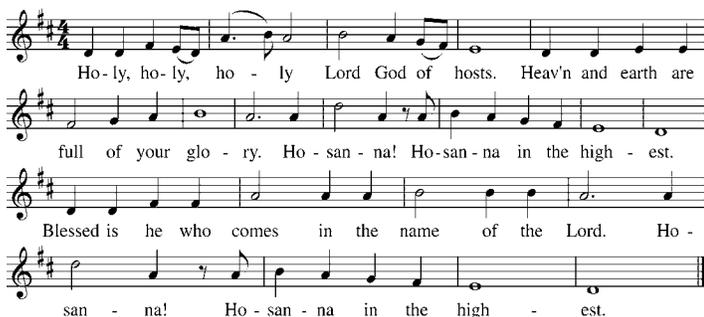
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

SANCTUS



Ho-ly, ho-ly, ho-ly Lord God of hosts. Heav'n and earth are
full of your glo-ry. Ho-san-na! Ho-san-na in the high-est.
Blessed is he who comes in the name of the Lord. Ho-
san-na! Ho-san-na in the high-est.

MYSTERY OF FAITH



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come, un-til you come a-gain.

GREAT AMEN



A - men, a - men, a - - - men.

COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI



Lamb of God, you take a-way the sins of the
world, have mer-cy on us. world, grant us peace.

Music: *Heritage Mass*, Owen Alstott, © 1978, OCP Publications

COMMUNION PROCESSION



Taste and see the good-ness of the Lord. Taste and see the good-ness of the Lord.

PRAYER AFTER COMMUNION

CONCLUDING RITE

BLESSING & DISMISSAL

RECESSIONAL HYMN

Faith of our fathers! living still
In spite of dungeon, fire, and sword.
O how our hearts beat high with joy
When'er we hear that glorious word!
Faith of our fathers, holy faith!
We will be true to thee till death.

Faith of our fathers! we will strive
To win all nations unto thee.
And through the truth that comes from God
We all shall then be truly free:
Faith of our fathers, holy faith!
We will be true to thee till death.

COPYRIGHT ACKNOWLEDGEMENTS: The English translation and Chants of The Roman Missal © 2010 ICEL Corporation. All music is reprinted with permission under OneLicense #A-701662. All rights reserved.

This Week

October 4 - 11, 2020



SUN 4 TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

(Sat) 6:00 PM Mass for Dr. Robert E. Jones
8:00 AM Mass for the Parishioners
10:30 AM Mass for Most Rev. Patrick J. Donahue
(Anniversary of Death - 1922)

MON 5 Blessed Francis Xavier Seelos, priest

12:05 PM Mass for Angela Nagem
7:00 PM Infant of Prague Novena

TUE 6 Saint Bruno, priest; Blessed Marie Rose Durocher, virgin

12:05 PM Mass for Barbara Klug

WED 7 Our Lady of the Rosary

12:05 PM Mass for Shirley Sheets

THU 8 Weekday in Ordinary Time

12:05 PM Mass for Antonina Purpura

FRI 9 Saint Denis, bishop, and Companions, martyrs; Saint John Leonardi, priest

11:15 AM Confessions
12:05 PM Mass for Holly Adams

SAT 10 Optional Memorial of the Blessed Virgin Mary

9:00 AM Mass for Shannon Reviere
5:00 PM Confessions
6:00 PM Mass for James Evangelist

SUN 11 TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

8:00 AM Mass for Frank & Helen Pasden
10:30 AM Mass for the Parishioners



TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

We have been given so many gifts and blessings by our Heavenly Father. Yet, in our fallen state it is all too easy to take them for granted. Our readings today teach us that we must live with an intentional awareness of our many blessings and use them gratefully to glorify God.

Our First Reading, from Isaiah, foreshadows today's Gospel passage. Both passages employ images of a landowner and his vineyard. The First Reading tells the story of a landowner who, with great love and care, creates the perfect vineyard and fills it with the choicest vines. Yet, it fails to produce good fruit. As a result, the landowner allows the vineyard to go to ruin. This is a reminder that while Our Heavenly Father is merciful and kind, He is also just. As Christian stewards, we must continuously fight the tendency towards complacency and instead use our blessings to produce good fruit.

In our Gospel passage from Matthew, Jesus uses the image of a vineyard to teach the importance of using our blessings well. He tells the story of a landowner who plants a vineyard and leases it to tenants before he goes on a journey. Instead of tending the vineyard, the tenants mistreat the servants in the vineyard and even the son of the landowner, whom they kill. When the landowner realizes what the tenants have done, he puts them to death and leases his vineyard to tenants who "will give him the produce at the proper times."

By Baptism, we have received the gift of salvation and membership in the Kingdom of God — we are now "tenants" called to work in the "vineyard" and produce fruit for its owner, our Heavenly Father. Jesus makes it clear that if we squander the gift of salvation, we will lose it. It is a sobering truth.

So, let us use our intellect to think on these gifts throughout the day and resolve to use all our gifts for God's glory.



Guidelines for Public Celebration of the Mass

We kindly ask that you please review and adhere to these guidelines while attending Mass in the Cathedral:

- ❖ The faithful are required to bring their own facemasks and to wear them during Mass.
- ❖ Social distancing is necessary at Mass while seated in the pew and during the Communion procession. Families living in the same household may sit together. We are only able to accommodate 92 people per Mass at the Cathedral. Seating will be on a first come first seated basis. If additional seating is necessary, the overflow crowd will be directed to The Great Hall of Central Catholic High School where the Mass will be live-streamed.
- ❖ Some common, though optional practices of the Mass, will be omitted such as the use of hymnals, holding of hands during the Our Father, the Sign of Peace, and the offering of the Precious Blood of Christ to the faithful.

The complete list of guidelines are available for your review on the diocesan website: www.dwc.org.

Please keep in mind that Bishop Brennan has given the faithful of the Diocese the dispensation from the obligation to attend Mass. Therefore, sick persons and those more susceptible to infection – the elderly, those already in frail health – are urged to remain at home and participate in televised or online Masses. Anyone who fears being infected by attending Mass should stay home.

From the Desk of the Vice-Rector...

Dear Parishioners of the Cathedral Parish,
October is the month of the Rosary. The Rosary is among the most noble prayers that the Church has. The origins of the Rosary are somewhat obscure, but in the first centuries of the Church illiterate hermits would recite an Our Father and a shorter version of the Hail Mary in place of reciting the 150 Psalms. They would make use of beads or seeds or stones to keep track of their prayers.

About the year 1200, St. Dominic, who would go on to found the Order of Preachers (commonly called Dominicans), was entrusted by the Pope with the task of converting persons who held to a certain theological error. He at first had very little success in converting anyone and so he sought out the aid of the Blessed Mother. She subsequently appeared to him and asked him to promote the Rosary and by this means he would convert many souls. He began promoting the use of the Rosary and after a short time over 100,000 heretics were converted to the Catholic Faith. Soon, this devotion spread wide among the Christian faithful.

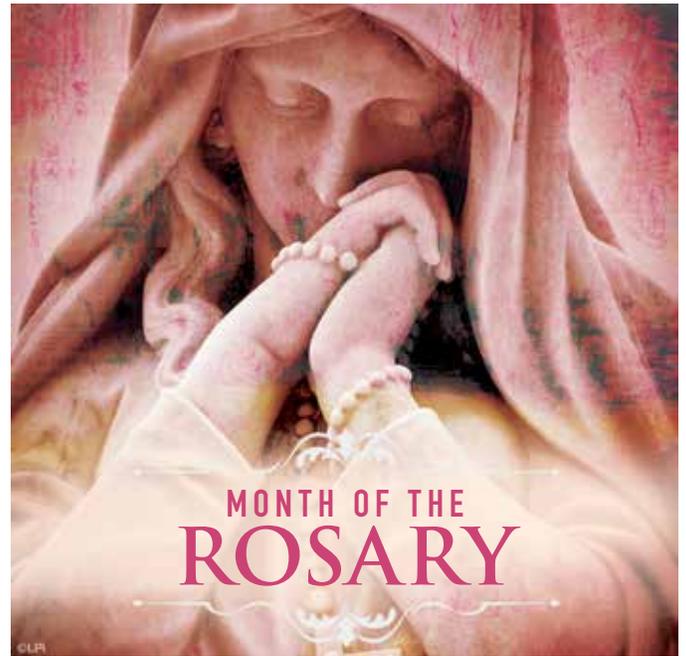
The form of the Rosary has evolved over the years. When St. Dominic spread the devotion, it consisted of a single Our Father followed by 10 Hail Marys while meditating upon one of the 15 mysteries. Later, at the end of each decade was added a Glory Be. The most recent addition to this most venerable devotion came about in the early 20th century. At Fátima in Portugal our Lady appeared to three young children. She told the children that very many souls were falling into hell because nobody was praying or making sacrifices for them. Our Lady urged these young children to pray the Rosary daily and do penance for sinners, an admonition which they took very seriously. She also taught them a prayer and instructed them to say it at the end of each decade of the Rosary:

O my Jesus, forgive us our sins, save us from the fires of hell. Lead all souls to Heaven, especially those in most need of Thy mercy.

The Rosary is a powerful tool for the conversion of sinners and our own sanctification. It is recommended universally by the Saints of the last 500 years and innumerable miracles have been obtained by its devout recitation. So important is this devotion that in Church Law it is the only devotional prayer specifically mandated for men preparing to be priests. Certainly our Lady's call to the children at Fátima over 100 years ago is all the more urgent today. There is no reason for believing that the iniquity on earth today is any less than it was then; in fact many sins have come to be celebrated and publicly practiced without shame. This month of the Rosary is a good opportunity for us to commit ourselves to the daily recitation of the Rosary for the conversion of sinners and our sanctification. Many of us can do this by the small sacrifice of turning the radio off in the car and praying the Rosary on our daily commute; from the standpoint of eternity there are few things with which we can occupy our time more profitably.

God love you and keep the Faith!

Fr. Martin J. Smay



In your charity, please keep in your prayers:

Andrew Helfer	Hines Rotriga	Milly Burke
Archer Hatch	Janet Cupp	Nadine Greenwood
Arthur Danehart	Janie	Norma Bosold
Austin Cook	Jean & Chuck Schultz	Patricia Kalisz
Barb Mazzocca	Jim Antill	Pete Cuffaro
Bertha Wurtzbacher	Jim and Dee	Pete Mack
Beth Jochum	Jimmy Hocking	Philippa Shores
Betty Lou Galloway	Joe Bechtel	Rachel Wade
Betty Teater	John Petrella	R. J. Stocke
Bill Wilson	Jon-Michael Lasher	Richard Simon
Bob Armstrong	Judy Pack	Rick Burgy
Bob Jones	Julia Sheets	Ron Hickman
Brogan Gallentine	Kathy Cooley	Rosanne Gaughan
Caleb Hlebiczki	Kaitlyn Hanasky	Rosalie Davis
Carolyn Lash	Kenneth Shores	Rose Otey
Charles Heizer	Kermit Klosterman	Sarah Hanasky
Children of the Youth Services System	Liam Manning	Sarah Sargent
Christina Helfer	Lucille Renowicz	Shirley DeCaria
Chuck Fair	Lukie Brown	Sr. Mary Florence Burke
David A. Kress, Jr.	Margaret Stocke	Stanley Kyrk
Eva Wood	Marie & Conner Workman	Stephanie Bugaj
Fr. Joseph Wilhelm	Mark Davis	Susan Graff
Frank Davis	Marshall South	Susan Mize
Fred Herink	Martha Yocum	Susan Schulte
Frederick C. Schweizer	Mary Ann Fowler	Tammy
Gail Koch	Mary K. Schlosser	Teresa Helfer
George Kirchner	Mary Walicki	Thelma Pearson
Gerri Adams Nagy	Michael DeBlasis	Thomas Griffith
	Milissa Rose	Trystan Timmons
		Victoria Jeskey

Offertory Collection

September 27, 2020

Envelopes: \$1316
Loose: \$323
Online: \$383

Thank you for your support!



like us on

FACEBOOK

facebook.com/
wheelingcathedral

Scripture Readings

WEEK OF OCTOBER 4

SUNDAY

27th Sunday in Ordinary Time

Isaiah 5:1-7

Ps 80:9, 12, 13-14, 15-16, 19-20

Philippians 4:6-9

Matthew 21:33-43

MONDAY

Galatians 1:6-12

Ps 111:1-2, 7-8, 9, 10

Luke 10:25-37

TUESDAY

Galatians 1:13-24

Ps 139:1-3, 13-14, 14-15

Luke 10:38-42

WEDNESDAY

Galatians 2:1-2, 7-14

Ps 117:1, 2

Luke 11:1-4

THURSDAY

Galatians 3:1-5

(Ps) Luke 1:69-70, 71-72,

73-75

Luke 11:5-13

FRIDAY

Galatians 3:7-14

Ps 111:1-2, 3-4, 5-6,

Luke 11:15-26

SATURDAY

Galatians 3:22-29

Ps 105:2-3, 4-5, 6-7

Luke 11:27-28

NEXT SUNDAY

Isaiah 25:6-10

Ps 23:1-3, 3-4, 5, 6

Philippians 4:12-14, 19-20

Matthew 22:1-14

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the

SAINT OF THE DAY

OCTOBER 4 - SAINT FRANCIS OF ASSISI (1182-1226)

The son of a wealthy merchant, Francis seemed destined for grand castles, exquisite clothing, and fine food. After a conversion experience, he relinquished the trappings of this world to minister to the lepers and preach to the spiritually hungry. His home became the earth; his clothing, humility; and his identity, an impoverished beggar seeking God. Many young men joined Francis in this new way of life, leading to the foundation of the *frati minori* ("lesser brothers"), which eventually became known as the Friars Minor. He is perhaps one of the most popular saints in Church history due to his love of creation as exemplified in his famous "Canticle of the Sun." Pope Pius XI described St. Francis as an *alter Christus*, meaning "another Christ." *Patronage*: animals; ecologists; Italy



OCTOBER 5 - BLESSED FRANCIS XAVIER SEELOS (1182-1226)

Francis Xavier Seelos was a member of the Congregation of the Most Holy Redeemer (Redemptorists). He came from Germany to the United States of America in 1843 to minister to German immigrants. The following year he was ordained a priest in the Church of St. James in Baltimore, Maryland. He was known to be very kind, pastoral, and concerned for the poor. Many sought his help as confessor and spiritual advisor. Although he was proposed as Bishop of Pittsburgh, he instead became a missionary throughout the United States travelling to New Jersey, New York, Ohio, Pennsylvania, Connecticut, Rhode Island, Illinois, Michigan, Missouri, Wisconsin, and Louisiana. It was in New Orleans that he became ill with yellow fever and died in 1867 at the age of forty-eight. He was declared "Blessed" by Saint John Paul II on April 9, 2000.

OCTOBER 9 - SAINT DENIS (d.250)

In Paris there stands one of the world's oldest churches still in continuous use, the Royal Abbey of Saint Denis. Its first stones were laid in the third century. Renowned as the major burial place of the French monarchy, it owes its establishment and subsequent prestige to the presence of the relics of St. Denis, first Bishop of Paris, martyred during the third century. The legend surrounding the saint's life is complex, as three historical figures appear to have been conflated into one legendary figure. He is portrayed as Dionysius, the evangelizer of Gaul; Dionysius the Areopagite, a disciple of Paul; and later as Pseudo-Dionysius the Areopagite, the author of mystical works. Who was the real St. Denis? Historians have not reached a consensus, partly because the stories are too good not to be told. The favorite of the French is the beheading of Bishop Denis on the hill of Montmartre, along with his companions, the presbyter, Eluetherius, and the deacon, Rusticus. He did not lose his head, however, for he picked it up and walked two miles; his lips chanting the psalms, until he reached his chosen burial spot. There his relics have remained ever since. This miracle of cephalophore (picking up your head after being decapitated and walking away) is well attested to in hagiographical accounts and in medieval iconography. *Patronage*: those who suffer from headaches; Paris; France



OCTOBER 9 - SAINT JOHN LEONARDI (1541-1609)

Also celebrated on October 9 is John Leonardi, founder of the Clerks Regular of the Mother of God of Lucca. John was born in Tuscany and ordained in 1562. He founded the Confraternity of Christian Doctrine and the College for the Propagation of the Faith, an important part of the Counter-Reformation.



@wheelingcathedral



NOVENA TO THE INFANT JESUS OF PRAGUE

“THE FRUITS OF THE HOLY SPIRIT”

Week IV - October 5
“Patience”

Rev. Msgr. Eugene Ostrowski
Vicar General
Diocese of Wheeling-Charleston



Nine Consecutive Mondays at 7:00 p.m.

The annual Novena to the Infant Jesus of Prague continues on Monday evenings at 7:00 p.m. This Novena is prayed for nine consecutive Monday evenings, concluding on November 9. Each week consists of Exposition and Benediction of the Blessed Sacrament, a homily given by a guest priest, music, and prayers to the Infant Jesus of Prague. Reflections this year will be based on the theme: “Fruits of the Holy Spirit. The Cathedral has been proud to offer this devotion each year since 2012.

The word “novena” comes from the Latin *novem* meaning “nine”. A novena is a series of prayers that are said for nine days, usually as a prayer of petition but sometimes as a prayer of thanksgiving. In the past few hundred years novenas have grown in popularity and their origin is commonly founded in the establishment of religious communities and through the faithful throughout the world.

Devotion to the Miraculous Infant Jesus of Prague began in the Czech Republic in the 17th century and has since spread from central Europe throughout the world. While little has been said about Christ’s infancy, through visionaries and saints, we have learned much about the importance of the ‘state of infancy’ and the child-like qualities that one needs to adopt in order to enter into God’s kingdom.

Today, replicas and models of the small statue of the Infant of Prague are honored in every part of the world. The list of blessings attributed by devotees of the Infant Jesus is endless: health restored, financial problems solved, gifts of peace of mind and soul, and innumerable healings, both physical and spiritual. God has been astonishingly generous in blessing those who have been devoted to His Infant Son.

Our Lady of the Rosary

Wednesday, October 7

The memorial of Our Lady of the Rosary was instituted to honor the Blessed Virgin Mary for the Christian victory over the Turks at Lepanto on October 7, 1571. Pope St. Pius V and all Christians had prayed the Rosary for victory. The Rosary, or the Psalter of the Blessed Virgin Mary, is one of the best prayers to Mary, the Mother of God. In modern times successive popes have urged the faithful to pray the Rosary. Pope Benedict XVI invited all families to pray the Rosary for the intentions of the Pope, the mission of the Church and peace. “It is as if every year Our Lady invited us to rediscover the beauty of this prayer, so simple and profound.”



Live the
Gospel of *Life*

RESPECT LIFE MONTH

October 2020

Each October the Church in the United States celebrates Respect Life Month, and the first Sunday of October is observed as Respect Life Sunday. As Catholics, we are called to cherish, defend, and protect those who are most vulnerable, from the beginning of life to its end, and at every point in between. During the month of October, the Church asks us to reflect more deeply on the dignity of every human life.

From the time we are knit together in our mothers’ wombs until we take our final breaths, each moment of our lives is a gift from God. While every season of life brings its own challenges and trials, each season also gives us new opportunities to grow in our relationship with God.

Today the gift of life is threatened in countless ways. Those who are most vulnerable, rather than receiving the protection they deserve, are all too often seen as a burden and as expendable. As new attacks on human life continue to emerge, we can be tempted to despair, but Christ instead offers us unfailing hope.

By virtue of this Christian hope, we can face any challenge or trial. May we hold fast to Christ our hope, from the beginning of life to its very end.

From the Diocesan Office of Safe Environment:

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops’ Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop’s designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504. For more information on the Diocese’s Office of Safe Environment, please go to www.dwc.org, then click the “Diocese” tab, then click “Office of Safe Environment” under the “Offices” menu. To learn more about the Catholic Church’s efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under “Issues and Action,” click “Child and Youth Protection” from the drop down menu.

The Cathedral of Saint Joseph



CONTACT INFO

Parish Office: 1218 Eoff Street, Wheeling, WV 26003

Phone: 304-233-4121

Website: www.saintjosephcathedral.com

Facebook: Cathedral of St. Joseph

Instagram: [wheelingcathedral](https://www.instagram.com/wheelingcathedral)

CLERGY

Most Reverend Mark E. Brennan
Bishop of Wheeling-Charleston
Pastor of the Cathedral

Reverend Martin J. Smay
Vice-Rector of the Cathedral
msmay@dwc.org

Reverend Mr. Douglas Breiding
Deacon
dbreiding@dwc.org

STAFF

Debora V. Fahey
Assistant for Parish Life & Ministries
dfahey@dwc.org

Matthew S. Berher
Director of Music & Organist
mberher@dwc.org

Tyler J. Greenwood
Pastoral Assistant & Associate Organist
tgreenwood@dwc.org

Martin Imbroscio
Sacristan
mimbroscio@dwc.org

MASSES

Sundays: 6:00 p.m. (Saturday)
8:00 a.m.
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday
9:00 a.m. Saturday

Holy Days: Please consult the bulletin
or website.

CONFESSIONS

Friday: 11:15 to 11:45 a.m.

Saturday: 5:00 to 5:45 p.m.
or by appointment



Baptisms & Initiation

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

Marriage

Engaged couples who are members of the Cathedral parish should contact the parish office.

Sacrament of the Sick & Communion to the Homebound

Please call the parish office to arrange for a visit.

Parish Registration

Registration forms can be obtained through the parish office.
Please notify the parish of address changes through the parish office or by visiting the website.

Bulletin Deadline

Announcements for the Courier must be submitted to Debbie Fahey by e-mail to dfahey@dwc.org by noon on Monday (5 days prior to publication).

