

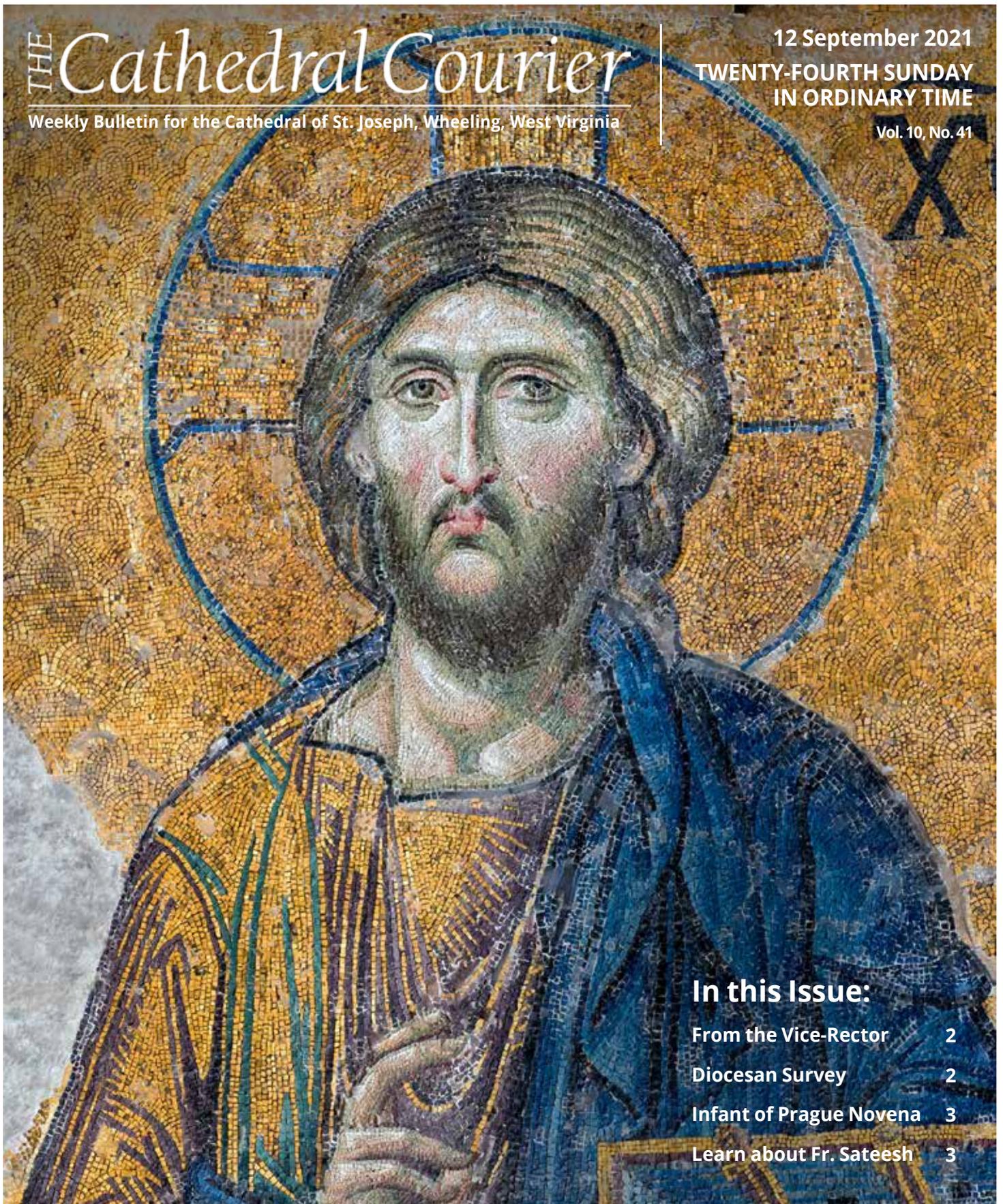
# THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

12 September 2021

TWENTY-FOURTH SUNDAY  
IN ORDINARY TIME

Vol. 10, No. 41



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community.  
We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese,  
and to fellowship, formation, sacrament, and prayer.

# This Week

September 12 - 19, 2021

## SUN 12 Twenty-Fourth Sunday in Ordinary Time

(Sat) 6:00 pm Mass for Gregory Sheldon  
8:00 am Mass for Ron DeSena  
10:30 am Mass for the Parishioners

## MON 13 Saint John Chrysostom

12:05 pm Dr. Adiel Anghie

## TUE 14 Feast of the Exaltation of the Holy Cross

12:05 pm Mass for Nancy Horstman

## WED 15 Our Lady of Sorrows

12:05 pm Mass for Mike & JoAnn Driscoll  
- 70th Wedding Anniversary

## THU 16 Saints Cornelius and Cyprian

12:05 pm Mass for Dr. Joseph Agresta

## FRI 17 Saint Robert Bellarmine

11:15 am Confessions  
12:05 pm Mass for Ken Shores

## SAT 18 Optional Memorial of the Blessed Virgin Mary

9:00 am Mass for Gregory Sheldon  
9:30 am Rosary  
5:00 pm Confessions  
6:00 pm Mass for the Parishioners

## SUN 19 Twenty-Fifth Sunday in Ordinary Time

8:00 am Mass for Ron Radcliffe  
10:30 am Mass for Nicholas & Nimnoom Ghaphery



"Who do you say that I am? Who is Jesus to you?"

From  
Fr. Sateesh

In the Gospel for this weekend, Jesus asks his disciples the perception of the crowd regarding himself: "Who do people say that I am?" There are various answers: 'Prophet', 'Wonder-worker', but 'Messiah' is not one of them. Now he turns to his disciples and asks: "And you, who do you say that I am?" A second-hand faith is a watered down faith. We cannot live only by what others say or believe. Peter's answer on behalf of the disciples, "You are the Christ", is pious, but incomplete. The Jews expected the Messiah to come in power, to free them from Roman dominion, but they did not expect the Messiah to suffer. Jesus, therefore, to dispel the false idea that they held on to, predicted that the Messiah would suffer and ultimately be put to death.

Peter demonstrates with Jesus. "You must not talk about suffering. You cannot suffer. Don't let people know that they have to suffer to follow you!" Jesus has to put Peter in his place and set the record straight. "Get behind me Satan! Because the way you think is not God's way but man's." Who do you say that I am? Is not merely a question to establish the identity of Jesus but a rhetorical question mainly about us - his followers. "If we say that Jesus is 'the Christ' then we must move aside from the throne of our own life and let him rule. In Mark we are confronted by both suffering and exaltation, defeat and victory, weakness and power, death and life in its fullness. Peter on the one hand refuses to accept the suffering, defeat and death; on the other, he readily expresses the desire to stay where the exaltation, victory and manifestation of full life are revealed." Where do we stand with regard to Christ? Who is Jesus to You?

## Diocesan Pastoral Needs Survey

Bishop Brennan is inviting your input on an upcoming diocesan-wide survey regarding a broad range of topics relating to the way we live and experience our faith across the entire diocese. As our shepherd, the Bishop desires to listen to God's people. This will assist him in developing a deeper understanding of the hearts, minds, and needs of the faithful. **ALL are highly encouraged to participate!** Parishioners will have the option of completing the survey via emailed link, digital platforms (social media and websites), or manually via a paper survey. Completing the survey should take 7 to 10 minutes. Survey distribution will begin the first weekend in September, and will run for two full weeks until September 19. Look for more details soon and don't miss this unique opportunity to help shape the future of the Catholic Church here in West Virginia! To access the online survey, please use this link: [dwc.org/pastoral-needs-survey](http://dwc.org/pastoral-needs-survey)

### Offertory Collection

September 6, 2021

Envelopes: \$2203  
Loose: \$241  
Online: \$888

Thank you for your support!



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**FACEBOOK**  
@wheelingcathedral

# NOVENA TO THE INFANT JESUS OF PRAGUE

“CALLED TO BE HOLY”

Week I - September 13  
“Holy Disciples”

Rev. Narisetti Sateesh, H.G.N.  
Vice-Rector

Cathedral of Saint Joseph  
Wheeling, West Virginia



**Nine Consecutive Mondays at 7:00 p.m.**

## Infant Jesus of Prague Novena Begins on September 13

The annual Novena to the Infant Jesus of Prague will begin on Monday, September 13, 2021 at 7:00 p.m. This Novena will be prayed for nine consecutive Monday evenings, concluding on November 8. Each week consists of Exposition and Benediction of the Blessed Sacrament, a homily given by a guest priest, music, and prayers to the Infant Jesus of Prague. Reflections this year will be based on the theme: “Called to Be Holy.” The Cathedral has been proud to offer this devotion each year since 2012.

The word “novena” comes from the Latin *novem* meaning “nine”. A novena is a series of prayers that are said for nine days, usually as a prayer of petition but sometimes as a prayer of thanksgiving. In the past few hundred years novenas have grown in popularity and their origin is commonly founded in the establishment of religious communities and through the faithful throughout the world.

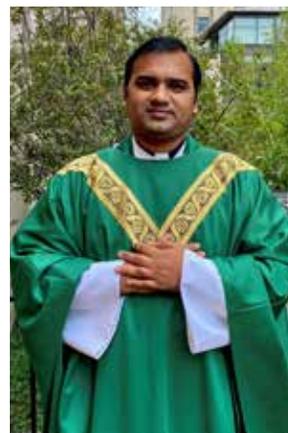
Devotion to the Miraculous Infant Jesus of Prague began in the Czech Republic in the 17th century and has since spread from central Europe throughout the world. While little has been said about Christ’s infancy, through visionaries and saints, we have learned much about the importance of the ‘state of infancy’ and the child-like qualities that one needs to adopt in order to enter into God’s kingdom.

Today, replicas and models of the small statue of the Infant of Prague are honored in every part of the world. The list of blessings attributed by devotees of the Infant Jesus is endless: health restored, financial problems solved, gifts of peace of mind and soul, and innumerable healings, both physical and spiritual. God has been astonishingly generous in blessing those who have been devoted to His Infant Son.

## Learn about Fr. Sateesh

Dear Friends in Christ,

I was born on September 19, 1986 in a small village called Anajipuram, Hyderabad, Telangana State, India. My father's name is Narisetti Chinnaiah (Paul) and my mother's name is Vijaya Rani (Mary). I am the first born to my parents and I have a younger sister named Inyashamma, who is married and lives in India. We have been a practicing Catholic family for 217 years from the time my great-grandparents were baptized by MEP Fathers, missionaries who came from a foreign country.



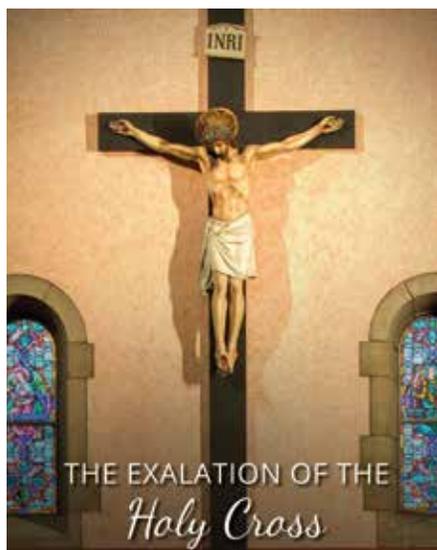
My parents offered me to God and wanted me to become a priest to serve God and His people. Therefore, I made my firm decision to become a priest to serve the people of God. It was in the year 2001 after my studies that I joined the order of the Heralds of Good News (A Missionary Society of Apostolic Life) at the age of 15 and finished my further studies. I received a call from God when I was young after surviving an accident without any injuries. That was a significant moment for me in my life and it showed that God protected me from harm. I finished my studies in Philosophy at St. John’s Major Seminary, Kurnool, India from June 2004 to April 2007. I had a year of regency and taught at a school. I finished my theological studies at St. Joseph’s Major Seminary, Khammam, India from June 2008 to November 2011. I was ordained to Priesthood on April 19, 2012. My first assignment was in the seminary at St. John’s Major Seminary and I was taking Classes for the Seminarians. After two years of teaching in the seminary, I was asked by my superiors to do higher studies in Canon Law. Therefore, I did my studies in Canon Law at St. Peter’s Pontifical Institute which is affiliated to Urbaniana University, Rome and obtained a degree in Canon Law in the year 2017. Prior to coming to the United States of America, I was a resident Professor and Vice-Rector at St. Joseph’s Major Seminary, Khammam, India and was teaching the canonical subjects to the seminarians from May 2017 to June 2021.

I am very grateful to Bishop Mark Brennan for his invitation to serve in the Diocese of Wheeling-Charleston. I also thank my religious order, the Heralds of Good News and the superiors who chose to send me here to do my ministry.

Dear friends, I make an earnest request to you all to pray for me so that I may continue to be a good priest to serve the people of God. Please know of my prayers for you, my parishioners. May the Blessed Virgin Mary intercede for all of us and lead us closer to her Divine Son, Our Lord Jesus Christ.

Always thanking God, I remain in your prayers,

*Fr. Narisetti Sateesh*



## Tuesday, September 14

The Feast of the Exaltation of the Holy Cross began as a commemoration of a unique event: the miraculous finding of the True Cross by St. Helena, the mother of the Emperor Constantine. Helena journeyed to the Holy Land to see the place of the Lord's crucifixion. She found the spot and tore down a temple honouring the Greek goddess Aphrodite, which she found there, and began to build a new basilica in honor of Christ. As they began to lay the foundations, the remains of three crosses were discovered, but they did not know which was the true Cross. When a dying woman was healed after touching one of the crosses, they knew that the Cross of Christ had been revealed. The basilica was completed, and the Church in both East and West observes this feast in honor of the Cross on the anniversary of dedication. "We are celebrating the feast of the cross that drove away darkness and brought in the light," said St. Andrew of Crete in a sermon on this feast (Office of Readings). As Christians, we rejoice in the mystery of the Cross, which brings about our freedom, salvation, and life.

We need to get our bearings straight and properly lay life's cornerstone. Otherwise, the rest of our journey will be skewed, and our judgment clouded. We can recall Jesus' famous rebuke of Peter, "You are thinking not as God does, but as human beings do." Even he, as one of Jesus' closest friends struggles with understanding things and grasping the big picture. Pierre Teilhard de Chardin (1881-1955) a renowned and learned French Jesuit priest often has these words attributed to him: "We are not human beings having a spiritual experience. We are spiritual beings having a human experience." Whether they were actually from his lips, they certainly mimic his thought. These wise words orient us and capture the essence of who we really are.

Many people consider spirituality an option. It is no wonder that they come to this conclusion when they predominantly define themselves using human terms and concepts. Immersed in this world view, they struggle finding any semblance of God because God does not work according to human expectations! This is especially true when suffering and death enter life's picture. If we are only human beings having a spiritual experience, then we wrongly expect our spirituality to serve us as we desire. The human expectation is that my spiritual life is something that is useful in avoiding pain, hardship, and death, not something that gives the courage to live through it!

# Bringing the Gospel Home

So, when we protest and get upset with God because our journey is becoming difficult, painful, treacherous, disappointing, and even pointing us toward death, Jesus rebukes us as he did Peter and gently reminds us how to see. It is God who inspires and opens hearts to see truth and beauty. In God, the true meaning of things is understood, and we receive a depth of insight and understanding that is not found following purely human paths. It is not our task to understand God, as God is beyond human understanding. Ours is the joyful privilege of simply resting in God's presence simply because God is God and we are who we are. As spiritual beings having an exciting and adventurous human experience, it is in our DNA to do so. Through prayer we can let go and let be. This is how we lose our lives but then save them.

©LPI



## Quarter Auction

Sunday, September 19 at 1pm  
Peace Family Center, Mt Olivet

The Ladies Auxiliary of Our Lady of Peace Parish is sponsoring a Quarter Auction at the Peace Family Center next to Our Lady of Peace Church in Mount Olivet, WV. Doors open at 12 Noon and the auction begins at 1:00 p.m. Admission is \$5.00. For more information, please call the Parish Office at 304-242-6579

## Candlelight Service for Mental Illness

Tuesday, October 5 at 6:30 p.m.  
St. Michael Church, Wheeling

St. Michael and NAMI Greater Wheeling will host a candlelight service to pray for people who are living with mental illness at 6:30 p.m. Tuesday, Oct. 5th at St. Michael Church in Wheeling. This event is held every year during national Mental Illness Awareness Week to raise awareness and pray for everyone who suffers from a mental illness.

## Volunteers Needed for Catholic Charities

Catholic Charities here in Wheeling is in need of volunteer drivers on Mondays, Tuesdays, Wednesdays, Fridays, and Saturdays. Generally this would entail a commitment of 60 to 90 minutes delivering food to people. There is generally very little interaction with the people whom you will be serving but they are very grateful for the ability to eat. They also need dishwashers on Wednesdays, Thursdays, Fridays, and Saturdays. This would entail a greater time commitment starting around 8am and finishing between 11am and noon. If you have children, especially teenagers, this would be a good activity for you to do together. If you want your children to be grateful, helping those in greater need is a highly effective way to help them to recognize the many blessings in their own lives. If you are willing to help out, please call Keith Miller at 304-650-9608 and he will fill you in on the details.



On September 15, the Church observes a memorial honoring the Blessed Mother as Our Lady of Sorrows. "And a sword will pierce your own soul, too," Simeon told Mary when she presented the child Jesus in the Temple forty days after his birth (Luke 2:35). That prophecy was fulfilled when Mary stood at the foot of her Son's Cross, sharing his bitter suffering. During the month of September, we honor Mary under the title of Our Lady of Sorrows. This month, let us bring to Mary all our sorrows, knowing that she understands what it is to truly suffer. This month is a good time to draw closer to our Blessed Mother by meditating on the great hymn to the Mother of Sorrows, the *Stabat Mater*.

### Ways to Honor the Seven Sorrows of Mary

- ❖ Pray the *Stabat Mater*
- ❖ Meditate upon an image of the *Pieta*
- ❖ Don't run from the sorrows of others

## Dr. Ray, Clinical Psychologist, Parenting & Family Expert



Join us at St. Michael Parish  
Monday, September 13th @ 6:30pm  
for a discussion titled

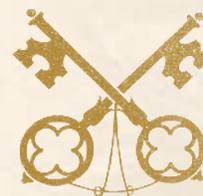
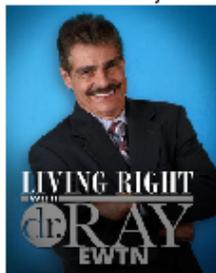
"Standing Strong as a Parent and Grandparent"  
followed by a Q & A

Christian Mothers and Christian Women are offering child care as well as providing snacks and refreshments to follow!

(For childcare, contact Amanda Voellinger @ 304-780-7096)



**Confident Parenting.  
Stronger Marriages.  
Better Families.**

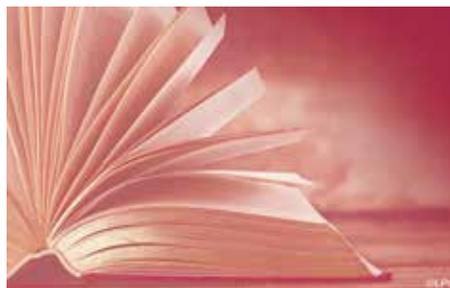


## The Holy Father's Prayer Intention for September

An Environmentally Sustainable Lifestyle

We pray that we all will make courageous choices for a simple and environmentally sustainable lifestyle, rejoicing in our young people who are resolutely committed to this.

# SAINTS OF THE WEEK



## SCRIPTURE READINGS

### Week of September 12

#### SUNDAY

Isaiah 50:4-9  
Ps 116:1-2, 3-4, 5-6, 8-9  
James 2:14-18  
Mark 8:27-35

#### MONDAY

1 Timothy 2:1-8  
Ps 28:2, 7, 8-8  
Luke 7:1-10

#### TUESDAY

Numbers 21:4-9  
Ps 78:1-2, 34-35, 36-37, 38  
Philippians 2:6-11  
John 3:13-17

#### WEDNESDAY

1 Timothy 3:14-16  
Ps 111:1-2, 3-4, 5-6  
John 19:25-27 or Luke 2:33-35

#### THURSDAY

1 Timothy 4:12-16  
Ps 111:7-8, 9, 10  
Luke 7:36-50

#### FRIDAY

1 Timothy 6:2-12  
Ps 49:6-7, 8-10, 17-18, 19-20  
Luke 8:1-3

#### SATURDAY

1 Timothy 6:13-16  
Ps 100:1-2, 3, 4, 5  
Luke 8:4-15

#### NEXT SUNDAY

Wisdom 2:12, 17-209  
Ps 54:3-4, 5, 6-8  
James 3:16—4:3  
Mark 9:30-37

*The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.*

### September 13 - St. John Chrysostom, bishop, doctor of the Church (c.350-407)

After a short stint as a monk, Saint John Chrysostom, whose surname means “golden mouth,” returned to Antioch, where he was ordained a priest and became a noted preacher. During his free time he wrote commentaries on the Pauline letters as well as the Gospels according to Matthew and according to John. Due to his reputation for preaching and writing, he was appointed bishop of Constantinople. As bishop he initiated a program of reform that challenged clerical abuses and the extravagant lifestyle of the upper class. His reforms were not always received well, especially on the part of Empress Eudoxia; therefore, he was exiled from the city for a period of time. St. John Chrysostom bears two distinctive titles in the Church: Father of the Church and Doctor of the Church. *Patronage:* preachers; Istanbul

### September 15 - Our Lady of Sorrows

The memorial of Our Lady of Sorrows is a relatively modern celebration, included on the universal calendar only in 1814. In the Gospel according to Luke, as Simeon holds the infant Christ in his arms, he tells Mary that her life will be full of suffering. Her Son will be “opposed,” and “a sword will pierce [Mary’s] soul, too” (Luke 2: 34.35). That prophecy is fulfilled when Jesus is crucified and Mary stands at the foot of his Cross. The image of the Mater Dolorosa, the Sorrowful Mother, is the subject of one of the most famous works of art, Michelangelo’s Pieta, which shows Mary with the dead Christ in her arms, her face revealing peace and acceptance, and yet profound grief. We pray in particular on this day for all mothers who suffer for their children, especially those who have lost a child.

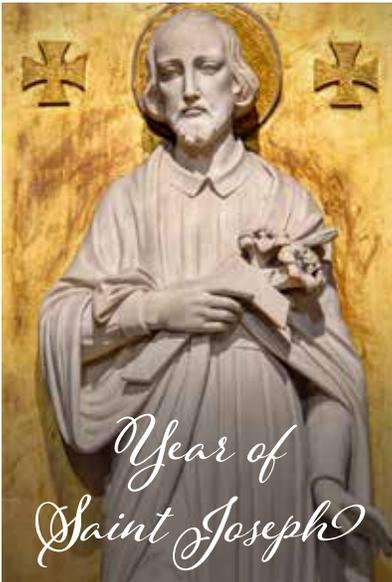
### September 16 - Sts. Cornelius, pope, (d.253) & Cyprian, bishop, (d.280), martyrs

Cornelius and Cyprian lived during the persecution by the Emperor Decius. Cornelius, the pope, faced the issue of whether or not Christians who renounced their faith during the persecutions should be welcomed back into the Church. With great compassion, he publicly declared that these individuals may return to the Church after a period of penance. Cyprian, Bishop of Carthage, spent much of his life in hiding due to the persecutions, but this did not stop him from offering pastoral guidance and dispensing wisdom to the people of his diocese. Through letters, he urged the people to remain faithful to their Christian call. Both Saints Cornelius and Cyprian shared the same fate – a martyr’s death.

### September 17 - St. Robert Bellarmine, bishop, doctor of the Church (1542-1621)

Robert Bellarmine was an astute scholar with a knack for diplomatically responding to the controversies of his day. A Jesuit priest embroiled in the Protestant Reformation, he sensitively communicated through word and writing the Catholic perspective, especially regarding the relationship between Church and state. His three-volume work, *Disputations of the Controversies of the Christian Faith*, explained Catholic fundamentals in a non-defensive, systematic way. He demonstrated heroic virtue by praying for his opponents, living simply, and embracing spiritual discipline.

*Saints of God, pray for us!*



## Prayer to Saint Joseph

Glorious Joseph,  
 kind father and friend,  
 Humbly to thee  
 myself I commend;  
 Keep me, watch over me,  
 help and defend.  
 By virtue's path  
 lead to the heavenly land,  
 And in my last hour  
 be thou near at hand.  
 Amen.

*Saint Joseph,  
 pray for us!*



## WHY DO WE DO THAT?

### Catholic Life Explained:

*Mass*

#### Question:

I've noticed that when I go to Mass at different parishes, sometimes people say and do different things. Why is that?

#### Answer:

The Mass in its current form has taken shape over the course of 2,000 years. Over time, traditions, structures, and prayers have been put into place. There are certain rubrics for the Mass that are normative wherever you go. This means you could attend Mass in Malawi or Thailand or Italy and still watch the same basic liturgy unfold, even if you don't understand the language. There may be some cultural differences from place to place, things that aren't specifically listed. For example, in the United States most people go up for Communion in a nice neat line. In Europe, everyone gets up around the same time. It's a bit of a free-for-all!

Some people might take it upon themselves to change things individually. People may not like something that feels too "liberal" or "conservative," and they may take a well-meaning stance in the opposite direction. When people (including the presiders) do things that are distracting or change the liturgy, it introduces an element that breaks the unity of the assembled community. The important thing to remember is that we gather as the Body of Christ to celebrate the Eucharist. If you are confused, ask! If you are frustrated, pray for the spirit of charity.

## REMEMBER IN YOUR PRAYERS

Andrew Helfer	Eli Musser	Ken Staley	Rachel Wade
Angela Niehart	Eric South	Kermit Klosterman	R. J. Stocke
Archer Hatch	Eva Wood	Liam Barns	Richard Simon
Arthur Danehart	Fr. Joseph Wilhelm	Liam Manning	Rick Burgy
Austin Cook	Frank Davis	Lucille Renowicz	Ron Hickman
Barb Mazzocca	Fred Herink	Lukie Brown	Rosanne Gaughan
Beth Jochum	Frederick C. Schweizer	Margaret Stocke	Rosalie Davis
Betty Teater	Gail Koch	Marie Farnsworth	Rose Otey
Bill Wilson	George Kirchner	Marie & Conner	Sarah Hanasky
Bob Armstrong	Geri Adams Nagy	Workman	Sarah Sargent
Bob Jones	Hines Rotriga	Mark Davis	Shirley DeBene
Billy Hanasky	Janet Cupp	Marshall South	Shirley DeCaria
Brian Hanasky	Janie	Martha Yocum	Stanley Kyrk
Brogan Gallentine	Jean & Chuck Schultz	Mary Ann Fowler	Stephanie Bugaj
Caleb Hlebiczki	Jim Antill	Mary K. Schlosser	Susan Graff
Carolyn Lash	Jim and Dee	Mary Walicki	Susan Mize
Carolyn Wiethe	Jimmy Hocking	Michael DeBlasis	Susan Schulte
Charles Heizer	Joe Bechtel	Milissa Rose	Tammy
Charles DeBene	John Petrella	Nadine Greenwood	Teresa Helfer
Children of the	Jon-Michael Lasher	Nicholas Barns	Thelma Pearson
Youth Services System	Judy Pack	Norma Bosold	Tony Helfer
Christina Helfer	Julia Sheets	Pete Cuffaro	Trystan Timmons
Chuck Fair	Kathy Cooley	Pete Mack	Victoria Jeskey
David A. Kress, Jr.	Kaitlyn Hanasky	Philippa Shores	Zoey Knight

## From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513. In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 or 304.233.0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504. Please visit [www.dwc.org](http://www.dwc.org) under "Accountability" for additional information and reporting methods.

# The Cathedral of Saint Joseph



## MASS TIMES

- SUNDAYS** 6:00 pm (Saturday)  
8:00 am  
10:30 am
- WEEKDAYS** 12:05 pm (Monday thru Friday)  
9:00 am (Saturday)
- HOLY DAYS** Please consult the bulletin

## DIRECTORY

### PARISH OFFICE

1218 Eoff Street  
Wheeling, WV 26003  
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**Website:** [www.saintjosephcathedral.com](http://www.saintjosephcathedral.com)

## STAFF

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*Bishop of Wheeling-Charleston*

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**Martin Imbroscio**  
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## CONFESSIONS

- FRIDAY** 11:15 - 11:45 am
- SATURDAY** 5:00 - 5:45 pm  
or by appointment

## SACRAMENTS

### BAPTISMS

By appointment. Please contact the parish office.

### ANOINTING OF THE SICK / MINISTRY TO THE HOMEBOUND

Please call the parish office to arrange for anointing for someone who is seriously ill or preparing for surgery. If ill, homebound or hospitalized, a visit can be scheduled upon request.

### MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

### PARISH REGISTRATION

Registration forms can be obtained through the parish office.

Please notify the parish of address changes through contacting the parish office or by visiting the website.

**Bulletin Articles due by 9am on Monday (5 days prior to publication). Submitted bulletin content is subject to approval.**

