

THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

16 September 2018

TWENTY-FOURTH SUNDAY
IN ORDINARY TIME

Vol. 7, No. 42

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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

This Week

At The Cathedral

September 16 - 23, 2018



SUN 16 TWENTY-FOURTH SUNDAY IN ORDINARY TIME
 6:00 PM Mass for John Mick McDonald
 8:00 AM Mass for Nicholas & Nimnoom Ghaphery
 9:15 AM First Communion & Confirmation Class
 10:30 AM Mass for the Parishioners

MON 17 Saint Robert Bellarmine, bishop, doctor of the Church
 12:05 PM Mass for Harold Yahn
 7:00 PM Infant of Prague Novena

TUE 18 Weekday in Ordinary Time
 12:05 PM Mass for Joyce Sample

WED 19 Saint Januarius, bishop, martyr
 12:05 PM Mass for Dr. Adiel Anghie

THU 20 Saints Andrew Kim Tae-gon, priest, and Paul Chong Ha-sang, and Companions, martyrs
 12:05 PM Mass for Dr. Jesus Ho

FRI 21 SAINT MATTHEW, APOSTLE & EVANGELIST
 11:15 AM Confessions
 12:05 PM Mass for Most Rev. James E. Michaels
 - Anniversary of Death (2010)

SAT 22 Optional Memorial of the Blessed Virgin Mary
 9:00 AM Mass for Frances Amato
 9:30 AM Rosary
 5:00 PM Confessions
 6:00 PM Mass for the Parishioners

SUN 23 TWENTY-FIFTH SUNDAY IN ORDINARY TIME
 8:00 AM Mass for Ron Radcliffe
 10:30 AM Mass for Orlando, Virginia, & Greg Sacco



Twenty-Fourth Sunday in Ordinary Time

Isaiah 50:5-9 • Ps 116:1-2, 3-4, 5-6, 8-9

James 2:14-18 • Mark 8:27-35

In this Sunday's Gospel reading from Saint Mark, Jesus begins to instruct the Apostles in what was ahead for Him – and for them. "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it." In Peter's worldly way of thinking, Jesus should not have to suffer — and for that matter, neither should Peter.

But, rebuking Peter strongly, Jesus indicates He meant exactly what He said earlier. What's more, He was inviting Peter, and all of us, to join him in this way of life that is costly and self-sacrificing.

Why? Isn't Jesus all about love? Of course He is. He is love. And Jesus shows us by His example that real love requires toughness as much as tenderness.

Our second reading teaches that real faith in Him is displayed through service or "works." In fact, this passage goes so far as to state that "faith of itself, if it does not have works, is dead."

These readings make it clear that faith and love are not alive in us until they are demonstrated through service to others for the sake of the Gospel. Service of any kind will involve some self-denial. But when I embrace this way of life, I have the joy of knowing my faith and love are real. By laying down my life for Him, I gain a life that is really worth living. 🌱

Pope Francis Appoints Archbishop Lori as Apostolic Administrator of the Diocese of Wheeling-Charleston

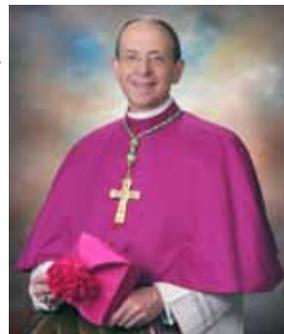
BALTIMORE, MD, September 13—Following his acceptance of the letter of resignation of Bishop Michael Bransfield, the Holy Father, Pope Francis, appointed Archbishop William E. Lori Apostolic Administrator of the Diocese of Wheeling-Charleston, while remaining Archbishop of Baltimore. The Holy Father further instructed Archbishop Lori to conduct an investigation into allegations of sexual harassment of adults against Bishop Bransfield.

The Diocese of Wheeling-Charleston is a suffragan diocese in the Metropolitan See of Baltimore.

"My primary concern is for the care and support of the priests and people of the Diocese of Wheeling-Charleston at this difficult time," Archbishop Lori said. "I further pledge to conduct a thorough investigation in search of the truth into the troubling allegations against Bishop Bransfield and to work closely with the clergy, religious and lay leaders of the diocese until the appointment of a new bishop."

Archbishop Lori, who was instructed by the Holy See to announce the forthcoming investigation, met with clergy and lay leaders of the Diocese on Thursday and Friday. Archbishop Lori will celebrate Mass in Wheeling on Saturday, September 15 at 6:00 p.m. at the Cathedral of St. Joseph.

A hotline has been established for those wishing to share any information related to this investigation. The hotline number is 1-833-272-4225.



September: Month of Our Lady of Sorrows

On September 15, the Church observes a memorial honoring the Blessed Mother as Our Lady of Sorrows. "And a sword will pierce your own soul, too," Simeon told Mary when she presented the child Jesus in the Temple forty days after his birth (Luke 2:35). That prophecy was fulfilled when Mary stood at the foot of her Son's Cross, sharing his bitter suffering. During the month of September, we honor Mary under the title of Our Lady of Sorrows. This month, let us bring to Mary all our sorrows, knowing that she understands what it is to truly suffer. This month is a good time to draw closer to our Blessed Mother by meditating on the great hymn to the Mother of Sorrows, the *Stabat Mater*.

INFANT JESUS OF PRAGUE NOVENA at the Cathedral of Saint Joseph



The "I Am" Statements of Christ

Week I - September 17
"The Holy Name of Jesus"

Rev. Msgr. Kevin M. Quirk, J.C.D., J.V.
Rector
Cathedral of St. Joseph, Wheeling, WV

Nine Consecutive Mondays at 7:00 p.m.
Please join us!

"The more you honor me, the more I will bless you."

Novena Begins this Monday Evening

The annual Novena to the Infant Jesus of Prague will start this Monday, September 17 at 7:00 p.m. This Novena will be prayed for nine consecutive Monday evenings, concluding on November 12. Each week consists of Exposition and Benediction of the Blessed Sacrament, a homily given by a guest priest, music, and prayers to the Infant Jesus of Prague. Reflections this year will be based on the "I Am" Statements of Jesus.

Devotion to the Miraculous Infant Jesus of Prague began in the Czech Republic in the 17th century and has since spread from central Europe throughout the world. While little has been said about Christ's infancy, through visionaries and saints, we have learned much about the importance of the 'state of infancy' and the child-like qualities that one needs to adopt in order to enter into God's kingdom.

Today, replicas and models of the small statue of the Infant of Prague are honored in every part of the world. The list of blessings attributed by devotees of the Infant Jesus is endless: health restored, financial problems solved, gifts of peace of mind and soul, and innumerable healings, both physical and spiritual. God has been astonishingly generous in blessing those who have been devoted to His Infant Son.

The word "novena" comes from the Latin *novem* meaning "nine". A novena is a series of prayers that are said for nine days, usually as a prayer of petition but sometimes as a prayer of thanksgiving. In the past few hundred years novenas have grown in popularity and their origin is commonly founded in the establishment of religious communities and through the faithful throughout the world.

The Cathedral has been proud to offer this devotion each year since 2012.

In your charity, please keep in your prayers:

Arthur Danehart, Austin Cook, Barb Mazzocca, Bertha Wurtzbacher, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Carole Sacco, Charles Heizer, Children of the Youth Services System, Chuck Fair, Darleen Williams, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Haley Carter, Helen Chiazza, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Alice Florio, Mary Ann Fowler, Mary K. Schlosser, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Nadine Greenwood, Norma Bosold, Patricia Kalisz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Sarah Hanasky, Sarah Sargent, Shirley DeCaria, Stanley Kyrk, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey



Rosary Rally

Central Catholic High School and The Serra Club of Wheeling will sponsor a Rosary Rally on **Sunday, September 16** for an increase of those called to the vocation of the priesthood and the consecrated life. Please join us in the Courtyard of the Cathedral at 6:00 p.m.

Called
TO *Serve*

Extraordinary
Ministers

We are in need of individuals who wish to volunteer as an Extraordinary Minister of Holy Communion during one of the weekend Masses. If you are interested in serving in this important ministry, please contact Ms. Debbie Fahey by email (dfahey@dwc.org) or by phone (304-233-4121).

Weekly Collection

September 9, 2018

Envelopes: \$2638 Loose: \$832

Online: \$439

Thank you for your generosity and support.



Rector's Ruminations

The Evangelists

BY REV. MSGR. KEVIN M. QUIRK

Returning to our consideration of the Apse Mural, the casual observer – as questions frequently received indicate – may think that only the Evangelists St. Matthew and St. John are depicted on the proscenium arch. In fact, some are not even sure of the identity of these two as their names are written in Latin: Sanctus Mattheus and Sanctus Iohannes. However, moving into the upper sanctuary and considering the mural from this closer vantage point, one will readily observe that all four Evangelists are depicted, two wrapped around each base of the proscenium. Moving from left to right or north to south, they are: Mattheus, Marcus, Luca, and Iohannes. Over the next weeks, I will touch on the individual Evangelists, their usual symbols, and a little bit about each one's Gospel. This is unintentionally timely as St. Matthew's feast day is September 21 and St. Luke's is in October.

For this present column, I want to explain a little something about the order in which the Evangelists are depicted here – the same order in which their Gospels appear in the New Testament – and the reason for this order. To cut the long story short, as a friend of mine would say (though he himself always utters this just as the long story is about to get even longer): the Gospels are arranged in the New Testament in the order in which St. Jerome (also depicted in our Cathedral's murals) thought that they were composed: Matthew, Mark, Luke, John.

As with everything, there are various theories about when they were written. But all do agree that they were composed somewhere between the middle and end of the first century. Out of the four Gospels, Matthew, Mark and Luke are referred to as the

Synoptic Gospels. They share this distinction because they include many of the same stories, usually in the same order, using similar phrasing. There are three main schools of thought toward the order in which the Gospel's were written; the *Jerome Tradition* (Matthew, Mark, Luke, John), the Markan priority theory (Mark, Matthew, Luke, John), and the *Clementine Tradition* (Matthew, Luke, Mark, John), all of which are based on a particular theory as to who wrote first.

The order in which the Gospels are laid out in Bible today arose with St. Jerome as part of his creation of the Latin Vulgate translation. St. Jerome ordered the four Gospels from oldest to youngest: The Gospel according to Matthew, being composed first and, he and St. Clement of Alexandria both claiming that it was written first, within 20 years of the death and resurrection of Christ and was written originally in Aramaic, later translated to Greek; next, The Gospel according to Mark, written about five years after Matthew; then, the Gospel of Luke, written as the two volume work Luke & Acts of the Apostles a decade after Mark; and finally, The Gospel of St. John, which Jerome believed to have been written before the destruction of the Temple in Jerusalem or shortly thereafter, about 70 a.d. Thus, each Gospel in the Bible is in the order it was understood to have been written.

The Clementine Tradition is associated with St. Clement of Alexandria (c 150-215), who was quoted by the early Eusebius of Caesarea, the Father of Church History, in his Ecclesiastical History: "And again in the same books, Clement states a tradition of the earliest presbyters about the order of the gospels; and it has this form.

He used to say that the earlier-written of the gospels were those having the genealogies" In other words, St. Clement prefers that the Gospels of St. Matthew and St. Luke were written first and nearly contemporaneously, followed by St. Mark's and, finally, St. John's Gospel. This is interesting for two reasons. First, St. Clement is the earliest Father of the Church to actually mention the sequence of the writing of the Gospels, two hundred years before St. Jerome. Second, St. Clement taught in the Catechetical School at Alexandria, the very diocese founded by St. Mark. All of Mark's possessions would have been housed somewhere in that diocese, and most likely under the watchful care of St. Clement, who arrived in Alexandria within 100 years of St. Mark's death. In other words, St. Clement had every reason to be a partisan of Mark's Gospel, arguing for its primacy and antiquity but he did not, putting Mark in third place.

Finally, there is the Marcan Priority Theory, espoused by 19th and 20th Century Scripture Scholars, which holds that the Gospel of Mark was the first Gospel to be written, with Matthew and Luke being written about a decade or more later and drawing heavily on Mark, and St. John's Gospel being composed around the year 100 a.d. The theory is based on the fact that Mark's Gospel was written in "poor Greek", whereas Matthew and Luke are not. These scholars believe that the other two authors cleaned up the language and form in their Gospels.

While disagreement exists among these theories over which was written first (Matthew or Mark), there is actually broad agreement that one should not overlook: the majority of modern scholars are in agreement that all of

**See "Ruminations"
on Page 7**



I Opened My Arms

BY ALEXJ. NAGEM

When I open my arms to you, Jesus, you send someone for me to hold. When I kneel in adoration, you let me know I am not kneeling alone. When I pray with my intentions, you lift my words to the Father to be heard. When I whisper your name for comfort, you allow my burdens to be unknown. When I speak to others with kindness, it is your words which pass my lips. And when anger overcomes me, you remind me of your cross. Without your crucifixion, there would be no salvation and all would be lost.

I passed a sign on the highway of a mother holding a child. I don't recall the words on the advertisement. It is the picture that stays with me. I remember my wife holding our daughters for the first time as she smiled and cried tears of joy and excitement. As a dad, I was excited with the birth of our daughters. But a mom's closeness with the child she carried and nurtured for nine months is special to only them. With this thought, I wonder how Mary felt holding Jesus, the Son of God, for the first time. Did she notice the softness of his skin, and the sounds he made? Did she smile and cry? What was it like with his tiny hands reaching up to hold her and his lips waiting to kiss her? Imagine holding Jesus close to you, comforting him, kissing his cheek and head. Brushing his hair away from his ear so he can hear you whisper how much you love him. This is the Son of God. How special we are to hold Jesus close to us. How special Mary is for his birth.

St. Anthony of Padua holding the baby Jesus is a popular picture and statue. This image gives meaning to the mystery of the self-emptying and humbling Jesus. "Though he was in the form of God, he did not count equality

with God a thing to be grasped, but emptied himself by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross," Philipians 2:6-8. As a baby, Jesus was dependent on his parents to feed him, clothe him, and his general well being. As He grew older, he was obedient to the Father. He was not influenced by earthly power. Could Jesus have really been influenced by power and wealth? That was not the purpose of his birth as we have learned. Is his example of self-emptying one we should follow? We should not be a servant of others, though daily I feel we are captured by our debts, responsibilities, and illnesses. We should become servants of God, obedient to only Him, as Jesus was until his death. Jesus showed us that even with death there is resurrection if one is obedient to the Father. That was easy for me to write. It is more of a challenge to satisfy obedience daily. But isn't this why we pray, ask forgiveness for injustices committed, repent, and try as we may to follow Jesus and listen to the whisper of guidance from the Holy Spirit?

When I held my daughters at their young age, I did not take chances with them in my arms. I was more humble in manner, with words, and actions. As they nestled their bodies against mine and looked up at me, there was a trust that I would not let harm come to them. Maybe with the thought of Jesus in our arms, we can once again regain those feelings. But this time, as we imagine Jesus looking up at us, we trust that He is protecting us and leading us to the Father. Welcome Jesus with open arms as he welcomes us.

"Man approaches God most nearly

when he is in one sense least like God. For what can be more unlike than fullness and need, sovereignty and humility, righteousness and penitence, limitless power and a cry for help?" C. S. Lewis, "The Four Loves"

You are remembered in my prayers as I hope I am remembered in yours.

"Vocatus Atque Non Vocatus, Deus Aderit" ☺

**"Pray,
hope,
and don't worry.
Worry is useless.
God is merciful
and will hear your
prayer."**

-Saint Padre Pio

Whoever wishes to come after me
*must deny himself,
take up his cross,
and follow me.*

- Mk 8:34



The Pope's Monthly Intention for September

*The Holy Father asks for our prayers
for a specific intention each month.*

Here is this month's intention:

Universal –

Young People in Africa

That young people in Africa may have access to education and work in their own countries.

Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

Week of September 16

Monday

1 Corinthians 11:17-26, 33
Ps 40:7-8a, 8-9, 10, 17
Luke 7:1-10

Tuesday

1 Corinthians 12:12-14, 27-31
Ps 100:1-2, 3, 4, 5
Luke 7:11-17

Wednesday

1 Corinthians 12:31-13:13
Ps 33:2-3, 4-5, 12, 22
Luke 7:31-35

Thursday

1 Corinthians 15:1-11
Ps 118:1-2, 16-17, 28
Luke 7:36-50

Friday

Ephesians 4:1-7, 11-13
Ps 19:2-3, 4-5
Matthew 9:9-13

Saturday

1 Corinthians 15:35-37, 42-49
Ps 56:10-12, 13-14
Luke 8:4-15

Next Sunday

Wisdom 2:12, 17-20
Ps 54:3-4, 5, 6-8
James 3:16-4:3
Mark 9:30-37

Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

Miraculous Medal Novena
Monday

Litany of Loreto
Tuesday

Litany of Saint Joseph
Wednesday

Litany of the Sacred Heart
Thursday

Chaplet of Divine Mercy
Fridays

The Holy Rosary
Saturdays after the 9 am Mass



This Week with the Saints



September 17 - Saint Robert Bellarmine (1542-1621), bishop and Doctor of the Church, was an astute scholar with a knack for diplomatically responding to the controversies of his day. A Jesuit priest embroiled in the Protestant Reformation, he sensitively communicated through word and writing the Catholic perspective, especially regarding the relationship between Church and state. His three-volume work, *Disputations of the Controversies of the Christian Faith*, explained Catholic fundamentals in a nondefensive, systematic way. He demonstrated heroic virtue by praying for his opponents, living simply, and embracing spiritual discipline. *Patronage*: catechists; catechumens

September 19 - Saint Januarius (†305) was Bishop of Benevento in Italy during the Diocletian persecutions. After suffering the fate of a martyr, being thrown to wild beasts and then beheaded, his relics were transported to Naples, where it is said that a vial of his blood liquefies on three feast days related to his life: today, his feast day; the day he supposedly prevented an eruption of Mount Vesuvius in 1631 (December 16), and the Saturday before the first Sunday in May, commemorating the transfer of his relics. Each year on his feast day, large crowds are drawn to the cathedral of Naples where the vial is kept. *Patronage*: blood banks; Naples



September 20 - Saints Andrew Kim Tae-gon, (1821-1846) Paul Chung Ha-sang, (1794/5-1839) and Companions: During the eighteenth and nineteenth centuries, approximately eight thousand adherents to the Catholic faith in Korea were martyred, 103 of whom were canonized by Pope John Paul II in 1988. The canonized martyrs were victims of a particularly heinous series of persecutions happening between 1839 and 1867. During this time period, Korea was ruled by anti-Christian dynasty that did everything possible to eliminate Catholic ideology and influence, including the malicious mass murder of Christian missionaries and their followers. Two of the more notable martyrs are Saint Andrew Kim Taegon, priest, martyr, and Saint Paul Chung Ha-sang, a layman, both of whom were dedicated to the revitalization of the Church in Korea.

September 21 - Saint Matthew, referred to as the tax collector, is one of the Twelve Apostles and the evangelist who authored the first of the four accounts of the Gospel. His Gospel has a two-fold purpose: one, to announce that Jesus is the eternal king of all creation; and two, to encourage faith in the face of doubt, especially regarding persecution. We have very little information about him, other than he invited Jesus to his home to dine with societal outcasts (see Matthew 9:9-13), and that he preached the Good News after the Resurrection. Tradition says he began preaching in Judea, then moved onto Ethiopia, Persia, Syria, Macedonia, and possibly to Ireland. He is venerated as a martyr, even though there is no historical evidence to validate this claim. *Patronage*: accountants; bankers; custom officers



*All holy men and women,
Saints of God,
pray for us!*



BROADCAST OF THE SUNDAY MASS AT 11 A.M.	
WTRFDT-ABC (GTRF): Comcast Ch 4 & Ch 804 HD	WBOYDT2 (EBOY): DirecTV Ch 13
DirecTV Ch 6	Dish Ch 52
Dish Ch 10	Speltrum Ch 14 & Ch 118, 711 HD
Bellaire Cable Ch 13	Suddenlink Ch 13 & Ch 104 HD
Over the Air: Ch 7.3	

Congratulations and best wishes to
Jessica Nagem & Mark Jarrett
who were united in the Holy Sacrament of Matrimony at the Cathedral of Saint Joseph on September 8, 2018. May the Lord's blessings be upon them abundantly.

Ruminations ... Cont'd from Page 4

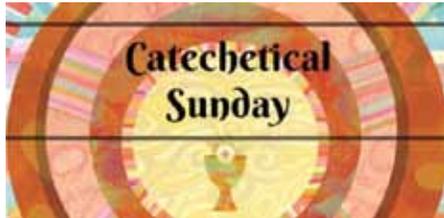
the Gospels were written in the first century, an idea held by the Fathers of the Church and proved by St. Clement of Alexandria who knew of the Four Gospels as a distinctive grouping of Christian sacred writings in the middle second century. The theories

also agree that St. John's Gospel was composed last. And, finally, that Matthew, Mark, and Luke form a subset called the Synoptic Gospels, because they relate similar miracles and events, teachings and travels in a similar order and sometimes in remarkably similar language. No matter which order the Gospels were composed in, they all tell one truth:

that Jesus Christ, the only-begotten Son of God, became man, that he died upon the Cross, and that he rose again for us and our salvation.

Next time: Saint Matthew the Apostle and Evangelist.

If you have a question for *The Cathedral Conundrum*, please share it with our diligent editor, Mr. Tyler Greenwood (tgreenwood@dwc.org). 🌱



This Sunday, September 16 is Catechetical Sunday. Celebrated each year on the third Sunday of September in the United States, this Sunday is set aside in order to acknowledge, appreciate and commission those who are catechists. This year's theme is "Enlisting Witnesses for Jesus Christ." In his encyclical letter *Redemptoris Missio* Pope John Paul II, says: "Among the laity who become evangelizers, catechists have a place of honor... Catechists are among those who have received Christ's command to 'go and teach all nations'" (Guide for Catechists, 33). Catechetical Sunday is an opportunity for all to rededicate themselves to this mission as a community of faith. We sincerely thank and pray for all of our catechists who give so much of their time and talent to spread the Good News of Jesus Christ. Catechetical Sunday is a wonderful opportunity to reflect on the role that each person plays, by virtue of Baptism, in handing on the faith and being a witness to the Gospel. May each of us strive to bring Christ's message of mercy and peace in our homes and the world.

The Simple Care of a Hopeful Heart: Resilience, Compassion, Personal Well-Being and Prayer

Saturday, September 29, 2018 from 9:30 a.m. to 3:00 p.m.

Mount Saint Joseph Chapel, 137 Mount St Joseph Rd, Wheeling, WV

One of the greatest gifts we can share with others is a sense of our own peace. However, we can't share what we don't have. By discussing psychological and classic spiritual approaches to maintaining perspective and inner strength in challenging times, Dr. Robert Wicks, an expert on the prevention of secondary stress (the pressures experienced in reaching out to others) and the author of several books, offers insights into how we can live in peace and, in turn, extend our warmth to others without losing our own inner fire in the process. Topics will include: maintaining a healthy sense of perspective; avoiding dangers that lead to unnecessary stress; developing your own self-care program; knowing the four "voices" we need in our circle of friends to have balance and courage in life; improving self-awareness; facing inner darkness; and developing a richer rule of prayer. Practical, illustrative, and lively, these rich presentations will provide essential information on resilience, compassion, personal well-being, and prayer. Cost is \$25.00 per person. Reservations are required by calling 304-232-8160 ext.112 by September 17.

Congregation of St. Joseph Auxiliary Gala & Raffle

Thursday, October 4, 2018 at 6:00 p.m.

Wheeling Island Hotel Casino-Racetrack, 1 S Stone St, Wheeling, WV 26003

The annual Gala and Reverse Raffle sponsored by the West Virginia Auxiliary of the Congregation of Saint Joseph will celebrate the arrival 165 years ago of four sisters in Wheeling from Carondelet, Missouri. The theme of the event is "Celebrating 165 Years of Service and a Continuing Presence in the Future, according to Tammy Poppe, auxiliary president.

The décor for the evening's celebration will feature black, silver, and gold. The evening begins with cocktails at 6 p.m. followed by a buffet dinner at 7p.m. A cash bar will be available. Valet parking is available for the event.

Participants will have an opportunity to win a grand prize of \$5,000, a first number drawn prize of \$500, and a prize for every 25th number drawn during the reverse raffle. Philip Stahl, public information officer for the Wheeling Police Department, will again serve as emcee for the evening.

Reservations must be made in advance by calling Tiffany Hoffman at 304-830-0377 or 304-277-3195. Additional raffle tickets may be purchased from Hoffman, as well as at the event.

From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Msgr. Frederick Annie, ext. 267, or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to www.dwc.org, then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

The Cathedral of Saint Joseph



Parish Offices:
1218 Eoff Street
Wheeling, WV 26003
(304) 233-4121
www.saintjosephcathedral.com

CLERGY

Most Reverend William E. Lori
APOSTOLIC ADMINISTRATOR
OF THE DIOCESE OF WHEELING-CHARLESTON

Reverend Monsignor Kevin M. Quirk, J.C.D., J.V.
RECTOR OF THE CATHEDRAL
(304) 281-7073
kquirk@dwc.org

Rev. Mr. Douglas Breiding
DEACON
dbreiding@dwc.org

PARISH STAFF

Ms. Debora V. Fahey
ASSISTANT FOR PASTORAL MINISTRIES
dfahey@dwc.org

Mr. Matthew S. Berher
DIRECTOR OF MUSIC & ORGANIST
mberher@dwc.org

Mr. Tyler J. Greenwood
ASSOCIATE ORGANIST
tgreenwood@dwc.org

Mr. Martin Imbroscio
SACRISTAN
mimbroscio@dwc.org

Mr. Alex Nagem, CPA, CGMA
COMPTROLLER
anagem@dwc.org

Mr. Donald Gruber
CUSTODIAN

PARISH LEADERS

Mr. James Carroll
FINANCE COUNCIL PRESIDENT

Mr. John Petrella
LITURGICAL MINISTRIES SCHEDULER

Masses

Sundays: 6:00 p.m. (Saturday)
8:00 a.m.
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.
or by appointment



BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

PARISH REGISTRATION

Registration forms can be obtained through the parish office.
Please notify the parish office of address changes through the parish office or by visiting the website.

BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to dfahey@dwc.org by noon on Monday (5 days prior to publication).

