

# The Cathedral Courier

Weekly Bulletin for the Cathedral of Saint Joseph, Wheeling, West Virginia

Vol. 6, No. 42

September 17 2017 | TWENTY-FOURTH SUNDAY IN ORDINARY TIME

We all know what forgiveness is. It is something we ask for every time we say the Our Father. Within that prayer given us by Christ is the sentence, "Forgive us our trespasses as we forgive those who trespass against us." This prayer is an invitation to a different kind of living than most of us experience. We petition to God for mercy, but we also pledge to forgive those who may have offended us. However, we all most likely struggle with some of this. The main focus of today's readings on this Twenty-Fourth Sunday in Ordinary Time is indeed forgiveness.

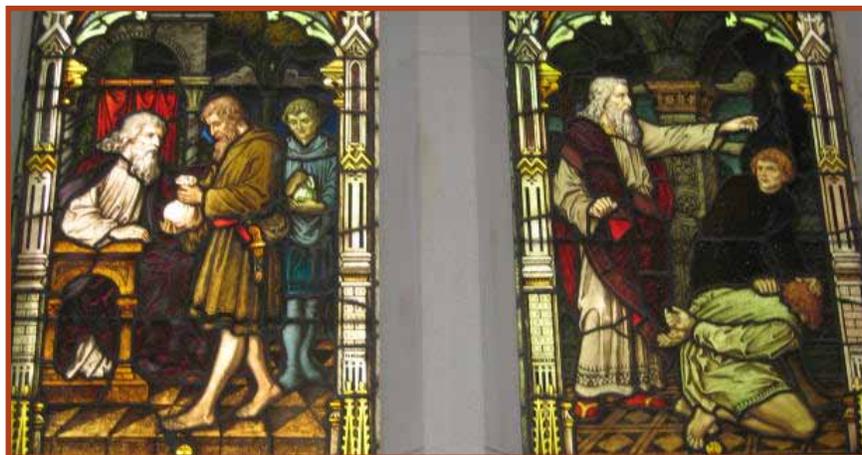
Have you ever said (or even heard someone say something similar) "I will never forgive that person," or "I will forgive him (or her or them), but I will never forget?" Forgiveness is perhaps one of the most disturbing and emotional experiences we will ever encounter in our lives. It may involve feelings of anger, revenge, resentment, hurt, hostility, sadness, bitterness, and retaliation. Nevertheless, it also involves reconciliation, compromise, contrition, repentance, and redemption. It is not just intellectual; it is also spiritual.

The First Reading from Sirach (also called the Wisdom of Sirach) includes the simple statement: "Forgive your neighbor's injustice: then when you pray, your own sins will be forgiven." That is an accurate perception and summary of the messages found in all three readings on this Twenty-fourth Sunday in Ordinary Time. The closing verse from Sirach speaks to the

same theme from part of last week's readings that reminded us to "Love your neighbor," only in this instance it presents it another way: "Think of the commandments, hate not your neighbor: remember the Most High's covenant, and overlook faults."

That reminder written centuries before the birth of Christ is a prompt to us that God forgives us ("overlooks our faults"). As stated, He expects nothing less from us.

In his letter to the Romans, our Second Reading, St. Paul says the same



thing in a bit of a different way. Paul says, "None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord." It is Paul's way of following that adage, "No man is an island." As much as we may think that it is simply ourselves in relation to God and our relationship to God that matters, the truth is that how we relate to one another, how we treat those around us, is just as important. Like Sirach Paul tells us that God has forgiven us; God has recognized us; Jesus has saved us. And we are beholden to offer similar mercy and pardon to all with whom we may have contact.

In the Gospel from St. Matthew, Peter

poses a question to Jesus after hearing Him speak of forgiveness. Peter says, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?" You can almost see Jesus smile, maybe even laugh, when He replies, "I say to you, not seven times, but seventy-seven times." Some fundamentalists may take this literally, but Jesus is probably only taking Peter's question and expanding it to make it clear that there is no limit to forgiveness. He might have also said, seven hundred seventy times, and the point would be the same. Jesus is not putting an end point to forgiveness and to reinforce His point He relates a parable that relates to an unforgiving, yet forgiven servant.

We are told by the Lord that we must forgive "from your heart." You might say there are two kinds of forgiveness, heart forgiveness and spoken forgiveness. In some ways it is similar to love in that forgiving from one's heart is unconditional. Going through the motions and making a statement of forgiveness is actually conditional. We must understand that.

Jesus wants us to appreciate that forgiveness is limitless. We are called to forgive someone over and over without seeking retribution. That is a challenge that may seem impossible to many of us, but that is quite frankly what we need to try to achieve. Obviously, in order to really accomplish that we need to pray for and rely on the Lord for the strength, perseverance, and the patience that is required. 🍷

# This Week

## At The Cathedral



### SUN 17 TWENTY-FOURTH SUNDAY IN ORDINARY TIME

(Sat) 6:00 PM Mass for Jack Scott  
 8:00 AM Mass for Larry Lewicki  
 10:30 AM Mass for the Parishioners  
 6:00 PM Rosary Rally (*Courtyard*)

### MON 18 Weekday in Ordinary Time

12:05 PM Mass for Jean Huff

### TUE 19 Saint Januarius, bishop, martyr

12:05 PM Mass for Harold Yahn  
 5:30 PM Parish Council Meeting (*Parish Offices*)

### WED 20 Saints Andrew Kim Tae-gon, priest, and Paul Chong Ha-sang, and Companions, martyrs

12:05 PM Mass for Dr. Jesus Ho  
 5:30 PM Finance Council Meeting (*Parish Offices*)

### THU 21 SAINT MATTHEW, APOSTLE & EVANGELIST

12:05 PM Mass for Most Rev. James E. Michaels  
 - *Anniversary of Death (2010)*

### FRI 22 Weekday in Ordinary Time

11:15 AM Confessions  
 12:05 PM Mass for Greg Sacco

### SAT 23 Saint Pius of Pietrelcina, priest

9:00 AM Mass for Alberta Edwards  
 9:30 AM Rosary  
 5:00 PM Confessions  
 6:00 PM Mass for the Parishioners

### SUN 24 TWENTY-FIFTH SUNDAY IN ORDINARY TIME

8:00 AM Mass for Dr. Adiel Anghie  
 10:30 AM Mass for Ann Schlatt



## Special Collection for Hurricane Harvey Relief

As you all know our brothers and sisters in the path of Hurricane Harvey have suffered greatly as a result of this cruel storm and the continued rain and flooding. They will need our help. As we know from our own experience, it is the poor and the very poor that will suffer the most and are least able to rebuild their lives. They will need our assistance today and for many days, months and even years to come. Healing will not come overnight. **Bishop Bransfield has set the weekend of September 16 & 17 for the Diocese of Wheeling-Charleston to take up a special collection to assist the victims of this devastating national disaster.** Please be generous to this very important collection. Let us remember in prayer all of the victims and first responders during these critical days.



## Catechetical Sunday 2017

The third Sunday of September in the United States is celebrated as Catechetical Sunday in order to acknowledge, appreciate and commission those who are catechists. This year's theme is "Living as Missionary Disciples". In his encyclical letter *Redemptoris Missio* Pope John Paul II, says: "Among the laity who become evangelizers, catechists have a place of honor... Catechists are among those who have received Christ's command to 'go and teach all nations'" (Guide for Catechists, 33). We thank and pray for our catechists who give of their time and talent to spread the Good News of Jesus Christ.

## Autumnal Equinox - September 22

The autumnal equinox marks the arrival of the season of fall. As the leisure time of summer comes to a close and the days get shorter, let us take some time to truly thank God for the beauty of His gift of creation.

*O God of Creation,  
 you have blessed us with the changing of the seasons.  
 As we embrace these autumn months,  
 may the earlier setting of the sun  
 remind us to take time to rest.  
 May the crunch of the leaves beneath our feet  
 remind us of the brevity of this earthly life.  
 May the steam of our breath in the cool air  
 remind us that it is you who give us your breath of life.  
 May the scurrying of the squirrels  
 and the migration of the birds  
 remind us that you call us to follow your will.  
 We praise you for your goodness forever and ever.  
 Amen.*



## Rosary Rally

Central Catholic High School  
and The Serra Club of Wheeling  
will sponsor a Rosary Rally  
this **Sunday, September 17**  
for an increase of those called to the  
vocation of the priesthood and the  
consecrated life.  
Please join us in the  
Courtyard of the Cathedral  
at 6:00 p.m.

## Tootsie Roll Drive

The Knights of Columbus will be giving away Tootsie Rolls after the Masses this weekend. All donations will be given to Russell Nesbitt/WATCH and the ARC of Ohio County. Thank you for your kind consideration.

## Women's Faith & Fellowship Gathering

The next Women's Faith Sharing Group gathering will be on **Friday, September 22**, at Mount St. Joseph from 10:15 a.m. to 3:00 p.m. Our Visitation Day will begin with the Rosary followed by Liturgy, Lunch, time for visiting the sisters or alone time for reflection and a short meeting to close. Cost is \$9.00 for lunch. Please RSVP no later than Sunday, Sept. 17 by calling Diane at 304-233-8574.

## INFANT JESUS OF PRAGUE NOVENA

*at the Cathedral of Saint Joseph, Wheeling, West Virginia*



### *Encountering Christ in His Miracles*

*We encourage you to join us  
for this solemn novena to the  
Infant Jesus of Prague  
with weekly reflections on the  
miracles of Christ.*

**Starting on September 25, 2017**  
*Nine Consecutive Mondays at 7:00 p.m.*

*"The more you honor me, the more I will bless you."*

## Faith Formation



**CLASSES** for the 2017-2018 RCIA and Sacramental Preparation Classes start on Sunday, September 17 at 9:15 a.m. First Communion in the Cathedral offices, RCIA in the Rectory. For more information, please contact our Assistant for Pastoral Ministries, Ms. Debbie Fahey by email ([dfahey@dwc.org](mailto:dfahey@dwc.org)) or by phone (304-233-4121).

### In your charity, please keep in your prayers:

Annie Midcap, Arthur Danehart, Austin Cook, Barb Mazzocca, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Chuck Fair, Darleen Williams, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Haley Carter, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Alice Florio, Mary Ann Fowler, Mary K. Schlosser, Mary Shutler, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Norma Bosold, Patricia Kaliszcz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Sarah Hanasky, Sarah Sargent, Shawn Thomas, Shirley DeCaria, Stanley Kyrck, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons

## Renovation & Restoration

Thank you for your cooperation as we continue our renovation project of installing the restored stained glass windows as well as performing some much needed maintenance on the murals in the dome. Please keep in your prayers the safety of our workers.

## Mission Appeal

We are pleased to welcome Mrs. Barbara O'Nan, Vocation Facilitator for the Glenmary Sisters, who will be speaking at each Mass during the **weekend of September 23/24** to tell us about their important ministry. The Glenmary Sisters minister to all God's people regardless of their race, creed or lifestyle through compassionate outreach and ecumenical efforts. They were founded in 1941 by Father William Howard Bishop and have been serving as living examples of Christ's love in action in the rural, small town mission areas of America for over 60 years. Many Americans do not realize the tremendous amount of spiritual and material poverty that exists in the United States. If you would like to learn more about the Glenmary Sisters, please visit their web site at [www.glenmarysisters.org](http://www.glenmarysisters.org).

## Weekly Collection

**September 10, 2017**

Envelopes: \$3199 Loose: \$707

Online: \$439

*Thank you for your generosity and support!*



# Rector's Ruminations

## Altar Wall

BY REV. MSGR. KEVIN M. QUIRK

For well over a month, I have promised to, dear reader, to return to our tour of the Cathedral and I do so this week, beginning a detailed examination of the Upper Sanctuary and its ornamentation.

As we discussed previously, Sanctuary is a word derived from the Latin *sanctuarium*, meaning, quite literally, a container for holy things (*sancta*) or holy people (*sancti*). *The General Instruction of the Roman Missal* provides that “the sanctuary is the place where the altar stands, the Word of God is proclaimed, and the Priest, the Deacon, and the other ministers exercise their functions. It should be appropriately marked off from the body of the church either by its being somewhat elevated or by a particular structure and ornamentation. It should, moreover, be large enough to allow the Eucharist to be easily celebrated and seen.” (295)

In our Cathedral, the sanctuary in the Cathedral is marked off both by being elevated – the lower being three steps higher than the nave and the upper two additional steps higher – and by its structure and ornamentation. The lower sanctuary contains the Altar of Sacrifice, the Ambo, and the celebrant’s Chair; the upper sanctuary is home to the Cathedra, the High Altar under its baldachino, the choir stalls, and the apse.

The upper sanctuary - which now comprises the entire foot print of the original sanctuary – was originally separated from the nave of the Church at the eastern side of the transept by the communion rail and a very narrow chancel. In proper terms, the sanctuary was clearly demarcated by the steps up from the nave floor and by the so-called “Angel Wall,” technically called a *tramezzi*.

The *tramezzi* is the low marble wall separating the apsidal portion of the

Church from the transept, its ends topped with the hand carved busts of angels.



The southern angel’s halo is somewhat loose, so resist the urge to handle it roughly, being mindful all the while that the worst thing for marble or other porous stone is the human hand, home to a multitude of oils, chemicals, and organic matter which are all very harmful to the things we touch. Our fingerprints are sadly not the only thing the human touch leaves behind. For proof of this, visit the Shrine of the Little Flower in the north ambulatory and witness the darkening of the Saint’s folded hands, caused by the gentle touches of the faithful which smudge the hands of her whose soul was always so pure.

The *tramezzi* (literally, “placed in between”) is all that remains in our Cathedral’s architecture of the Rood Screen, a massive structure which once dominated Western Church architecture in the way that the Iconostasis still dominates Eastern Church architecture. The rood screen (also called a choir screen or chancel screen) was a common feature in late medieval churches, forming an ornate partition between the sanctuary and the nave. Rather than a solid wall, it was often of open tracery, as the word “screen” implies, constructed of wood, stone, or wrought iron and topped with a sculptural representation of the Crucifixion, “rood” being an archaic Old English term for the Cross. A modern example of a rood is the suspended crucifixion at the new St. John Church in Benwood.

With the advent of the Catholic Reformation in the 16th Century, rood screens were generally removed from Churches, since a visual barrier between the laity and the high altar was seen as inconsistent with the decrees of the Council of Trent. While rood screens survive in Anglican Churches – a good example of one in the United States is at the National Cathedral in Washington, DC – the *tramezzi* is usually all that remains: a low barrier forming a border between one part of the Church and the other without presenting any visual obstacle to seeing the liturgical action at the High Altar or devotion directed to the Tabernacle.

Some think that this Angel Wall is a remnant of the former communion rail. Actually, the communion rail was located several feet to the west of the angel wall, and down approximately four steps. It was even west of the lower marble walls situated in front of the Angel Wall, whose only real function is to house part of the ventilation for the air conditioning system. The grille of the vents can be seen on the sanctuary side of this wall. The communion rail is no longer intact in the Church. Some of its marble was used to create the walls of the Baptismal Font’s pool and parts of its central gate were used to create the former processional cross which is now kept in the Sacristy. Careful observation of the north-eastern and south-eastern piers of transept arches will provide evidence of the original location of the communion rail. As is often the case, stone continues to tell the tales of once was many years after the reality itself has passed away.

If you have a question for The Cathedral Conundrum, please share it with our trenchant editor, Mr. Tyler Greenwood ([tgreenwood@dwc.org](mailto:tgreenwood@dwc.org)). 🌱



## Thankful Conversation with God

BY ALEX NAGEM

Me: Good morning God. Do you have time to talk? I know you have been busy lately.

God: I am always involved with my children. This day is no different than any other day. What is on your mind my child?

Me: Do you get tired of people saying they are sorry? I mean, don't you want more people to say thank you for what has been provided for them, than always asking for forgiveness?

God: And what makes you think people are not thankful? Are you hiding some guilt of your own? My children are thankful. Sometimes they just need a gentle reminder to understand what is important in this life for which they should give thanks. Now tell me why you think this way? As if I don't already know.

Me: My wife, daughter and I went to a restaurant for dinner the other evening. I watched others at their tables as they received their meals and began to eat. I did not notice anyone saying a prayer before their meal, not even a moment of silent prayer.

God: Now how can you tell if they said a silent prayer? Are you judging on your own? Remember my Son scorned the Pharisees for their public display of traditions, as washing of the hands before meals, but did not honor me with their hearts. I want you to remember to be thankful to me for I am the one who provided the food that you eat. I want you to bless me. You can do this silently without a public display.

Me: Now I am confused. I can bless you? You are above all blessings. Aren't we the ones who ask for blessings?

God: When you bless me you are recognizing my glory, strength, kindness, and many gifts that I have provided to all. Blessing me acknowledges how gracious and thankful you are for this. When I bless you, I bestow my gifts of food, family, and a home to name a few. These are gifts that some of my children hold dear. I also bless you with spiritual gifts which help with your inner growth. I have given you the gift of wisdom to see beyond the world you live, where you desire the things of Heaven. Wisdom helps you love the world as my creation and not love the material items of the world. With this wisdom you can handle the difficulties encountered in this world and answer the call for help from others with charity and patience. I have given you the gift of understanding of the truths taught to you by my Son and his Apostles. You have been given the gift of counsel which allows you to make the correct choices in following my plans for you. You have been given the gift of fortitude which is the courage to do what is right under all circumstances that you may face. You have been given the gift of piety which helps you pray with total devotion to your God. And lastly, you have been given the fear of the Lord. With this gift you are aware that I am ever present. This gift is a humbling one. You place me, your God, above all else and all others with this gift. Now you can be thankful for the meal that is provided that gives nourishment to the body or you can also be thankful for the gifts that nourish your spiritual growth. Which do you want to be thankful first?

Me: I guess we need the constant mindset of being thankful. In being thankful we recognize what we have

been given by you. We do not place ourselves above you or others. And since all has been given by you, for your will, we should care for all we see. We should not be afraid to do what is right in your eyes, and follow the teachings of Jesus which are your words. This mindset keeps us focused on you and an eternal life with you. This is not an easy task some days.

God: I am with you always. Remember, the gifts I provide you will bring you to me in Heaven. Be thankful for these gifts. You will become righteous, charitable, be hopeful, and you will bless my name forever, even in difficult times.

“Heavenly Father, we are gathered here today as lambs of your flock with you Son, Jesus, as our shepherd. May we always give thanks for all that has been provided to us. As always, Father, we are thankful for our health, the rest we leave up to you,” your humble author.

You are remembered in my prayers as I hope I am remembered in yours.

“Vocatus Atque Non Vocatus, Deus Aderit” ☩

“Pray,  
hope,  
and don't worry.  
Worry is useless.  
God is merciful  
and will hear your  
prayer.”

-Saint Padre Pio

## Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

### Week of September 17

#### Monday

1 Timothy 2:1-8  
Ps 28:2, 7, 8-9  
Luke 7:1-10

#### Tuesday

1 Timothy 4:2-24  
Ps 101:1-2, 2-3, 5, 6  
Luke 7:11-17

#### Wednesday

1 Timothy 3:14-16  
Ps 111:1-2, 3-4, 5-6  
Luke 7:31-35

#### Thursday

Ephesians 4:1-7, 11-13  
Ps 19:2-3, 4-5  
Matthew 9:9-13

#### Friday

1 Timothy 6:2c-12  
Ps 49:6-7, 8-10, 17-18,  
19-20  
Luke 8:1-3

#### Saturday

1 Timothy 6:13-16  
Ps 100:1-2, 3, 4, 5  
Luke 8:4-15

#### Sunday

Isaiah 55:6-9  
Ps 145:2-3, 8-9, 17-18  
Philippians 1:20c-24, 27a  
Matthew 20:1-16a

### Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

**Miraculous Medal Novena**  
Monday

**Litany of Saint Joseph**  
Wednesday

**Chaplet of Divine Mercy**  
Fridays

**The Holy Rosary**  
Saturdays after the 9 am Mass



# This Week with the Saints

**September 19 - Saint Januarius** (†305) was Bishop of Benevento in Italy during the Diocletian persecutions. After suffering the fate of a martyr, being thrown to wild beasts and then beheaded, his relics were transported to Naples, where it is said that a vial of his blood liquefies on three feast days related to his life: today, his feast day; the day he supposedly prevented an eruption of Mount Vesuvius in 1631 (December 16), and the Saturday before the first Sunday in May, commemorating the transfer of his relics. Each year on his feast day, large crowds are drawn to the cathedral of Naples where the vial is kept. *Patronage:* blood banks; Naples



**September 20 - Saints Andrew Kim Tae-gon, (1821-1846) Paul Chung Ha-sang, (1794/5-1839) and Companions:** During the eighteenth and nineteenth centuries, approximately eight thousand adherents to the Catholic faith in Korea were martyred, 103 of whom were canonized by Pope John Paul II in 1988. The canonized martyrs were victims of a particularly heinous series of persecutions happening between 1839 and 1867. During this time period, Korea was ruled by anti-Christian dynasty that did everything possible to eliminate Catholic ideology and influence, including the malicious mass murder of Christian missionaries and their followers. Two of the more notable martyrs are Saint Andrew Kim Taegon, priest, martyr, and Saint Paul Chung Ha-sang, a layman, both of whom were dedicated to the revitalization of the Church in Korea.

**September 21 - Saint Matthew**, referred to as the tax collector, is one of the Twelve Apostles and the evangelist who authored the first of the four accounts of the Gospel. His Gospel has a two-fold purpose: one, to announce that Jesus is the eternal king of all creation; and two, to encourage faith in the face of doubt, especially regarding persecution. We have very little information about him, other than he invited Jesus to his home to dine with societal outcasts (see Matthew 9:9-13), and that he preached the Good News after the Resurrection. Tradition says he began preaching in Judea, then moved onto Ethiopia, Persia, Syria, Macedonia, and possibly to Ireland. He is venerated as a martyr, even though there is no historical evidence to validate this claim. *Patronage:* accountants; bankers; custom officers



**September 23 - Early in life Saint "Padre" Pio (Pius) of Pietrelcina (1887-1968)**, a Capuchin priest from Italy, demonstrated an unquenchable thirst for God. While praying one day before a crucifix, he received the stigmata. After an examination by a doctor, it was determined that there was no natural explanation for the wounds. He also experienced other mystical phenomena, including bilocation, and "reading the hearts" of those who sought counsel and forgiveness in the Sacrament of Reconciliation. These two miraculous gifts enabled him to lead both the sinner and devout closer to God. Upon his death the stigmata were no longer visible.

*All holy men and women, Saints of God, pray for us!*



### The Pope's Monthly Intention for September

The Holy Father asks for our prayers for a specific intention each month. You are invited to answer the Holy Father's request and to join with many people worldwide in praying for this month's intention:

#### Parishes

That our parishes, animated by a missionary spirit, may be places where faith is communicated and charity is seen.

WHEN:  
November 4-6

WHERE:  
St. Anthony Church  
1017 Jefferson Street  
Follansbee, WV 26037

CONTACT:  
YOUR PARISH OFFICE  
wheelingtec@yahoo.com

Stephanie Hockenberry  
304-280-1445

Francesca Clements  
304-374-3173

TEC WEEKENDS ARE OPEN  
TO HIGH SCHOOL JUNIORS  
AND SENIORS.  
LIVE YOUR BEST LIFE WITH  
A WEEKEND OF FELLOWSHIP  
AND FUN!

Applications due by October 21



Photo by Martin Imbroscio

**Thank you** to those who assisted in the preparation of our Parish Picnic this year on Sunday, September 10 at Bethlehem Community Park.



## *Around and About*

### **CATECHETICAL CONFERENCE TO HELP SPREAD THE GOOD NEWS TO A SECULAR CULTURE -**

To celebrate the 25th anniversary of the *Catechism of the Catholic Church*, Franciscan University of Steubenville will sponsor "Speaking the Truth in Love" from **October 13 to 15** at Franciscan University. The international conference will focus on how the Catechism can be utilized by catechists—priests, parents, and religious educators—as a powerful tool to transmit the faith. It will feature keynotes and workshops that examine how the Catechism presents information about the faith and ways to effectively share that information to our often resistant culture. Speakers include Cardinal Donald Wuerl, Archbishop Leonard Blair, Dr. John Cavadini, and Dr. Scott Hahn. To register or for more information, visit [Catechetics.com/events](http://Catechetics.com/events).

**ACADEMIC LECTURE SERIES** - Franciscan University of Steubenville is hosting a Friday Academic Lecture Series that covers a wide range of topics. The lectures are free and open to the public and are held on Fridays at 3:00 p.m. in the J.C. Williams Center on the Franciscan University campus.

**September 22** - "Panel Discussion on Sex and Gender"

Franciscan University professors Dr. Patrick Lee, Bioethics; Dr. Matthew Breuninger, Psychology; Dr. Daniel Kuebler, Biology  
*Sponsored by the Franciscan University Center for Bioethics*

**September 29** - "Today's Declining Sacramental Practice: Catechetical Foundations for Recovery"

Dr. James Pauley, Theology Professor, Franciscan University

*Sponsored by the Franciscan University Faculty Research Colloquium*

**SAINT PAUL CHRISTIAN MOTHERS AUTUMN GLORY CARD PARTY** - The Christian Mothers of Saint Paul Church, Weirton, will have an Autumn Glory Card Party on Sunday, September 24 at 2:00 p.m. in St. Paul Cafeteria, 140 Walnut Street, Weirton. Door prizes, 50/25/25, & Chinese Auction. Luncheon is served. For tickets, call 304-723-5755.

### **From the Diocesan Office of Safe Environment**

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Msgr. Frederick Annie, ext. 267, or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to [www.dwc.org](http://www.dwc.org), then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

# The Cathedral of Saint Joseph

## Parish Mission Statement

Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the diocese, and to fellowship, formation, sacrament, and prayer.



**Parish Offices:**  
1218 Eoff Street  
Wheeling, WV 26003  
(304) 233-4121  
[www.saintjosephcathedral.com](http://www.saintjosephcathedral.com)

### CLERGY

Most Reverend Michael J. Bransfield  
*Bishop of Wheeling-Charleston*  
PASTOR

Reverend Monsignor Kevin M. Quirk, J.C.D., J.V.  
RECTOR OF THE CATHEDRAL  
(304) 281-7073  
[kquirk@dwc.org](mailto:kquirk@dwc.org)

### PARISH STAFF

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Mr. Donald Gruber  
CUSTODIAN

### PARISH LEADERS

Mrs. Judy Miller  
PARISH COUNCIL PRESIDENT

Mr. James Carroll  
FINANCE COUNCIL PRESIDENT

Mr. John Petrella  
LITURGICAL MINISTRIES SCHEDULER

## Masses

Sundays: 6:00 p.m. (Saturday)  
8:00 a.m.  
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday  
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

## Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.  
or by appointment

### BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

### MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

### SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

### PARISH REGISTRATION

Registration forms can be obtained through the parish office. Please notify the parish office of address changes through the parish office or by visiting the website.

### BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to [dfahey@dwc.org](mailto:dfahey@dwc.org) by noon on Monday (5 days prior to publication).

