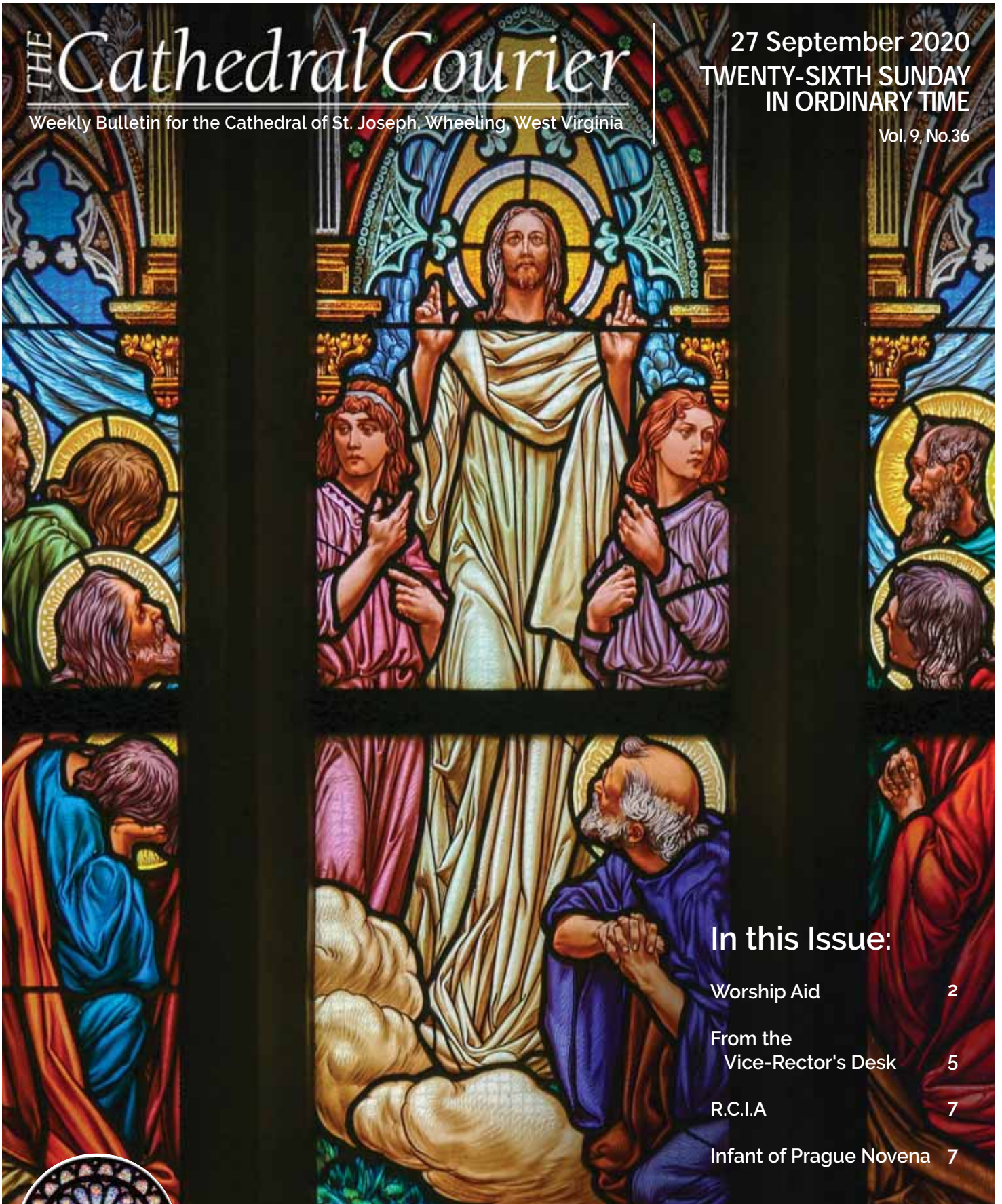


THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

27 September 2020
TWENTY-SIXTH SUNDAY
IN ORDINARY TIME

Vol. 9, No.36



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

As we continue to observe caution in order to protect the health and safety of everyone, we ask that you please be attentive to the "Guidelines for Public Celebration of the Mass" found on page 4.



THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE HYMN

Praise to the Lord,
the Almighty, the king of creation!
O my soul, praise him,
for he is your health and salvation!
Come, all who hear:
Brothers and sisters, draw near,
Praise him in glad adoration!

Praise to the Lord,
above all things so mightily reigning;
Keeping us safe at his side,
and so gently sustaining.
Have you not seen
All you have needed has been
Met by his gracious ordaining?

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry, Lord God,
heav - en - ly King, O God, al - mighty - y Fa - ther. Lord Je - sus

Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a - way the sins of the world,
have mer - cy on us; you take a - way the
sins of the world, re - ceive our prayer;
you are seat - ed at the right hand of the Fa - ther, have mer - cy
on us. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fa - ther. A - men, a - men.

COLLECT

LITURGY OF THE WORD

READING I

Ezekiel 18:25-28

PSALM RESPONSE

Psalm 25:4-5, 6-7, 8-9

Re - mem - ber your mer - cies, O Lord; re - mem - ber your mer - cies, O Lord.

READING II

Philippians 2:1-11

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

My sheep hear my voice, says the Lord;
I know them, and they follow me.

GOSPEL

Matthew 21:28-32

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(All bow at these two lines.)
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

SANCTUS

Ho-ly, ho-ly, ho-ly Lord God of hosts. Heav'n and earth are
full of your glo-ry. Ho-san-na! Ho-san-na in the high-est.
Blessed is he who comes in the name of the Lord. Ho-
san-na! Ho-san-na in the high-est.

MYSTERY OF FAITH

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come, un-til you come a-gain.

GREAT AMEN

A - men, a - men, a - - - men.

COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Lamb of God, you take a-way the sins of the
world, have mer-cy on us. world, grant us peace.

Music: Heritage Mass, Owen Alstott. © 1978. OCP Publications

COMMUNION PROCESSION

Be - hold, be - hold the Lamb of God. All who eat,
all who drink shall live; and all, all who dwell in
God, shall come to know God's glo-ry!

PRAYER AFTER COMMUNION

CONCLUDING RITE

BLESSING & DISMISSAL

RECESSIONAL HYMN

O Christ the great foundation
On which your people stand
To preach your true salvation
In ev'ry age and land:
Pour out your Holy Spirit
To make us strong and pure,
To keep the faith unbroken
As long as worlds endure.

Baptized in one confession,
One church in all the earth,
We bear our Lord's impression,
The sign of second birth:
One holy people gathered
In love beyond our own,
By grace we were invited,
By grace we make you known.

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This Week

September 27 - October 4, 2020



SUN 27 TWENTY-SIXTH SUNDAY IN ORDINARY TIME

(Sat) 6:00 PM Mass for the Parishioners
8:00 AM Mass for Ron Radcliffe
10:30 AM Mass for John A. Kolar

MON 28 Saint Wenceslaus, martyr; Saint Lawrence Ruiz and Companions, martyrs

12:05 PM Mass for Jack Jochum
7:00 PM Infant of Prague Novena

TUE 29 SAINTS MICHAEL, GABRIEL, & RAPHAEL, ARCHANGELS

12:05 PM Mass for Dale Shutler

WED 30 Saint Jerome, priest, doctor of the Church

12:05 PM Mass for Mary Bartolovich

THU 1 Saint Thérèse of the Child Jesus, virgin, doctor of the Church

12:05 PM Mass for Rev. Msgr. James B. Nugent

FRI 2 The Holy Guardian Angels First Friday

11:15 AM Confessions
12:05 PM Mass for Joseph Nassif

SAT 3 Optional Memorial of the Blessed Virgin Mary First Saturday

9:00 AM Mass for Antonina Purpura
5:00 PM Confessions
6:00 PM Mass for Dr. Robert E. Jones

SUN 4 TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

8:00 AM Mass for the Parishioners
10:30 AM Mass for Most Rev. Patrick J. Donahue
(Anniversary of Death - 1922)



TWENTY-SIXTH SUNDAY IN ORDINARY TIME

Today's readings challenge the modern-day disciple to imitate more fully both the actions and attitudes of Christ. This is, after all, the point of our Christian way of life.

St. Paul encapsulates the actions and attitudes we must strive for in the Second Reading, from the Letter to the Philippians. "Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves, each looking out not for his own interests, but also for those of others." In other words, Paul continues, "Have in you the same attitude that is also in Christ Jesus." Whether we are at work or school or within our own homes, our actions should be focused on others first in imitation of Christ, Who is always perfectly focused on others.

But there is another reason for seeing others as more important than ourselves, a reason that will help us to become better disciples. It is the recognition that the "others" in my life — whether my spouse and children, my next-door neighbor, or even the co-worker that gets on my last nerve — all these others are gifts from God, to be treasured and nurtured for God's glory.

And just in case this seems like a bit too much to ask of us, St. Paul gives us another reminder about the Savior we are imitating as we embrace this attitude towards others. "Christ Jesus, who, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied Himself, taking the form of a slave... he humbled Himself, becoming obedient to the point of death, even death on a cross." Unimaginable humility.

We are called to a high and holy standard — living as Christ's disciples every day and with every person the Lord places in our path.

Guidelines for Public Celebration of the Mass

We kindly ask that you please review and adhere to these guidelines while attending Mass in the Cathedral:

✓ The faithful are required to bring their own facemasks and to wear them during Mass.

✓ Social distancing is necessary at Mass while seated in the pew and during the Communion procession. Families living in the same household may sit together. We are only able to accommodate 92 people per Mass at the Cathedral. Seating will be on a first come first seated basis. If additional seating is necessary, the overflow crowd will be directed to The Great Hall of Central Catholic High School where the Mass will be live-streamed.

✓ Some common, though optional practices of the Mass, will be omitted such as the use of hymnals, holding of hands during the Our Father, the Sign of Peace, and the offering of the Precious Blood of Christ to the faithful.

The complete list of guidelines are available for your review on the diocesan website: www.dwc.org.

Please keep in mind that Bishop Brennan has given the faithful of the Diocese the dispensation from the obligation to attend Mass. Therefore, sick persons and those more susceptible to infection — the elderly, those already in frail health — are urged to remain at home and participate in televised or online Masses. Anyone who fears being infected by attending Mass should stay home.

From the Desk of the Vice-Rector...

Dear Parishioners of the Cathedral Parish,

The Sign of the Cross is one of the most identifiable ceremonial gestures of the Catholic Church. While making the Sign of the Cross is a fairly simple motion, one which we might do several times a day and with little thought, it is full of significance. The custom of signing oneself in one way or another is so ubiquitous in the ancient Churches, both eastern and western, that there is little doubt that this practice has its roots at the very beginnings of Christianity. There is, in fact, a pious legend which ascribes our Lord's Ascension into heaven as the origin of the Sign of the Cross, this being supported by St. Luke who in his gospel recounts "lifting up his hands Jesus blessed them. While he blessed them, he parted from them, and was carried up into heaven" (24:50-51).

Whatever the origins, the author happens to be rather fond of the pious legend. Tertullian, an early Christian author, in the first decade of the 200s wrote that "at every work we perform, we Christians mark the forehead with the Sign of the Cross." This is a rather early witness to the practice and he here references the manner of making the Sign of the Cross whereby one uses the pad of the thumb to trace a Cross on the forehead (as we still do at the beginning of the proclamation of the Gospel during Mass). The more familiar manner of signing ourselves, as we do at the start of Mass, is known as the "large or Latin cross." The evidence is not clear, but it seems that the "large cross" became popular in the 8th century – thus, it is a relatively late innovation.

The Sign of the Cross calls to mind in short-order the principle mysteries of our Faith: the Three Persons of the Blessed Trinity and the Cross itself, by which our Savior opened for us the gates of heaven. It also reminds us of our baptism as we were baptized in the name of the Father, etc., the sacramental gateway into the Christian life, and thus the start of our participation in salvation; it reminds us that the Cross is not something to be despised, as though we were pagans, but something which we honor and signify openly for all to see. Once the sign of a curse (Deut. 21:22-23) but now redeemed by Christ, the Cross is the weapon that conquers sin, death, and hell and is our armor and sure defense against evil.

It is appropriate that we make the Sign of the Cross at the start of our prayers and it is most fitting that we begin Holy Mass with it. For by so doing, we call upon the name of God and declare in word and gesture our intention to participate in the renewal of the Sacrifice of the Crucified One on Calvary and, at one and the same time, beg for ourselves protection from evil and God's gracious assistance for a fitting celebration of so sublime a mystery. Our Faith is not to be confined to acts of Religion proper, but the Catholic Faith is meant to permeate the entirety of our lives. One praiseworthy and concrete way that we can live this out is to make the Sign of the Cross at important moments in our day, whether in public or in private: when we arise in the morning, before retiring at night, before driving and eating, in order to recall that all our actions should flow from and be directed to God. Such would be a small gesture, requiring little effort, but would help elevate our daily actions to God and give witness to the world that we are believers.

God love you and keep the Faith!

Fr. Martin J. Smay

ONLINE GIVING

The Cathedral of Saint Joseph offers Online Giving, a web-based electronic contribution application that is safe and secure. This site allows you to set up automatic contributions and change the timing or the amount of your gift at any time. You may make pledges and manage your contributions to the pledge amount, and you may make one-time donations. To sign up for Online Giving, visit our parish website at www.saintjosephcathedral.com and follow the "Giving" tab. This website will walk you through the process.

In your charity, please keep in your prayers:

Andrew Helfer	Hines Rotriga	Milly Burke
Archer Hatch	Janet Cupp	Nadine Greenwood
Arthur Danehart	Janie	Norma Bosold
Austin Cook	Jean & Chuck Schultz	Patricia Kalisz
Barb Mazzocca	Jim Antill	Pete Cuffaro
Bertha Wurtzbacher	Jim and Dee	Pete Mack
Beth Jochum	Jimmy Hocking	Philippa Shores
Betty Lou Galloway	Joe Bechtel	Rachel Wade
Betty Teater	John Petrella	R. J. Stocke
Bill Wilson	Jon-Michael Lasher	Richard Simon
Bob Armstrong	Judy Pack	Rick Burgy
Bob Jones	Julia Sheets	Ron Hickman
Brogan Gallentine	Kathy Cooley	Rosanne Gaughan
Caleb Hlebiczki	Kaitlyn Hanasky	Rosalie Davis
Carolyn Lash	Kenneth Shores	Rose Otey
Charles Heizer	Kermit Klosterman	Sarah Hanasky
Children of the Youth Services System	Liam Manning	Sarah Sargent
Christina Helfer	Lucille Renowicz	Shirley DeCaria
Chuck Fair	Lukie Brown	Sr. Mary Florence Burke
David A. Kress, Jr.	Margaret Stocke	Stanley Kyrk
Eva Wood	Marie & Conner Workman	Stephanie Bugaj
Fr. Joseph Wilhelm	Mark Davis	Susan Graff
Frank Davis	Marshall South	Susan Mize
Fred Herink	Martha Yocum	Susan Schulte
Frederick C. Schweizer	Mary Ann Fowler	Tammy
Gail Koch	Mary K. Schlosser	Teresa Helfer
George Kirchner	Mary Walicki	Thelma Pearson
Geri Adams Nagy	Michael DeBlasis	Thomas Griffith
	Milissa Rose	Trystan Timmons
		Victoria Jeskey

Offertory Collection
September 20, 2020
Envelopes: \$1931
Loose: \$320
Online: \$443
Thank you for your support!



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FACEBOOK
facebook.com/wheelingcathedral

SUNDAY

26th Sunday in Ordinary Time
Ezekiel 18:25-28
Ps 25:4-5, 6-7, 8-9
Philippians 2:1-11
Matthew 21:28-32

MONDAY

Job 1:6-22
Ps 17:1, 2-3, 6-7
Luke 9:46-50

TUESDAY

Daniel 7:9-10, 13-14
Ps 138:1-2, 2-3, 4-5
John 1:47-51

WEDNESDAY

Job 9:1-12, 14-16
Ps 88:10-11, 12-13, 14-15
Luke 9:57-62

THURSDAY

Job 19:21-27
Ps 27:7-8, 8-9, 13-14
Luke 10:1-12

FRIDAY

Job 38:1, 12-21; 40:3-5
Ps 139:1-3, 7-8, 9-10, 13-14
Matthew 18:1-5, 10

SATURDAY

Job 42:1-3, 5-6, 12-17
Ps 119:66, 71, 75, 91, 125, 130
Luke 10:17-24

NEXT SUNDAY

Isaiah 5:1-7
Ps 80:9, 12, 13-14, 15-16, 19-20
Philippians 4:6-9
Matthew 21:33-43

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.



@wheelingcathedral

SAINT OF THE DAY

SEPTEMBER 27 - SAINT VINCENT DE PAUL (1581-1660)

Vincent de Paul, a French peasant, was ordained in 1600. As a parish priest in Paris, he founded a home for foundlings because it upset him to see so many babies abandoned by parents unable to care for them. He founded the Daughters of Charity with Louise de Marillac and the Congregation of the Mission (also known either as Vincentians or Lazarists), both dedicated to helping the poor and visiting prisons. Monsiuer Vincent, as he was called, became a popular figure in Paris and, in spite of his visits to people such as Cardinal Richelieu, he maintained his simple lifestyle and manner of dress. *Patronage:* charities, hospitals, prisoners; Malagasy Republic (Madagascar)



SEPTEMBER 28 - SAINT WENCESLAUS (903-935)

Most people are familiar with Wenceslaus due to the popular Christmas carol “Good King Wenceslaus.” Although this ancient carol is not based on historical events, it illustrates the fame King Wenceslaus received because of his heroic life. As a Christian king in Bohemia, a primarily pagan country, he worked fervently to Christianize his people. His attempt to evangelize the Bohemians was not received well by some, including his brother who eventually murdered him. As he was dying, he prayed that God would forgive his brother. Shortly following his death, people proclaimed him a martyr. *Patronage:* Czech Republic; Slovenia

SEPTEMBER 29 - SAINTS MICHAEL, GABRIEL, AND RAPHAEL, ARCHANGELS

We celebrate the feast of three archangels, Saints Michael, Gabriel, and Raphael, the great heralds of salvation and defenders against the power of evil. St. Michael is guardian and protector of the Church, from its roots in Israel to the Church of today and beyond. In Hebrew, his name means “who is like God.” St. Gabriel, whose name means “hero of God,” announces that John the Baptist will be born to Elizabeth and Zechariah. He is entrusted with the most important task of revealing to Mary that she will bear the Son of God. Then, there is St. Raphael, whose name is Hebrew for “God has healed.” He is named in Tobit 12 as the one standing in the presence of God, and in 1 Enoch (early Jewish writing) as the healer of the earth (10:7). *Patronage:* Michael - Security forces; sick; Gabriel - telecommunications; postal service; Raphael - travelers; blind



SEPTEMBER 30 - SAINT JEROME (347-420)

With a great love of learning, and books, as a monk and priest Jerome developed a passion for the interpretation of Sacred Scripture. With a comprehensive knowledge of classical languages, St. Jerome produced a Latin text of the entire Bible eventually known as the Vulgate. He wrote numerous commentaries on several books of the Bible, including a highly reputable work on the Gospel according to Matthew. St. Jerome joins three other saints (Ambrose, Augustine, and Gregory the Great) as the first Doctors of the Church. *Patronage:* archivists; scripture scholars; librarians

OCTOBER 1 - SAINT THERESE OF LISIEUX

Thérèse, also known as the “Little Flower,” was the youngest of Saints Louis and Zélie Martin’s five daughters. After her mother’s death due to breast cancer, Thérèse became very close to her sister, Pauline, but five years later, Pauline entered the Carmel of Lisieux. Eventually, all five sisters would become nuns. Because she was so young, Thérèse had to obtain permission from the diocesan bishop to join Carmel, and she was able to at age fifteen. As a Carmelite nun, she overcame the narrow, negative spirituality prevalent in nineteenth-century France, and focused on love - her love of God and God’s love for her. She called her path of holiness the “Little Way,” referring to her belief that every act, no matter how small, brings us as close to God as do heroic acts performed by spiritual giants. She developed tuberculosis when she was only 24. A year later, she died of the disease at age 25, after suffering through a period in which she doubted the existence of heaven. *Patronage:* missions



NOVENA TO THE INFANT JESUS OF PRAGUE

“THE FRUITS OF THE HOLY SPIRIT”

Week III - September 28
“Peace”

Rev. Joseph Augustine
Pastor, Our Lady of Peace Parish,
Wheeling



Nine Consecutive Mondays at 7:00 p.m.

The annual Novena to the Infant Jesus of Prague continues on Monday evenings at 7:00 p.m. This Novena is prayed for nine consecutive Monday evenings, concluding on November 9. Each week consists of Exposition and Benediction of the Blessed Sacrament, a homily given by a guest priest, music, and prayers to the Infant Jesus of Prague. Reflections this year will be based on the theme: “Fruits of the Holy Spirit. The Cathedral has been proud to offer this devotion each year since 2012.

The word “novena” comes from the Latin *novem* meaning “nine”. A novena is a series of prayers that are said for nine days, usually as a prayer of petition but sometimes as a prayer of thanksgiving. In the past few hundred years novenas have grown in popularity and their origin is commonly founded in the establishment of religious communities and through the faithful throughout the world.

Devotion to the Miraculous Infant Jesus of Prague began in the Czech Republic in the 17th century and has since spread from central Europe throughout the world. While little has been said about Christ’s infancy, through visionaries and saints, we have learned much about the importance of the ‘state of infancy’ and the child-like qualities that one needs to adopt in order to enter into God’s kingdom.

Today, replicas and models of the small statue of the Infant of Prague are honored in every part of the world. The list of blessings attributed by devotees of the Infant Jesus is endless: health restored, financial problems solved, gifts of peace of mind and soul, and innumerable healings, both physical and spiritual. God has been astonishingly generous in blessing those who have been devoted to His Infant Son.

R.C.I.A.

Rite of Christian Initiation of Adults

Are you interested in becoming Catholic? Do you want to learn more about the Catholic faith? Maybe you are already Catholic but know of someone who may be open to a kind invitation at this time. The Rite of Christian Initiation for Adults, or R.C.I.A., is a communal process for formal initiation of new members into the Catholic Church. R.C.I.A. gatherings will take place on Sunday mornings. A date will be announced in the near future. There is no pressure or commitment. Come find out what the Catholic faith is about... To register or for more information, please contact the Assistant for Parish Life and Ministries, Ms. Debbie Fahey at 304-233-4121 or dfahey@dwc.org.



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From the Diocesan Office of Safe Environment:

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops’ Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop’s designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504. For more information on the Diocese’s Office of Safe Environment, please go to www.dwc.org, then click the “Diocese” tab, then click “Office of Safe Environment” under the “Offices” menu. To learn more about the Catholic Church’s efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under “Issues and Action,” click “Child and Youth Protection” from the drop down menu.

The Cathedral of Saint Joseph



CONTACT INFO

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MASSES

Sundays: 6:00 p.m. (Saturday)
8:00 a.m.
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday
9:00 a.m. Saturday

Holy Days: Please consult the bulletin
or website.

CONFESSIONS

Friday: 11:15 to 11:45 a.m.

Saturday: 5:00 to 5:45 p.m.
or by appointment



Baptisms & Initiation

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

Marriage

Engaged couples who are members of the Cathedral parish should contact the parish office.

Sacrament of the Sick & Communion to the Homebound

Please call the parish office to arrange for a visit.

Parish Registration

Registration forms can be obtained through the parish office.
Please notify the parish of address changes through the parish office or by visiting the website.

Bulletin Deadline

Announcements for the Courier must be submitted to Debbie Fahey by e-mail to dfahey@dwc.org by noon on Monday (5 days prior to publication).

