

# THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

30 September 2018

TWENTY-SIXTH SUNDAY  
IN ORDINARY TIME

Vol. 7, No. 44

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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

# This Week

## At The Cathedral

September 30 - October 7, 2018



### SUN 30 TWENTY-SIXTH SUNDAY IN ORDINARY TIME

6:00 PM Mass for Dale Shutler  
8:00 AM Mass for the Parishioners  
9:15 AM Religious Education Classes  
10:30 AM Mass for Nick Conti

### MON 1 Saint Thérèse of the Child Jesus, virgin, doctor of the Church

12:05 PM Mass for Rev. Msgr. James B. Nugent  
7:00 PM Infant of Prague Novena

### TUE 2 The Holy Guardian Angels

12:05 PM Mass for Joseph Nassif

### WED 3 Weekday in Ordinary Time

12:05 PM Mass for Dr. Jesus Ho

### THU 4 Saint Francis of Assisi

12:05 PM Mass for Jean Huff

### FRI 5 Blessed Francis Xavier Seelos, priest First Friday of the Month

11:15 AM Confessions  
12:05 PM Mass for Francie K. Martin  
12:40 PM Exposition of the Blessed Sacrament  
6:00 PM Benediction of the Blessed Sacrament

### SAT 6 Saint Bruno, priest; Blessed Marie Rose Durocher, virgin; First Saturday of the Month

9:00 AM Mass for Shirley Sheets  
9:30 AM Rosary  
5:00 PM Confessions  
6:00 PM Mass for Mary Albanese

### SUN 7 TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

8:00 AM Mass for Shirley Sheets  
9:15 AM Religious Education Classes  
10:30 AM Mass for the Parishioners  
**Opening Mass of 40-Hours Devotion  
Eucharistic Procession**



## Twenty-Sixth Sunday in Ordinary Time

Numbers 11:25-29 • Ps 19:8, 10, 12-13, 14

James 5:1-6 • Mark 9:38-43, 45, 47-48

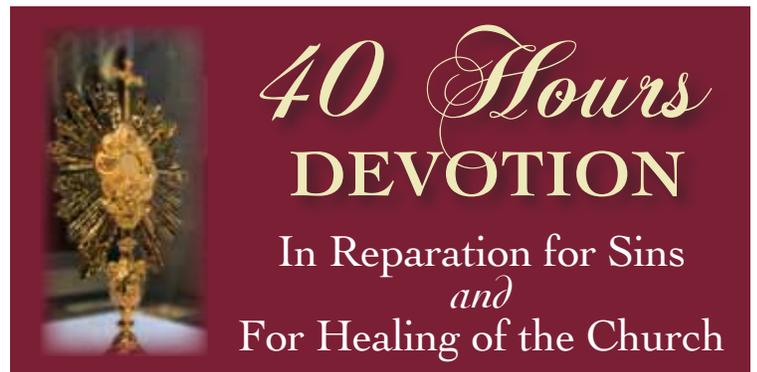
Our Gospel passage and the Second Reading from the letter of St. James urge us to examine our lives for anything that is keeping us from loving God above all else.

Jesus says, "If your hand causes you to sin, cut it off... If your foot causes you to sin, cut it off. And if your eye causes you to sin, pluck it out."

St. James warns, "Come now, you rich, weep and wail over your impending miseries. Your wealth has rotted away, your clothes have become moth-eaten, your gold and silver have corroded, and that corrosion will be a testimony against you."

The urgency of our need to detach from all that is not God is clear. When we hold onto possessions too tightly, they come to possess us. The "stuff" can easily become the focus of our energy and attention. Attachment to material things slowly and steadily corrupts.

Amazingly, we actually enjoy material gifts, and all other gifts, more as a result because we realize where they really came from and are using them as God intended. What wonderful freedom there is in living this way! 🌱



The Cathedral of Saint Joseph will host a 40-Hours Devotion in Reparation for Sins and for the Healing of the Church on **October 7-9, 2018**. This prolonged time of Eucharistic Adoration is meant to provide the opportunity to offer prayers for reparation and healing – healing of victims of sexual abuse and for the healing of the Catholic Church. It is particularly fitting that this 40-Hours Devotion is being held at the Cathedral of Saint Joseph, the Mother Church for the Diocese of Wheeling-Charleston, as the faithful are also encouraged to pray for the appointment of a new Diocesan Bishop.

For over 500 years, Forty Hours or Quarant'Ore has been regarded as one of the most beautiful of all Catholic devotions. The Blessed Sacrament is solemnly exposed for 40 hours outside the tabernacle and continuously adored by the faithful. In past centuries, especially in the late Middle Ages, people turned to the Blessed Sacrament, the Body and Blood of Jesus Christ, during times of trial and crisis. The faithful would come in shifts before the Sacrament seeking God's intercession during events threatening the local community. Three special dimensions have surrounded this devotion: the protection from evil and temptation; reparation for our own sins and for the Poor Souls in Purgatory; and deliverance from political, material or spiritual calamities. Here the faithful implore the Lord Jesus to pour forth his

**See "40-Hours" on Page 3**

## October: Month of the Most Holy Rosary

On October 7, we celebrate a well-loved memorial in honour of the Rosary, and according to a long standing tradition, the entire month of October is dedicated to the Most Holy Rosary. In the Rosary, with its sequence of prayers and mysteries, we contemplate the Gospel in company with the Blessed Virgin Mary. As St. John Paul II wrote in 2002, "the Rosary....is a prayer loved by countless Saints and encouraged by the Magisterium. Simple yet profound, it still remains, at the dawn of this third millennium, a prayer of great significance, destined to bring forth a harvest of holiness....With the Rosary, the Christian people sits at the school of Mary and is led to contemplate the beauty on the face of Christ and to experience the depths of his love. Through the Rosary the faithful receive abundant grace, as though from the very hands of the Mother of the Redeemer" (*Rosarium Virginis Mariae*, 1).

## INFANT JESUS OF PRAGUE NOVENA at the Cathedral of Saint Joseph



### The "9 Am" Statements of Christ

Week III - October 1  
"The Light of the World"

Rev. Msgr. Eugene Ostrowski  
Diocese of Wheeling-Charleston

Nine Consecutive Mondays at 7:00 p.m.  
Please join us!

## Women's Faith Sharing - October 1

The Women's Faith Sharing Group Visitation Day at Mount St. Joseph is scheduled for Monday, Oct. 1 from 10:00 am - 2:00 pm. Our day will begin with the Rosary followed by liturgy and lunch with the sisters. The remainder of the day will be spent visiting or alone time. Lunch is \$9.00. RSVP by calling Diane at (304-233-8574).

## 40-Hours ... Cont'd from Page 2

abundant graces not only for themselves, but also for their neighbors, not only for their own personal needs, but also for those of the universal church and the world.

The 40-Hours Devotion at the Cathedral will begin with a Solemn Opening Mass followed by an outdoor Eucharistic Procession on Sunday, October 7 at 10:30 a.m. After the procession, the Blessed Sacrament in the monstrance will be placed on the main altar of the Cathedral for an extended period of adoration. The Church will remain open each day until midnight. On Monday and Tuesday, the Church will be opened for adoration at 6:00 a.m. In addition to an abundance of time for private adoration, several public prayers will be included in the schedule, such as the recitation of the Liturgy of Hours. There will also be numerous opportunities for the Sacrament of Reconciliation. The 40-Hours Devotion will conclude on Tuesday, October 9 at 6:00 p.m. with the Solemn Closing Mass for the Forgiveness of Sins, followed by a Eucharistic Procession and Benediction.

Please visit [www.saintjosephcathedral.com](http://www.saintjosephcathedral.com) for a complete schedule of events.

## In your charity, please keep in your prayers:

Arthur Danehart, Austin Cook, Barb Mazzocca, Bertha Wurtzbacher, Betty Teater, Bill Wilson, Bob Armstrong, Bob Jones, Brogan Gallentine, Caleb Hlebiczki, Charles Heizer, Children of the Youth Services System, Chuck Fair, Darleen Williams, David A. Kress, Jr., Dustin Ronevich, Eva Wood, Father Joseph Wilhelm, Frank Davis, Fred Herink, Gail Koch, George Kirchner, Haley Carter, Helen Chiazza, Hines Rotriga, James Benner, Jane Rudari, Marlene Martin, Janet Cupp, Janie, Jean and Chuck Schultz, Jim Antill, Jim and Dee, Jimmy Hocking, John Petrella, Jon-Michael Lasher, Judy Pack, Julia Sheets, Kathy Cooley, Kermit Klosterman, Liam Manning, Lukie Brown, Margaret Stocke, Mark Davis, Martha Yocum, Mary Alice Florio, Mary Ann Fowler, Mary K. Schlosser, Mary Walicki, Michael DeBlasis, Milissa Rose, Milly Burke, Mona Wurtzbacher, Nadine Greenwood, Norma Bosold, Paul Camilletti, Patricia Kalisz, Pete Mack, R. J. Stocke, Richard Simon, Rick Burgy, Ron Hickman, Rosalie Davis, Sarah Hanasky, Sarah Sargent, Shirley DeCaria, Stanley Kyrk, Stephanie Bugaj, Susan Graff, Susan Mize, Susan Schulte, Tammy, Thelma Pearson, Thomas Griffith, Trystan Timmons, Victoria Jeskey

## Cleaning Supplies Drive

October 20 & 21



The Cathedral parish will be hosting a cleaning supplies drive to benefit the Catholic Charities Neighborhood Center. **Cleaning supplies will be collected during the weekend of October 20-21** and will be delivered to the Center on October 22. Boxes will be available in the Cathedral church to deposit the supplies. The Neighborhood Center is particularly in need of the following supplies, but will gladly accept and use any supplies:

Bleach	Carpet or floor cleaner
Toilet Bowl Cleaner	Dish Sponge
Multi-Purpose Cleaner	Steel Wool scrubbers
Pine Sol	Fabric Softener
Comet/Ajax Powder	Toilet Paper
Wood/Furniture Cleaner	Paper Towels
Dish Liquid/Detergent	Laundry Detergent
Lysol	Dryer Sheets
Glass Cleaner	

## Weekly Collection

September 23, 2018

Envelopes: \$3001 Loose: \$1043

Online: \$229

*Thank you for your generosity and support.*



## Saint Mark

BY REV. MSGR. KEVIN M. QUIRK

Continuing our consideration of the Evangelists represented in the Apsse Mural of the Cathedral, we move clockwise from St. Matthew to the south facing panel of the Proscenium Arch's northern side. Here, St. Mark is depicted as a balding, white-haired man, with a well-trimmed beard and no mustache, dressed in a white tunic and orange cloak, looking intently at the book of his Gospel, which he is shown in the very act of composing, holding the book in his left hand and writing in the book with a quill pen held in his right. His name, given in Latin as Sanctus Marcus, is shown at the Evangelist's feet.

Traditionally, the Evangelists appear in sacred art as the Four Living Creatures of Ezekiel's vision (Ez. 1:5-21). Mark is represented as the Lion because he begins his Gospel with a description of John the Baptist as "A voice of one crying out in the desert: 'Prepare the way of the Lord, make straight his paths,'" (Mk 1:3) reminding the Fathers of the Church of a roaring lion, like that in the vision of Ezekiel (1:10) and in St. John's vision recorded at Revelation 4:7. This representation can be found carved on the Cathedral's entrance façade to the upper right near the wheel window. It is also found in the wood filigree of the Cathedra and in the low bas relief carved in the ambo's lectern.

The Fathers of the Church, as early as the Second Century, identified Mark the Evangelist with John Mark, as the cousin of Barnabas. It is assumed in this article that the individual referred to in Acts as John Mark (12:12, 25; 15:37), John (12: 5, 13), Mark (15:39), is identical with the Mark mentioned by St. Paul (Colossians 4:10; 2 Timothy 4:11; Philemon 24) and by St. Peter (1 Peter 5:13). Further, the Scrip-

tural evidence allows us to understand that Mark was the cousin of Barnabas (Colossians 4:10), and that he, whom St. Peter calls his son (1 Peter 5:13), is no other than the son of Mary, the Apostle's old friend in Jerusalem (Acts 12:12). To the Hebrew name John (Yohanan, meaning 'God is Gracious') the Latin pronomen Marcus (meaning,



'warlike' or 'dedicated to Mars'), and by the latter he was commonly known to the readers of Acts (15:37) and of the Epistles. Mark's mother was a prominent member of the infant Church at Jerusalem and it was to her house that Peter turned on his release from prison, since the house – which some Church Fathers also identify as the place of the Last Supper – was a meeting-place for the brethren, "many" of whom were praying there the night St. Peter arrived from prison (Acts 12:12-13), a story also recounted by the Early Church Historian Eusebius of Caesarea (Eccl. Hist. 2.9.1-4), who records in detail the persecution carried out by Herod Agrippa I, in his first year of reign over the whole of Judea (41 ad), at which time he killed the Apostle James, son of Zebedee and brother of John, and arrested Peter, planning to kill him after the Passover.

Leaving Jerusalem, Peter went first to Antioch, then through Asia Minor, visiting the churches in Pontus, Galatia, Cappadocia, Asia, and Bithynia, (as mentioned in 1 Peter 1:1), and arrived in Rome during the reign of the Emperor Claudius. However, before

leaving Jerusalem, it is probably that a bond between Peter and Mark had already formed, perhaps from Peter's baptism of Mark. Indeed, the Fathers of the Church see in Peter's own words "Mark, my son" (1 Pt 5:13) a reference to the relationship arising from Baptism. After Peter's departure, Mark remained in Jerusalem until Barnabas and Paul visited and took him with them back to Antioch (Acts 12:25). As a result, Mark accompanied them on St. Paul's first Apostolic journey, serving as an assistant (Acts 13:5). At some point, there appears to have been a falling-out in this band of Apostolic Missionaries, with Mark returning to Jerusalem, Luke eventually leaving Paul, and even a separation growing up between Paul and Barnabas. However, Barnabas recalled Mark to service and took him with him as he sailed to Cyprus (Acts 15:37-40). From Cyprus, he mailed the journey by boat and foot to Rome, the Imperial Capital, at first a fellow-worker of St. Paul and increasingly in the company of St. Peter. During these difficult but fruitful years in Rome, Peter took Mark with him as traveling companion and interpreter, as he visited the Christian communities springing up in the various quarters of Rome, in its outskirts, and throughout the Apennine Peninsula. During these journeys Mark wrote down the sermons of Peter, thus beginning the composition of his Gospel.

St. Peter, who remained in Rome to preach Christ among its large Jewish community, sent Mark to Alexandria as a missionary to what was then the largest Jewish community in diaspora. Mark made the foundation of the Church at Alexandria his life's work, such that he is recognized as the first bishop of Alexandria and is honored as the founder

**See "Ruminations"  
on Page 7**



## Healing

BY ALEXJ. NAGEM

Some time ago while working in our yard I sliced the bottom of my forearm on a metal fence post. The cut was deep and probably needed a few stitches. But, it is a “man thing” to doctor the wound yourself, right? So, this is what I did. I washed and rinsed the wound with peroxide. I covered the wound with an antiseptic cream, several band aides cut in a butterfly shape to hold the wound tight, and a few layers of gauze to protect the wound from dirt. Afterwards, I continued to work in the yard until I finished what I had started, the “man thing” to do. I self-treated the wound for a time until it healed. The scar that was once noticeable has almost disappeared. It only becomes slightly noticeable when my arms are tanned by the sun. I did not allow infection into the wound. I also did not irritate the wound by constant poking and digging. I would sometimes bump the wound, though. On these occasions I was reminded by the pain that more time to heal was needed. Eventually, the cut did heal. I allowed it to heal with proper care. I also learned to be more careful. When I am tired or frustrated, I stop work on a project to begin another day. I never give up on the project, though. I work on it until finished. The finished results are always pleasing.

I feel, no, I know our Catholic Church has a deep cut from injustices that needs healing. We irritate the wound by making excuses for these injustices. We try to hide what has been done. We even have priests who have not done anything wrong apologizing for those who have. This doesn't help heal the wound. An apology from those who have committed the injustice would be a start. But, that would be a man thing.

The more we spread stories which are not entirely truthful or factual the more we poke and irritate the wound that has been inflicted on our faith. The ultimate infection kills our faith. We are faced with a crisis that has come to our own home in our Diocese. But not all clergy or religious are bad or have lost sight of the teachings of Jesus Christ. We should not turn away from our Catholic faith for the misconduct of anyone. We do not come to a church which is only a building for the priest, the music, or the free donuts on Sunday. We come to Mother Church to give praise and honor to God, right? We should not turn away from the Catholic Church or the Sacraments for the misconduct of anyone. For the healing to work, we must all be part of the cure and work together as a family with Jesus Christ at the head of the table. We cannot all be leaders of the Church. Chaos would surely takeover. We need our priests and bishops to lead us. They need to be in “persona Christi”, “in the person of Christ.” We need to trust their leadership. No more cover-ups, no more untruths, total transparency and working together are needed from the hierarchy of the Catholic Church. For those of us with long marriages, we know those are elements that are needed for a happy life with our spouse and family.

I don't agree with cover-ups, as I don't believe someone who is guilty is entitled to be set free due to a technicality. I don't have an instant cure-all answer, and have not heard a good one. I work with all the priests of our Diocese. We talk about parish business, the teachings of Jesus Christ, our Catholic Faith, our families, and the things that bother us the most that day. There are more good priests than

bad. But there will be those who will continue to deceive. There have been lay people and clergy who have profited from our worldwide Church. They have enabled and misguided others for their own elevation and self-interest. They have turned a blind eye to the temptations that have taken over the lives of some. This is part of the infection. It takes a righteous man to make a stand against this infection in our Church. This is the start of the healing process. This is the “man thing” to do. Do not irritate the wound by constant anger. We are all angry. The anger needs to be turned into a willingness to help with the healing and fixing of our Catholic Church. For this, we need to have clear minds and a Christ like attitude in both lay people and clergy. It is now time to work on building our Church the same as Christ began. We need more evangelization, more prayer, and more humility in our daily life. It won't be fixed by next Sunday, but let's at least begin this Sunday.

“As my sufferings mounted I soon realized that there were two ways in which I could respond to my situation. I could either react with bitterness or seek to transform the suffering into a creative force. I decided to follow the latter course,” Martin Luther King, Jr.

You are remembered in my prayers as I hope I and our Church are remembered in yours.

“Vocatus Atque Non Vocatus, Deus Aderit” 🙏



### The Pope's Monthly Intention for October

#### *The Mission of Religious*

That consecrated religious men and women may bestir themselves, and be present among the poor, the marginalized, and those who have no voice.

## Scripture Readings

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.

### Week of September 30

#### Monday

Job 1:6-22  
Ps 17:1, 2-3, 6-7  
Luke 9:46-50

#### Tuesday

Job 3:1-3, 11-17, 20-23  
Ps 88:2-3, 4-5, 6, 7-8  
Matthew 18:1-5, 10

#### Wednesday

Job 9:1-12, 14-16  
Ps 88:10-11, 12-13, 14-15  
Luke 9:57-62

#### Thursday

Job 19:21-27  
Ps 27:7-8, 8-9, 13-14  
Luke 10:1-12

#### Friday

Job 38:1, 12-21; 40:3-5  
Ps 139:1-3, 7-8, 9-10, 13-14  
Luke 10:13-16

#### Saturday

Job 42:1-3, 5-6, 12-17  
Ps 119:66, 71, 75, 91, 125, 130  
Luke 10:17-24

#### Next Sunday

Genesis 2:18-24  
Ps 128:1-2, 3, 4-5, 6  
Hebrews 2:9-11  
Mark 10:2-16

### Weekly Devotions at the Cathedral

The following devotions are prayed each week following the 12:05 pm Mass:

**Miraculous Medal Novena**  
Monday

**Litany of Loreto**  
Tuesday

**Litany of Saint Joseph**  
Wednesday

**Litany of the Sacred Heart**  
Thursday

**Chaplet of Divine Mercy**  
Fridays

**The Holy Rosary**  
Saturdays after the 9 am Mass



# This Week with the Saints



**October 1 - Saint Thérèse of Lisieux (1873-1897)**, also known as the "Little Flower," was the youngest of Saints Louis and Zélie Martin's five daughters. After her mother's death due to breast cancer, Thérèse became very close to her sister, Pauline, but five years later, Pauline entered the Carmel of Lisieux. Eventually, all five sisters would become nuns. Because she was so young, Thérèse had to obtain permission from the diocesan bishop to join Carmel, and she was able to at age fifteen. As a Carmelite nun, she overcame the narrow, negative spirituality prevalent in nineteenth-century France, and focused on love - her love of God and God's love for her. She called her path of holiness the "Little Way," referring to her belief that every act, no matter how small, brings us as close to God as do heroic acts performed by spiritual giants. She developed tuberculosis when she was only 24. A year later, she died of the disease at age 25, after suffering through a period in which she doubted the existence of heaven. *Patronage:* missions

**October 2** - Although the solemnity of September 29 celebrates the Archangels, yet the piety of the faithful, in the latter ages, desired to have a special day consecrated to the **Guardian Angels**, those countless unnamed angels tradition holds that are assigned to guide, guard, and protect us throughout our lives. Devotion to the angels began to develop with the birth of the monastic tradition. Saint Benedict gave it impetus and Saint Bernard of Clairvaux, the great 12th-century reformer, was such an eloquent spokesman for the guardian angels that angelic devotion assumed its current form in his day. A feast in honor of the guardian angels was first observed in the 16th century.



**October 4** - The son of a wealthy merchant, **Saint Francis of Assisi (1182-1226)** seemed destined for grand castles, exquisite clothing, and fine food. After a conversion experience, he relinquished the trappings of this world to minister to the lepers and preach to the spiritually hungry. His home became the earth; his clothing, humility; and his identity, an impoverished beggar seeking God. Many young men joined Francis in this new way of life, leading to the foundation of the *frati minori* ("lesser brothers"), which eventually became known as the Friars Minor. He is perhaps one of the most popular saints in Church history due to his love of creation as exemplified in his famous "Canticle of the Sun." Pope Pius XI described St. Francis as an *alter Christus*, meaning "another Christ." *Patronage:* animals; ecologists; Italy

**October 5 - Blessed Francis Xavier Seelos (1819-1867)** was a member of the Congregation of the Most Holy Redeemer (Redemptorists). He came from Germany to the United States of America in 1843 to minister to German immigrants. The following year he was ordained a priest in the Church of St. James in Baltimore, Maryland. He was known to be very kind, pastoral, and concerned for the poor. Many sought his help as confessor and spiritual advisor. Although he was proposed as Bishop of Pittsburgh, he instead became a missionary throughout the United States travelling to New Jersey, New York, Ohio, Pennsylvania, Connecticut, Rhode Island, Illinois, Michigan, Missouri, Wisconsin, and Louisiana. It was in New Orleans that he became ill with yellow fever and died in 1867 at the age of forty-eight. He was declared "Blessed" by Saint John Paul II on April 9, 2000.



**October 6 - Saint Bruno (1030-1101)** longed for a deeper relationship with God, nourished by solitude and austerity; thus, he and six companions built an oratory surrounded by small hermitages, or cells, in a remote area in the French Alps known as La Chartreuse. This marks the beginning of the Carthusian order whose motto is *stat crux dum volvitur orbis*, Latin for "The cross is steady while the world is turning." Following the Rule of St. Benedict in a strict manner, Carthusian monks live an eremitical (reclusive) life, solely seeking the will of God through prayer and manual labor.

On the same day, we honor **Blessed Marie Rose Durocher (1811-1894)**, who was raised in a large family just outside Montreal, Quebec. From a young age she expressed the desire to join a religious order, but her poor health stood in the way of this dream. With the approval of the bishop, she founded the Congregation of the Sisters of the Holy Name of Jesus and Mary dedicated to the education of the young and the poor. Little did she know, the ministry of the sisters would stem beyond Canada to the United States, and some developing countries.



## Ruminations ... Cont'd from Page 4

of Christianity in Africa.

The Golden Legend says that Mark, recognizing the growing hostility of the pagan community in Alexandria and the jealousy of the priests of Egyptian paganism, ordained Anianus as a bishop and named him his successor in what would become the Patriarchate of Alexandria. Soon thereafter, he was bodily carried from a Church on Easter Sunday morning and dragged through the streets by

a pagan mob. He would eventually be hanged, though a miraculous wind was said to have kept his corpse from being immolated, allowing his body to remain intact and be carried away and buried by the Christian community. Sadly, Mark died in the reign of Nero, like his mentors Peter and Paul, though several years before them.

St. Mark's principal relics are not, however, to be found in Alexandria. This is because his body was stolen from the Cathedral of the Patriarchate in 828 by two Venetian merchants with the help of two Greek monks. In

order to escape detection, the Venetians placed the body in a cask and it with a layer of pork and cabbage leaves, to keep Muslims and Jews from inspecting the ship's cargo too closely. Today, his relics are in the Basilica named for him, the Cathedral of the City of Venice, Italy. Mark is, as a result, the patron of both Alexandria and Venice, as well as Egypt and barristers. Next time: Saint Luke the Evangelist.

If you have a question for The Cathedral Conundrum, please share it with our hard-working editor, Mr. Tyler Greenwood (tgreenwood@dwc.org). 🍀

Rest  
in  
Peace

*Please remember in your prayers:*

**Sharon L. Johnson** († Sept 19, 2018)

**Carol A. Sacco** († Sept 22, 2018)

### FIRST FRIDAY ADORATION

The first Friday  
of every month,  
immediately  
following the  
12:05 pm Mass.  
Benediction  
at 6:00 p.m.



### First Friday Mass

**Friday, October 5, 2018 at 5:30 p.m.**

**Bishops' Chapel, Mount Calvary Cemetery, 1685 National Rd, Wheeling, WV**

All are welcome to attend the monthly First Friday Mass celebrated at the Bishops' Chapel located in Mt. Calvary Cemetery, Wheeling. Please invite family and friends to join us for the holy sacrifice of the Mass and to remember our beloved dead who are buried within the cemetery.

### Rosary Coast to Coast

**Sunday, October 7, 2018 at 4:00 p.m.**

**St. Michael Church, 1225 National Rd, Wheeling, WV 26003**

The time is now to call upon God, through the powerful intercession of Our Lady of the Rosary, to heal our country and return it to holiness. The intentions echo those of the USCCB Call to Prayer for Life, Marriage and Religious Liberty. Rosary Coast to Coast will take place Sunday, Oct. 7 at 4 pm Eastern, 3 pm Central, 2 pm Mountain, 1 pm Pacific.

### Interfaith Prayer Service on Mental Illness

**Tuesday, October 9, 2018 at 6:30 p.m.**

**St. Michael Church, 1225 National Rd, Wheeling, WV 26003**

St. Michael Parish will again join NAMI Wheeling in hosting an interfaith service to pray for families struggling with mental illness at 6:30 p.m. Tuesday, Oct. 9th. The event, which will take place at St. Michael Church at 1225 National Road in Wheeling, has been held every year for more than decade as part of National Mental Illness Awareness Week. The prayer service, which will be led by Rev. William Matheny, is part of St. Michael Parish's stewardship activities.

This year's speaker will be Jacqui Hores, who will share her courageous battle against anxiety and depression. NAMI Wheeling Executive Director Amy Gamble, a nationally known advocate, will speak briefly about NAMI's efforts to educate the public and fight the stigma of mental illness.

Everyone who attends the vigil will have the opportunity to light a prayer candle in honor of a friend or loved one who suffers with mental illness. For information, call Kathleen Dieffenbauger, St. Michael Parish stewardship director, at (304) 242-1560.

### From the Diocesan Office of Safe Environment

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops' Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; or Msgr. Anthony Cincinnati, 270. For more information on the Diocese's Office of Safe Environment, please go to [www.dwc.org](http://www.dwc.org), then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.

# The Cathedral of Saint Joseph



*Parish Offices:*  
1218 Eoff Street  
Wheeling, WV 26003  
(304) 233-4121  
[www.saintjosephcathedral.com](http://www.saintjosephcathedral.com)

## CLERGY

Most Reverend William E. Lori  
APOSTOLIC ADMINISTRATOR  
OF THE DIOCESE OF WHEELING-CHARLESTON

Reverend Monsignor Kevin M. Quirk, J.C.D., J.V.  
RECTOR OF THE CATHEDRAL  
(304) 281-7073  
[kquirk@dwc.org](mailto:kquirk@dwc.org)

Rev. Mr. Douglas Breiding  
DEACON  
[dbreiding@dwc.org](mailto:dbreiding@dwc.org)

## PARISH STAFF

Ms. Debora V. Fahey  
ASSISTANT FOR PASTORAL MINISTRIES  
[dfahey@dwc.org](mailto:dfahey@dwc.org)

Mr. Matthew S. Berher  
DIRECTOR OF MUSIC & ORGANIST  
[mberher@dwc.org](mailto:mberher@dwc.org)

Mr. Tyler J. Greenwood  
ASSOCIATE ORGANIST  
[tgreenwood@dwc.org](mailto:tgreenwood@dwc.org)

Mr. Martin Imbroscio  
SACRISTAN  
[mimbroscio@dwc.org](mailto:mimbroscio@dwc.org)

Mr. Alex Nagem, CPA, CGMA  
COMPTROLLER  
[anagem@dwc.org](mailto:anagem@dwc.org)

Mr. Donald Gruber  
CUSTODIAN

## PARISH LEADERS

Mr. James Carroll  
FINANCE COUNCIL PRESIDENT

Mr. John Petrella  
LITURGICAL MINISTRIES SCHEDULER

## Masses

Sundays: 6:00 p.m. (Saturday)  
8:00 a.m.  
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday  
9:00 a.m. Saturday

Holy Days: Please consult the bulletin

## Confessions

Friday 11:15-11:45 a.m.

Saturday: 5:00-5:45 p.m.  
or by appointment



## BAPTISMS / INITIATION

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

## MARRIAGE

Engaged couples who are members of the Cathedral parish should contact the parish office.

## SACRAMENT OF THE SICK / COMMUNION TO THE HOMEBOUND

Please call the parish office to arrange for a visit.

## PARISH REGISTRATION

Registration forms can be obtained through the parish office.  
Please notify the parish office of address changes through the parish office or by visiting the website.

## BULLETIN DEADLINE

Announcements for the Courier must be submitted to Debbie Fahey by email to [dfahey@dwc.org](mailto:dfahey@dwc.org) by noon on Monday (5 days prior to publication).

