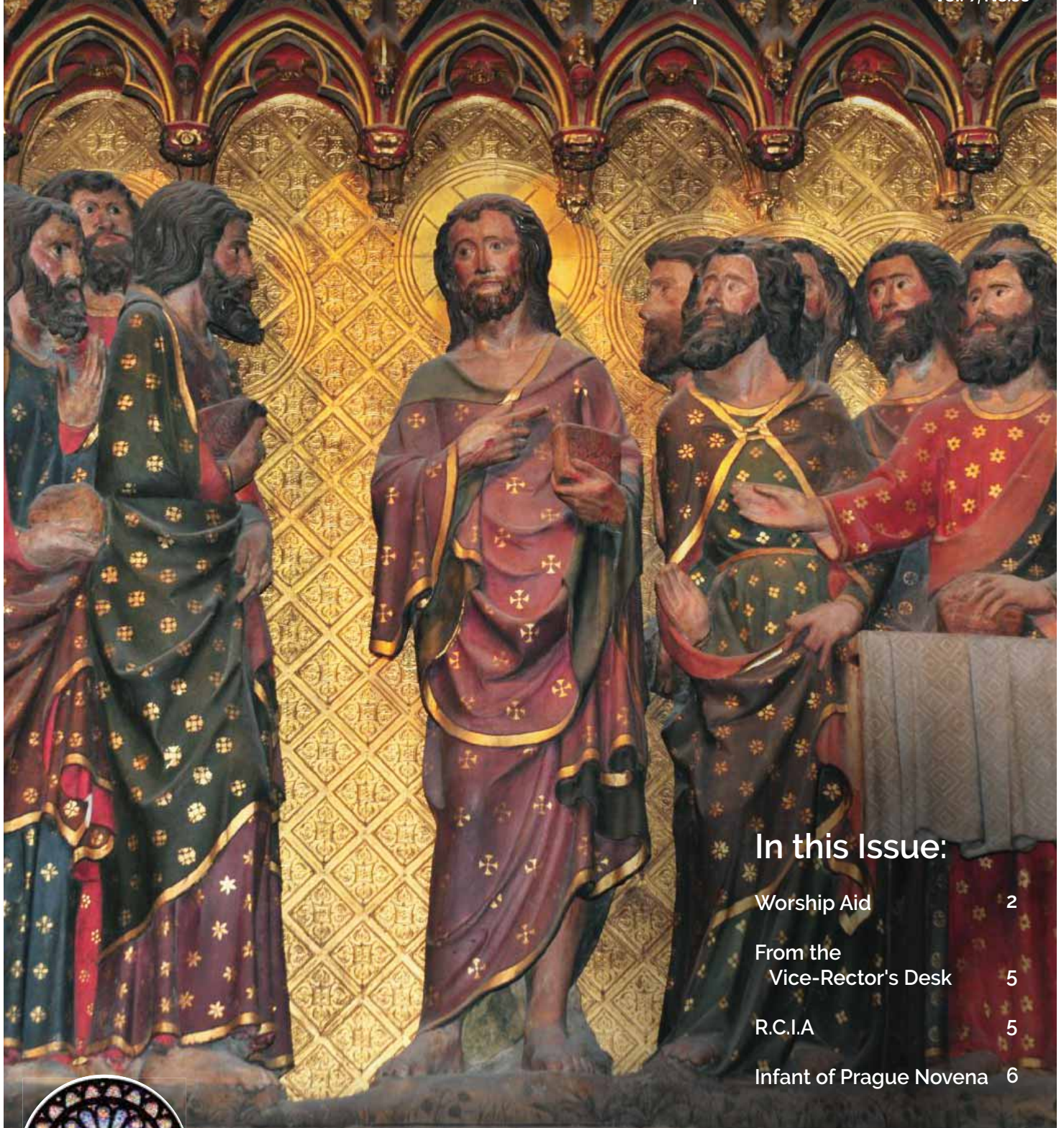


THE Cathedral Courier

Weekly Bulletin for the Cathedral of St. Joseph, Wheeling, West Virginia

6 September 2020
TWENTY-THIRD SUNDAY
IN ORDINARY TIME

Vol. 9, No.33



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Saint Joseph Cathedral Parish is called to spread the Gospel of Jesus Christ as a community. We are committed: to our urban neighborhoods, to being the Cathedral of the Diocese, and to fellowship, formation, sacrament, and prayer.

As we continue to observe caution in order to protect the health and safety of everyone, we ask that you please be attentive to the "Guidelines for Public Celebration of the Mass" found on page 4.



THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE HYMN

Christ is made the sure foundation,
 Christ the head and cornerstone;
 Chosen of the Lord, and precious,
 Binding all the Church in one;
 Holy Zion's help for ever,
 And her confidence alone.

To this temple where we call you,
 Come, O Lord of hosts, today;
 With your wonted loving kindness
 Hear your servants as they pray,
 And your fullest benediction
 Shed in all its bright array.

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on
 earth peace to peo - ple of good will. We praise you, we
 bless you, we a - dore you, we glo - ri - fy you, we
 give you thanks for your great glo - ry, Lord God,
 heav - en - ly King, O God, al - might - y Fa - ther. Lord Je - sus

Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
 Son of the Fa - ther, you take a - way the sins of the world,
 have mer - cy on us; you take a - way the
 sins of the world, re - ceive our prayer;
 you are seat - ed at the right hand of the Fa - ther, have mer - cy
 on us. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus
 Christ, with the Ho - ly Spir - it, in the
 glo - ry of God the Fa - ther. A - men, a - men.

COLLECT

LITURGY OF THE WORD

READING I

Ezekiel 33:7-9

PSALM RESPONSE

Psalm 95:1-2, 6-7, 7-9

If to - day you hear his voice, hard - en not your hearts.

READING II

Romans 13:8-10

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 God was reconciling the world to himself in Christ
 and entrusting to us the message of reconciliation.

GOSPEL

Matthew 18:15-20

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(All bow at these two lines.)
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

SANCTUS

Ho-ly, ho-ly, ho-ly Lord God of hosts. Heav'n and earth are
full of your glo-ry. Ho-san-na! Ho-san-na in the high-est.
Blessed is he who comes in the name of the Lord. Ho-
san-na! Ho-san-na in the high-est.

MYSTERY OF FAITH

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come, un-til you come a-gain.

GREAT AMEN

A - men, a - men, a - - - men.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

AGNUS DEI

Lamb of God, you take a-way the sins of the
world, have mer-cy on us. world, grant us peace.

Music: *Heritage Mass*, Owen Alstott, © 1978. OCP Publications

COMMUNION PROCESSION

As the deer longs for run-ning streams, so I long,
so I long, so I long for you.

Text: Psalm 42.2, 3, 4; 43.3, 4; Bob Hurd
Music: Bob Hurd
© 1988, Bob Hurd. Published by OCP.

PRAYER AFTER COMMUNION

CONCLUDING RITE

BLESSING & DISMISSAL

RECESSIONAL HYMN

Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.

Come, Christians, follow where the Master trod,
our King victorious, Christ, the Son of God.

Lift high the cross...

Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine.

Lift high the cross...

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This Week

September 6 - 13, 2020



TWENTY-THIRD SUNDAY IN ORDINARY TIME

Nobody likes to be corrected. It tweaks our ego, and it is often badly done or consists of someone making snide comments or berating us because we've done something they don't like. Fraternal correction can also sting, but it has the good of the corrected person in mind. Today's readings remind us that correction when done fraternally, it a great act of charity that we should appreciate and practice for the good of others.

In today's Gospel Our Lord reminds us that before entering into litigation with someone who has wronged us we should try simple fraternal correction. Our society today tends to try and resolve disputes through rules and regulations, lawyers and courts, fines and penalties. We often try from the beginning to get justice from someone through someone else, when we know that nobody reacts well to being pressured into doing something. We should always try to start by settling a dispute fraternally: one on one, in frank but charitable dialogue.

We should not only seek our good, but the good of the person who has afflicted us, and we won't completely understand their motives if we don't speak to them. There are many small disagreements that can be resolved this way and to everyone's satisfaction. If an attempt at fraternal correction fails it is not a lack of charity to bring witnesses in and, if necessary the Church (authorities), to help both parties see the truth and adhere to it.

St Paul tells us in today's Second Reading that we can sum up all of our moral obligations in one phrase: love your neighbor as yourself. Then he goes on to say that love "does no evil" to others. By ignoring the reality of sin, we can do great evil, both to ourselves and to others. By acknowledging and rejecting sin, we do great good. If we want to help lost sheep come back to the Good Shepherd, the first thing we must all do is stay close to the Shepherd ourselves. If we get lost, how can we help save others?



Guidelines for Public Celebration of the Mass

We kindly ask that you please review and adhere to these guidelines while attending Mass in the Cathedral:

- ✓ The faithful are required to bring their own facemasks and to wear them during Mass.
- ✓ Social distancing is necessary at Mass while seated in the pew and during the Communion procession. Families living in the same household may sit together. We are only able to accommodate 92 people per Mass at the Cathedral. Seating will be on a first come first seated basis. If additional seating is necessary, the overflow crowd will be directed to The Great Hall of Central Catholic High School where the Mass will be live-streamed.
- ✓ Some common, though optional practices of the Mass, will be omitted such as the use of hymnals, holding of hands during the Our Father, the Sign of Peace, and the offering of the Precious Blood of Christ to the faithful.

The complete list of guidelines are available for your review on the diocesan website: www.dwc.org.

Please keep in mind that Bishop Brennan has given the faithful of the Diocese the dispensation from the obligation to attend Mass. Therefore, sick persons and those more susceptible to infection – the elderly, those already in frail health – are urged to remain at home and participate in televised or online Masses. Anyone who fears being infected by attending Mass should stay home.

SUN 6 TWENTY-THIRD SUNDAY IN ORDINARY TIME

(Sat) 6:00 PM Mass for the Parishioners
8:00 AM Mass for Madeline Belby
10:30 AM Mass for Dale & Theresa Shutler

MON 7 Weekday in Ordinary Time *Labor Day*

9:00 AM Labor Day Mass

TUE 8 THE NATIVITY OF THE BLESSED VIRGIN MARY

12:05 PM Mass for Mihalena Pacewicz

WED 9 Saint Peter Claver, priest

12:05 PM Mass for Norma Paytash

THU 10 Weekday in Ordinary Time

12:05 PM Mass for Paul & Dorothy Phillipovich

FRI 11 Weekday in Ordinary Time *National Day of Mourning and Remembrance*

11:15 AM Confessions
12:05 PM Mass for Antonina Purpura

SAT 12 The Most Holy Name of Mary

9:00 AM Mass for Nancy Horstman
5:00 PM Confessions
6:00 PM Mass for Jim Mullooly

SUN 13 TWENTY-FOURTH SUNDAY IN ORDINARY TIME

8:00 AM Mass for the Parishioners
10:30 AM Mass for Doug Sargent



From the Desk of the Vice-Rector...

Dear Parishioners of the Cathedral Parish,

In the Sunday readings, we frequently hear passages that are “continuous” which is to say that they follow immediately one after another. This was the case this past Sunday when the Gospel that we heard followed immediately the one we had heard the previous Sunday. This isn’t always the case and the persons who edited the current cycle of readings that we use sometimes made “interesting” editorial choices, leaving out certain passages or even individual verses. In my view, that exact thing happened this past Sunday.

We finished the 16th chapter of St. Matthew, except the very last verse was omitted. That verse records Jesus saying, “Truly, I say to you, there are some standing here who will not taste death before they see the Son of man coming in his kingdom.” On the one hand, I am glad that the editors helped me avoid a certain difficulty; but, on the other hand, the fact of the matter is that there are particular verses that we find in the Scriptures that are difficult to understand and I think it is worth wrestling with these verses and seeking answers to our questions with our own thoughts and seeing what other (smarter, more learned!) people have said about them. Growing up, I was always encouraged to ask questions about the Catholic Faith and, of equal importance, seek answers.

What about the above quoted verse? It seems that our Lord is referencing the end of time when He will return. Given that this was said 2,000 years ago, those who were standing there are dead now. There are a few possible solutions to this difficulty. One would be that, perhaps the Blessed Virgin Mary was standing there. We believe with Catholic Faith that she, having completed the course of her earthly life, was assumed body and soul into heavenly glory. A very learned 17th century Jesuit priest wrote that the expression “shall not taste death” is a metaphor referring to a cup of poison sometimes given to condemned prisoners (as was the case with Socrates who drank hemlock), that is some standing there will not die a martyr’s death which would serve to clarify what He had just said about the necessity of taking up one’s Cross and losing one’s life for His sake. There are at least 5 or 6 other solutions that have been put forward.

And then, perhaps none of the answers we can come up with will fully satisfy us and that’s okay too. It may be another question that we save for our meeting with God when we get to heaven (this one is low on my list!).

God love you and keep the Faith!

Fr. Martin J. Smay

Offertory Collection

August 30, 2020

Envelopes: \$1841
Loose: \$179
Online: \$6058

Thank you for your support!

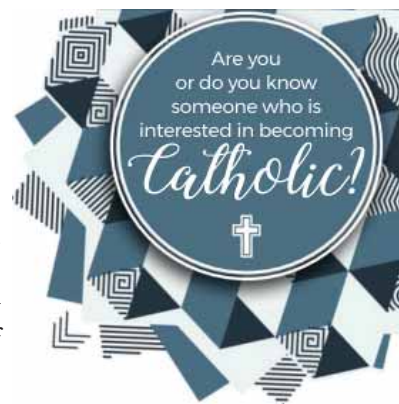


R.C.I.A.

Rite of Christian Initiation of Adults

Are you interested in becoming Catholic? Do you want to learn more about the Catholic faith? Maybe you are already Catholic but know of someone who may be open to a kind invitation at this time.

The Rite of Christian Initiation for Adults, or R.C.I.A., is a communal process for formal initiation of new members into the Catholic Church. R.C.I.A. gatherings will take place on Sunday mornings. A date will be announced in the near future. There is no pressure or commitment. Come find out what the Catholic faith is about... To register or for more information, please contact the Assistant for Parish Life and Ministries, Ms. Debbie Fahey at 304-233-4121 or dfahey@dwc.org.



In your charity, please keep in your prayers:

Andrew Helfer	Janet Cupp	Norma Bosold
Archer Hatch	Janie	Patricia Kalicz
Arthur Danehart	Jean & Chuck Schultz	Pete Cuffaro
Austin Cook	Jim Antill	Pete Mack
Barb Mazzocca	Jim and Dee	Philippa Shores
Bertha Wurtzbacher	Jimmy Hocking	Rachel Wade
Beth Jochum	Joe Bechtel	R. J. Stocke
Betty Lou Galloway	John Petrella	Richard Simon
Betty Teater	Jon-Michael Lasher	Rick Burgy
Bill Wilson	Judy Pack	Ron Hickman
Bob Armstrong	Julia Sheets	Rosanne Gaughan
Bob Jones	Kathy Cooley	Rosalie Davis
Brogan Gallentine	Kaitlyn Hanasky	Rose Otey
Caleb Hlebiczki	Kenneth Shores	Sarah Hanasky
Carolyn Lash	Kermit Klosterman	Sarah Sargent
Charles Heizer	Liam Manning	Shirley DeCaria
Children of the Youth Services System	Lucille Renowicz	Sr. Mary Florence Burke
Christina Helfer	Lukie Brown	Stanley Kyrc
Chuck Fair	Margaret Stocke	Stephanie Bugaj
David A. Kress, Jr.	Marie & Conner Workman	Susan Graff
Eva Wood	Mark Davis	Susan Mize
Fr. Joseph Wilhelm	Marshall South	Susan Schulte
Frank Davis	Martha Yocum	Tammy
Fred Herink	Mary Ann Fowler	Teresa Helfer
Frederick C. Schweizer	Mary K. Schlosser	Thelma Pearson
Gail Koch	Mary Walicki	Thomas Griffith
George Kirchner	Michael DeBlasis	Trystan Timmons
Geri Adams Nagy	Milissa Rose	Victoria Jeskey
Hines Rotriga	Milly Burke	
	Nadine Greenwood	

SUNDAY

23rd Sunday in Ordinary Time
Ezekiel 33:7-9
Ps 95:1-2, 6-7, 8-9
Romans 13:8-10
Matthew 18:15-10

MONDAY

1 Corinthians 5:1-8
Ps 5:5-6, 7, 12
Luke 6:6-11

TUESDAY

Micah 5:1-4
Ps 13:6ab, 6c
Matthew 1:1-16, 18-23

WEDNESDAY

1 Corinthians 7:25-31
Ps 45:11-12, 14-15, 16-17
Luke 6:20-26

THURSDAY

1 Corinthians 8:1-7, 11-13
Ps 139:1-3, 13-14, 23-24
Luke 6:27-38

FRIDAY

1 Corinthians 9:16-19, 22-27
Ps 84:3, 4, 5-6, 12
Luke 6:39-42

SATURDAY

1 Corinthians 10:14-22
Ps 116:12-13, 17-18
Luke 6:43-49

NEXT SUNDAY

Sirach 27:30-28:7
Ps 103:1-2, 3-4, 9-10, 11-12
Romans 14:7-9
Matthew 18:21-35

The readings are included each week so that those who are unable to join us for daily Mass will be able to consider and pray them in union with the whole Church.



@wheelingcathedral

SAINT OF THE DAY

SEPTEMBER 8 - THE NATIVITY OF THE BLESSED VIRGIN MARY

Exactly nine months after the Solemnity of the Immaculate Conception of the Blessed Virgin Mary (December 8), we come to a feast in honor of the Nativity of Mary. This is one of only three “birthdays” on the liturgical calendar, the other two being the birthdays of Jesus and of John the Baptist (other days recognize a saint’s “day of death”). On this day we recall the greatness of Mary and her importance in all of salvation history, as we remember her humble and obedient yes to give birth to Jesus Christ, the Savior of the World. So on this day we honor the life of this young woman, Mary Immaculate, called to be the Mother of God and our mother, queen of heaven and earth. This feast probably originated after the Council of Ephesus in 431, which established her right to the title of “Mother of God.” It was first mentioned in a hymn composed by Saint Romanus, an ecclesiastical lyricist of the Greek Church; adopted by the Roman Church in the 17th century.

SEPTEMBER 9 - SAINT PETER CLAVER (1580-1654)

Peter Claver, a Spanish Jesuit priest, spent his life tending to the needs of African slaves in Columbia, South America. While serving as a missionary, he ministered to the slaves by providing them with food and medicine, washing their wounds, preparing them for Baptism, and witnessing their Marriages. He actively pursued lawyers to plead the cases of imprisoned slaves and prepared criminals for death. Not only did he care for the slaves, but he also preached missions to plantation owners and sailors. The “saint of the slaves,” as St. Peter is often called, died after contracting a plague. Patronage: African missions; interracial justice

SEPTEMBER 12 - THE MOST HOLY NAME OF MARY

This memorial is the counterpart to the optional memorial of the Most Holy Name of Jesus celebrated on January 3. Both of these optional memorials had been removed from the general calendar after the reform of the liturgical calendar in 1969. The memorials were restored with the promulgation of the third edition of The Roman Missal. It was first observed at Cuenca, Spain in 1513, then extended to the universal Church and assigned to its present place and rank by Pope Innocent XI in 1683 in thanksgiving to God and the Blessed Virgin for the liberation of Vienna, France and the signal victory over the Turks on 12 September 1683. It is the titular feast of the Society of Mary (Marianists) and of the Congregation of the Oblates of Mary Immaculate.

Mission work will be needed when churches reopen, cardinal says

By Philip Kosloski, Aletheia

VATICAN CITY (CNS) — Many Catholics in Europe will not return to Mass or parish activities once the COVID-19 restrictions are lifted, which demonstrates the urgency of a new evangelization based on Catholics actually living their faith, said Cardinal Jean-Claude Hollerich.

In countries where Christianity has been preached for centuries and even millennia, the first stage of a new evangelization must be for Christians to embrace biblical simplicity and help those who are poorest and most defenseless, said the cardinal, who is archbishop of Luxembourg and president of the Commission of the Bishops’ Conferences of the European Union.

Too often when Christians preach, “people tell us, ‘We’ve heard these words, but they say nothing to us because you do not live what you proclaim,’” Cardinal Hollerich told L’Osservatore Romano, the Vatican newspaper.

European culture continues to have “remains” of the Christianity that formed it, he said. That can be seen in democracy, the defense of human rights, public policies of aid to poor countries, social safety nets and the embrace of concern for the environment, including real appreciation for Pope Francis’ encyclical “Laudato Si’”

“Sometimes secular or secularist Europe presents itself in Christian clothes, but they are just clothes,” he said.

“Unfortunately, I think Christianity is becoming weaker in Europe,” the cardinal said. “And after the pandemic, I think the number of people who come to church will diminish.”

See "Mission" on page 7

Mission ... continued from page 6

Catholics on the continent need “an evangelization that goes deep. We must change. We must hear the voice of Christ who calls us to a profound change,” he said.

In Luxembourg, he said, the number of Catholics already has gone down “because all those who no longer come to Mass, who came only for cultural reasons, these ‘cultural Catholics’ on the left and the right, aren’t coming anymore.”

Too many Catholics, he said, “think they can live well without coming to church.”

“First Communion, catechism for youngsters — the numbers for all of this will decrease, I’m fairly certain,” Cardinal Hollerich said. “This would have happened even without the pandemic, although perhaps it would have taken another 10 years.”

In facing the situation, he said, “the church must be inspired by a humility that will allow us to organize ourselves better, to be more Christian, because this culture of Christianity, this only cultural Catholicism, cannot endure because it has no life force behind it.”

However, the cardinal said, “I think it will be a great opportunity for the church. We must understand what’s at stake, and we must react by deploying new missionary structures. And when I say missionary, I mean action and word at the same time.”

New to the Parish?

Are you new to the Parish? Has your address or phone number changed? Are you a Catholic wishing to return to the Church? We would love to hear from you! Contact or stop by the Parish Offices to find out more information on how to become a member of the Cathedral.



NOVENA TO THE INFANT JESUS OF PRAGUE

THEME: FRUITS OF THE HOLY SPIRIT

SEPTEMBER 14 TO NOVEMBER 9, 2020

NINE CONSECUTIVE MONDAYS

7:00 P.M.

“THE MORE YOU HONOR ME,
THE MORE I WILL BLESS YOU.”



THE CATHEDRAL OF SAINT JOSEPH
WHEELING, WEST VIRGINIA

The annual Novena to the Infant Jesus of Prague will start on Monday, September 14, 2020 at 7:00 p.m. This Novena will be prayed for nine consecutive Monday evenings, concluding on November 9. Each week consists of Exposition and Benediction of the Blessed Sacrament, a homily given by a guest priest, music, and prayers to the Infant Jesus of Prague. Reflections this year will be based on the theme: “Fruits of the Holy Spirit. The Cathedral has been proud to offer this devotion each year since 2012.

The word “novena” comes from the Latin *novem* meaning “nine”. A novena is a series of prayers that are said for nine days, usually as a prayer of petition but sometimes as a prayer of thanksgiving. In the past few hundred years novenas have grown in popularity and their origin is commonly founded in the establishment of religious communities and through the faithful throughout the world.

Devotion to the Miraculous Infant Jesus of Prague began in the Czech Republic in the 17th century and has since spread from central Europe throughout the world. While little has been said about Christ’s infancy, through visionaries and saints, we have learned much about the importance of the ‘state of infancy’ and the child-like qualities that one needs to adopt in order to enter into God’s kingdom.

Today, replicas and models of the small statue of the Infant of Prague are honored in every part of the world. The list of blessings attributed by devotees of the Infant Jesus is endless: health restored, financial problems solved, gifts of peace of mind and soul, and innumerable healings, both physical and spiritual. God has been astonishingly generous in blessing those who have been devoted to His Infant Son.

From the Diocesan Office of Safe Environment:

The Diocese of Wheeling-Charleston is committed to the protection of its children and young people. The Diocese complies with the United States Conference of Catholic Bishops’ Charter for the Protection of Children and Young People by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop’s designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, ext. 264; Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504. For more information on the Diocese’s Office of Safe Environment, please go to www.dwc.org, then click the “Diocese” tab, then click “Office of Safe Environment” under the “Offices” menu. To learn more about the Catholic Church’s efforts in preventing sexual abuse of children in the United States, please visit <http://www.usccb.org>. Under “Issues and Action,” click “Child and Youth Protection” from the drop down menu.

The Cathedral of Saint Joseph



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Phone: 304-233-4121

Website: www.saintjosephcathedral.com

Facebook: Cathedral of St. Joseph

Instagram: [wheelingcathedral](https://www.instagram.com/wheelingcathedral)

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MASSES

Sundays: 6:00 p.m. (Saturday)
8:00 a.m.
10:30 a.m.

Weekdays: 12:05 p.m. Monday thru Friday
9:00 a.m. Saturday

Holy Days: Please consult the bulletin
or website.

CONFESSIONS

Friday: 11:15 to 11:45 a.m.

Saturday: 5:00 to 5:45 p.m.
or by appointment



Baptisms & Initiation

Both Baptism and the Rite of Initiation for Adults can be arranged by contacting the parish office.

Marriage

Engaged couples who are members of the Cathedral parish should contact the parish office.

Sacrament of the Sick & Communion to the Homebound

Please call the parish office to arrange for a visit.

Parish Registration

Registration forms can be obtained through the parish office.
Please notify the parish of address changes through the parish office or by visiting the website.

Bulletin Deadline

Announcements for the Courier must be submitted to Debbie Fahey by e-mail to dfahey@dwc.org by noon on Monday (5 days prior to publication).

