

GREAT AMEN



...for ev - er and ev - er. R. A- men.  
Music: *The Roman Missal*, © 2010, ICEL

COMMUNION RITE

LORD'S PRAYER

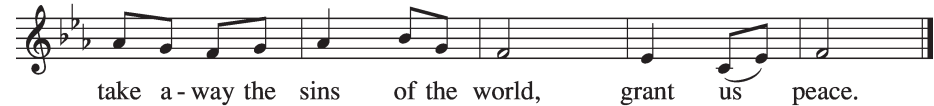
DOXOLOGY

SIGN OF PEACE

AGNUS DEI



Lamb of God, you take a-way the sins of the world, have mer - cy on us. Lamb of God, you



take a-way the sins of the world, grant us peace.  
Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

COMMUNION ANTIPHON

Jesus Christ is the same yesterday, today, and for ever.  
(Hebrews 13:8)

COMMUNION PROCESSION

*Let All Mortal Flesh Keep Silence*



1. Let all mor - tal flesh keep si - lence, And with fear and  
2. King of kings, yet born of Ma - ry, As of old on  
3. Rank on rank the host of hea - ven Spreads its van - guard  
4. At His feet the six winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly min - ded,  
earth He stood, Lord of lords, in hu - man ves - ture,  
on the way, As the Light of light de - scend - ing  
sleep - less eye, Veil their fa - ces to the Pres - ence,



For with bles - sing in His hand, Christ our God to  
In the bo - dy and the blood; He will give to  
From the realms of end - less day, That the pow'rs of  
As with cease - less voice they cry: "Al - le - lu - ia,



earth des - cend - ing, Our full ho-mage to de - mand.  
all the faith - ful His own self for heav'n - ly food.  
hell may va - nish As the dark-ness clears a - way.  
Al - le - lu - ia, Al - le - lu - ia, Lord Most High!"

Text: Litany of St. James, 5th C.; para. by Gerard Moultrie, 1829-1885  
Tune: PICARDY, 8 7 8 7 8 7; French Carol

6:00 (Solo) *O Savior Sweet*

Johann Sebastian Bach  
(1685-1750)

O Savior sweet, O Savior kind,  
Thy Father's will has all Thy mind,  
From heaven Thou hast vouchsafed to come,  
With men, as Man, to make Thy home,  
O Savior sweet, O Savior kind.

O Savior sweet, O Savior kind,  
The way to please Thee we would find,  
Whatever we have, it comes of Thee,  
O let us ever near Thee be,  
O Savior sweet, O Savior kind.

O Savior sweet, O Savior kind,  
Who came to earth the lost to find,  
Who died to save us on the tree,  
Our hearts are filled with love to Thee,  
O Savior sweet, O Savior kind.

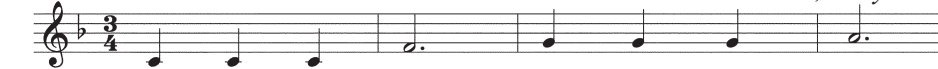
(John Troutbeck and Helen Dickerson; based on *O Jesulein Süß*)

CONCLUDING RITE

BLESSING & DISMISSAL

RECESSIONAL HYMN

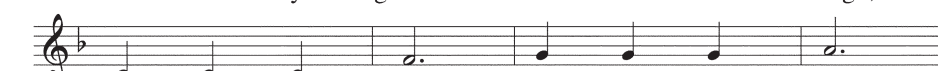
*Come, Holy Ghost*



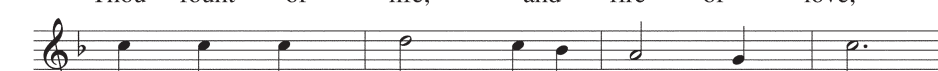
1. Come, Ho - ly Ghost, Cre - a - tor blest,  
2. O Com - fort - er, to thee we cry,



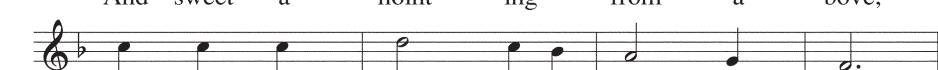
And in our hearts take up thy rest;  
Thou heav'n - ly gift of God thy most high;



Come with thy grace and heav'n - ly aid  
Thou fount of life, and fire of love,



To fill the hearts which thou hast made,  
And sweet a - noint - ing from a - bove,



To fill the hearts which thou hast made.  
And sweet a - noint - ing from a - bove.

Text: *Veni, Creator Spiritus*; attr. to Rabanus Maurus, 776-856; tr. by Edward Caswall, 1814-1878, alt.  
Tune: LAMBILLOTTE, LM with repeat; Louis Lambillotte, SJ, 1796-1855



THE Cathedral of St. Joseph

1218 Eoff Street, Wheeling, WV 26003  
304.233.4121  
www.saintjosephcathedral.com



David O'Donnell, M.M., Director of Music  
Zvonimir Nagy, D.M., Organist  
Tyler J. Greenwood, Organ Scholar  
Cathedral of St. Joseph Choir

We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

ACKNOWLEDGEMENTS

The Cathedral of Saint Joseph gratefully acknowledges the following holders of copyright whose materials are employed in this worship leaflet: *Psalm Response* used with permission from Fr. Columba Kelly, O.S.B., St. Meinrad Archabbey. *Gloria*; used with permission under World Library Publications license #AL0220871. *Sanctus*; *Agnus Dei* used with permission under OneLicense.net license #A701662. All rights reserved.



THE Cathedral of St. Joseph

MARY, THE HOLY MOTHER OF GOD  
THE OCTAVE DAY  
OF THE NATIVITY OF THE LORD

1 JANUARY 2016



Most Reverend Michael J. Bransfield  
Bishop of Wheeling-Charleston

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.  
Rector

THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

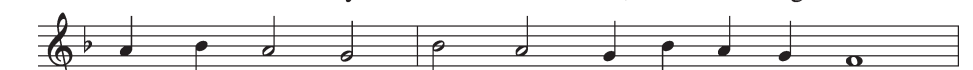
Hail, Holy Mother, who gave birth to the King,  
who rules heaven and earth for ever.

PROCESSIONAL HYMN

*Virgin Born, We Bow Before You*



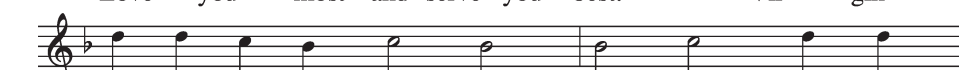
1. Vir - gin - born, we bow be - fore you: Bless - ed was the  
2. Bless - ed she by all cre - a - tion, Who brought forth the



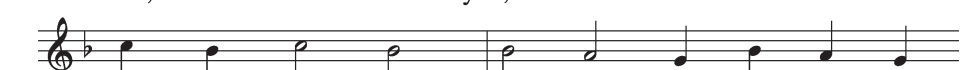
womb that bore you; Mar - y, Moth - er meek and mild,  
world's sal - va - tion. Bless - ed they who, ev - er blest,



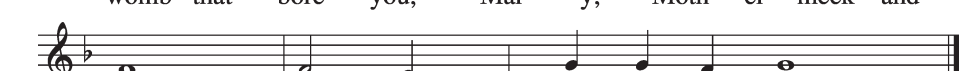
Bless - ed was she in her Child. Bless - ed  
Love you most and serve you best. Vir - gin -



was the breast that fed you; Bless - ed was the  
born, we bow be - fore you; Bless - ed was the



hand that led you; Bless - ed was the moth - er's  
womb that bore you; Mar - y, Moth - er meek and



eye, Watch - ing o'er your in - fan - cy.  
mild, Bless - ed was she in her Child.

Text: Reginald Heber, 1783-1826, alt.  
Tune: MON DIEU, PRÊTE-MOI L'OREILLE, 88 77 D; attr. to Louis Bourgeois, c.1510-1561; harm. by Claude Goudimel, 1505-1572, alt.

## PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters,  
that I have greatly sinned in my thoughts and in my words,  
in what I have done, and in what I have failed to do;

*(All strike their breast as they say:)*  
through my fault, through my fault,  
through my most grievous fault;

therefore I ask blessed Mary ever-virgin, all the Angels and Saints,  
and you, my brothers and sisters, to pray for me to the Lord our God.

*Cantor:* Ky-ri - e, e - le - i - son. *All:* Ky-ri - e, e - le - i - son.  
*Cantor:* Chri - ste, e - le - i - son. *All:* Chri - ste, e - le - i - son.  
*Cantor:* Ky - ri - e, e - le - i - son. *All:* Ky-ri - e, e - le - i - son.

Text & Music: *The Roman Missal*, © 2010, ICEL

## GLORIA

Glo-ry to God in the high-est, and on earth peace to peo - ple of good will. We  
praise you, we bless you, we a - dore you, we glo - ri - fy you, we  
give you thanks for your great glo - ry, Lord God, heav - en - ly King, O  
God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,  
Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world,  
have mer - cy on us; you take a - way the sins of the world, re - ceive  
our prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy  
on us. For you a - lone are the Ho - ly One, you a - lone are the  
Lord, you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men, a - men.

Text: *The Roman Missal* © 2010, ICEL  
Music: *People's Mass*, Jan M. Vermist, © 1970, 2010, World Library Publications

## COLLECT

## LITURGY OF THE WORD

*The readings may be found at #898 in the Gather Comprehensive hymnal.*

### READING I

Numbers 6:22-27

### PSALM RESPONSE

Psalm 67:2-3, 5, 6, 8

May God bless us in his mer - cy.

Music: Chant Mode VII; Fr. Columba Kelly, O.S.B., St. Meinrad Archabbey

### READING II

Galatians 4:4-7

### GOSPEL ACCLAMATION

Hebrews 1:1-2

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
In the past God spoke to our ancestors through the prophets;  
in these last days, he has spoken to us through the Son.

Music: GELOBT SEI GOTT; Melchior Vulpus

### GOSPEL

Luke 2:16-21

### HOMILY

### PROFESSION OF FAITH

I believe in one God,  
the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,

*(All bow at these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

### UNIVERSAL PRAYER

Response: Lord, hear our prayer.

## LITURGY OF THE EUCHARIST

### OFFERTORY ANTIPHON

For you are happy, O Virgin Mary, and most worthy of all praise:  
because from you arose the sun of Justice, Christ our God.

### OFFERTORY HYMN

*The God Whom Earth and Sea and Sky*

1. The God whom earth and sea and sky A -  
2. O Moth - er blest, the cho - sen shrine Where -  
3. Blest in the mes - sage Ga - briel brought; Blest  
4. O Lord, the Vir - gin - born, to you E -  
dore and praise and mag - ni - fy, Whose might they claim, whose  
in the ar - chi - tect di - vine, Whose hand con - tains the  
by the work the Spir - it wrought; Most blest, to bring to  
ter - nal praise and laud are due, Whom with the Fa - ther  
love they tell, In Mar - y's bod - y comes to dwell.  
earth and sky, Has come in hu - man flesh to lie!  
hu - man birth The long de - sired of all the earth.  
we a - dore And Ho - ly Spir - it ev - er - more.

Text: *Quem terra, pontus, aethera*; Venantius Fortunatus, c.530-609; tr. by John M. Neale, 1818-1866, alt.  
Tune: EISENACH, LM; Johann H. Schein, 1586-1630; harm. by J. S. Bach, 1685-1750

### SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

### MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro - claim your  
Death, O Lord, un - til you come a - gain.

Music: *The Roman Missal*, © 2010, ICEL