

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace.

Music: *Heritage Mass*, Owen Alstott, © 1978, OCP Publications

COMMUNION ANTIPHON

Behold, a Virgin shall conceive and bear a son; and his name will be called Emmanuel.

(Isaiah 7:14)

COMMUNION PROCESSION *The Angel Gabriel From Heaven Came*

1. The an-gel Ga-bri-el from heav-en came,
2. "How blest a-mong all wom-en you shall be,
3. Then gen-tle Mar-y meek-ly bowed her head.
4. Of her, Em-man-u-el, the Christ, was born

With wings as drift-ed snow, with eyes as flame.
Whom ev-'ry age will praise con-tin-u-al-ly.
"To me be as it pleas-es God," she said.
In Beth-le-hem, all on a Christ-mas morn.

"All hail," said he, "O low-ly maid-en Mar-y,
Your Son shall be Em-man-u-el, by seers fore-told,
"My soul shall laud and mag-ni-fy God's ho-ly name."
And Chris-tian folk through-out the world will ev-er say:

Most high-ly fa-vored la-dy." Gló - ri - a!
Most high-ly fa-vored la-dy." Gló - ri - a!
Most high-ly fa-vored la-dy, Gló - ri - a!
"Most high-ly fa-vored la-dy." Gló - ri - a!

Text: Basque carol; para. by Sabine Baring-Gould, 1834-1924, alt.
Tune: GABRIEL'S MESSAGE, 10 10 12 10; Basque carol

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

O Come, Divine Messiah

1. O come, Div-ine Mes-si-ah, The world in si-lence waits the day
2. O come, De-sired of na-tions, Whom priest and proph-et long fore-told,

When hope shall sing its tri-umph, And sad-ness flee a-way.
Will break the cap-tive fet-ters Re-deem the long-lost fold.

Dear Sav-ior, haste! Come, come to earth. Dis-pel the night and show your

face, And bid us hail the dawn of grace, O come, Div-ine Mes-si-ah, The

world in si-lence waits the day When hope shall sing its

tri-umph, And sad-ness flee a-way.

Text: *Venez, divin Messie*; Abbe Simon-Joseph Pellegrin; tr. S. Mary of St. Philip, 1877
Tune: VENEZ, DIVIN MESSIE, 78. 76. with refrain; French Noel, 16th cent.; harm. Healey Willan, © 1958 Ralph Jusko Publications, Inc.

POSTLUDE



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Mr. Tyler J. Greenwood, Associate Organist

We ask that you help us to preserve a reverent atmosphere by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

ACKNOWLEDGEMENTS

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THE Cathedral of St. Joseph

FOURTH SUNDAY OF ADVENT
24 DECEMBER 2017



Most Reverend Michael J. Bransfield
Bishop of Wheeling-Charleston
Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.
Rector

THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Drop down dew from above, you heavens,
and let the clouds rain down the Just One;
let the earth be opened and bring forth a Savior.

(Isaiah 45:8)

PROCESSIONAL HYMN

O Come, O Come, Emmanuel

1. O come, O come, Em-man-u-el,
2. O come, O Wis-dom from-on-high,

And ran-som cap-tive Is-ra-el,
Who or-der all things might-i-ly;

That mourns in lone-ly ex-ile here
To us the path of knowl-edge show,

Un-til the Son of God ap-pear.
And teach us in her ways to go.

Re-joice! Re-joice! Em-man-u-el

Shall come to you, O Is-ra-el.

Text: *Veni, veni Emmanuel*; Latin 9th C.; tr. by John M. Neale, 1818-1866, alt.
Tune: VENI EMMANUEL, LM with refrain; Mode I, 15th C. French; adapt. by Thomas Helmore, 1811-1890

GREETING

PENITENTIAL ACT

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done, and in what I have failed to do;

(All strike their breast as they say:)

through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Cantor: Ky-ri-e e-lei-son. *Assembly:* Ky-ri-e e-lei-son.
Chri-ste e-lei-son. Chri-ste e-lei-son.
Ky-ri-e e-lei-son. Ky-ri-e e-lei-son.

Music: *Mass in Honor of the Immaculate Conception*, Peter Latona © 2010

COLLECT

LITURGY OF THE WORD

The readings may be found at #1011 in the Worship hymnal.

READING I

2 Samuel 7:1-5, 8b-12, 14a, 16

PSALM RESPONSE

Psalm 89:2-3, 4-5, 27, 29

For ev - er I will sing the good-ness of the Lord.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: J. Robert Carroll, © 1975, GIA Publications, Inc.

READING II

Romans 16:25-27

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Behold, I am the handmaid of the Lord.
May it be done to me according to your word.

Music: A. Gregory Murray, OSB, © 1958, The Grail, GIA Publications, Inc., agent

GOSPEL

Luke 1:26-38

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

Lo, How a Rose E'er Blooming

1. Lo, how a Rose e'er bloom-ing From ten - der stem hath
2. I - sa - iah 'twas for - told it, The Rose I have in
3. O Flower, whose fra - grance ten - der With sweet-ness fills the

sprung! Of Jes - se's lin - eage com - ing As seers of
mind, With Mar - y we be - hold it, The Vir - gin
air, Dis - pel in glo - rious splen - dor The dark - ness

old have sung. It came, a blos - som bright, A -
Moth - er kind. To show God's love a - right, She
ev - 'ry - where; True man, yet ver - y God, From

mid the cold of win - ter, When half spent was the night.
bore to us a Sav - ior, When half spent was the night.
sin and death now save us, And share our ev - 'ry load.

Text: Isaiah 11:1; *Es ist ein' Ros' entsprungen*; *Speier Gesangbuch*, 1599; tr. sts. 1-2 by Theodore Baker, 1851-1934; st. 3, *The Hymnal*, 1940
Tune: ES IST EIN' ROS' ENSTSPRUNGEN, 7 6 7 6 7 6; *Geistliche Kirchengesang*, Cologne, 1599; harm. by Michael Praetorius, 1571-1621

SANCTUS

Ho - ly, ho - ly, ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san - na! Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -
san - na! Ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Heritage Mass*, Owen Alstott, © 1978, 2009, OCP Publications

MYSTERY OF FAITH

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion
un - til you come, un - til you come a - gain.

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GREAT AMEN

Music: *Heritage Mass*, Owen Alstott, © 1978, OCP Publications