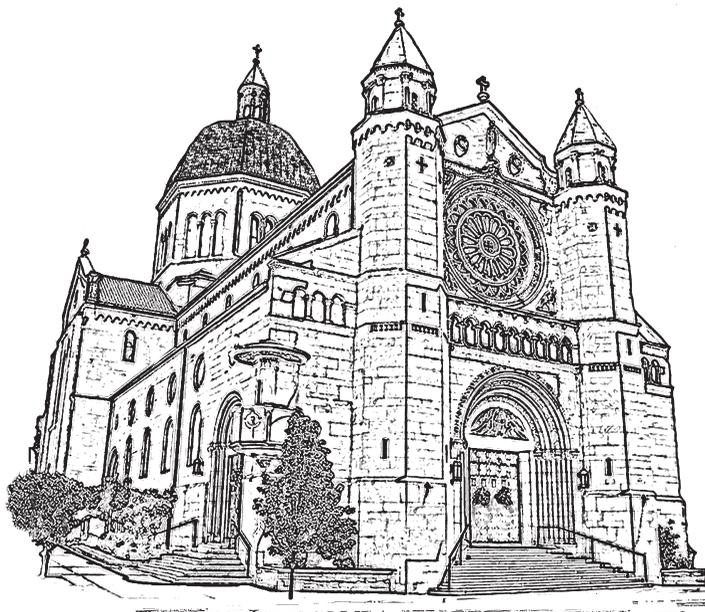


THE CATHEDRAL OF SAINT JOSEPH



HOLY THURSDAY
EVENING MASS OF THE LORD'S SUPPER

13 APRIL 2017

HOLY THURSDAY
EVENING MASS OF THE LORD'S SUPPER

13 April 2017
6:30 in the evening



His Excellency
MOST REVEREND MICHAEL J. BRANSFIELD
Bishop of Wheeling-Charleston
Principal Celebrant and Homilist

ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

We should glory in the Cross of our Lord Jesus Christ,
in whom is our salvation, life and resurrection,
through whom we are saved and delivered.

(Galatians 6:14)

PROCESSIONAL HYMN

We Glory in the Cross of Christ



1. We glo - ry in the cross of Christ, for He is our sal - va - tion.
2. We cel - e - brate the life of Christ, are nour - ished with His pres - ence.
3. Pro - claim to all the love of Christ, who died and rose to save us.



His res - ur - rec - tion from the dead gives life to all cre - a - tion.
He gives His bod - y, shares His blood: a cov - e - nant re - mem - brance.
By serv - ing oth - ers we o - bey the man - date that He gave us.



Praise Christ, our Sav - ior! Praise our Re - deem - er!



Praise and a - dore Him for ev - er!

Text: James J. Chepponis, b.1956, © 2015, GIA Publications, Inc.
Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; *Mainz Gesangbuch*, 1870

PENITENTIAL ACT

GLORIA

As the Gloria is sung, the bells of the Cathedral will ring, and when it is finished, the bells will remain silent until the Gloria of the Easter Vigil.

Glo-ry to God in the high-est, and on earth peace to peo - ple of good will. We
praise you, we bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry, Lord God, heav - en - ly King, O
God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world,
have mer - cy on us; you take a - way the sins of the world, re - ceive
our prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy
on us. For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men, a - men.

Text: *The Roman Missal*, ICEL, © 2010

Music: *The People's Mass*, Jan M. Vermulst © 1970, 2010, World Library Publications

COLLECT

LITURGY OF THE WORD

The readings may be found at #928 in the Gather Comprehensive hymnal.

READING I

Exodus 12:1-8, 11-14

PSALM RESPONSE

Psalm 116:12-13, 15-16, 17-18



Our bless-ing cup is a com-mun-ion in the blood of Christ.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Marcy Weckler, © 1994, 2007, World Library Publications

READING II

1 Corinthians 11:23-26

GOSPEL ACCLAMATION

John 13:34



Praise to you, Lord Je - sus Christ. King of end - less glo - ry.

I give you a new commandment, says the Lord:
love one another as I have loved you.

Text: ICEL, © 1969
Music: Stephen Pishner, © 2010

GOSPEL

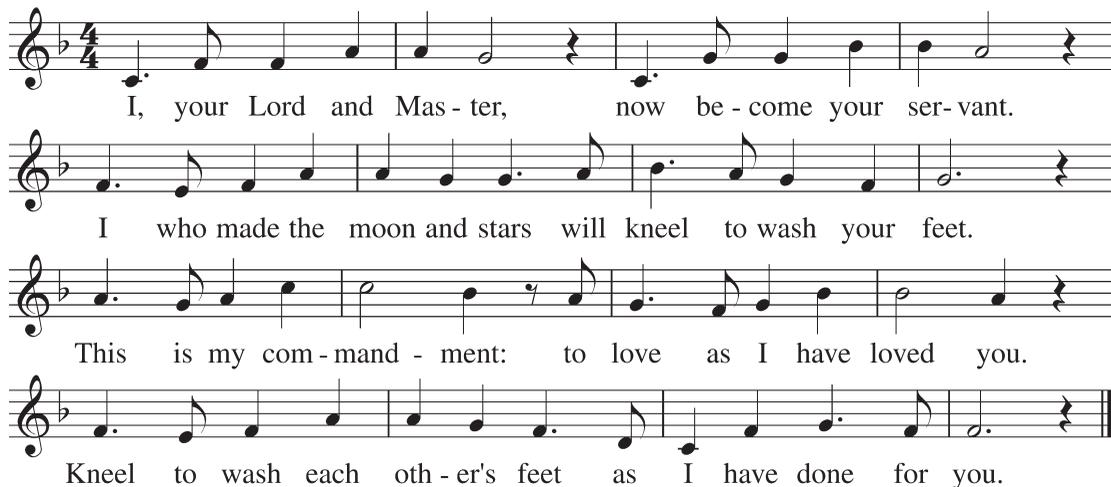
John 13:1-15

HOMILY

Most Reverend Michael J. Bransfield
Bishop of Wheeling-Charleston

WASHING OF THE FEET

As I Have Done For You



I, your Lord and Mas - ter, now be - come your ser - vant.
I who made the moon and stars will kneel to wash your feet.
This is my com - mand - ment: to love as I have loved you.
Kneel to wash each oth - er's feet as I have done for you.

All the world will know you are my disciples by the love that you offer, the kindness you show.
You have heard the voice of God in the words that I have spoken.
You beheld heaven's glory and have seen the face of God.

I must leave you now only for a moment. I must go to my Father to make you a home.
On the day of my return, I will come to take you with me
to the place I have promised where your joy will have no end.

I am like a vine, you are like the branches. If you cling to my teaching you surely will live.
If you make your home in me, I will come to dwell within you.
You can count on my mercy when you ask for what you need.

I have called you friends, now no longer servants. What I told you in secret, the world longs to know.
There can be no greater love than to give your life for others.
As the Father has loved me, so I love you as my own.

You will weep for now while the world rejoices. But the tears of your sorrow will soon turn to joy.
As a mother cries in childbirth and her pain is turned to gladness,
you will know great rejoicing on the day of my return.

I will give you peace; this will be my blessing. Though the world churns around you, I leave you my peace.
I have told you all these things that my peace may dwell within you.
Let your faith be unshaken and your hope be ever strong.

Text: Based on John 13-16
Music: Daniel L. Schutte, b.1947
© 2001, OCP Publications

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

Ubi Caritas



U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi est, De - us i - bi est.



1. The love of Christ joins us to - ge - ther. Let
2. In true com - mu - nion let us ga - ther. May
3. May we who ga - ther at this ta - ble to
4. For those in need make us your mer - cy, for
5. May we one day be - hold your glo - ry and



us re - jice in him, and in our love and
all di - vi - sions cease and in their place be
share the bread of life be - come a sa - cra -
those op - pressed, your might. Make us, your Church, a
see you face to face, re - joic - ing with the



care for all now love God in re - turn.
Christ the Lord, our ri - sen Prince of Peace.
ment of love, your heal - ing touch, O Christ.
ho - ly sign of jus - tice and new life.
saints of God to sing e - ter - nal praise.

Text: 1 Corinthians 13:2-8; *Where charity and love are found, God is there*; Holy Thursday liturgy
Tune: Bob Hurd, © 1996, 2004, 2008 OCP Publications.

PRAYER OVER THE GIFTS

PREFACE

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

GREAT AMEN



A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.

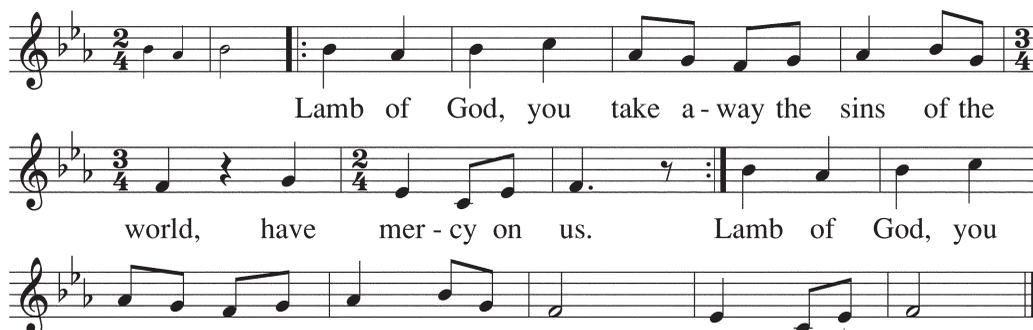
COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI



Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

COMMUNION ANTIPHON

This is the Body that will be given up for you;
this is the Chalice of the new covenant in my Blood, says the Lord;
do this, whenever you receive it, in memory of me.

(1 Corinthians 11:24-25)

GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

COMMUNION PROCESSION

At That First Eucharist



1. At that first Eu - cha - rist be - fore you died,
 2. For all your church, O Lord, we in - ter - cede;
 3. We pray for those who wan - der from the fold;



O Lord, you prayed that all be one in you;
 O make our lack of char - i - ty to cease;
 O bring them back, Good Shep - herd of the sheep,



At this our Eu - cha - rist a - gain pre - side,
 Draw us the near - er each to each we plead,
 Back to the faith which saints be - lieved of old,



And in our hearts your law of love re - new.
 By draw - ing all to you, O Prince of Peace.
 Back to the Church which still that faith does keep.



Thus may we all one Bread, one Bod - y be;



Through this blest Sac - ra - ment of U - ni - ty.

Text: William H. Turton, 1859-1938, alt.

Tune: UNDE ET MEMORES, 10 10 10 10 with refrain; William H. Monk, 1823-1889, alt.

(Choir) *The Supper of the Lord*

Laurence Rosania
(b.1957)

*Precious body, precious blood, seen as bread and wine;
here the Lord prepares the feast divine.
Bread of love is broken now, cup of life is poured:
come, share the supper of the Lord.*

This is the bread of God coming down from heaven,
giving life to us, to all the world.

“I am the living spring of eternal life;
you that drink from me shall not thirst again.”

“I am the bread of heaven giving life to you;
you that eat this bread shall never die.”

“All those who feed on me have their life in me,
as I have my life in the living God.”

All praise to you, O Christ, present in this feast;
in this bread, we share in one life, one Lord.

(Text: Based on John 4,6; © 1994, 2012, OCP Publications)

PRAYER AFTER COMMUNION

Following the Prayer after Communion, the celebrant will kneel before the altar and incense the Blessed Sacrament in the ciborium. The celebrant will then receive the humeral veil, take up the ciborium, and process to the Altar of Saint Joseph, where the Blessed Sacrament will remain in repose the rest of Holy Thursday. The faithful are encouraged to join in the solemn procession to the Altar of Repose, while the Pange Lingua is sung.

SOLEMN TRANSFER OF THE HOLY EUCHARIST

HYMN

Pange Lingua

*The verses will be chanted in English,
as the assembly follows the procession to the Altar of Repose.*

1. Sing my tongue, the Sav - ior's glo - ry,
2. Of a pure and spot - less Vir - gin
3. On the night of that Last Sup - per,
4. Word made Flesh, the bread of na - ture

Of his Flesh the mys - t'ry sing;
Born for us on earth be - low,
Seat - ed with His cho - sen band,
By his word to Flesh he turns;

Of the Blood all price ex - ceed - ing,
He, as Man with man con - ver - sing,
He the Pas - chal vic - tim eat - ing,
Wine in - to his Blood he chang - es:

Shed by our im - mor - tal King,
Stayed, the seeds of truth to sow;
First ful - fills the Law's com - mand;
What though sense no change dis - cerns?

Des - tined, for the world's re - demp - tion,
Then he closed in sol - emn or - der
Then, as Food to all his breth - ren
On - ly be the heart in earn - est,

From a no - ble womb to spring.
Won - drous - ly His life of woe.
Gives Him - self with his own hand.
Faith her les - son quick - ly learns.

Once at the Altar of Repose, the celebrant will again incense the Blessed Sacrament,
while the Tantum Ergo Sacramentum is sung.

5. Tan - tum er - go Sa - cra - mén - tum
6. Ge - ni - tó - ri, Ge - ni - tó - que

Ve - ne - ré - mur cér - nu - i:
Laus et ju - bi - lá - ti - o,

Prae - stet fi - des sup - ple - mén - tum
Sa - lus, ho - nor, vir - tus quo - que

No - vo - ce - dat rí - tu - i:
Sit et be - ne - dí - cti - o:

Prae - stet fi - des sup - ple - mén - tum
Pro - ce - dén - ti ab u - tró - que

Sén - su - um de - féc - tu - i.
Com - par sit lau - dá - ti - o. A - men.

Text: *Pange lingua, gloriosi*; T. Aquinas; tr. E. Caswall, *Lyra Catholica*
Tune: Plainsong, mode III; *Graduale Romanum*

*The Blessed Sacrament is reposed in the tabernacle,
followed by a period of silent adoration.*

HOLY WEEK AT THE CATHEDRAL

GOOD FRIDAY

12:00 Noon
STATIONS OF THE CROSS

3:00 PM
CELEBRATION OF THE LORD'S PASSION



HOLY SATURDAY

8:00 PM
THE EASTER VIGIL



EASTER SUNDAY
THE RESURRECTION OF THE LORD
Masses at 8:00 AM & 10:30 AM

THE CATHEDRAL OF SAINT JOSEPH
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Most Reverend Michael J. Bransfield, *Pastor*
Rev. Msgr. Kevin M. Quirk, J.C.D., J.V., *Rector*

Dr. Michael Match, *Director of Music*
Mr. Tyler J. Greenwood, *Associate Organist*
Choir of the Cathedral of Saint Joseph



ACKNOWLEDGEMENTS

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