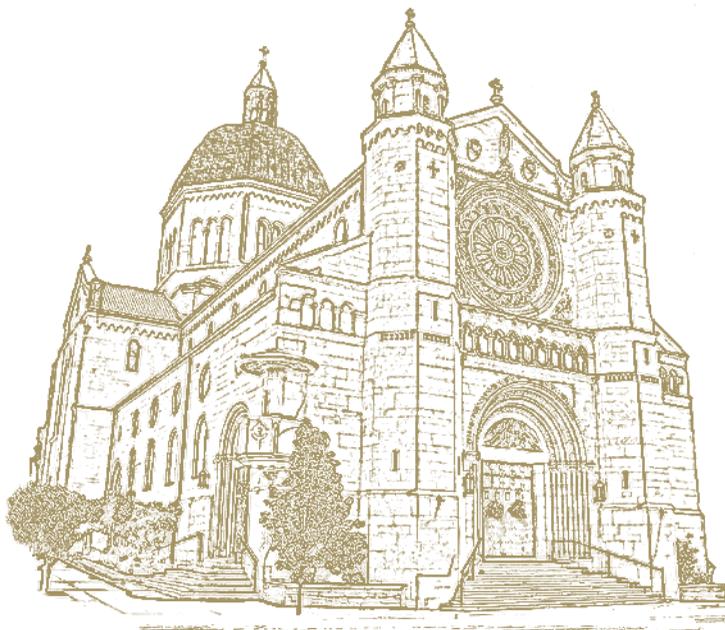

THE CATHEDRAL OF SAINT JOSEPH



SOLEMNITY OF CORPUS CHRISTI

THE MOST HOLY
BODY AND BLOOD OF CHRIST

18 JUNE 2017

SOLEMNITY OF CORPUS CHRISTI

THE MOST HOLY
BODY AND BLOOD OF CHRIST

ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE ANTIPHON

He fed them with the finest wheat
and satisfied them with honey from the rock.

(Psalm 81: 17)

PROCESSIONAL HYMN

Praise the Lord! Ye Heavens, Adore Him



1. Praise the Lord! ye heav'ns, a - dore Him; Praise Him, an - gels,
2. Praise the Lord! for he is glo - rious; Ne - ver shall his
3. Wor - ship, hon - or, glo - ry, bless - ing, Lord, we of - fer



in the height. Sun and moon, re - jice be - fore Him; Praise Him,
pro - mise fail; God has made his saints vic - to - rious; Sin and
as our gift. Young and old, your praise ex - press ing, Our glad



all ye stars of light. Praise the Lord! for he has spo - ken;
death shall not pre - vail. Praise the God of our sal - va - tion!
songs to you we lift. All the saints in heav'n a - dore you,



Worlds his might - y voice o - beyed; Laws which ne - ver
Hosts on high, his pow'r pro - claim; Heav'n and earth, and
We would join their glad ac - claim; As your an - gels



shall be bro - ken For their guid - ance he has made.
all cre - a - tion Praise and glo - ri - fy his name.
serve be - fore you, So on earth we praise your name.

Text: Psalm 148; St. 1-2, *Foundling Hospital Collection*, 1796; St. 3, Edward Osler, 1798-1863
Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811-1887

PENITENTIAL ACT

GLORIA

Glo-ry to God in the high-est, and on earth peace to peo - ple of good will. We
praise you, we bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry, Lord God, heav - en - ly King, O
God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world,
have mer - cy on us; you take a - way the sins of the world, re - ceive
our prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy
on us. For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men, a - men.

Text: *The Roman Missal*, ICEL, © 2010

Music: *The People's Mass*, Jan M. Vermulst © 1970, 2010, World Library Publications

COLLECT

LITURGY OF THE WORD

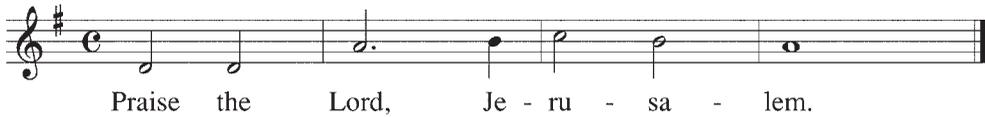
The readings may be found at #977 in the Gather Comprehensive hymnal.

READING I

Deuteronomy 8:2-3, 14b-16a

PSALM RESPONSE

Psalm 147:12-13, 14-15, 19-20



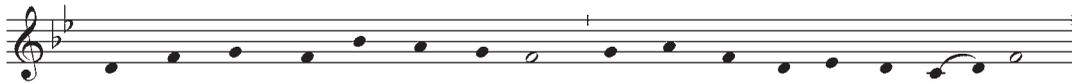
Text: *Lectionary for Mass*, © 1969, 1981, ICEL
Music: Chrysogonus Waddell, OCSO, © 1986, GIA Publications, Inc.

READING II

1 Corinthians 10:16-17

SEQUENCE

Zion, Praise Thy Savior



1. Zi - on, praise thy Sa - vior sing - ing hymns of ex - ul - ta - tion ring - ing,
Hon - or Christ, thy voice up - rais - ing, who sur - pass - eth all thy prais - ing;



praise thy King and Shep - herd true. 2. Let the bread, life - giv - ing, liv - ing,
nev - er canst thou reach his due. as of old the Lord pro - vid - ed



be our theme of glad thanks - giv - ing, now in truth be - fore thee set;
when the twelve, di - vine - ly guid - ed, at the ho - ly ta - ble met.



3. What he did, at sup - per seat - ed, Christ or - dained to be re - peat - ed,
4. Full and clear sing out thy prais - ing, gra - cious hymns of joy up - rais - ing



his me - mo - rial ne'er to cease; his com - mand for guid - ance tak - ing,
in thy heart and soul to - day; for to - day the new ob - la - tion

bread and wine we hal - low, mak - ing thus our sac - ri - fice of peace.
of the new King's rev - e - la - tion bids us feast in glad ar - ray.

5. Ve - ry Bread, good Shep - herd, tend us, Je - sus of thy love be - friend us,
6. Thou, who all things canst and know - est, who on earth such food be - stow - est,

Lord, re - fresh us and de - fend us, thine e - ter - nal good - ness send us
grant us, with thy saints, though low - est, where the heav'n - ly feast thou show - est,

in the land of life to see: A - men. Al - le - lu - ia.
fel - low heirs and guests to be. A - men. Al - le - lu - ia.

Text: Wipo of Burgundy, d. 1048, tr. Peter J. Scagnelli
Tune: Chant Mode I

GOSPEL ACCLAMATION

John 6:51

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever.

Music: A. Gregory Murray, OSB, © 1958, The Grail, GIA Publications, Inc., agent

GOSPEL

John 6:51-58

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

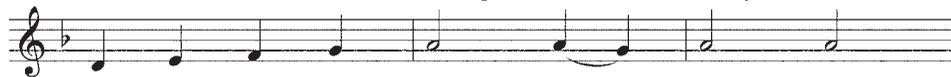
Let All Mortal Flesh Keep Silence



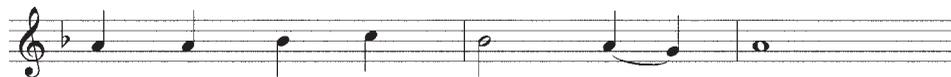
1. Let all mor - tal flesh keep si - lence,
2. King of kings, yet born of Mar - y,
3. Rank on rank the host of heav - en
4. At his feet the six - winged ser - aph;



And with fear and trem - bling stand;
As of old on earth he stood,
Spreads its van - guard on the way;
Cher - u - bim with sleep - less eye



Pon - der noth - ing earth - ly - mind - ed,
Lord of lords in hu - man ves - ture,
As the Light of Light, de - scend - ing
Veil their fac - es to the Pres - ence,



For with bless - ing in his hand
In the Bod - y and the Blood
From the realms of end - less day,
As with cease - less voice they cry:



Christ our God, to earth de - scend -
He will give to all the faith -
Comes, the pow'rs of hell to van -
"Al - le - lu - ia, al - le - lu -



ing, Comes, our hom - age to de - mand.
ful His own self for heav'n - ly food.
quish, As the dark - ness clears a - way.
ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th C.; para. by Gerard Moultrie. 1829-1885, alt.
Tune: PICARDY, 8 7 8 7 8 7; French carol

PRAYER OVER THE GIFTS

PREFACE

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

GREAT AMEN



A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI



Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

COMMUNION ANTIPHON

Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.

(John 6:57)

COMMUNION PROCESSION

Jesus, My Lord, My God, My All

1. Je - sus, my Lord, my God, my All,
 2. Had I but Mar - y's sin - less heart,
 3. O! see up - on the al - tar placed
 4. Sound, then, His prai - ses high - er still,

How can I love thee as I ought?
 To love thee with, my dear - est King;
 The vic - tim of di - vin - est love!
 And come, ye an - gels, to our aid;

And how re - vere this won - drous gift,
 O! with what bursts of fer - vent praise,
 Let all the earth be - low a - dore,
 For this is God, the ve - ry God

So far sur - pass - ing hope or thought?
 Thy good - ness, Je - sus would I sing.
 And join the choirs of heav'n a - bove.
 Who hath both men and an - gels made!

Sweet Sac - ra - ment, we thee a - dore! O make us love thee
 more and more! O make us love thee more and more.

Text: St. 1,2,4, Frederick W. Faber, 1814-1863; st. 3, *Mediator Dei Hymnal*, 1955, © 1955, GIA Publications, Inc.

Tune: SWEET SACRAMENT, LM with refrain; *Romischkatholisches Gesangbuchlein*, 1826

(Duet) *Panis Angelicus*

Louis Lambillotte
(1796-1855)

*Panis angelicus
Fit panis hominum;
Dat panis coelicus
Figuris terminum:
O res mirabilis! Manducat Dominum
Pauper, servus et humilis.*

The Bread of angels
was made the Bread of man;
He confined the heavenly Bread
to a thing of size and shape:
O marvelous thing! That a poor man,
A humble servant, should eat the Lord.

*Te trina Deitas,
Unaque poscimus,
Sic nos tu visita, sicut te colimus;
Per tuas semitas duc nos quo tendimus,
Ad lucem quam inhabitas.*

We beseech thee, O God, Three in One,
visit us, thus, even as we worship thee.
Lead us into thy ways; and by them
may we direct our course to the Light
in which thou dwellest.

(Thomas Aquinas, 1225-1274)

PRAYER AFTER COMMUNION

*A procession will follow the conclusion of the Mass at 10:30 am.
Please see pages 12-18 for more information.*

BLESSING AND DISMISSAL

(6:00 & 8:00) RECESSIONAL HYMN

Father, We Thank Thee, Who Hast Planted

1. Fa - ther, we thank thee, who hast plant - ed
2. Watch o'er thy Church, O Lord, in mer - cy,
Thy ho - ly Name with - in our hearts.
Save it from e - vil, guard it still,
Knowl - edge and faith and life im - mor - tal
Per - fect it in thy love, u - nite it,
Je - sus, thy Son, to us im - parts.
Cleansed and con - formed un - to thy will.
Thou, Lord, didst make all for thy plea - sure,
As grain, once scat - ter'd on the hill - sides,
Didst give us food for all our days,
Was in this bro - ken bread made one,
Giv - ing in Christ the Bread e - ter - nal;
So from all lands thy Church be gath - er'd
Thine is the power, be thine the praise.
In - to thy king - dom by thy Son.

TEXT: From the *Didache*, c.110; tr. by F. Bland Tucker, 1895-1984, alt., © 1940, The Church Pension Fund
Tune: RENDEZ A DIEU, 9 8 9 8 D; *Genevan Psalter*, 1551; attr. to Louis Bourgeois, c.1510-1561

SOLEMN PROCESSION WITH THE BLESSED SACRAMENT AT 10:30 A.M.

The Church points to the annual procession on the Solemnity of Corpus Christi as being of special importance and meaning for the pastoral life of a city. It is therefore appropriate to continue this practice of a Eucharistic procession to express our common faith and adoration.

*The Blessed Sacrament is placed in the monstrance, the concluding prayer is spoken, and the Sacrament is incensed. The assembly joins the ministers of the altar in the hymn **O Salutaris Hostia**.*

*The faithful follow the ministers in procession through the Main Door of the Cathedral and proceed to the courtyard, where an altar has been erected. During the procession to the courtyard, the assembly joins in the plainsong hymn **Pange Lingua Gloriosi**.*

*The Blessed Sacrament is again incensed while the Eucharistic Hymn **O Sacrament Most Holy** is sung.*

After a moment of silent prayer, the procession continues around the perimeter of the church returning to the Main Door, entering there and moving into the body of the Church.

*Upon arrival at the Altar, the Blessed Sacrament is again incensed while the **Tantum Ergo** is sung. Benediction and Reposition of the Blessed Sacrament continues in the usual manner.*

EXPOSITION HYMN

O Salutaris Hostia

The assembly kneels as the celebrant incenses the Blessed Sacrament on the Altar,
while the Exposition Hymn is sung:

1. O sa - lu - tà - ris hó - sti - a, Quae cae - li pan - dis
2. U - ni tri - nó - que Dó - mi - no Sit sem - pi - tér - na

ó - sti - um: Be - la pre - munt ho - stí - li - a, Da
gló - ri - a: Qui vi - tam sí - ne tér - mi - no No -

ro - bur fer au - xí - li - um.
bis do - net in pá - tri - a. A - men.

Text: Thomas Aquinas, 1227-1275; tr. by Edward Caswall, 1814-1878, alt.
Tune: DUGUET, LM; Dieu donne Duguet, d.1767

PROCESSIONAL CHANT

Pange Lingua Gloriosi

As the Eucharistic Procession begins, the Processional Chant is sung:

1. Sing my tongue, the Sav - ior's glo - ry,
2. Of a pure and spot - less Vir - gin,
3. On the night of that Last Sup - per,
4. Word made Flesh, the bread of na - ture

Of his Flesh the mys - t'ry sing;
Born for us on earth be - low,
Seat - ed with His cho - sen band,
By his word to Flesh he turns;

Of the Blood all price ex - ceed - ing,
He, as Man with man con - ver - sing,
He the Pas - chal vic - tim eat - ing,
Wine in - to his Blood he chang - es:

Shed by our im - mor - tal King,
 Stayed, the seeds of truth to sow;
 First ful - fills the Law's com - mand;
 What though sense no change dis - cerns?

Des - tined, for the world's re - demp - tion,
 Then he closed in sol - emn or - der
 Then, as Food to all his breth - ren
 On - ly be the heart in earn - est,

From a no - ble womb to spring.
 Won - drous - ly His life of woe.
 Gives Him - self with his own hand.
 Faith her les - son quick - ly learns.

Text: *Pange lingua, gloriosi*, St. Thomas Aquinas; tr. Edward Caswall, *Lyra Catholica*
 Tune: Plainsong, mode III; *Graduale Romanum*

EUCCHARISTIC HYMN

O Sacrament Most Holy

Upon arrival at the Altar in the Courtyard, the Blessed Sacrament is again incensed while the Eucharistic Hymn is sung:

1. O Je - sus, we a - dore you, Who in your love di - vine,
 2. O Je - sus, we a - dore you, Our Sav - ior and our King,

Con - ceal your might - y God - head In forms of bread and wine.
 And with the saints and an - gels Our hum - ble hom - age bring.

O sac - ra - ment most ho - ly, O sac - ra - ment di - vine,

All praise and all thanks - giv - ing Be ev - 'ry mo - ment thine!

Text: Irvin Udulutsch; refrain from the *Raccolta*
 Tune: FULDA MELODY, 7 6 7 6 with refrain; Fulda *Gesangbuch*

BLESSING

PROCESSIONAL HYMN

A Hymn in Honor of the Doctrine of the Real Presence

Come you Christians, raise your voices
In a festive, joyful song!
All you saints in heaven join us,
Likewise all you angel-throng:
Help us sing of Jesus' glory,
Help his praises to prolong!

See the cause of our rejoicing;
Hear why now we celebrate:
On the night before his passion
Jesus, to commemorate
Israel's emancipation,
The Passover supper ate.

Trust the words of Truth incarnate,
Him whose lips can never lie.
Though the doubting crowd departed
He would not his words deny:
"I am living Bread from heaven;
Eat of me and never die."

Doubt not then the Lord's Real Presence
In a form so commonplace -
Was not Christ's immortal nature
Hid within our mortal race?
Now observe his risen Body,
Unconstrained by time and space!

Angels, awe-struck, fall adoring
To behold their Lord on earth,
Recognizing the Messiah
Whom they worshipped at his birth,
For the Host once consecrated
With his Flesh has equal worth.

Ev'ry pomp and ev'ry honor,
Rites of rich solemnity
Owe we Jesus in his Godhead,
Poor and meager though they be.
Yet they shall avail us nothing
If we have not charity.

We who share the Savior's Banquet
In him must be reconciled,
Be at peace with God and neighbor
And by malice undefiled,
Freely pardoning when injured,
Loving even when reviled.

Love it was that brought a Savior
To redeem our Parents' fall;
Love it was that led that Savior
To the wormwood and the gall;
Now in love that Savior feeds us,
Nurturing our love for all.

See the Source of pure compassion
Whence all virtues have their start;
See the beams of love and mercy
Streaming from the Savior's Heart;
Hope and courage, peace and pardon
These bright rays of grace impart.

Hail, O Sacrament most holy,
Solace in the midst of strife,
Bond of unity and friendship,
Medicine with healing rife,
Food both living and life-giving,
Lifeblood of the Christian life!

May this living Bread sustain us
When in death we find release,
As we travel to the kingdom
Where all sacraments shall cease.
Faith and hope no longer needed,
We shall know but love and peace.

Until then may we be reckoned
Safe and blessed and content,
Feasting on the Bread of Angels
Wondrously from heaven sent,
Praising, thanking, loving Jesus
In the Blessed Sacrament.

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BENEDICTION

*While the celebrant incenses the Blessed Sacrament,
all kneel and sing the Benediction Hymn:*

1. Tan-tum er-go Sac-ra-mén-tum Ve-ne-ré-mur cér-nu-i:
2. Ge-ni-tó-ri, Ge-ni-tó-que Lauset ju-bi-lá-ti-o,
Et an-tí-quum do-cu-mén-tum No-vo ce-dat rí-tu-i:
Sa-lus, ho-nor, vir-tus quo-que Sit et be-ne-dí-cti-o:
Prae-stet fi-des sup-ple-mén-tum Sén-su-um de-fé-ctu-i.
Pro-ce-dén-ti ab u-tró-que Compar sit lau-dá-ti-o. A-men.

Text: *Pange lingua, gloriosi*, T. Aquinas, 13th cent.
Tune: ST. THOMAS, 87.87.87.; *Cantus Diversi*, J.F. Wade

PRAYER OF BENEDICTION

The celebrant and people pray as follows:

- V. You have given them bread from heaven.
R. **Having all sweetness within it.**

Celebrant: Let us pray.

O God, who in this wonderful Sacrament
have left us a memorial of your Passion,
grant us, we pray,
so to revere the sacred mysteries of your Body and Blood
that we may always experience in ourselves
the fruits of your redemption.
Who live and reign with God the Father
in the unity of the Holy Spirit,
one God, for ever and ever.

R. Amen.

BLESSING

THE DIVINE PRAISES

Each phrase is repeated by the people after the celebrant:

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in His angels and in His Saints.

REPOSITION

The Blessed Sacrament is returned to the tabernacle as all adore in reverent silence.

*As the celebrant leaves the tabernacle, all stand and sing the Recessional Hymn,
Holy God, We Praise Thy Name.*

RECESSIONAL HYMN

Holy God, We Praise Thy Name

1. Ho - ly God, we praise thy name! Lord of
 2. Hark! the loud ce - les - tial hymn An - gel

all, we bow be - fore thee; All on earth thy
 choirs a - bove are rais - ing; Cher - u - bim and

scep - ter claim, All in heav'n a - bove a -
 Ser - a - phim In un - ceas - ing cho - rus

dore thee; In - fi - nite thy vast do - main,
 prais - ing, Fill the heav'ns with sweet ac - cord:

Repeat ad lib.

Ev - er - last - ing is thy reign.
 Ho - ly, ho - ly, ho - ly Lord!

Text: *Grosser Gott, wir loben dich*; ascr. to Ignaz Franz, 1719-1790; tr. by Clarence Walworth, 1820-1900
 Tune: GROSSER GOTT, 7 8 7 8 77; *Katholisches Gesangbuch*, Vienna, c.1774

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Choir of the Cathedral of Saint Joseph



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