

## GREAT AMEN



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006 GIA Publications, Inc.

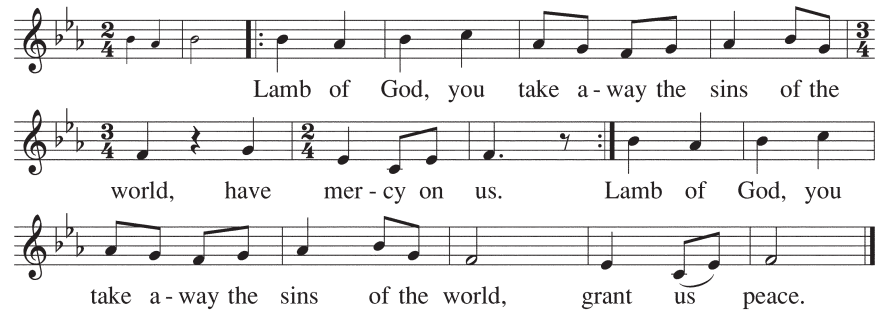
## COMMUNION RITE

### LORD'S PRAYER

### DOXOLOGY

### SIGN OF PEACE

### AGNUS DEI



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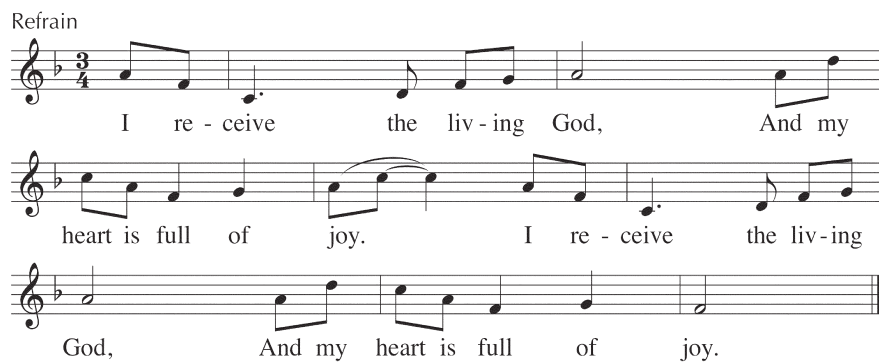
### COMMUNION ANTIPHON

The Lord, the gracious, the merciful,  
has made a memorial of his wonders;  
he gives food to those who fear him.

(*Psalm 111:4-5*)

### COMMUNION PROCESSION

*I Receive the Living God*



Text: Vss. 1-3, 5-9, Bernard Geoffroy, b.1946; tr. by Ronald F. Krisman, b.1946, © 2011, GIA Publications, Inc.; vs. 4, anonymous  
Tune: LIVING GOD, 7 7 7 with refrain; Dom Clément Jacob, OSB, 1906-1977, adapt.

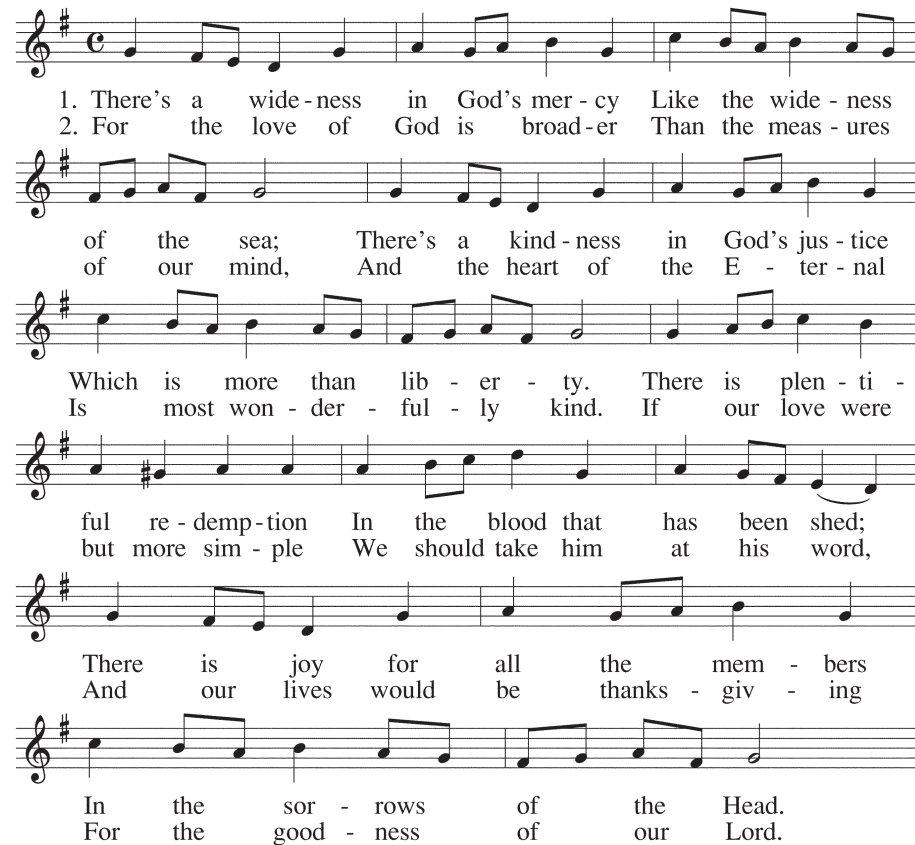
### PRAYER AFTER COMMUNION

## CONCLUDING RITES

### BLESSING & DISMISSAL

### RECESSIONAL HYMN

*There's a Wideness in God's Mercy*



Text: Frederick W. Faber, 1814-1863, alt.  
Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollanste Boerenliedjes*, c.1710

### POSTLUDE



THE Cathedral of St. Joseph

1218 Eoff Street, Wheeling, WV 26003  
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Mr. Tyler J. Greenwood, Associate Organist  
Cathedral of St. Joseph Choir

*We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

#### ACKNOWLEDGEMENTS

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THE Cathedral of St. Joseph

THE SIXTEENTH SUNDAY  
IN ORDINARY TIME

23 JULY 2017



Most Reverend Michael J. Bransfield  
*Bishop of Wheeling-Charleston*

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.  
*Rector*

## THE ORDER OF MASS

### INTRODUCTORY RITES

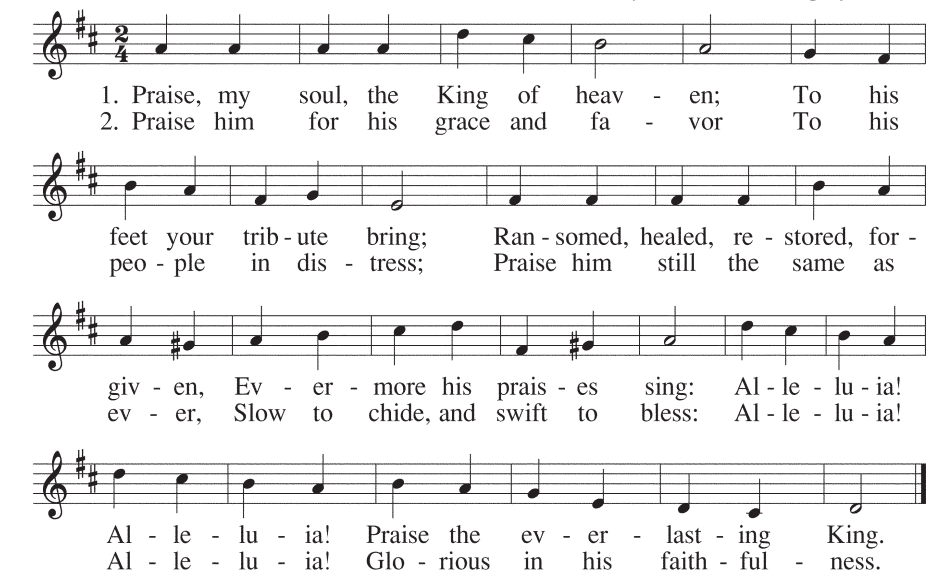
#### ENTRANCE ANTIPHON

See, I have God for my help.  
The Lord sustains my soul.  
I will sacrifice to you with willing heart,  
and praise your name, O Lord, for it is good.

(*Psalm 54:6,8*)

#### PROCESSIONAL HYMN

*Praise, My Soul, the King of Heaven*



Text: Psalm 103; Henry F. Lyte, 1793-1847, alt.  
Tune: LAUDA ANIMA, 8 7 8 7 8 7; John Goss, 1800-1880

# GREETING

## PENITENTIAL ACT

## GLORIA

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo-ry, Lord God, heav-en - ly King,

O God, al-might-y Fa - ther, Lord Je-sus Christ, On-ly Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glo-ry of God the Fa - ther. A - men.

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## COLLECT

# LITURGY OF THE WORD

*The readings may be found at #1025 in the Gather Comprehensive hymnal.*

## READING I

Wisdom 12:13, 16-19

## PSALM RESPONSE

Psalm 86:5-6, 9-10, 15-16

Lord, you are good and for - giv - ing.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
 Music: Michel Guimont, © 1994, GIA Publications, Inc.

## READING II

Romans 8:26-27

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Blessed are you, Father, Lord of heaven and earth;  
 you have revealed to little ones the mysteries of the kingdom.

Music: A. Gregory Murray, OSB, © 1958, The Grail, GIA Publications, Inc., agent

## GOSPEL

Matthew 13:24-43

## HOMILY

## PROFESSION OF FAITH

I believe in one God,  
 the Father almighty, maker of heaven and earth,  
 of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light, true God from true God,  
 begotten, not made, consubstantial with the Father;  
 through him all things were made.  
 For us men and for our salvation he came down from heaven,

*(All bow at these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
 and became man.

For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day in accordance with the Scriptures.  
 He ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead  
 and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

## UNIVERSAL PRAYER

Response: Lord, hear our prayer.

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

*Lord of All Hopefulness*

1. Lord of all hope - ful - ness, Lord of all joy,
2. Lord of all ea - ger - ness, Lord of all faith,
3. Lord of all kind - li - ness, Lord of all grace,
4. Lord of all gen - tle - ness, Lord of all calm,

Whose trust, e - ver child - like, no cares can de - stroy,  
 Whose strong hands were skilled at the plane and the lathe,  
 Your hands swift to wel - come, your arms to em - brace,  
 Whose voice is con - tent - ment, whose pres - ence is balm,

Be there at our wak - ing, and give us, we pray,  
 Be there at our la - bors, and give us, we pray,  
 Be there at our hom - ing, and give us, we pray,  
 Be there at our sleep - ing, and give us, we pray,

Your bliss in our hearts, Lord, at the break of the day.  
 Your strength in our hearts, Lord, at the noon of the day.  
 Your love in our hearts, Lord, at the eve of the day.  
 Your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901-1953, © Oxford University Press  
 Tune: SLANE, 10 11 11 12; Gaelic

## SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high-est, ho - san - na in the high-est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high-est, ho - san - na in the high-est.

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## MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un - til you come a - gain.

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