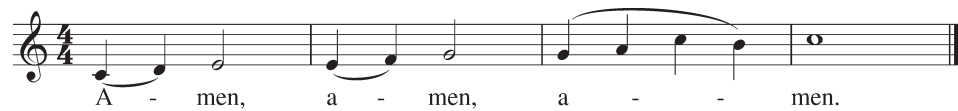


## GREAT AMEN



Music: *Heritage Mass*, Owen Alstott, © 1978, OCP Publications

## COMMUNION RITE

### LORD'S PRAYER

### DOXOLOGY

### SIGN OF PEACE

### AGNUS DEI



Music: *Heritage Mass*, Owen Alstott, © 1978, OCP Publications

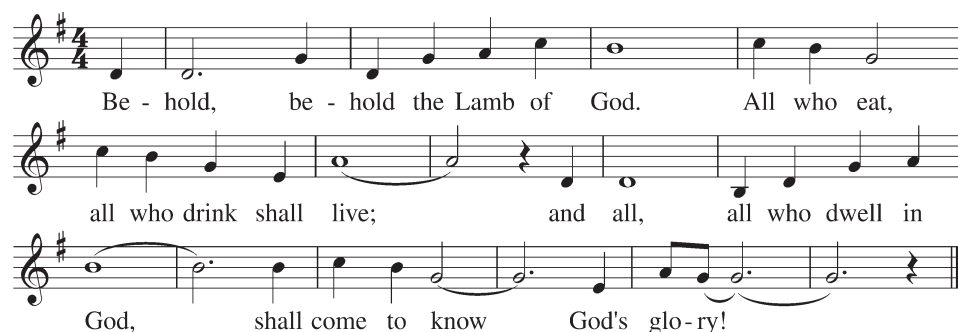
### COMMUNION ANTIPHON

Jerusalem, arise and stand upon the heights,  
and behold the joy which comes to you from God.

*(Baruch 5:5; 4:36)*

### COMMUNION PROCESSION

*Behold the Lamb*



Text: Martin Willett, b.1960  
Tune: Martin Willett, b.1960  
© 1984, OCP Publications

(Choir)

*The Advent Prose*  
arr. Nicholas White (b.197)

*Drop down, ye heavens, from above,  
and let the skies pour down righteousness.*

Be not wroth very sore, O Lord,  
neither remember iniquity forever:  
Thy holy cities are a wilderness,  
Sion is a wilderness, Jerusalem a desolation:  
Our holy and our beautiful house, where our fathers praised thee.

We have sinned, and are as an unclean thing,  
and we all do fade as a leaf:  
and our iniquities, like the wind, have taken us away;  
thou hast hid thy face from us:  
and hast consumed us, because of our iniquities.

Ye are my witnesses, saith the Lord,  
and my servant whom I have chosen;  
that ye may know me and believe me: I even I, am the Lord,  
and beside me there is no Saviour:  
and there is none that can deliver out of my hand.

Comfort ye, comfort ye my people,  
my salvation shall not tarry:  
I have blotted out as a thick cloud thy transgressions:  
Fear not, for I will save thee: for I am the Lord thy God,  
the Holy One of Israel, thy Redeemer.

## PRAYER AFTER COMMUNION

## CONCLUDING RITES

### BLESSING & DISMISSAL

### RECESSIONAL HYMN

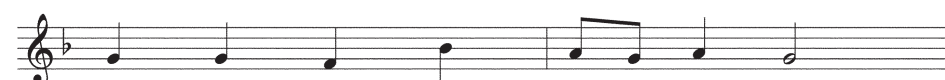
*Savior of the Nations, Come*



1. Sav - ior of the na - tions, come; Show the glo - ry  
2. Not by hu - man flesh and blood, By the Spir - it  
3. Won-drous birth! O won-drous child Of the Vir - gin



of the Son! Mar - vel now, O heav'n and earth,  
of our God Was the word of God made flesh—  
un - de - filed! Might - y God and man in one,



That our Lord chose such a birth.  
Wo - man's off - spring, pure and fresh.  
Ea - ger now his race to run!

Text: *Veni, Redemptor gentium*; ascr. to St. Ambrose, 340-397; tr. sts. 1-3a, William Reynolds, 1812-1876; sts. 3b-5, Martin L. Seltz, 1909-1967, alt.  
Tune: NUN KOMM DER HEIDEN HEILAND, 77 77; *Geystliche gesangk Buchleyn*, Wittenberg, 1524



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Mr. Matthew S. Berher, Director of Music & Organist  
Mr. Tyler J. Greenwood, Associate Organist  
Choir of the Cathedral of Saint Joseph

*We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

### ACKNOWLEDGEMENTS

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THE Cathedral of St. Joseph

SECOND SUNDAY OF ADVENT  
9 DECEMBER 2018



Most Reverend William E. Lori  
*Apostolic Administrator of Wheeling-Charleston*  
Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.  
*Rector of the Cathedral*

## THE ORDER OF MASS

### INTRODUCTORY RITES

### ENTRANCE ANTIPHON

O people of Sion, behold,  
the Lord will come to save the nations,  
and the Lord will make the glory of his voice heard  
in the joy of your heart.

*(Isaiah 30:19, 30)*

### PROCESSIONAL HYMN

*On Jordan's Bank*



1. On Jor - dan's bank the Bap - tist's cry An -  
2. Then cleansed be ev - ery heart from sin; Make  
3. All praise the Son e - ter - nal - ly, Whose



noun - ces that the Lord is nigh; A - wake and heark - en,  
straight the way of God with - in, And let each heart pre -  
ad - vent sets his peo - ple free; Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings.  
pare a home Where such a might - y guest may come.  
we a - dore And Spir - it blest for ev - er - more.

Text: *Jordanis oras praevia*; Charles Coffin, 1676-1749; tr. by John Chandler, 1806-1876  
Tune: WINCHESTER NEW, LM; adapt. from *Musikalisches Handbuch*, Hamburg, 1690

## GREETING

## PENITENTIAL ACT

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done, and in what I have failed to do;

*(All strike their breast as they say:)*

through my fault, through my fault,  
through my most grievous fault;

therefore I ask blessed Mary ever-virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*Cantor:* Ky - ri - e e - lei - son. *Assembly:* Ky - ri - e e - lei - son.  
Chri - ste e - lei - son. Chri - ste e - lei - son.  
Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.

Music: *Mass in Honor of the Immaculate Conception*, Peter Latona © 2011

## COLLECT

## LITURGY OF THE WORD

*The readings may be found at #1006 in the Worship hymnal.*

## READING I

Baruch 5:1-9

## PSALM RESPONSE

Psalm 126:1-2, 2-3, 4-5, 6

The Lord has done great things for us;  
we are filled with joy, we are filled with joy.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: Richard Proulx, © 1975, GIA Publications, Inc.

## READING II

Philippians 1:4-6, 8-11

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prepare the way of the Lord, make straight his paths:  
all flesh shall see the salvation of God.

Music: Colin Mawby, © 1970

## GOSPEL

Luke 3:1-6

## HOMILY

## PROFESSION OF FAITH

I believe in one God,  
the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,

*(All bow at these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

Response: Lord, hear our prayer.

## LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

*Comfort, Comfort, O My People*

1. Com - fort, com - fort, O my peo - ple, Speak of peace, now  
2. Hark, the voice of one who's cry - ing In the des - ert  
3. O make straight what long was crook - ed, Make the rough - er

says our God; Com - fort those who sit in dark - ness,  
far and near, Bid - ding all to full re - pent - ance  
plac - es plain; Let your hearts be true and hum - ble,

Mourn - ing 'neath their sor - row's load. Speak un - to Je -  
Since the king - dom now is here. O that warn - ing  
As be - fits his ho - ly reign. For the glo - ry

ru - sa - lem Of the peace that waits for them;  
cry o - bey! Now pre - pare for God a way;  
of the Lord Now o'er earth is shed a - broad;

Tell of all the sins I cov - er, And that war - fare now is o - ver.  
Let the val - leys rise to meet him And the hills bow down to greet him.  
And all flesh shall see the to - ken That his word is nev - er bro - ken.

Text: Isaiah 40:1-8; *Trübet, trübet, meine Lieben*; Johann Olearius, 1611-1684; tr. by Catherine Winkworth, 1827-1878, alt.  
Tune: GENEVA 42, 8 7 8 7 7 8 8; *Genevan Psalter*, 1551

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord God of hosts. Heav'n and earth are  
full of your glo - ry. Ho - san - na! Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na! Ho - san - na in the high - est.

Text: ICEL, © 2010  
Music: *Heritage Mass*, Owen Alstott, © 1978, 2009, OCP Publications

## MYSTERY OF FAITH

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion  
un - til you come, un - til you come a - gain.

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