

## GREAT AMEN



Music: Peter Latona © 2011

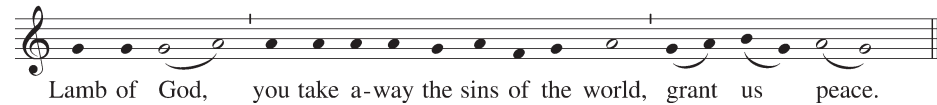
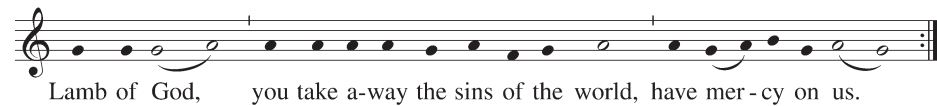
## COMMUNION RITE

### LORD'S PRAYER

### DOXOLOGY

### SIGN OF PEACE

### AGNUS DEI



Music: *The Roman Missal*, © 2010, ICEL

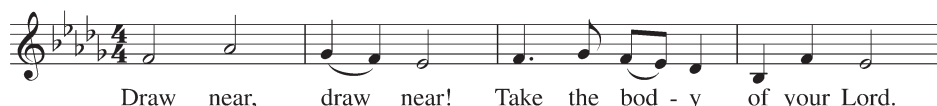
### COMMUNION ANTIPHON

Jerusalem is built as a city bonded as one together.  
It is there that the tribes go up, the tribes of the Lord,  
to praise the name of the Lord.

(Psalm 121:3-4)

### COMMUNION PROCESSION

*Draw Near*



Text: *Sancti, venite, Christi corpus sumite*, 7th C.; tr. John M. Neale, 1818-1866, alt.  
Tune: Steven R. Janco, b.1961, © 1992, World Library Publications

(Choir) *God So Loved the World*

John Stainer  
(1840-1901)

God so loved the world that he gave his only begotten Son,  
that whoso believeth in Him should not perish, but have everlasting life.  
For God sent not his Son into the world to condemn the world,  
but that the world through Him might be saved.

(John 3:16-17)

### PRAYER AFTER COMMUNION

## CONCLUDING RITES

### BLESSING & DISMISSAL

### RECESSIONAL HYMN

*Praise to the Holiest in the Height*



1. Praise to the Hol - iest in the height, And  
2. O wis - est love! that flesh and blood, Which  
3. And that a high - er gift than grace Should



in the depth be praise; In all His words most  
did in Ad - am fail, Should strive a - fresh a -  
flesh and blood re - fine: God's pre - sence and His



won - der - ful, Most sure in all His ways!  
gainst the foe; Should strive and should pre - vail;  
ver - y Self And Es - sence all di - vine.

Text: John Henry Newman, 1801-1890, alt.  
Tune: BILLING, Richard Runciman Terry, 1865-1938

### POSTLUDE



# THE Cathedral of St. Joseph

FOURTH SUNDAY OF LENT  
11 MARCH 2018



Most Reverend Michael J. Bransfield  
*Bishop of Wheeling-Charleston*

Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.  
*Rector*

## THE ORDER OF MASS

### INTRODUCTORY RITES

#### ENTRANCE ANTIPHON

Rejoice, Jerusalem, and all who love her.  
Be joyful, all who were in mourning;  
exult and be satisfied at her consoling breast.

(Isaiah 66:10-11)

#### PROCESSIONAL HYMN

*Rejoice, Jerusalem*



1. Re - joice, Je - ru - sa - lem! and come, All those who  
2. Je - ru - sa - lem: with what great joy I heard them  
3. All glo - ry to the Fa - ther, Son, And to the



love her glo - rious face. Re - joice, dis - tressed and  
say, "Let us go there!" And now at last we  
Ho - ly Spir - it be; As from the first it



mourn ful souls, And be con - soled by her em - brace.  
take our stand With-in her gates to make our prayer.  
was, is now, And will be for e - ter - ni - ty.

Text: *Laetare Jerusalem*, Isaiah 66:10, 11; Psalm 122; © 2005, World Library Publications  
Tune: TRURO, LM; Williams' *Psalmodia Evangelica*, 1789



## THE Cathedral of St. Joseph



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Mr. Matthew S. Berher, Director of Music & Organist  
Mr. Tyler J. Greenwood, Associate Organist  
Choir of the Cathedral of Saint Joseph

*We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

#### ACKNOWLEDGEMENTS

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## GREETING

## PENITENTIAL ACT

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done, and in what I have failed to do;

*(All strike their breast as they say:)*

through my fault, through my fault,  
through my most grievous fault;

therefore I ask blessed Mary ever-virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*Cantor:* Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.  
*Cantor:* Chri - ste, e - le - i - son. *All:* Chri - ste, e - le - i - son.  
*Cantor:* Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Text & Music: *The Roman Missal*, © 2010, ICEL

## COLLECT

## LITURGY OF THE WORD

*The readings may be found at #1037 in the Worship hymnal.*

## READING I

2 Chronicles 36:14-16, 19-23

## PSALM RESPONSE

Psalm 137:1-2, 3, 4-5, 6

Let my tongue be si-lenced, if I ev - er for - get you!

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: Owen Alstott, © 1977, 1990, OCP Publications

## READING II

Ephesians 2:4-10

## GOSPEL ACCLAMATION

Praise to you, Lord Je - sus Christ. King of end - less glo - ry.

God so loved the world that he gave his only Son,  
so everyone who believes in him might have eternal life.

Text: ICEL, © 1969  
Music: Stephen Pishner, © 2010

## GOSPEL

John 3:14-21

## HOMILY

## PROFESSION OF FAITH

I believe in one God,  
the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,

*(All bow at these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

Response: Lord, hear our prayer.

## LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

*What Wondrous Love Is This*

1. What won - drous love is this, O my soul, O my soul?  
2. To God and to the Lamb I will sing, I will sing;  
3. And when from death I'm free, I'll sing on, I'll sing on;

What won - drous love is this, O my soul?  
To God and to the Lamb, I will sing, I will sing;  
And when from death I'm free, I'll sing on;

What won - drous love is this that caused the Lord of bliss  
To God and to the Lamb who is the great I Am,  
And when from death I'm free, I'll sing and joy - ful be,

To bear the dread - ful curse for my soul, for my soul;  
While mil - lions join the theme, I will sing, I will sing;  
And through e - ter - ni - ty I'll sing on, I'll sing on!

To bear the dread - ful curse for my soul?  
While mil - lions join the theme, I will sing.  
And through e - ter - ni - ty I'll sing on.

Text: Alexander Means, 1801-1853  
Tune: WONDROUS LOVE, 12 9 12 12 9; *Southern Harmony*, 1853; harm. from *Cantate Domino*, 1980

## SANCTUS

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are  
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

Text & Music: *The Roman Missal*, © 2010 ICEL, © 2010

## MYSTERY OF FAITH

Save us, Sa - vior of the world, for by your Cross  
and Res - ur - rec - tion you have set us free.

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