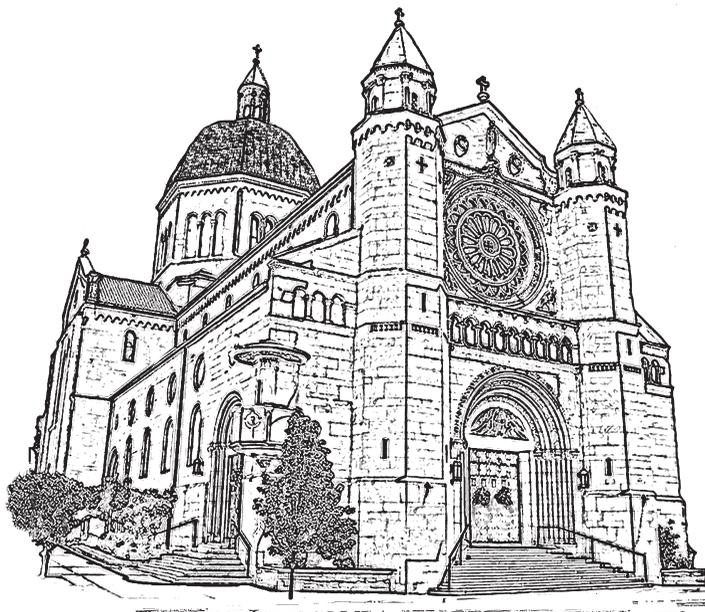


THE CATHEDRAL OF SAINT JOSEPH



PALM SUNDAY
OF THE
PASSION OF THE LORD

25 MARCH 2018

PALM SUNDAY
OF THE
PASSION OF THE LORD

THE COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

(10:30 AM)

*The ministers and faithful will assemble in the courtyard
where the palms will be blessed and there the Solemn Procession to the Church begins.*

ANTIPHON

Hosanna to the Son of David;
blessed is he who comes in the name of the Lord, the King of Israel.
Hosanna in the highest.

(Matthew 21:9)

INTRODUCTION

BLESSING OF PALMS

GOSPEL

Mark 11:1-10

When Jesus and his disciples drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples and said to them, "Go into the village opposite you, and immediately on entering it, you will find a colt tethered on which no one has ever sat. Untie it and bring it here. If anyone should say to you, 'Why are you doing this?' reply, 'The Master has need of it and will send it back here at once.'" So they went off and found a colt tethered at a gate outside on the street, and they untied it. Some of the bystanders said to them, "What are you doing, untying the colt?" They answered them just as Jesus had told them to, and they permitted them to do it. So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. Those preceding him as well as those following kept crying out: "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come! Hosanna in the highest!"

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Priest: Dear brothers and sisters,
like the crowds who acclaimed Jesus in Jerusalem,
let us go forth in peace.

The faithful follow the ministers in the Solemn Procession to the Church.

ANTIPHON

The children of the Hebrews, carrying olive branches,
went to meet the Lord, crying aloud:
Hosanna in the highest.

ORDER OF MASS

PROCESSIONAL HYMN

All Glory, Laud, and Honor



All glo - ry, laud, and hon - or To you, Re-deem-er, King!



To whom the lips of chil - dren Made sweet ho - san - nas ring.



1. You are the King of Is - ra - el, And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing you on high;
3. The peo - ple of the He - brews With palms be - fore you went:
4. To you be - fore your pas - sion They sang their hymns of praise:
5. Their prais - es you ac - cept - ed, Ac - cept the prayers we bring,

D.C.



Now in the Lord's Name com - ing, Our King and Bless-ed One.
And mor - tals, joined with all things Cre - a - ted, make re - ply.
Our praise and prayers and an - thems Be - fore you we pre - sent.
To you, now high ex - alt - ed, Our mel - o - dy we raise.
Great source of love and good - ness, Our Sav - ior and our King.

Text: *Gloria, laus et honor*; Theodulph of Orleans, c.760-821; tr. by John M. Neale, 1818-1866, alt.
Tune: ST. THEODULPH, 7 6 7 6 D; Melchior Teschner, 1584-1635

(6:00 & 8:00) PENITENTIAL ACT

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;

(All strike their breast as they say:)
through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Cantor and the second for the All. The lyrics are: Ky - ri - e, e - le - i - son. The second staff is for the Cantor and the second for the All. The lyrics are: Chri - ste, e - le - i - son. The third staff is for the Cantor and the second for the All. The lyrics are: Ky - ri - e, e - le - i - son. The music is in a simple, melodic style with a 7/8 time signature.

Text & Music: *The Roman Missal*, © 2010, ICEL

COLLECT

LITURGY OF THE WORD

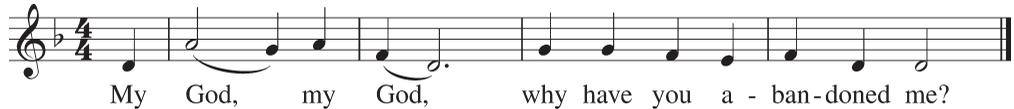
The readings may be found at #1049 in the Worship hymnal.

READING I

Isaiah 50:4-7

PSALM RESPONSE

Psalm 22:8-9, 17-18, 19-20, 23-24



Text: *Lectionary for Mass*, © 1969, 1981, 1998, ICEL
Music: Owen Alstott, © 1977, 1990, OCP Publications

READING II

Philippians 2:6-11

GOSPEL ACCLAMATION

Philippians 2:8-9



Christ became obedient to the point of death, even death on a cross.
Because of this, God greatly exalted him
and bestowed on him the name which is above every name.

Text: ICEL, © 1969
Music: Stephen Pishner, © 2010

THE PASSION OF OUR LORD JESUS CHRIST

Mark 14:1 — 15:47

The Passion of Our Lord Jesus Christ may be found at #1051 in the Worship hymnal.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

O Sacred Head Surrounded



1. O Sa - cred Head sur-round - ed By crown of pierc - ing
2. I see your strength and vig - or All fad - ing in the
3. In this, your bit - ter pas - sion, Good Shep - herd, think of



thorn! O bleed - ing Head, so wound - ed, Re -
strife, And death with cru - el rig - or, Be -
me With your most sweet com - pas - sion, Un -



viled and put to scorn! The pow'r of death comes
reav - ing you of life; O ag - o - ny and
worth - y though I be: Be - neath your cross a -



o'er you, The glow of life de - cays, Yet
dy - ing! O love to sin - ners free! Je -
bid - ing For ev - er would I rest, In



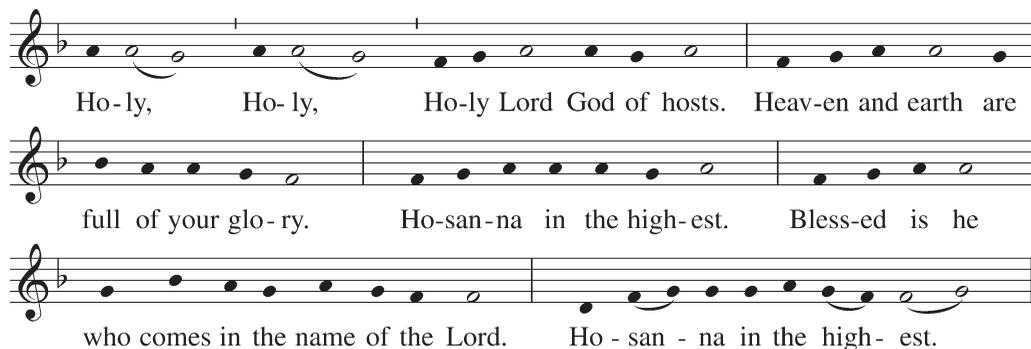
an - gel hosts a - dore you, And trem - ble as they gaze.
sus, all grace sup - ply - ing, O turn your face on me.
your dear love con - fid - ing, And with your pres - ence blest.

Text: *Salve caput orientatum*; ascr. to Bernard of Clairvaux, 1091-1153; tr. by Henry Baker, 1821-1877
Tune: PASSION CHORALE, 7 6 7 6 D; Hans Leo Hassler, 1564-1612

PRAYER OVER THE GIFTS

PREFACE

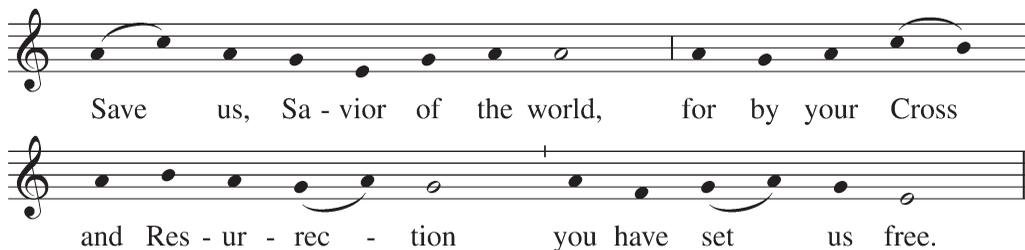
SANCTUS



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho - san - na in the high- est.

Text & Music: *The Roman Missal*, © 2010 ICEL, © 2010

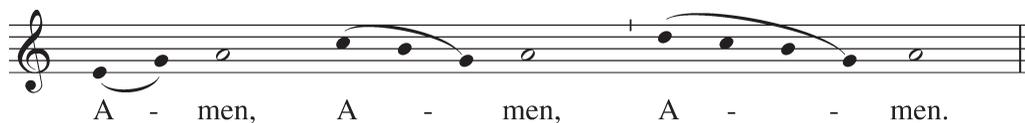
MYSTERY OF FAITH



Save us, Sa - vior of the world, for by your Cross
and Res - ur - rec - tion you have set us free.

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GREAT AMEN



A - men, A - men, A - - men.

Music: Peter Latona © 2011

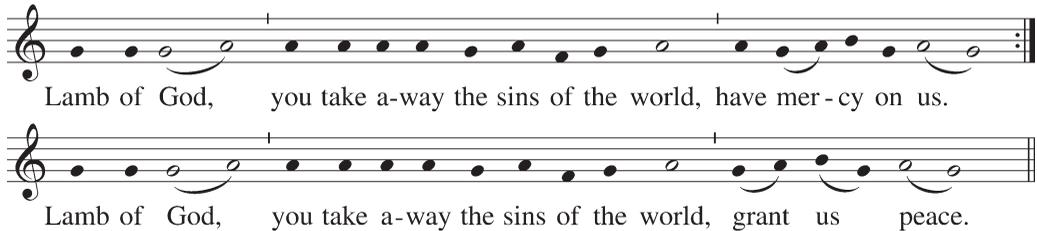
COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI



Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

Music: *The Roman Missal*, © 2010, ICEL

GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

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COMMUNION ANTIPHON

Fa - ther, if this cup can - not pass, but I must drink of
it, let your will be done, let your will be done.

If you but trust in God to guide you, with steadfast hope through all your ways,
God will give strength when pain surrounds you, and bear you through the darkest days,
Who trusts in God's unchanging love builds on the rock that none can move.

What can you gain from fear and anguish, when terror builds to desperate sigh?
What can it help, to moan and languish over dark moments as they fly?
Our tribulations only press the heavier for such bitterness.

God knows our need for joy and laughter, they will be ours in God's own time;
Then we will bask in love thereafter, and sing glad praise through days sublime.
God's presence finds you unaware, surrounding you with loving care.

Nor think amid the heat of trial that God has cast you off unheard,
That one whose hopes meet no denial must surely be of God preferred;
Time passes and much change does bring, and sets a bound to everything.

Sing, pray and keep God's ways forever; you will be sheltered faithfully.
And trust God's Word, which falters never; live into Love eternally.
God never yet forsook at need the soul that trusted God indeed.

*(Text: Refrain, Matthew 25:42, adapt. James Biery;
Verses, Georg Neumark, 1641; tr. Catherine Winkworth, 1863; adapt. Marilyn Biery
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(Choir)

*Adoramus te, Christe,
et benedicimus tibi:
quia per sanctam crucem
tuam redemisti mundum.
Qui passus es pro nobis,
Domine, miserere nobis.*

Adoramus Te
Giovanni Pierluigi da Palestrina (1525-1594)
We adore thee, O Christ,
and we bless thee,
because by thy holy cross
thou hast redeemed the world.
O Lord, who suffered for us,
have mercy on us.

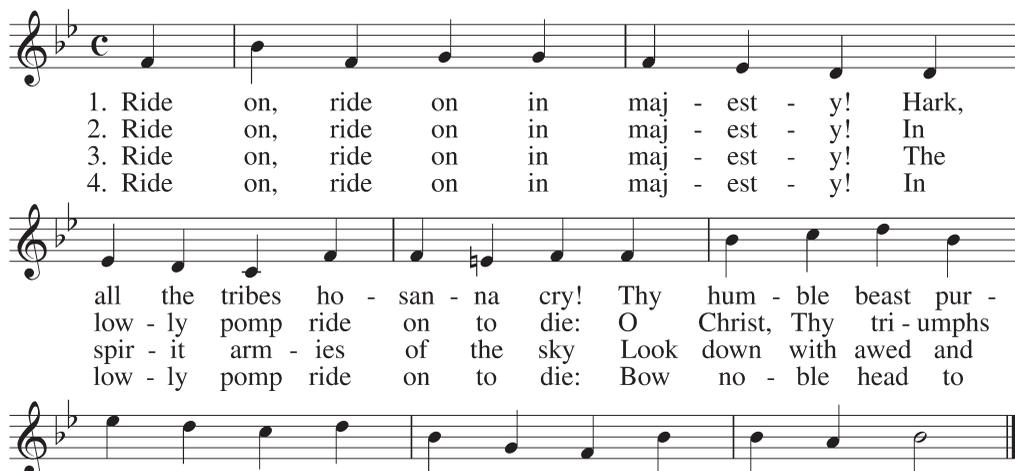
PRAYER AFTER COMMUNION

CONCLUDING RITE

SOLEMN BLESSING & DISMISSAL

RECESSIONAL HYMN

Ride On, Ride On in Majesty



1. Ride on, ride on in maj - est - y! Hark,
2. Ride on, ride on in maj - est - y! In
3. Ride on, ride on in maj - est - y! The
4. Ride on, ride on in maj - est - y! In

all the tribes ho - san - na cry! Thy hum - ble beast pur -
low - ly pomp ride on to die: O Christ, Thy tri - umphs
spir - it arm - ies of the sky Look down with awed and
low - ly pomp ride on to die: Bow no - ble head to

sues his road With palms and scat - ter'd gar - ments strowed.
now be - gin O'er cap - tive death and con - quered sin.
won - d'ring eyes To see th'ap - roach - ing sac - ri - fice.
mor - tal pain, Then take, O God, Thy pow'r and reign.

Text: Henry Hart Milman, 1791-1868, alt.

Tune: WINCHESTER NEW, LM; Adapt. from *Musikalisches Handbuch*, Hamburg, 1690

POSTLUDE

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Mr. Tyler J. Greenwood, *Associate Organist*
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