

# COMMUNION RITE

## LORD'S PRAYER

## DOXOLOGY

## SIGN OF PEACE

## AGNUS DEI

Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace.

Music: *Heritage Mass*, Owen Alstott, © 1978, 2009, OCP Publications

## COMMUNION ANTIPHON

Behold, a Virgin shall conceive and bear a son; and his name will be called Emmanuel.

## COMMUNION PROCESSION *The Angel Gabriel From Heaven Came*

1. The an-gel Ga-bri-el from heav-en came,  
 2. "How blest a-mong all wom-en you shall be,  
 3. Then gen-tle Mar-y meek-ly bowed her head.  
 4. Of her, Em-man-u-el, the Christ, was born

With wings as drift-ed snow, with eyes as flame.  
 Whom ev-'ry age will praise con-tin-u-al-ly.  
 "To me be as it pleas-es God," she said.  
 In Beth-le-hem, all on a Christ-mas morn.

"All hail," said he, "O low-ly maid-en Mar-y,  
 Your Son shall be Em-man-u-el, by seers fore-told,  
 "My soul shall laud and mag-ni-fy God's ho-ly name."  
 And Chris-tian folk through-out the world will ev-er say:

Most high-ly fa-vored la-dy," Gló - ri - a!  
 Most high-ly fa-vored la-dy," Gló - ri - a!  
 Most high-ly fa-vored la-dy," Gló - ri - a!  
 "Most high-ly fa-vored la-dy," Gló - ri - a!

Text: Basque carol; para. by Sabine Baring-Gould, 1834-1924, alt.  
 Tune: GABRIEL'S MESSAGE, 10 10 12 10; Basque carol

(Choir)

*Ave Maria*  
 Franz Biebl (1906-2001)

*Angelus Domini nuntiavit Mariae  
 Et concepit de Spiritu Sancto.*

The Angel of the Lord announced to Mary  
 And she conceived by the Holy Spirit.

*Ave Maria, gratia plena,  
 Dominus tecum;  
 benedicta tu in mulieribus,  
 et benedictus fructus ventris tui, Jesus.  
 Sancta Maria, Mater Dei,  
 ora pro nobis peccatoribus,  
 nunc et in hora mortis nostrae.  
 Amen.*

Hail Mary, full of grace,  
 the Lord is with thee;  
 blessed art thou among women,  
 and blessed is the fruit of thy womb, Jesus.  
 Holy Mary, Mother of God,  
 pray for us sinners,  
 now and at the hour of our death.  
 Amen.

## PRAYER AFTER COMMUNION

## CONCLUDING RITES

## BLESSING & DISMISSAL

## RECESSIONAL HYMN

*O Come, Divine Messiah*

1. O come, Di-vine Mes-si-ah, The world in si-lence  
 2. O come, De-sired of na-tions, Whom preist and proph-et  
 waits the day When hope shall sing its tri-umph, And  
 long fore-told, Will break the cap-tive fet-ters, Re-  
 sad-ness flee a-way. Dear Sav-ior, haste! Come, come to  
 deem the long-lost fold.  
 earth. Dis-pel the night and show your face, And bid us hail the dawn of grace.  
 O come, Di-vine Mes-si-ah, The world in si-lence waits the day  
 When hope shall sing its tri-umph, And sad-ness flee a-way.

Text: *Venez, divin Messie*; Abbé Simon-Joseph Pellegrin, 1663-1745; tr. by S. Mary of St. Philip, 1877  
 Tune: VENEZ, DIVIN MESSIE, 7 8 7 6 with refrain; French Noël, 16th C.



THE Cathedral of St. Joseph



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 Mr. Tyler J. Greenwood, Associate Organist  
 Choir of the Cathedral of Saint Joseph

We ask that you help us to preserve a reverent atmosphere  
 by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

## ACKNOWLEDGEMENTS

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THE Cathedral of St. Joseph

FOURTH SUNDAY OF ADVENT

22 DECEMBER 2019



Most Reverend Mark E. Brennan  
 Bishop of Wheeling-Charleston

Rev. Msgr. Joseph L. Peterson  
 Rector of the Cathedral

## THE ORDER OF MASS

## INTRODUCTORY RITES

## ENTRANCE ANTIPHON

Drop down dew from above, you heavens,  
 and let the clouds rain down the Just One;  
 let the earth be opened and bring forth a Savior.

## PROCESSIONAL HYMN

*O Come, O Come, Emmanuel*

1. O come, O come, Em-man-u-el,  
 2. O come, O Day-spring from on high  
 3. O come, De-sire of na-tions, bind  
 And ran-som cap-tive Is-ra-el,  
 And cheer us by your draw-ing nigh;  
 In one the hearts of hu-man-kind;  
 That mourns in lone-ly ex-ile here  
 Dis-perse the gloo-my clouds of night,  
 O bid our sad di-vi-sions cease,  
 Un-til the Son of God a-pear.  
 And death's dark sha-dow put to flight.  
 And be for us our King of Peace.  
 Re-joice! Re-joice! Em-man-u-el  
 Shall come to you, O Is-ra-el.

Text: *Veni, veni, Emmanuel*; Latin 9th C.; tr. by John M. Neale, 1818-1866, alt.  
 Tune: VENI VENI EMMANUEL, LM with refrain; Mode I, 15th C. French; adapt by Thomas Helmore, 1811-1890

## GREETING

## PENITENTIAL ACT

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done, and in what I have failed to do;

*(All strike their breast as they say:)*

through my fault, through my fault,  
through my most grievous fault;

therefore I ask blessed Mary ever-virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*Cantor:* Ky - ri - e e - lei - son. *Assembly:* Ky - ri - e e - lei - son.  
Chri - ste e - lei - son. Chri - ste e - lei - son.  
Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: *Mass in Honor of the Immaculate Conception*, Peter Latona © 2011

## COLLECT

## LITURGY OF THE WORD

*The readings may be found at #1010 in the Worship hymnal.*

## READING I

Isaiah 7:10-14

## PSALM RESPONSE

Psalm 24:1-2, 3-4ab, 5-6

Let the Lord en - ter; he is king of glo - ry.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: Matthew Berber, © 2019

## READING II

Romans 1:1-7

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The virgin shall conceive, and bear a son,  
and they shall name him Emmanuel.

Music: Colin Mawby, © 1970

## GOSPEL

Matthew 1:18-24

## HOMILY



## PROFESSION OF FAITH

I believe in one God,  
the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,

*(All bow at these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

Response: Maranatha - Come, Lord Jesus

## LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

*The King Shall Come*

1. The King shall come when morn - ing dawns And  
2. Not, as of old, a lit - tle child, To  
3. The King shall come when morn - ing dawns And  
4. And let the end - less bliss be - gin, By  
5. The King shall come when morn - ing dawns And

light tri - um - phant breaks, When beau - ty gilds the  
suf - fer and to die, But crowned with glo - ry  
earth's dark night is past; O haste the ris - ing  
wea - ry saints fore - told, When right shall tri - umph  
light and beau - ty brings. Hail, Christ, the Lord! Your

east - ern hills And life to joy a - wakes.  
like the sun That lights the morn - ing sky.  
of that morn Whose day shall ev - er last.  
o - ver wrong, And truth shall be ex - tolled.  
peo - ple pray: Come quick - ly, King of kings.

Text: John Brownlie, 1857-1925, alt.  
Tune: MORNING SONG, CM; Wyeth's *Repository of Sacred Music*, 1813

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord God of hosts. Heav'n and earth are

full of your glo - ry. Ho - san - na! Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na! Ho - san - na in the high - est.

Text: ICEL, © 2010  
Music: *Heritage Mass*, Owen Alstott, © 1978, 2009, OCP Publications

## MYSTERY OF FAITH

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion

un - til you come, un - til you come a - gain.

Text: ICEL, © 2010  
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## GREAT AMEN

A - men, a - men, a - - - men.

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