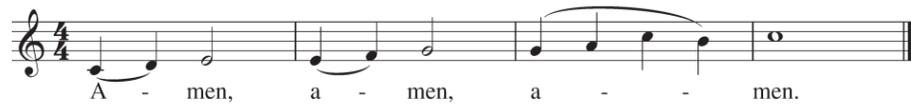


## GREAT AMEN



Music: *Heritage Mass*, Owen Alstott, © 1978, 2009, OCP Publications

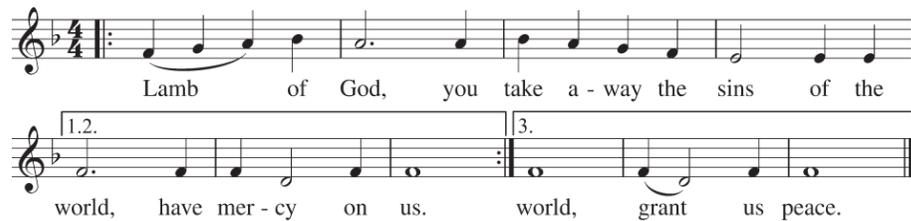
## COMMUNION RITE

### LORD'S PRAYER

### DOXOLOGY

### SIGN OF PEACE

### AGNUS DEI



Music: *Heritage Mass*, Owen Alstott, © 1978, 2009, OCP Publications

### COMMUNION ANTIPHON

You must rejoice, my son,  
for your brother was dead and has come to life;  
he was lost and is found.

(Luke 15:32)

### COMMUNION PROCESSION

*Yes, I Shall Arise*



Text: Psalm 51; Lucien Deiss, CSSp, 1921-2007  
Tune: PRODIGAL, 9 10 with refrain; Lucien Deiss, CSSp, 1921-2007  
© 1965, 1966, 1973, World Library Publications



(Choir)

*God So Loved the World*  
John Stainer (1840-1901)

God so loved the world that he gave his only begotten Son,  
that whoso believeth in Him should not perish, but have everlasting life.  
For God sent not his Son into the world to condemn the world,  
but that the world through Him might be saved.

(John 3:16-17)

### PRAYER AFTER COMMUNION

## CONCLUDING RITES

### BLESSING & DISMISSAL

### RECESSIONAL HYMN

*Our Father, We Have Wandered*



1. Our Fa - ther, we have wan - dered And hid - den from your face;  
2. And now at length dis - cer - ning The e - vil that we do,



In foo - lish-ness have squan - dered Your leg - a - cy of grace.  
Be - hold us, Lord, re - tur - ning With hope and trust, to you.



But now in ex - ile dwel - ling, We rise in fear and shame,  
In haste you come to meet us And home re - joic - ing bring,



As dis - tant but com - pel - ling, We hear you call our name.  
In glad - ness there to greet us, With calf and robe and ring.

Text: Kevin Nichols, 1929-2006, © 1980, ICEL  
Tune: AURELIA, 7 6 7 6 D; Samuel S. Wesley, 1810-1876



THE Cathedral of St. Joseph

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Mr. Matthew S. Berher, Director of Music & Organist  
Mr. Tyler J. Greenwood, Associate Organist  
Choir of the Cathedral of Saint Joseph

*We ask that you help us to preserve a reverent atmosphere  
by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

#### ACKNOWLEDGEMENTS

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THE Cathedral of St. Joseph

FOURTH SUNDAY OF LENT

31 MARCH 2019



Most Reverend William E. Lori  
*Apostolic Administrator of Wheeling-Charleston*  
Rev. Msgr. Kevin Michael Quirk, J.C.D., J.V.  
*Rector of the Cathedral*

## THE ORDER OF MASS

### INTRODUCTORY RITES

### ENTRANCE ANTIPHON

Rejoice, Jerusalem, and all who love her.  
Be joyful, all who were in mourning;  
exult and be satisfied at her consoling breast.

(Isaiah 66:10-11)

### PROCESSIONAL HYMN

*Praise to the Holiest in the Height*



1. Praise to the Hol - iest in the height, And  
2. O wis - est love! that flesh and blood, Which  
3. And that a high - er gift than grace Should  
4. And in the gar - den sec - ret - ly And  
5. Praise to the Hol - iest in the height And



in the depth be praise; In all His words most  
did in Ad - am fail, Should strive a - fresh a -  
flesh and blood re - fine: God's pre - sence and His  
on the Cross on high Should teach His breth - ren  
in the depth be praise; In all his words most



won - der - ful, Most sure in all His ways!  
gainst the foe; Should strive and should pre - vail;  
ver - y Self And Es - sence all di - vine.  
and in - spire To suf - fer and to die.  
won - der - ful, Most sure in all His ways!

Text: John Henry Newman, 1801-1890, alt.  
Tune: BILLING, Richard Runciman Terry, 1865-1938

## GREETING

## PENITENTIAL ACT

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done, and in what I have failed to do;

*(All strike their breast as they say:)*

through my fault, through my fault,  
through my most grievous fault;

therefore I ask blessed Mary ever-virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*Cantor:* Lord, have mer - cy. *All:* Lord, have mer - cy.

*Cantor:* Christ, have mer - cy. *All:* Christ, have mer - cy.

*Cantor:* Lord, have mer - cy. *All:* Lord, have mer - cy.

Text: *The Roman Missal*, © 2010, ICEL  
Music: *Missa pro editione tertia*, Christopher Mueller © 2011

## COLLECT

### (10:30) DISMISSAL OF CHILDREN FOR LITURGY OF THE WORD

## LITURGY OF THE WORD

*The readings may be found at #1038 in the Worship hymnal.*

## READING I

Joshua 5:9a, 10-12

## PSALM RESPONSE

Psalm 34:2-3, 4-5, 6-7

Taste and see the good - ness of the Lord.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: Theodore Marier, © 1974

## READING II

2 Corinthians 5:17-21

## GOSPEL ACCLAMATION

Luke 15:18

Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

I will get up and go to my Father and shall say to him:  
Father, I have sinned against heaven and against you.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: Peter Latona ©

## GOSPEL

Luke 15:1-3, 11-32

## HOMILY

### (10:30) THE SECOND SCRUTINY

*During Lent, the elect (those catechumens who have been called to prepare for baptism at Easter) are called to come before the community for exorcisms and prayers. This takes place after the liturgy of the word on the Third, Fourth, and Fifth Sundays of Lent. These ancient rites are intended to purify the hearts and minds of the elect, to strengthen them against temptation, and to help them progress in the love of God.*

*The celebrant asks the assembly to pray in silence for the elect, then to join in intercessions for them. The presider lays hands on each of the elect and prays that they be delivered from the power of evil and become witnesses to the gospel. Following the scrutiny, the Profession of Faith and the Universal Prayer are both omitted and the Liturgy of the Eucharist begins.*

## PROFESSION OF FAITH

I believe in one God,  
the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,

*(All bow at these two lines.)*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

Response: Lord, hear our prayer.

## LITURGY OF THE EUCHARIST

### PREPARATION OF THE GIFTS *Awake, O Sleeper; Rise from Death*

1. A - wake, O sleep - er, rise from death, And  
2. For he de - scen - ded here to bring From  
3. There is one Bo - dy and one Hope, One  
4. Then walk in love as Christ has loved Who  
5. For us Christ lived, for us he died And

Christ shall give you light. So learn his love, its  
sin and fears re - lease, To give the Spi - rit's  
Spi - rit and one Call, One Lord, one Faith, and  
died that he might save; With kind and gen - tle  
con - quered in the strife. A - wake, a - rise, go

length and breadth, Its full - ness, depth and height.  
u - ni - ty, Which is the bond of peace.  
one Bap - tism, One Fa - ther of us all.  
hearts for - give As God in Christ for - gave.  
forth in faith, And Christ shall give you life.

Text: F. Bland Tucker, © 1980, Augsburg Publishing House  
Tune: MORNING SONG, CM; *Wyeth's Repository of Sacred Music*, 1813

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord God of hosts. Heav'n and earth are

full of your glo - ry. Ho - san - na! Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na! Ho - san - na in the high - est.

Text: ICEL, © 2010  
Music: *Heritage Mass*, Owen Alstott, © 1978, 2009, OCP Publications

## MYSTERY OF FAITH

Save us, Sav - ior of the world, for by your

Cross and Res - ur - rec - tion you have set us free.

Text: ICEL, © 2010  
Music: *Heritage Mass*, Owen Alstott, © 1978, 2009, OCP Publications