

GREAT AMEN

A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 2010, GIA Publications, Inc.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a-way the sins of the world,
 have mer-cy on us. grant us peace.

To repeat *Last time*

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

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COMMUNION ANTIPHON

To be near God is my happiness,
 to place my hope in God the Lord.

(Psalm 73:28)

COMMUNION PROCESSION

The Hand of the Lord

The hand of the Lord feeds us; God an-swers all our
 needs. God an-swers all our needs.

Text: Psalm 145
 Tune: Steven R. Janco, © 2002, World Library Publications

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

God, We Praise You

1. God, we praise you! God, we bless you! God, we
 2. Christ, at God's right hand vic - to - rious, You will
 name you sov - 'reign Lord! Might - y King whom an - gels
 judge the world you made; Lord, in mer - cy help your
 wor - ship, Fa - ther, by your Church a - dored: All cre -
 ser - vants For whose free - dom you have paid: Raise us
 a - tion shows your glo - ry, Heav'n and
 up from dust to glo - ry, Guard us
 earth draw near your throne, Sing - ing "Ho - ly, ho - ly,
 from all sin to - day; King en - throned a - bove all
 ho - ly, Lord of hosts, and God a - lone!"
 prais - es, Save your peo - ple, God, we pray.

Text: Based on the *Te Deum*; Christopher M. Idle, b.1938, © 1982, The Jubilate Group (admin. by Hope Publishing Company)
 Tune: NETTLETON, 8 7 8 7 D; Wyeth's *Repository of Sacred Music*, 1813



THE Cathedral of St. Joseph

THIRTY-THIRD SUNDAY

IN ORDINARY TIME

13 NOVEMBER 2022

Welcome to the Cathedral of Saint Joseph!

*We welcome especially all of our guests or visitors who are joining us this weekend.
 Please know that you are always welcome at the Cathedral.*

THE ORDER OF MASS

INTRODUCTORY RITES

PROCESSIONAL HYMN

At the Name of Jesus

1. At the Name of Je - sus Ev - 'ry knee shall
 2. At his voice cre - a - tion Sprang at once to
 3. Chris - tians, this Lord Je - sus Shall re - turn a -
 bow, Ev - 'ry tongue con - fess him King of glo - ry
 sight, All the an - gel fac - es, All the hosts of
 gain On the clouds of glo - ry, O'er the earth to
 now. It is God's good pleas - ure
 light, Thrones and Dom - i - na - tions,
 reign. Love and faith - ful serv - ice

We should call him Lord, Who from the be -
 Stars up - on their way, All the heav'n - ly
 We his peo - ple vow, And our hearts con -
 gin - ning Was the might - y Word.
 or - ders In their great ar - ray.
 fess him King of glo - ry now.

Text: Philippians 2:5-7; Caroline M. Noel, 1817-1877, alt.
 Tune: KING'S WESTON, 65 65 D; Ralph Vaughan Williams, 1872-1958, alt. © Oxford University Press



THE Cathedral of St. Joseph

The Mother Church of the Diocese of Wheeling-Charleston

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Most Reverend Mark E. Brennan, Pastor
Rev. Sateesh Narisetti, H.G.N., J.C.L., Vice-Rector
Deacon Douglas Breiding

Mr. Matthew S. Berher, Director of Music & Organist
Mr. Tyler J. Greenwood, Pastoral Assistant & Associate Organist
Schola of the Cathedral of Saint Joseph

*We ask that you help us to preserve a reverent atmosphere
 by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.*

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GREETING

PENITENTIAL ACT

Cantor: Ky - ri - e e - lei - son. *Assembly:* Ky - ri - e e - lei - son.
 Chri - ste e - lei - son. Chri - ste e - lei - son.
 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: *Mass in Honor of the Immaculate Conception*, Peter Latona © 2011

GLORIA

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We
 praise you, we bless you, we a-dore you, we glo-ri-fy you, we
 give you thanks for your great glo-ry, Lord God, heav-en-ly King, O
 God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,
 Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
 have mer-cy on us; you take a-way the sins of the world, re-ceive
 our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy
 on us. For you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men, a-men.

Text: *The Roman Missal*, © 2010, ICEL
 Music: *People's Mass*, Jan M. Vermulst, © 1970, 2010, World Library Publications

COLLECT

LITURGY OF THE WORD

The readings may be found at #1207 in the *Worship hymnal*.

READING I

Malachi 3:19-20

PSALM RESPONSE

Psalm 98:5-6, 7-9, 9

The Lord comes to rule the earth with jus-tice.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: Michel Guimont, © 1994, GIA Publications, Inc.

READING II

2 Thessalonians 3:7-12

GOSPEL ACCLAMATION

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Stand erect and raise your heads
 because your redemption is at hand.

Music: Robert Twynham, © 1958, World Library Publications

GOSPEL

Luke 21:5-19

HOMILY

PROFESSION OF FAITH

I believe in one God,
 the Father almighty, maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

From the Father's Throne on High

1. From the Fa-ther's throne on high Christ re-turms to
 2. Dark-ened be the day at noon When the stars of
 3. An-cient pow'rs of sin and death Shake to hear the
 4. So be-hold the prom-ised sign, Sky and sea by
 5. Come then, Lord, in light and pow'r, At whose word the

rule and reign. Child of earth, he came to die;
 heav-en fall: Earth and sky and sun and moon,
 trum-pet blown; From the winds' re-mot-est breath
 tu-mult riv'n, And the King of kings di-vine
 worlds be-gan. In the un-ex-pect-ed hour

Judge of all he comes a-gain.
 Cloud-y dark-ness cov-ers all.
 God will gath-er in his own.
 Com-ing in the clouds of heav'n.
 Come in glo-ry, Son of Man!

Text: Timothy Dudley-Smith, b.1926, © 1987, Hope Publishing Company
 Tune: HEINLEIN, 7777; attr. to Martin Herbst, 1654-1681, *Nürnbergisches Gesangbuch*, 1676

SANCTUS

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.
 Heav'n and earth are full of your glo-ry. Ho-
 san-na in the high-est, ho-san-na in the high-est.
 Blessed is he who comes in the name of the Lord. Ho-
 san-na in the high-est, ho-san-na in the high-est.

Text: ICEL, © 2010
 Music: *A Community Mass*, Richard Proulx, © 1971, 2010, GIA Publications, Inc.

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-
 claim your Death, O Lord, un-til you come a-gain.

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