

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

AGNUS DEI

Lamb of God, you take a-way the sins of the world: have mer-cy on us.
 Lamb of God, you take a-way the sins of the world: have mer-cy on us.
 Lamb of God, you take a-way the sins of the world: grant us peace.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL.
 Music: *Mass in Honor of the Immaculate Conception*, Peter Latona © 2011

GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

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COMMUNION ANTIPHON

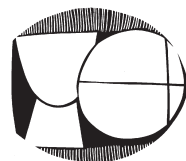
The chalice that we bless
 is a communion in the Blood of Christ;
 and the bread that we break
 is a sharing in the Body of the Lord.

COMMUNION PROCESSION

Our Blessing Cup

Our bless-ing cup is a com-mun-ion with the blood of Christ.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL.
 Music: Peter Latona, © 2002



(Schola)

O Taste and See
 Ralph Vaughan Williams (1872-1958)

O taste and see how gracious the Lord is:
 blest is the man that trusteth in him.

(Composed for the coronation of Queen Elizabeth II in Westminster Abbey)

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL HYMN

There's a Wideness in God's Mercy

1. There's a wide-ness in God's mer-cy Like the wide-ness
 2. Trou-bled souls, why will you scat-ter Like a crowd of
 of the sea; There's a kind-ness in God's jus-tice
 fright-ened sheep? Fool-ish hearts, why will you wan-der
 Which is more than lib-er-ty. There is plen-ti-ty
 From a love so true and deep? There is wel-come
 ful re-demp-tion In the blood that has been shed;
 for the sin-ner And more grac-es for the good;
 There is joy for all the mem-bers
 There is mer-cy with the Sav-ior,
 In the sor-rows of the Head.
 There is heal-ing in his blood.

Text: Frederick W. Faber, 1814-1863, alt.;
 Tune: IN BABILONE, 8 7 8 7 D; *Oude en Nieuwe Hollanste Boerenlities*, c.1710



THE Cathedral of St. Joseph

The Mother Church of the Diocese of Wheeling-Charleston

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Most Reverend Mark E. Brennan, Pastor
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 Deacon Douglas Breiding

Mr. Matthew S. Berher, Director of Music & Organist
 Mr. Tyler J. Greenwood, Pastoral Assistant & Associate Organist
 Schola of the Cathedral of Saint Joseph

We ask that you help us to preserve a reverent atmosphere
 by turning off all pagers, cellular phones and other electronic devices while at the Cathedral.

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THE Cathedral of St. Joseph

TWENTY-FOURTH SUNDAY
 IN ORDINARY TIME

11 SEPTEMBER 2022

Welcome to the Cathedral of Saint Joseph!

*We welcome especially all of our guests or visitors who are joining us this weekend.
 Please know that you are always welcome at the Cathedral.*

THE ORDER OF MASS

INTRODUCTORY RITES

PROCESSIONAL HYMN

Holy, Holy, Holy! Lord God Almighty

1. Ho-ly, Ho-ly, Ho-ly! Lord God Al-might-y!
 2. Ho-ly, Ho-ly, Ho-ly! all the saints a-dore thee,
 Ear-ly in the morn-ing our song shall rise to thee:
 Cast-ing down their gold-en crowns a-round the glass-y sea;
 Ho-ly, Ho-ly, Ho-ly! mer-ci-ful and might-y,
 Cher-u-bim and ser-a-phim fall-ing down be-fore thee,
 God in three Per-sons, bless-ed Trin-i-ty.
 God ev-er-last-ing through e-ter-ni-ty.

Text: Reginald Heber, 1783-1826, alt.
 Tune: NICAEA, 11 12 12 10; John Bacchus Dykes, 1823-1876



PENITENTIAL ACT

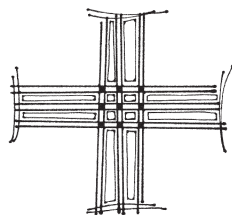
GREETING

GLORIA

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo-ry, Lord God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men, a-men.

Text: *The Roman Missal*, © 2010, ICEL
 Music: *People's Mass*, Jan M. Vermulst, © 1970, 2010, World Library Publications

COLLECT



LITURGY OF THE WORD

The readings may be found at #1180 in the *Worship hymnal*.

READING I

Exodus 32:7-11, 13-14

PSALM RESPONSE

Psalm 51:3-4, 12-13, 17, 19

I will rise and go to my fa-ther.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: James J. Chepponis © 1986, GIA Publications, Inc.

READING II

1 Timothy 1:12-17

GOSPEL ACCLAMATION

2 Corinthians 5:19

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

God was reconciling the world to himself in Christ and entrusting to us the message of reconciliation.

Music: Peter Latona, © 2014

GOSPEL

Luke 15:1-32

HOMILY

PROFESSION OF FAITH

I believe in one God,
 the Father almighty, maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,

(All bow at these two lines.)

and by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

Father of Mercy

1. Fa-ther of mer-cy, God of con-so-
 2. Son of the Fa-ther, Lord of all cre-
 3. Joy-giv-ing Spir-it, be our light in
 4. God in three per-sons, Fa-ther, Son, and
 la-tion, look on your peo-ple, ga-thered here to
 a-tion, come as our Sav-ior, Je-sus, friend of
 dark-ness; come to be-friend us, help us bear our
 Spir-it, come to re-new us, fill your Church with
 praise you; pi-ty our weak-ness, come in pow'r to
 sin-ners; grant us for-give-ness, lift our down-cast
 bur-dens; give us true cour-age, breathe your peace a-
 glo-ry; grant us your heal-ing, pledge of res-ur-
 aid us, source of all bles-sing.
 spir-it, heal us and save us.
 round us, stay with us al-ways.
 rec-tion, fore-taste of heav-en.

Text: James Quinn, SJ, 1919-2010, © 1980, ICEL
 Tune: CHRISTE SANCTORUM, 10 11 11 6; Paris *Antiphoner*, 1681

SANCTUS

Ho-ly, Ho-ly, Ho-ly, Lord God of hosts.
 Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.
 Bless'd is he who comes in the name of the Lord. Ho-
 san-na in the high-est. Ho-san-na in the high-est.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: *Mass in Honor of the Immaculate Conception*, Peter Latona © 2011

MYSTERY OF FAITH

We pro-claim your Death, O Lord, and pro-fess your
 Res-ur-rec-tion, un-til you come a-gain.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
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GREAT AMEN

A-men, A-men, A-men.

Music: Peter Latona, © 2010